



Club Health Assessment for District 1 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|------------------|-------------------------------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 150774 | Bedford Park Love-Smiles | 05/13/2022 | Active | 15 | 0 | 0 | 0 | 0.00% | 0 | 0 | | 2 | R | | 1 | 90+ Days |
| 145973 | Chicago Global Exc Award (06/30/2022) | 04/27/2021 | Active | 76 | 20 | 0 | 20 | 35.71% | 54 | 0 | | | N | SC | 5 | |
| 149150 | KOPE Cyber Lions of District 1-A | 12/29/2021 | Active | 22 | 2 | 0 | 2 | 10.00% | 0 | 1 | | 2 | N | M,SC | 1 | 90+ Days |
| 143691 | Willow Springs Lioness | 12/04/2020 | Active | 23 | 1 | 0 | 1 | 4.55% | 22 | 0 | | 3 | R | SC | 1 | \$70.00 |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 2 | ARGO SUMMIT | 10/20/1925 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 9 | 2 | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 3 | BELLWOOD | 03/12/1947 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | N | VP,SC | 5 | |
| 129621 | Berwyn Centennial | 12/16/2016 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 2 | | | N | M,SC | 2 | \$52.50 |
| 30755 | BRIDGEVIEW Exc Award (06/30/2022) | 05/06/1975 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | N | SC | 6 | |
| 6 | BROOKFIELD LA GRANGE PARK | 03/23/1948 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | 9 | | None | | P,S,T,M,VP SC | 5 | \$20.00 |
| 86 | BURBANK Exc Award (06/30/2018) | 08/23/1955 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 4 | | 3 | R | SC | 4 | \$50.00 |
| 7 | CALUMET CITY | 10/16/1939 | Active | 53 | 1 | 0 | 1 | 1.92% | 55 | 1 | | | N | SC | 5 | \$400.00 |
| 107696 | CHICAGO AFRICAN | 03/03/2010 | Active | 5 | 0 | 0 | 0 | 0.00% | 4 | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 135017 | Chicago Argentine American | 06/27/2018 | Active | 4 | 0 | 0 | 0 | 0.00% | 3 | 3 | | 3 | R | M,SC | 14 | 90+ Days |
| 9 | CHICAGO ARIRANG | 07/31/1973 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 18 | 1 | None | | P,S,T,M,VP SC | N/R | 90+ Days |
| 12 | CHICAGO AZTECA | 07/12/1966 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 5 | | 11 | R | S,T,SC | 24+ | 90+ Days |
| 33626 | CHICAGO BAYANIHAN-SAMPAGUITA Exc Award (06/30/2021) | 04/26/1977 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 2 | N | VP,SC | 7 | |
| 40 | CHICAGO BEVERLY RIDGE | 12/24/1958 | Active | 26 | 1 | 0 | 1 | 4.00% | 27 | 1 | | | N | VP | 1 | |
| 58320 | CHICAGO BRONZEVILLE | 05/17/1996 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 1 | | 20 | | M,VP,SC | 8 | |
| 133466 | Chicago Centennial | 12/20/2017 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | 4 | | 5 | | M,VP,SC | N/R | 90+ Days |



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| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
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| 13 | CHICAGO CENTRAL | 08/02/1917 | Active | 29 | 6 | 6 | 0 | 0.00% | 33 | 6 | 0 | | 2 | R | SC | 11 | | |
| 14 | CHICAGO CHATHAM | 08/29/1929 | Active | 4 | 0 | 1 | -1 | -20.00% | 5 | 37 | 0 | | 21 | R | T,SC | 0 | 90+ Days | |
| 130882 | Chicago Eagles Wings | 05/08/2017 | Active(1) | 31 | 15 | 10 | 5 | 19.23% | 28 | 74 | 0 | | | N | S,T,M,SC | 13 | 90+ Days | |
| 17 | CHICAGO EAST SIDE | 08/30/1948 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 10 | R | SC | 3 | | |
| 48243 | CHICAGO ECUADOREAN | 03/09/1988 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 4 | R | SC | 2 | | |
| 20 | CHICAGO ENGLEWOOD | 10/12/1934 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 17 | | | R | P,VP | 4 | | |
| 84071 | CHICAGO FIL USA | 08/27/2004 | Active | 40 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | 3 | N | | 0 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 84539 | CHICAGO FILIPINO AMERICAN | 12/16/2004 | Active | 116 | 45 | 23 | 22 | 23.40% | 83 | 2 | 0 | | | N | M | 0 | | \$5,000.00 |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 22 | CHICAGO HEGEWISCH | 01/26/1962 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 7 | | 3 | R | P,M,VP,SC | 4 | | |
| 52 | CHICAGO HEIGHTS | 01/15/1948 | Active | 28 | 0 | 2 | -2 | -6.67% | 30 | 23 | 1 | | | R | SC | 2 | | |
| 102624 | CHICAGO INDO US | 06/25/2008 | Active | 14 | 3 | 0 | 3 | 27.27% | 11 | | 0 | | 2 | R | | 0 | | \$100.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 119176 | CHICAGO JOSE RIZAL | 05/09/2013 | Active(2) | 33 | 0 | 0 | 0 | 0.00% | 16 | | 7 | 1 | None | | P,S,T,M,VP SC | 14 | 90+ Days | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 82696 | CHICAGO LIERI | 06/18/2004 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 3 | | M,VP,SC | 0 | 90+ Days | |
| 30 | CHICAGO LOGAN SQUARE | 11/14/1923 | Active | 14 | 1 | 2 | -1 | -6.67% | 16 | 16 | 0 | | 7 | N | | 2 | | \$100.00 |
| 131583 | Chicago Mabuhay Centennial | 06/23/2017 | Active | 38 | 0 | 0 | 0 | 0.00% | 46 | | 7 | 1 | None | | P,S,T,M,VP SC | 11 | 90+ Days | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 43308 | CHICAGO MAHARLIKA | 01/13/1984 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | R | M | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 53482 | CHICAGO MEXICA | 07/01/1992 | Active | 13 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | | P,M,VP | 7 | | |
| 33 | CHICAGO MONTCLARE ELMWOOD PARK | 03/31/1947 | Active | 21 | 0 | 1 | -1 | -4.55% | 29 | 22 | 0 | | 2 | R | M,SC | 13 | | |
| 35 | CHICAGO MOUNT GREENWOOD | 07/10/1939 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 4 | N | M,SC | 4 | | |
| 38 | CHICAGO NORTHWEST | 10/09/1923 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 3 | | VP,SC | 0 | | \$50.00 |



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| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 142958 | Chicago Nurses for Diabetes | 10/20/2020 | Active | | 41 | 27 | 1 | 26 | 173.33% | 24 | 1 | 0 | | N | | 0 | | |
| 130802 | Chicago One World Centennial | 04/25/2017 | Active | | 14 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | 2 | N | 5 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 30919 | CHICAGO PHILIPPINE | 06/19/1975 | Active | | 39 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | 3 | N | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | SC | | | |
| 38246 | CHICAGO PUERTO RICO | 04/07/1980 | Active | | 18 | 0 | 0 | 0 | 0.00% | 18 | | 6 | | N | P,M,SC | 6 | 90+ Days | \$50.00 |
| 125924 | Chicago Ridge | 10/13/2015 | Active | | 46 | 8 | 0 | 8 | 21.05% | 35 | | 0 | | N | | 0 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 65307 | CHICAGO ROGERS PARK | 05/02/2002 | Active | | 27 | 0 | 0 | 0 | 0.00% | 24 | | 5 | | 2 | N | 5 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | SC | | | |
| 57713 | CHICAGO THAI MID WEST | 01/03/1996 | Active | | 21 | 1 | 0 | 1 | 5.00% | 14 | | 4 | | 10 | N | 2 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | SC | | | |
| 49 | CHICAGO UPTOWN | 03/17/1921 | Active | | 22 | 0 | 1 | -1 | -4.35% | 24 | 12 | 2 | | 2 | R | 2 | | |
| 103704 | CHICAGO WINDY CITY | 09/25/2008 | Active | | 46 | 5 | 0 | 5 | 12.20% | 43 | | 0 | | | VP | 0 | | \$3,219.50 |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 105920 | COOK COUNTY | 06/22/2009 | Active | | 2 | 0 | 0 | 0 | 0.00% | 2 | | 40 | | 5 | M,VP,SC | 7 | | \$126.25 |
| 105501 | FLOSSMOOR ROSHNI | 05/18/2009 | Active | | 3 | 0 | 0 | 0 | 0.00% | 3 | | 28 | | 13 | R | 24+ | | |
| 53498 | FRANKLIN PARK MANILA | 07/01/1992 | Active | | 12 | 0 | 4 | -4 | -25.00% | 13 | 0 | 0 | | 4 | M,VP,SC | 10 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 57 | GLENWOOD | 03/16/1966 | Active | | 19 | 0 | 1 | -1 | -5.00% | 20 | 9 | 3 | | 5 | N | 2 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | M,SC | | | |
| 134670 | Harvey Centennial | 05/11/2018 | Active | | 12 | 1 | 0 | 1 | 9.09% | 11 | | 0 | | 6 | R | 0 | 90+ Days | |
| 137694 | Justice | 04/05/2019 | Active | | 15 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | 5 | R | 2 | | |
| 64 | LA GRANGE HIGHLANDS | 04/25/1961 | Active | | 34 | 2 | 2 | 0 | 0.00% | 33 | 7 | 1 | | 2 | R | 0 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | P,M | | | |
| 65 | LANSING | 06/25/1937 | Active | | 32 | 0 | 2 | -2 | -5.88% | 34 | 48 | 1 | | | N | 6 | | |
| | | | | | | | | | | | | | | | M,SC | | | |
| 127483 | Lincolnwood | 05/06/2016 | Active | | 18 | 0 | 0 | 0 | 0.00% | 18 | | 18 | | | N | 7 | | |
| 74 | OAK LAWN | 03/22/1939 | Active | | 36 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | | N | 0 | | \$100.00 |



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| 75 | OAK PARK-RIVER FOREST | 08/01/1920 | P- Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | | | P,S,M,SC | 8 | | |
| 76 | ORLAND PARK | 03/12/1964 | Active | 42 | 0 | 0 | 0 | 0.00% | 51 | 0 | | | N | 0 | | \$150.00 |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 77 | PALOS | 10/03/1949 | Active | 51 | 6 | 0 | 6 | 13.33% | 44 | 0 | | 4 | R | 2 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 81 | RIVER GROVE | 08/29/1949 | Active | 91 | 1 | 10 | -9 | -9.00% | 80 | 2 | 3 | | R | 2 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 82 | RIVERSIDE TOWNSHIP | 04/15/1948 | Active | 31 | 0 | 0 | 0 | 0.00% | 39 | 0 | | 3 | N | 10 | | |
| 59955 | SCHILLER PARK | 09/05/1997 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | 0 | | 6 | | 12 | | |
| 85 | SOUTH HOLLAND | 08/22/1946 | Active | 25 | 0 | 1 | -1 | -3.85% | 27 | 18 | | | N | 0 | | |
| 87 | STICKNEY FOREST VIEW | 08/27/1952 | Active | 48 | 1 | 1 | 0 | 0.00% | 49 | 9 | | | N | 0 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 88 | THE FOREST KALA SAMPATH | 06/07/1928 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 9 | N | 5 | 90+ Days | |
| 89 | THORNTON | 09/23/1950 | Active | 31 | 2 | 0 | 2 | 6.90% | 26 | 0 | | | N | 0 | | |
| 90 | TINLEY PARK | 10/12/1949 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 0 | | 3 | R | 0 | | |
| 91 | WESTCHESTER | 02/16/1965 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 2 | R | 0 | | |
| 92 | WILLOW SPRINGS | 04/27/1954 | Active | 42 | 1 | 0 | 1 | 2.44% | 44 | 0 | | 2 | N | 0 | | \$900.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 93 | WORTH | 10/28/1953 | Active | 38 | 2 | 2 | 0 | 0.00% | 39 | 17 | 2 | | N | 12 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------|--------------|-----------------|-------------------|
| 26 | CHICAGO JEFFERSON PARK | 11/11/1940 | Cancelled(8*) | 08/29/2021 |
| 62 | HOMWOOD FLOSSMOOR | 05/05/1948 | Cancelled(6*) | 06/29/2022 |



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| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 72 | 0 | 0 | 0 | 1,814 | 152 | 70 | 82 4.73% | 1,714 | 25 | 50% | 32% | 7% | 21% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 1 BK through October 2022

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| 96 | ASHKUM | 05/11/1965 | Active | 33 | 0 | 1 | -1 | -2.94% | 35 | 32 | 0 | | N | SC | 3 | | |
| 40403 | BEECHER | 10/26/1981 | Active | 14 | 0 | 2 | -2 | -12.50% | 18 | 6 | 0 | | 3 | R | P,M,VP,SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 577 | BELLFLOWER | 06/27/1958 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | | P,M,VP,SC | 3 | | |
| 98 | BOLINGBROOK | 11/03/1966 | Active | 63 | 3 | 1 | 2 | 3.28% | 63 | 1 | 0 | | N | | 0 | | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 99 | BONFIELD | 06/28/1967 | Active | 26 | 1 | 1 | 0 | 0.00% | 28 | 10 | 1 | | 12 | R | S,M,VP,SC | 7 | |
| 100 | BRADLEY | 09/10/1946 | Active | 26 | 0 | 1 | -1 | -3.70% | 32 | 62 | 0 | | | R | SC | 0 | \$100.00 |
| 101 | BRAIDWOOD | 02/24/1969 | Active | 26 | 1 | 0 | 1 | 4.00% | 26 | | 0 | | 2 | R | SC | 0 | |
| 102 | BUCKLEY | 10/18/1955 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | N | P,M,VP,SC | 0 | |
| 103 | CHANNAHON | 01/22/1969 | Active | 12 | 1 | 1 | 0 | 0.00% | 15 | 7 | 0 | | | N | T | 0 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 104 | CHEBANSE | 05/20/1955 | Active | 22 | 2 | 0 | 2 | 10.00% | 24 | | 0 | | 12 | R | M,VP,SC | 6 | |
| 583 | COAL CITY | 01/13/1949 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 60 | 1 | | 3 | N | P,T,M,VP,SC | 2 | |
| 584 | CORNELL | 05/05/1972 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 2 | | 7 | R | T,M,VP,SC | 24+ | |
| 106 | CREST HILL | 09/27/1962 | Active | 27 | 1 | 0 | 1 | 3.85% | 27 | | 2 | | | N | SC | 24+ | \$1,000.00 |
| 107 | CRETE | 12/07/1939 | Active | 39 | 1 | 3 | -2 | -4.88% | 43 | 9 | 1 | | | N | | 0 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 585 | DANVERS | 04/10/1958 | Active | 45 | 2 | 2 | 0 | 0.00% | 47 | 4 | 2 | | 4 | N | VP,SC | 2 | |
| 586 | DWIGHT | 12/23/1947 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | | T,M,VP,SC | 15 | 90+ Days |
| 587 | EARLVILLE | 09/27/1955 | Active | 36 | 3 | 0 | 3 | 9.09% | 28 | | 1 | | | N | M,VP,SC | 24+ | |
| 588 | FAIRBURY | 10/10/1956 | Active | 18 | 2 | 0 | 2 | 12.50% | 17 | | 1 | | | N | SC | 24+ | |
| 589 | FLANAGAN | 03/04/1960 | Active | 13 | 1 | 1 | 0 | 0.00% | 14 | 0 | 6 | | 5 | | T,M,VP,SC | 0 | |
| 111 | FRANKFORT | 12/28/1940 | Active | 79 | 4 | 2 | 2 | 2.60% | 73 | 23 | 0 | | | N | SC | 0 | \$400.00 |
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Club Health Assessment for District 1 BK through October 2022

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| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 591 | GARDNER | 11/09/1948 | Active | 9 | 1 | 2 | -1 | -10.00% | 12 | 11 | 1 | | N | M,VP,SC | 3 | | |
| 592 | GIBSON CITY | 04/12/1922 | Active | 49 | 4 | 3 | 1 | 2.08% | 48 | 8 | 3 | | N | SC | 24+ | | |
| 115 | HERSCHER | 04/29/1965 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 4 | R | M,VP,SC | 24+ | 90+ Days |
| 594 | HUDSON | 04/13/1964 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 13 | | 6 | R | M,SC | 15 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 117 | JOLIET NOON | 01/19/1921 | Active | 32 | 0 | 3 | -3 | -8.57% | 35 | 7 | 0 | | 3 | | VP | 0 | \$1,083.34 |
| 30089 | LA MOILLE | 01/09/1975 | Active | 31 | 0 | 1 | -1 | -3.13% | 33 | 41 | 4 | | N | T,M,VP,SC | N/R | | |
| 597 | LELAND | 10/23/1956 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | N | SC | 8 | | |
| 120 | LEMONT | 06/07/1962 | Active | 82 | 3 | 0 | 3 | 3.80% | 83 | | 0 | | N | | 0 | \$4,000.00 | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 122 | LOCKPORT | 04/27/1939 | Active | 29 | 0 | 1 | -1 | -3.33% | 30 | 6 | 0 | | N | M,VP,SC | N/R | | |
| 598 | LONG POINT | 04/12/1966 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 16 | | 2 | | P,T,M,VP,SC | N/R | |
| 41441 | MALDEN | 06/21/1982 | Active | 24 | 1 | 0 | 1 | 4.35% | 24 | | 0 | | N | T,M,VP,SC | 0 | | |
| 599 | MARSEILLES | 01/31/1956 | Active | 96 | 1 | 0 | 1 | 1.05% | 99 | | 1 | | N | VP,SC | 1 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 125 | MARTINTON | 10/23/1957 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 39 | 1 | None | | P,S,T,M,VP,SC | N/R | 90+ Days |
| 601 | MENDOTA | 11/15/1938 | Active | 51 | 26 | 1 | 25 | 96.15% | 26 | 69 | 1 | | N | M,SC | 24+ | | |
| 126 | MILFORD | 12/04/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | 8 | N | P,T,M,VP,SC | 18 | |
| 602 | MINOOKA | 11/30/1955 | Active | 92 | 0 | 0 | 0 | 0.00% | 92 | | 0 | | N | M,SC | 24+ | | |
| 127 | MOKENA | 11/05/1952 | Active | 61 | 0 | 1 | -1 | -1.61% | 68 | 15 | 2 | | N | VP,SC | 24+ | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 128 | MOMENCE | 04/30/1945 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 3 | N | P,M,VP,SC | 23 | |
| 603 | MORRIS | 03/31/1938 | Active | 38 | 1 | 1 | 0 | 0.00% | 58 | 7 | 0 | | N | SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 129 | NEW LENOX | 08/25/1948 | Active | 28 | 0 | 1 | -1 | -3.45% | 29 | 8 | 0 | | N | SC | 0 | | |
| 604 | NORMAL | 06/22/1965 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | R | | 0 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 1 BK through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|--------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 130 | ONARGA | 02/12/1931 | Active | | 26 | 3 | 0 | 3 | 13.04% | 23 | | | N | VP,SC | 3 | | |
| 606 | OSWEGO | 01/13/1948 | Active | | 11 | 0 | 0 | 0 | 0.00% | 15 | 9 | | 3 | T,M,VP,SC | 24+ | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 607 | OTTAWA | 09/25/1936 | Active | | 26 | 0 | 0 | 0 | 0.00% | 33 | 3 | | 5 | R | M,SC | 24+ | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 132 | PLAINFIELD | 11/22/1948 | Active | | 79 | 2 | 1 | 1 | 1.28% | 77 | 2 | | | N | M,VP,SC | 14 | 90+ Days |
| 613 | PRINCETON | 10/14/1925 | Active | | 14 | 3 | 0 | 3 | 27.27% | 18 | 0 | | | N | P,SC | 1 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 108163 | ROCKDALE | 04/20/2010 | Active | | 3 | 0 | 0 | 0 | 0.00% | 3 | 19 | | 7 | M,VP,SC | 24+ | 90+ Days | |
| 616 | SENECA | 02/28/1949 | Active | | 1 | 0 | 7 | -7 | -87.50% | 9 | 2 | | None | P,S,T,M,VP SC | 7 | | |
| 617 | SERENA | 02/06/1964 | Active | | 32 | 0 | 0 | 0 | 0.00% | 34 | 1 | | | N | SC | 17 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 618 | SHEFFIELD | 09/24/1951 | Active | | 17 | 1 | 0 | 1 | 6.25% | 14 | 0 | | 3 | N | SC | 1 | |
| 135 | SHOREWOOD | 10/23/1963 | Active | | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 5 | R | T,VP,SC | 0 | |
| 621 | SPRING VALLEY | 07/13/1938 | Active | | 6 | 1 | 1 | 0 | 0.00% | 9 | 2 | | 2 | R | M,SC | 24+ | |
| 623 | STREATOR | 02/05/1953 | Active | | 19 | 0 | 2 | -2 | -9.52% | 21 | 0 | | | | P,T,M,VP,SC | 17 | |
| 62004 | STREATOR HARDSCRABBLE | 05/27/1999 | Active | | 16 | 0 | 1 | -1 | -5.88% | 18 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | \$200.00 |
| 29988 | TOWANDA | 12/10/1974 | Active | | 21 | 0 | 2 | -2 | -8.70% | 24 | 0 | | | N | M,SC | 24+ | |
| 625 | WASHBURN | 06/03/1931 | Active | | 15 | 1 | 0 | 1 | 7.14% | 14 | 0 | | 6 | | P,VP,SC | 24+ | |
| 137 | WATSEKA | 03/07/1938 | Active | | 23 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 4 | | P,T,M,VP,SC | 3 | |
| 138 | WELLINGTON | 06/20/1967 | Active(2) | | 4 | 0 | 0 | 0 | 0.00% | 4 | 3 | | 5 | | M,VP,SC | N/R | 90+ Days |
| 139 | WILMINGTON | 07/28/1953 | Active | | 12 | 0 | 0 | 0 | 0.00% | 12 | 7 | | 1 | None | P,S,T,M,VP SC | 24+ | |
| 626 | YORKVILLE | 01/16/1939 | Active | | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | | P,T,M,VP,SC | 1 | |



Club Health Assessment for District 1 BK through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|---------------------------|----------------------------------|---------------------------------|------------------------|---|---------------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 104937 | ROMEOVILLE | 03/09/2009 | Cancelled(8*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 60 | 0 | 0 | 0 | 1,719 | 70 | 44 | 26 | 1.54% | 1,775 | 29 | 40% | 20% | 3% | 10% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 1 CN through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|-----------------|---|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 144733 | Columbia 21st Century | 12/30/2020 | Active | 35 | 2 | 1 | 1 | 2.94% | 34 | 1 | 0 | | | N | M | 2 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 146 | BREESE | 09/17/1936 | Active | 45 | 1 | 4 | -3 | -6.25% | 48 | 19 | 0 | | 2 | N | M,VP,SC | 18 | |
| 149 | CARLYLE | 08/21/1936 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | | R | P,M,SC | 24+ | |
| 150 | CARMI | 05/28/1952 | Active | 30 | 0 | 4 | -4 | -11.76% | 32 | 7 | 3 | | | N | T,VP,SC | 14 | |
| 156 | CENTRAL CITY CENTRALIA | 10/06/1965 | Active(1) | 36 | 0 | 9 | -9 | -20.00% | 45 | 10 | 2 | | | IP | P,M,SC | 3 | |
| 134387 | Central City Lioness | 04/13/2018 | Active | 41 | 3 | 3 | 0 | 0.00% | 41 | 4 | 0 | | 2 | | M,VP,SC | 2 | |
| 162 | COLLINSVILLE | 02/20/1923 | Active | 26 | 2 | 0 | 2 | 8.33% | 27 | | 0 | | | N | M,VP,SC | 0 | |
| 42507 | COLLINSVILLE MARYVILLE EVENING | 04/15/1983 | Active | 38 | 2 | 0 | 2 | 5.56% | 35 | | 1 | | | R | VP | 24+ | |
| 163 | COLUMBIA | 07/17/1952 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 15 | R | SC | N/R | |
| 102544 | DUPO EAST CARONDELET | 06/23/2008 | Active | 12 | 0 | 2 | -2 | -14.29% | 14 | 3 | 0 | | | IP | SC | 24+ | |
| 102555 | EAST SAINT LOUIS | 06/26/2008 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | | R | VP,SC | 24+ | |
| 173 | FAIRFIELD | 12/12/1938 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 2 | R | T,M,VP,SC | 24+ | |
| 177 | GRAYVILLE | 08/22/1938 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 20 | | 5 | | | | P,S,VP,SC | 24+ | |
| 187 | LEBANON | 07/21/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | N | P,SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 192 | MASCOUTAH | 02/23/1952 | Active | 32 | 0 | 2 | -2 | -5.88% | 38 | 16 | 2 | | | N | M,SC | 24+ | |
| 38541 | MASCOUTAH NOON | 06/09/1980 | Active | 41 | 1 | 0 | 1 | 2.50% | 40 | | 0 | | | N | P,SC | 24+ | |
| 195 | MOUNT CARMEL | 07/30/1952 | Active | 27 | 3 | 0 | 3 | 12.50% | 25 | | 2 | | 4 | N | T,M,VP,SC | 24+ | |
| 196 | MOUNT VERNON | 01/14/1924 | Active | 22 | 5 | 0 | 5 | 29.41% | 17 | | 0 | | 4 | R | S,M,VP,SC | 24+ | |
| 198 | NASHVILLE | 05/31/1938 | Active | 96 | 0 | 1 | -1 | -1.03% | 95 | 13 | 1 | | | N | P,VP,SC | 24+ | |
| 200 | NEW BADEN | 11/22/1951 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | SC | 1 | \$50.00 |
| 201 | NOBLE | 05/04/1938 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 33 | 1 | | 4 | R | P,T,VP,SC | 24+ | |
| 30312 | O'FALLON/FAIRVIEW HEIGHTS | 03/06/1975 | Active | 20 | 1 | 1 | 0 | 0.00% | 22 | 3 | 1 | | 4 | R | P,VP,SC | 24+ | |



Club Health Assessment for District 1 CN through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|----------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 203 | OKAWVILLE | 09/04/1930 | Active | 56 | 0 | 0 | 0 | 0.00% | 54 | 0 | | | N | SC | 0 | |
| 29197 | OLNEY | 04/30/1974 | Active | 5 | 0 | 0 | 0 | 0.00% | 8 | 2 | | 15 | R | P,S,T,M,SC | 24+ | |
| 211 | SALEM | 02/19/1936 | Active | 58 | 3 | 0 | 3 | 5.45% | 51 | 0 | | | N | P,M | 6 | |
| 33809 | SMITHTON | 05/18/1977 | Active | 3 | 0 | 0 | 0 | 0.00% | 5 | 0 | | | | VP,SC | 0 | |
| 210 | ST JACOB | 10/26/1965 | Active | 72 | 17 | 0 | 17 | 30.91% | 58 | 0 | | 4 | N | SC | 24+ | |
| 218 | SUMMERFIELD | 06/27/1966 | Active | 12 | 2 | 0 | 2 | 20.00% | 10 | 3 | | 6 | | T,M,VP,SC | 24+ | 90+ Days |
| 33810 | SWANSEA-BELLEVILLE MIDTOWN | 05/11/1977 | Active | 5 | 1 | 0 | 1 | 25.00% | 7 | 4 | | 5 | | S,M,VP,SC | 24+ | \$3,000.00 |
| 222 | TROY | 06/24/1938 | Active | 29 | 0 | 3 | -3 | -9.38% | 32 | 0 | | | | M,VP,SC | 24+ | |
| 35512 | VALMEYER | 05/08/1978 | Active | 29 | 1 | 0 | 1 | 3.57% | 27 | 1 | | | N | P,T,SC | 2 | \$100.00 |
| 223 | WATERLOO | 12/20/1951 | Active | 60 | 1 | 0 | 1 | 1.69% | 57 | 0 | | | R | | 0 | \$30.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 181 | HOYLETON | 01/29/1952 | Cancelled(6*) | 11/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 32 | 0 | 0 | 0 | 990 | 45 | 31 | 14 | 1.43% | 988 | 31 | 25% | 16% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 1 CS through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---------------------------|--------------|---------------|---|-----------------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------|---------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 145 | BENTON | 03/12/1935 | Active | 29 | 3 | 3 | 0 | 0.00% | 30 | 7 | 1 | | 5 | P,M,VP,SC | 24+ | | |
| 148 | CARBONDALE | 07/15/1921 | Active | 48 | 1 | 1 | 0 | 0.00% | 53 | 8 | 1 | | | N | M,SC | 24+ | |
| 152 | CARTERVILLE | 05/18/1922 | Active | 35 | 1 | 2 | -1 | -2.78% | 36 | 3 | 1 | | | N | SC | 1 | |
| 158 | CHESTER | 04/20/1936 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 11 | | 5 | R | VP,SC | N/R | \$25.00 |
| 159 | CHRISTOPHER | 02/07/1924 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | | N | VP,SC | 24+ | |
| 161 | COBDEN | 04/21/1938 | Active(1) | 31 | 0 | 0 | 0 | 0.00% | 31 | | 17 | | 2 | | P,T,M,VP,SC | 24+ | |
| 165 | DESOTO | 06/19/1970 | Active | 15 | 1 | 0 | 1 | 7.14% | 13 | | 5 | 1 | None | P,S,T,M,VP,SC | N/R | 90+ Days | |
| 167 | DU QUOIN | 03/10/1936 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 13 | | 7 | | P,S,M,VP,SC | N/R | 90+ Days |
| 170 | ELDORADO | 11/23/1922 | Active | 24 | 5 | 3 | 2 | 9.09% | 23 | 14 | 0 | | | N | T,M,SC | 0 | |
| 176 | GALATIA | 03/09/1973 | Active(2) | 20 | 0 | 0 | 0 | 0.00% | 21 | | 6 | | 18 | | P,T,M,VP,SC | 24+ | 90+ Days |
| 47941 | HARRISBURG TOWN & COUNTRY | 12/14/1987 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 5 | 2 | | | | P,M,VP,SC | 10 | \$2,000.00 |
| 179 | HERRIN-ENERGY | 06/06/1922 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | 4 | | S,M,VP,SC | 5 | |
| 66804 | JOHNSTON CITY | 11/05/2002 | Active | 16 | 3 | 3 | 0 | 0.00% | 18 | 9 | 3 | | 3 | | P,M,VP,SC | 0 | |
| 188 | LENZBURG | 03/14/1963 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 20 | | 7 | | P,S,M,VP,SC | N/R | |
| 190 | MARION | 04/24/1923 | Active | 35 | 0 | 0 | 0 | 0.00% | 38 | | 4 | | 4 | R | SC | 14 | |
| 193 | METROPOLIS | 01/24/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 8 | | None | | P,M,VP,SC | 17 | |
| 194 | MOUNDS | 11/02/1959 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 2 | | 2 | R | SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 199 | NEW ATHENS | 12/20/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 3 | | P,M,VP,SC | 24+ | |
| 206 | RED BUD | 05/06/1935 | Active | 54 | 0 | 0 | 0 | 0.00% | 57 | | 4 | | | N | P,S,T,M,SC | 24+ | |
| 216 | SPARTA | 05/15/1939 | Active | 41 | 0 | 1 | -1 | -2.38% | 44 | 9 | 4 | | 2 | N | SC | 24+ | |
| 217 | STEELEVILLE | 05/04/1936 | Active | 13 | 0 | 2 | -2 | -13.33% | 14 | 50 | 0 | | | N | P | 0 | |
| 219 | TILDEN | 06/16/1952 | Cancelled(6*) | 0 | 0 | 4 | -4 | -100.00% | 6 | 12 | 2 | 1 | None | | P,S,T,M,VP,SC | 19 | 90+ Days |
| 221 | TRICO | 04/14/1955 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 55 | 7 | | | | P,T,M,VP,SC | N/R | |



Club Health Assessment for District 1 CS through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|-------------|----------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|---------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 224 | WEST FRANKFORT | 10/19/1922 | Active | 33 | 1 | 0 | 1 | 3.13% | 34 | 1 | | N | S,M,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 197 | MURPHYSBORO | 01/28/1925 | Cancelled(8*) | 06/29/2022 |
| 202 | NORRIS CITY | 03/29/1938 | Cancelled(6*) | 06/29/2022 |
| 63125 | THOMPSONVILLE | 05/02/2000 | Cancelled(6*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 23 | 0 | 1 | -1 | 541 | 16 | 21 | -5 | -0.92% | 567 | 24 | 43% | 57% | 4% | 13% | 0 | 0% | 1 | 273 | 4 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 1 D through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 225 | ALBANY | 05/11/1970 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 19 | | 5 | T,M,VP,SC | 24+ | 90+ Days | |
| 226 | AMBOY | 01/22/1948 | Active | 43 | 0 | 0 | 0 | 0.00% | 44 | 4 | | 3 | R SC | 19 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 227 | APPLE RIVER | 03/07/1946 | Active | 36 | 1 | 0 | 1 | 2.86% | 36 | 0 | | | N P,M,VP,SC | 24+ | | |
| 228 | ASHTON | 06/16/1954 | Active | 16 | 0 | 2 | -2 | -11.11% | 18 | 41 | | | N SC | 24+ | | |
| 229 | BELVIDERE | 04/16/1946 | Active | 43 | 0 | 0 | 0 | 0.00% | 39 | 1 | | | N VP | 4 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 230 | BYRON | 05/20/1960 | Active | 41 | 1 | 3 | -2 | -4.65% | 45 | 5 | 4 | 9 | R M,SC | 24+ | 90+ Days | |
| 231 | CAPRON | 03/30/1955 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 2 | R SC | 1 | | |
| 51571 | CEDARVILLE | 04/25/1991 | Active | 20 | 3 | 0 | 3 | 17.65% | 18 | 1 | | | N SC | 14 | | |
| 232 | CHADWICK | 04/19/1963 | Active | 15 | 0 | 3 | -3 | -16.67% | 18 | 3 | 0 | 2 | N T,M | 0 | | |
| 235 | DIXON EVENING | 03/10/1964 | Active | 16 | 1 | 0 | 1 | 6.67% | 17 | 3 | | | N SC | 24+ | | \$1,000.00 |
| 132258 | Dixon Lioness | 07/27/2017 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | N P,M,VP,SC | 14 | | \$250.00 |
| 234 | DIXON NOON | 04/23/1936 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 5 | | 9 | R M,SC | 24+ | | |
| 236 | DURAND | 06/29/1973 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | N | 0 | | |
| 237 | EAST DUBUQUE | 06/22/1936 | Active | 23 | 3 | 0 | 3 | 15.00% | 27 | 2 | | 5 | N S,SC | 24+ | | |
| 240 | FORRESTON | 05/22/1963 | Active(1) | 28 | 2 | 0 | 2 | 7.69% | 28 | 1 | | | N SC | 10 | 90+ Days | |
| 242 | FREEPART | 03/26/1936 | Active | 26 | 1 | 1 | 0 | 0.00% | 27 | 18 | 1 | | N | 10 | | |
| 244 | GALENA | 09/14/1936 | Active | 33 | 2 | 0 | 2 | 6.45% | 29 | 0 | | 3 | R M | 0 | | \$1,000.00 |
| 245 | GENOA | 10/28/1952 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N P,T,M,VP,SC | 1 | | |
| 38247 | GERMAN VALLEY | 04/28/1980 | Active | 27 | 0 | 1 | -1 | -3.57% | 26 | 19 | 0 | | N | 0 | 90+ Days | |
| 248 | KIRKLAND | 08/04/1948 | Active | 68 | 0 | 0 | 0 | 0.00% | 71 | 3 | | | M,VP,SC | 24+ | | |
| 249 | LANARK | 06/11/1956 | Active | 47 | 0 | 1 | -1 | -2.08% | 43 | 11 | 0 | | N VP,SC | 2 | | |
| 250 | LEAF RIVER | 03/11/1957 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | VP | 0 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |



Club Health Assessment for District 1 D through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 251 | LENA Exc Award (06/30/2019) | 06/01/1949 | Active | | 79 | 2 | 8 | -6 | -7.06% | 90 | 7 | 1 | | N | | 1 | | |
| 252 | LOVES PARK | 10/23/1950 | Active | | 26 | 0 | 3 | -3 | -10.34% | 30 | 30 | 1 | | N | M,SC | 10 | | |
| 122671 | MACKTOWN | 06/30/2014 | Active | | 5 | 0 | 0 | 0 | 0.00% | 5 | | 2 | | 5 | R | M,SC | 24+ | |
| 256 | MORRISON | 09/29/1938 | Active | | 26 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | N | | 0 | | |
| 257 | MOUNT CARROLL | 04/16/1948 | Active | | 30 | 2 | 2 | 0 | 0.00% | 30 | 4 | 0 | | N | M,SC | 24+ | | |
| 258 | MOUNT MORRIS | 05/14/1956 | Cancelled(6*) | | 0 | 0 | 0 | 0 | 0.00% | 5 | | 3 | | None | P,S,T,M,VP SC | 24+ | | |
| 122012 | Orangeville Exc Award (06/30/2022) | 04/28/2014 | Active | | 30 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | N | T,M | 6 | | |
| 259 | OREGON Exc Award (06/30/2022) | 07/08/1952 | Active | | 43 | 0 | 4 | -4 | -8.51% | 45 | 8 | 0 | | N | M | 0 | | |
| 260 | PAW PAW | 04/11/1946 | Active | | 47 | 4 | 0 | 4 | 9.30% | 41 | | 3 | | N | SC | 24+ | | |
| 261 | PEARL CITY Exc Award (06/30/2019) | 10/21/1954 | Active | | 35 | 1 | 2 | -1 | -2.78% | 38 | 29 | 0 | | | P,VP | 0 | | |
| 262 | PECATONICA | 06/02/1961 | Active | | 18 | 0 | 3 | -3 | -14.29% | 20 | 19 | 0 | | 6 | VP,SC | 0 | | \$300.00 |
| 263 | POLO | 02/17/1948 | Active(1) | | 61 | 0 | 0 | 0 | 0.00% | 67 | | 4 | | N | M,SC | 6 | | |
| 264 | POPLAR GROVE | 02/21/1961 | Active(1) | | 38 | 3 | 1 | 2 | 5.56% | 28 | 1 | 1 | | 2 | R | M,SC | 12 | |
| 265 | PROPHETSTOWN | 12/11/1947 | Active | | 20 | 0 | 0 | 0 | 0.00% | 20 | | 19 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 266 | ROCHELLE | 08/22/1951 | Active | | 18 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | IP | M,SC | 0 | | |
| 268 | ROCKFORD Exc Award (06/30/2016, 06/30/2017, 06/30/2022) | 02/03/1920 | Active | | 61 | 0 | 1 | -1 | -1.61% | 58 | 44 | 1 | | N | SC | 6 | | |
| 270 | ROCKTON Exc Award (06/30/2016) | 12/14/1938 | Active | | 71 | 0 | 0 | 0 | 0.00% | 96 | | 1 | | N | SC | 18 | 90+ Days | |
| 271 | ROSCOE | 06/12/1961 | Active | | 30 | 0 | 0 | 0 | 0.00% | 27 | | 3 | | N | M,SC | 24+ | | |
| 272 | SAVANNA | 09/20/1927 | Active | | 18 | 2 | 1 | 1 | 5.88% | 14 | 1 | 2 | | 15 | M,VP,SC | 24+ | | |
| 274 | SHANNON | 08/12/1955 | Active(1) | | 26 | 0 | 7 | -7 | -21.21% | 33 | 26 | 2 | | 3 | R | M,VP,SC | 24+ | |
| 275 | SOUTH BELOIT | 05/16/1944 | Active | | 30 | 0 | 0 | 0 | 0.00% | 29 | | 4 | | 2 | N | P,T,M,SC | 24+ | |



Club Health Assessment for District 1 D through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 278 | STILLMAN VALLEY | 04/16/1956 | Active | 22 | 3 | 5 | -2 | -8.33% | 24 | 24 | 4 | | | R | T,VP,SC | 24+ | | |
| 279 | STOCKTON | 05/07/1945 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 6 | | 10 | | M,VP,SC | 24+ | | |
| 280 | TAMPICO | 08/29/1957 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | | N | P,SC | 24+ | | |
| 281 | THOMSON | 07/22/1957 | Active | 10 | 1 | 2 | -1 | -9.09% | 12 | 22 | 1 | | 17 | | S,T,M,VP,SC | 24+ | | |
| 282 | WARREN | 08/23/1949 | Active | 21 | 3 | 0 | 3 | 16.67% | 19 | | 1 | | | N | VP,SC | 10 | | |
| 283 | WINNEBAGO | 05/29/1961 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 5 | | 2 | N | M,SC | 14 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 255 | MONROE CENTER | 11/10/1954 | Cancelled(6*) | 01/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 48 | 0 | 1 | -1 | 1,482 | 35 | 50 | -15 | -1.00% | 1,530 | 31 | 23% | 29% | 2% | 13% | 0 | 0% | 1 | 133 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 1 F through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 362 | ANTIOCH | 07/16/1937 | Active | 81 | 5 | 1 | 4 | 5.19% | 71 | 46 | 0 | | 4 | M,VP,SC | 24+ | \$5,000.00 |
| 363 | ARLINGTON HEIGHTS | 09/25/1925 | Active(1) | 27 | 2 | 0 | 2 | 8.00% | 25 | | 0 | | 2 | R | 4 | \$1,000.00 |
| 364 | BARRINGTON | 10/15/1925 | Active | 50 | 3 | 0 | 3 | 6.38% | 47 | | 1 | | N | SC | N/R | |
| 120169 | Buffalo Grove | 08/16/2013 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 11 | | 2 | R | 16 | |
| 367 | DEERFIELD | 01/28/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 40 | | 5 | VP,SC | N/R | |
| 368 | DES PLAINES | 05/06/1924 | Active | 7 | 1 | 0 | 1 | 16.67% | 0 | | 3 | | 2 | N | 1 | \$25.00 |
| 369 | ELK GROVE VILLAGE | 10/28/1958 | Active | 21 | 1 | 0 | 1 | 5.00% | 23 | | 0 | | N | M,SC | 1 | |
| 111092 | EVANSTON SUNRISE | 05/25/2011 | Active | 13 | 0 | 3 | -3 | -18.75% | 12 | 6 | 1 | | N | M,SC | 24+ | |
| 372 | FOX LAKE | 10/15/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 2 | N | 24+ | |
| 373 | GAGEWOOD | 05/20/1959 | Active | 29 | 2 | 0 | 2 | 7.41% | 28 | | 3 | | | P,M,VP,SC | 18 | \$600.00 |
| 375 | GLENVIEW | 08/21/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 23 | | 6 | 1 | None | P,S,T,M,VP | 24+ | |
| 376 | GRAYSLAKE | 05/29/1940 | Active | 56 | 3 | 0 | 3 | 5.66% | 55 | | 0 | | 3 | R | 13 | \$1,000.00 |
| 378 | HIGHLAND PARK HIGHWOOD | 04/16/1929 | Active(3) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 5 | 1 | None | P,S,T,M,VP | 24+ | 90+ Days |
| 380 | LAKE FOREST LAKE BLUFF | 04/03/1950 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 15 | 1 | None | P,S,T,M,VP | 24+ | |
| 381 | LAKE VILLA TOWNSHIP | 06/04/1963 | Active | 37 | 1 | 0 | 1 | 2.78% | 42 | | 0 | | N | SC | 7 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 382 | LAKE ZURICH | 08/01/1939 | Active | 58 | 2 | 3 | -1 | -1.69% | 57 | 9 | 0 | | 2 | R | 24+ | |
| 43064 | LONG GROVE | 10/28/1983 | Active | 38 | 0 | 0 | 0 | 0.00% | 36 | | 5 | 1 | None | P,S,T,M,VP | N/R | |
| 385 | MOUNT PROSPECT | 03/01/1934 | Active | 73 | 2 | 7 | -5 | -6.41% | 85 | 6 | 0 | | N | SC | 24+ | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 387 | NILES | 02/27/1953 | Active | 31 | 3 | 0 | 3 | 10.71% | 34 | | 1 | | R | M,SC | 24+ | |
| 389 | NORTH CHICAGO | 11/15/1954 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 16 | 0 | | 18 | R | 24+ | |
| 390 | NORTHFIELD | 01/28/1957 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 5 | 2 | None | P,S,T,M,VP | 24+ | 90+ Days |
| 391 | PALATINE | 09/29/1925 | Active | 16 | 0 | 2 | -2 | -11.11% | 20 | 32 | 0 | | 3 | R | 17 | \$500.00 |



Club Health Assessment for District 1 F through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF | | | | | |
|---|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|------------------------------------|---|---|--|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 393 | PARK RIDGE | 06/30/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 10 | N | T,M,SC | 3 | | | | |
| 394 | PROSPECT HEIGHTS | 01/29/1954 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 4 | R | M,VP,SC | 24+ | \$500.00 | | | |
| 396 | SCHAUMBURG-HOFFMAN | 04/12/1961 | Active | 32 | 2 | 1 | 1 | 3.23% | 32 | 9 | 1 | | 4 | N | SC | 10 | \$1,500.00 | | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20 | | | | | | | | | | | | | | | | | | | | |
| 42364 | SKOKIE | 03/03/1983 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | | 2 | | 3 | N | M | 24+ | \$200.00 | | | |
| Exc Award (07/01/2017) | | | | | | | | | | | | | | | | | | | | |
| 42365 | VERNON HILLS | 03/14/1983 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | 2 | R | | 24+ | 90+ Days | | | |
| 399 | WAUCONDA | 08/13/1941 | Active | 34 | 3 | 1 | 2 | 6.25% | 32 | 7 | 0 | | | R | SC | 0 | | | | |
| 401 | WAUKEGAN LITTLE FORT | 02/07/1973 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 3 | R | | 0 | \$200.00 | | | |
| 53174 | WAUKEGAN UPTOWN | 05/28/1992 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 8 | | P,M,VP,SC | 24+ | | | | |
| 405 | WINTHROP HARBOR | 09/23/1954 | Active | 15 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 2 | R | M,SC | 3 | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Non-Financial Cancelled Reasons |
| 31 | 0 | 0 | 0 | 838 | 31 | 19 | 12 | 1.45% | 850 | 27 | 52% | 35% | 16% | 10% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

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**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 1 G through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|---------------------------------|------------------------|---|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 409 | AUGUSTA | 11/30/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 2 | R | T,VP,SC | 0 | |
| 31908 | BEARDSTOWN | 03/31/1976 | Active | 41 | 0 | 0 | 0 | 0.00% | 30 | 6 | | 5 | N | T,M,SC | N/R | |
| 51328 | BUNKER HILL | 02/19/1991 | Active | 24 | 0 | 0 | 0 | 0.00% | 28 | 2 | | 18 | | P,M,VP,SC | 23 | |
| 412 | CAMP POINT | 09/30/1946 | Active | 21 | 1 | 0 | 1 | 5.00% | 21 | 0 | | | | M,VP,SC | 13 | |
| 413 | CARLINVILLE | 05/22/1944 | Active | 52 | 1 | 1 | 0 | 0.00% | 55 | 18 | | | N | VP,SC | 7 | |
| 414 | CARROLLTON | 09/26/1935 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 19 | 4 | | | N | M,SC | 24+ | |
| 41440 | CHAPIN | 06/28/1982 | Active | 32 | 1 | 0 | 1 | 3.23% | 33 | 0 | | 3 | R | SC | 24+ | |
| 415 | CLAYTON | 01/31/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 9 | | | | M,VP,SC | 7 | |
| 416 | COATSBURG | 11/18/1958 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 3 | | | N | M | 6 | |
| 419 | EDWARDSVILLE | 06/30/1944 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 4 | | M,VP,SC | 24+ | |
| 421 | FRANKLIN | 12/26/1951 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N | | 22 | 90+ Days |
| 43586 | GILLESPIE | 03/14/1984 | Active | 13 | 0 | 2 | -2 | -13.33% | 16 | 4 | 1 | 10 | | P,S,M,VP,SC | 24+ | |
| 423 | GOLDEN | 06/28/1940 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 2 | | P,M,VP,SC | 0 | |
| 424 | GREENFIELD | 04/10/1939 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 6 | | 2 | N | P,VP,SC | 24+ | |
| 30410 | HIGHLAND | 03/20/1975 | Active | 61 | 7 | 0 | 7 | 12.96% | 56 | 0 | | | N | S,M | 2 | \$50.00 |
| 427 | HULL | 03/24/1952 | Active | 26 | 1 | 1 | 0 | 0.00% | 26 | 41 | 3 | | N | T,M,SC | 24+ | |
| 428 | JACKSONVILLE | 04/03/1924 | Active | 24 | 0 | 2 | -2 | -7.69% | 27 | 4 | 4 | | N | | 2 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 429 | JERSEYVILLE | 06/17/1935 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 7 | 5 | | 9 | | M,VP,SC | N/R | |
| 430 | LIBERTY | 10/10/1946 | Active | 35 | 4 | 0 | 4 | 12.90% | 30 | 0 | | | N | M,SC | 24+ | |
| 432 | LORAIN | 03/23/1971 | Active(1) | 34 | 4 | 0 | 4 | 13.33% | 34 | 0 | | 2 | N | SC | 0 | 90+ Days |
| 434 | MARINE | 03/27/1967 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 4 | | 4 | R | T,SC | 24+ | |
| 435 | MENDON | 06/11/1940 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 2 | | 5 | R | P,VP,SC | 24+ | |
| 439 | PALMYRA | 09/26/1940 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | | VP,SC | N/R | |



Club Health Assessment for District 1 G through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|--------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 440 | PITTSFIELD | 09/22/1920 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | | VP,SC | 24+ | | |
| 441 | PLAINVILLE | 02/28/1952 | Active(1) | 25 | 1 | 2 | -1 | -3.85% | 27 | 16 | 0 | | N | SC | 24+ | | |
| 444 | QUINCY | 07/21/1919 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | R | M,SC | 2 | | |
| 29444 | RUSHVILLE | 06/21/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | N | P,T,M,VP,SC | 24+ | | |
| 448 | STAUNTON | 04/10/1950 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | R | M,SC | 0 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 450 | TIMEWELL | 12/19/1950 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 6 | | R | VP | 12 | | |
| 44409 | VERSAILLES | 12/28/1984 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | | T,VP,SC | 24+ | | |
| 56665 | VIRDEN | 03/20/1995 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 7 | | R | M,SC | 24+ | | |
| 110580 | WARSAW | 03/17/2011 | Active | 23 | 0 | 0 | 0 | 0.00% | 29 | | 5 | | N | M,VP,SC | 5 | | |
| 454 | WAVERLY | 09/18/1940 | Active | 20 | 0 | 1 | -1 | -4.76% | 23 | 13 | 2 | | R | M,VP,SC | 24+ | | |
| 455 | WHITE HALL | 03/28/1939 | Active | 35 | 6 | 0 | 6 | 20.69% | 30 | | 0 | | R | T,M,SC | 24+ | | |
| 457 | WOOD RIVER | 08/29/1930 | Cancelled(6*) | 0 | 0 | 14 | -14 | -100.00% | 17 | 25 | 1 | | None | P,S,T,M,VP SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 46621 | HAMILTON | 11/21/1986 | Cancelled(8*) | 06/29/2022 |
| 443 | PONTOON BEACH | 09/28/1973 | Cancelled(8*) | 08/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|--------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 34 | 0 | 1 | -1 | 743 | 26 | 23 | 3 | 0.41% | 767 | 22 | 50% | 41% | 0% | 6% | 0 | 0% | 1 | 176 | 14 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 1 H through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|-----------------|--|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 143975 | Silvis | 12/12/2020 | Active | 37 | 0 | 2 | -2 | -5.13% | 35 | 2 | 1 | | IP | SC | 3 | | |
| | | | | Exc Award (06/30/2022) | | | | | | | | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 58411 | ALPHA-WOODHULL ALWOOD | 06/20/1996 | Active | 17 | 0 | 1 | -1 | -5.56% | 19 | 2 | 0 | | 4 | P,S,T,M,VP SC | 24+ | | |
| 460 | ALTONA | 03/19/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 3 | 1 | None | P,S,T,M,VP SC | 13 | | |
| 461 | ANDALUSIA | 11/23/1962 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | 4 | T,M,VP,SC | 24+ | | |
| 463 | ASTORIA | 11/23/1970 | Active | 29 | 0 | 2 | -2 | -6.45% | 33 | 34 | 1 | | N | P,VP,SC | N/R | | |
| 462 | AVON | 03/22/1956 | Active | 22 | 1 | 1 | 0 | 0.00% | 22 | 22 | 2 | | 5 | R | M | 7 | |
| 464 | BARTONVILLE | 03/18/1954 | Active | 30 | 0 | 7 | -7 | -18.92% | 36 | 9 | 2 | | 4 | S,M,VP,SC | 24+ | | |
| 468 | BUSHNELL | 03/29/1956 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | 8 | R | T,M,SC | 24+ | |
| 470 | CARTHAGE | 05/19/1966 | Active | 33 | 1 | 0 | 1 | 3.13% | 33 | | 4 | | 7 | N | M,SC | 24+ | |
| 35021 | CHILLICOTHE | 02/14/1978 | Active | 16 | 2 | 1 | 1 | 6.67% | 15 | 6 | 2 | | N | T,M,SC | 24+ | | |
| 471 | COAL VALLEY | 06/15/1964 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 18 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 472 | COLCHESTER | 09/18/1951 | Active | 47 | 3 | 2 | 1 | 2.17% | 49 | 27 | 2 | | N | VP,SC | 24+ | | |
| 473 | CREVE COEUR | 01/26/1944 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 9 | R | SC | 22 | |
| 30702 | DALLAS CITY | 05/14/1975 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 8 | R | P,M,VP,SC | 24+ | |
| 478 | ELIZA | 04/09/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | 6 | R | M,SC | 6 | |
| 479 | GALESBURG | 11/18/1920 | Active | 81 | 3 | 2 | 1 | 1.25% | 84 | 1 | 0 | | N | | 14 | | |
| 480 | GALVA | 07/15/1947 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | N | SC | 24+ | \$2,000.00 | |
| 483 | HOPEDALE | 12/07/1970 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | | 0 | | 3 | R | P,M,VP,SC | 15 | |
| 487 | LA HARPE | 03/15/1971 | Active | 40 | 5 | 0 | 5 | 14.29% | 33 | | 0 | | 4 | R | S,M,SC | 24+ | \$800.00 |
| 490 | MACKINAW | 06/19/1964 | Active | 29 | 0 | 0 | 0 | 0.00% | 34 | | 4 | | | M,VP,SC | 10 | | |
| 491 | MACOMB | 05/23/1963 | Active | 28 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | N | VP,SC | 15 | | |
| 39332 | MILAN | 01/31/1981 | Active | 29 | 1 | 2 | -1 | -3.33% | 32 | 6 | 1 | | N | P,VP,SC | 3 | | |



Club Health Assessment for District 1 H through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 495 | MONMOUTH | 05/21/1936 | Active | 18 | 2 | 0 | 2 | 12.50% | 15 | | | | N M | 2 | | |
| 46996 | MONMOUTH NOON | 03/02/1987 | Active(1) | 12 | 12 | 0 | 12 | 100.00% | 0 | 2 | | 5 | P,M,VP,SC | 24+ | | |
| 498 | NORTH HENDERSON | 12/17/1951 | Active | 6 | 1 | 0 | 1 | 20.00% | 5 | 0 | | 19 | P,T,M,VP,SC | 5 | | |
| 500 | ORION | 04/30/1956 | Active | 39 | 1 | 0 | 1 | 2.63% | 40 | 0 | | | N M | 0 | | \$1,080.00 |
| 501 | PEKIN | 10/22/1940 | Active | 18 | 1 | 1 | 0 | 0.00% | 20 | 47 | 0 | | N P | 10 | | |
| 503 | PEORIA HEIGHTS-SUBURBAN L C Exc Award (06/30/2022) | 04/30/1954 | Active | 25 | 1 | 4 | -3 | -10.71% | 19 | 7 | 0 | | M,VP,SC | 0 | | |
| 38248 | PRINCEVILLE | 04/09/1980 | Active | 56 | 5 | 3 | 2 | 3.70% | 55 | 11 | 0 | | 3 R P,M,SC | 24+ | | |
| 504 | ROCK ISLAND EVENING | 09/03/1943 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 7 | M,VP,SC | 24+ | | |
| 506 | ROSEVILLE | 08/11/1958 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 14 | 4 | | 5 | N S,M,VP,SC | 24+ | | |
| 34597 | STRONGHURST | 11/29/1977 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 11 | S,M,VP,SC | 2 | | |
| 508 | TOULON | 10/03/1946 | Active | 29 | 1 | 1 | 0 | 0.00% | 27 | 43 | 1 | | 4 M,VP,SC | 0 | | |
| 509 | TREMONT | 02/20/1968 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 24 | | | None P,S,T,M,VP SC | 24+ | | |
| 511 | WASHINGTON | 01/25/1971 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 11 | 1 | | None P,S,T,M,VP SC | 24+ | | |
| 513 | WYOMING | 12/06/1948 | Active | 29 | 0 | 1 | -1 | -3.33% | 34 | 20 | 1 | | N P,T,SC | 20 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 467 | BRADFORD | 04/09/1965 | Cancelled(8*) | 06/29/2022 |
| 35676 | GALESBURG EVENING | 05/19/1978 | Cancelled(6*) | 01/29/2022 |
| 482 | GOOD HOPE SCIOTA | 09/18/1969 | Cancelled(6*) | 02/28/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 36 | 0 | 0 | 0 | 902 | 41 | 30 | 11 | 1.23% | 894 | 25 | 44% | 28% | 8% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 1 H through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 1 J through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 144527 | Aurora Carillon | 12/29/2020 | Active | 25 | 6 | 0 | 6 | 31.58% | 19 | 0 | | 2 | R | M | 0 | | |
| 143456 | DuPage Tomorrows Alliance | 01/05/2021 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 12 | 3 | | | | N | M,SC | 2 | 90+ Days |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 515 | ALGONQUIN Exc Award (06/30/2016) | 09/18/1939 | Active | 40 | 2 | 1 | 1 | 2.56% | 41 | 3 | 0 | | | N | | 0 | |
| 516 | AURORA Exc Award (06/30/2022) | 06/23/1922 | Active | 33 | 2 | 0 | 2 | 6.45% | 24 | 0 | 0 | | | R | | 0 | |
| 35315 | AURORA EVENING Exc Award (06/30/2017) | 04/21/1978 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 0 | 0 | | | | VP | 0 | \$520.00 |
| 517 | BARTLETT | 08/28/1939 | Active | 61 | 1 | 0 | 1 | 1.67% | 57 | 0 | 0 | | | N | SC | 0 | |
| 29351 | BATAVIA Exc Award (06/30/2019) | 05/23/1974 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 0 | 0 | | | N | M,SC | 2 | |
| 36855 | BIG ROCK | 04/17/1979 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 9 | 2 | | 4 | | | M,VP,SC | 24+ | |
| 519 | BLOOMINGDALE | 09/07/1961 | Active | 37 | 0 | 0 | 0 | 0.00% | 45 | 6 | | | | N | M,VP,SC | 24+ | |
| 520 | BURLINGTON | 03/28/1959 | Active | 21 | 1 | 0 | 1 | 5.00% | 19 | 1 | | | | N | M,SC | 24+ | |
| 49338 | BURR RIDGE-HINSDALE-OAK Exc Award (06/30/2019) | 03/30/1989 | Active | 28 | 2 | 0 | 2 | 7.69% | 28 | 2 | | | | N | | 8 | \$15,093.05 |
| 523 | CLARENDON HILLS | 02/23/1950 | Active | 47 | 3 | 3 | 0 | 0.00% | 49 | 8 | 2 | | 2 | | M,VP | 3 | \$50.00 |
| 524 | CORTLAND | 12/10/1973 | Active | 27 | 0 | 5 | -5 | -15.63% | 17 | 5 | 0 | | 2 | R | M,VP,SC | 7 | 90+ Days |
| 525 | CRYSTAL LAKE Exc Award (06/30/2018) | 08/04/1931 | Active | 55 | 1 | 3 | -2 | -3.51% | 51 | 17 | 0 | | 2 | R | M,SC | 24+ | |
| 526 | DARIEN Exc Award (06/30/2020) | 05/25/1971 | Active | 142 | 0 | 4 | -4 | -2.74% | 142 | 22 | 1 | | | N | SC | 2 | \$100.00 |
| 527 | DE KALB | 02/04/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 19 | 4 | | | | | P,T,M,VP,SC | 4 | |
| 528 | DOWNERS GROVE | 09/21/1926 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 6 | | 4 | R | | M,SC | 7 | |
| 530 | DUNDEE TOWNSHIP | 03/15/1937 | Active | 35 | 4 | 3 | 1 | 2.94% | 34 | 6 | 0 | | 6 | | VP | 0 | |



Club Health Assessment for District 1 J through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--|-----------------|--------------|--------|---|-----------------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 531 | ELBURN | 07/31/1929 | Active | 177 | 3 | 0 | 3 | 1.72% | 174 | 0 | | | N T,VP,SC | 0 | | \$4,000.00 |
| 532 | ELGIN | 12/25/1921 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 7 | | | N SC | 0 | | \$873.00 |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 533 | ELMHURST | 09/09/1940 | Active | 38 | 1 | 0 | 1 | 2.70% | 43 | 1 | | | N P | 2 | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 534 | FOX RIVER GROVE | 09/25/1939 | Active | 46 | 4 | 2 | 2 | 4.55% | 46 | 21 | 2 | 3 | R SC | 11 | | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 535 | GENEVA | 01/14/1937 | Active | 60 | 6 | 1 | 5 | 9.09% | 53 | 7 | 0 | | N M,SC | 24+ | 90+ Days | |
| 537 | GLEN ELLYN | 07/12/1923 | Active | 21 | 2 | 0 | 2 | 10.53% | 26 | 0 | 0 | | N M | 12 | | \$500.00 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 538 | HAMPSHIRE | 08/28/1953 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | N SC | 24+ | | |
| 539 | HANOVER PARK | 11/30/1961 | Active | 16 | 3 | 0 | 3 | 23.08% | 13 | 0 | | 2 | N M,SC | 10 | | |
| 540 | HINCKLEY | 04/02/1970 | Active | 31 | 3 | 1 | 2 | 6.90% | 34 | 4 | 0 | 2 | R M,SC | 2 | | |
| 64110 | HUNTLEY AREA | 03/28/2001 | Active | 44 | 1 | 2 | -1 | -2.22% | 43 | 4 | 0 | | N M,SC | 0 | | \$1,000.00 |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 542 | ISLAND LAKE | 09/28/1956 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | 4 | | | N SC | 4 | | |
| 543 | ITASCA | 08/29/1939 | Active | 91 | 0 | 0 | 0 | 0.00% | 97 | 1 | | | N M,SC | 0 | | |
| 48706 | JOHNSBURG | 06/16/1988 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | 2 | | 3 | R M,SC | 0 | | |
| 38845 | LEE | 08/29/1980 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 2 | | 5 | VP,SC | 10 | | |
| 545 | LISLE | 05/25/1949 | Active | 19 | 1 | 0 | 1 | 5.56% | 26 | 1 | | 5 | N M,VP,SC | 4 | | \$120.00 |
| Exc Award (06/30/2019, 06/30/2108) | | | | | | | | | | | | | | | | |
| 546 | LOMBARD | 10/17/1923 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 0 | 0 | 3 | R P,SC | 0 | | |
| 549 | MALTA | 09/13/1960 | Active | 41 | 0 | 2 | -2 | -4.65% | 43 | 9 | 1 | | R P,M,SC | 24+ | | |
| 550 | MAPLE PARK | 01/25/1960 | Active | 21 | 2 | 0 | 2 | 10.53% | 19 | 3 | | 3 | R M,SC | 4 | | |
| 548 | MC HENRY | 10/13/1966 | Active | 27 | 2 | 1 | 1 | 3.85% | 28 | 1 | 0 | 3 | N M,VP,SC | 0 | | |
| 552 | NAPERVILLE NOON | 07/19/1948 | Active | 34 | 0 | 1 | -1 | -2.86% | 38 | 2 | 1 | | N SC | 0 | | \$5,000.00 |



Club Health Assessment for District 1 J through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 554 | NORTH AURORA | 10/27/1959 | Active | 35 | 0 | 0 | 0 | 0.00% | 38 | | | | N | | 0 | |
| 47043 | OAKBROOK TERRACE | 03/12/1987 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 4 | | | R | SC | N/R | |
| 557 | ROSELLE | 04/26/1934 | Active | 57 | 1 | 3 | -2 | -3.39% | 58 | 9 | 0 | | N | S,SC | 0 | \$240.00 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 558 | SANDWICH | 06/20/1949 | Active | 47 | 1 | 1 | 0 | 0.00% | 47 | 6 | 0 | | N | SC | 0 | |
| Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | |
| 559 | SHABBONA | 03/03/1970 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 5 | | | N | M,SC | 24+ | |
| 560 | SOMONAUK | 04/17/1945 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | 7 | | | | M,VP,SC | 24+ | |
| 561 | SOUTH ELGIN | 10/11/1954 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 14 | 4 | | | R | M,VP,SC | 12 | 90+ Days |
| 129933 | Sugar Grove Waubensee Community | 01/25/2017 | Active | 5 | 0 | 0 | 0 | 0.00% | 13 | 4 | | | | T,M,VP,SC | 1 | |
| 564 | SYCAMORE | 10/06/1948 | Active | 43 | 1 | 3 | -2 | -4.44% | 45 | 34 | 0 | | N | SC | 0 | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 565 | UNION | 12/12/1957 | Active | 51 | 0 | 0 | 0 | 0.00% | 49 | 0 | | | R | | 4 | |
| Exc Award (06/30/2018, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | |
| 566 | VILLA PARK | 09/25/1923 | Active | 10 | 1 | 2 | -1 | -9.09% | 14 | 20 | 0 | | | M,VP,SC | 0 | |
| 567 | WARRENVILLE | 06/08/1949 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N | P,M,SC | 0 | 90+ Days |
| Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | |
| 568 | WATERMAN | 06/08/1954 | Active | 28 | 2 | 2 | 0 | 0.00% | 29 | 15 | 1 | | R | SC | 5 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 569 | WEST CHICAGO | 12/14/1960 | Active | 27 | 0 | 2 | -2 | -6.90% | 30 | 8 | 1 | | R | M,SC | 24+ | \$205.00 |
| 570 | WESTMONT | 01/08/1936 | Active | 35 | 6 | 3 | 3 | 9.38% | 34 | 2 | 0 | | | VP,SC | 0 | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 571 | WHEATON | 09/19/1923 | Active | 86 | 2 | 3 | -1 | -1.15% | 85 | 13 | 1 | | N | S | 0 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 573 | WINFIELD | 03/18/1959 | Active | 31 | 1 | 0 | 1 | 3.33% | 32 | 0 | | | R | SC | 1 | 90+ Days |
| 574 | WOOD DALE | 10/05/1944 | Active(1) | 17 | 0 | 2 | -2 | -10.53% | 21 | 4 | 0 | | R | SC | 0 | |



Club Health Assessment for District 1 J through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|---------------------------------|------------------------|---|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | | | President Rotation | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------------|--------------|-----------------|-------------------|
| 43445 | GLENDALE HEIGHTS BARANGAY | 02/16/1984 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 56 | 0 | 0 | 0 | 2,026 | 65 | 51 | 14 | 0.70% | 2,051 | 36 | 27% | 21% | 0% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 1 M through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 284 | ALLERTON | 03/26/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | 9 | R | P,M,VP | 3 | |
| 407 | ALTAMONT | 11/22/1938 | Active | 31 | 1 | 2 | -1 | -3.13% | 32 | 22 | | | N | P,M | 0 | |
| 285 | ARCOLA | 01/13/1947 | Active | 12 | 0 | 1 | -1 | -7.69% | 14 | 13 | 1 | | N | SC | 1 | |
| 35701 | ARTHUR | 06/07/1978 | Active | 38 | 1 | 1 | 0 | 0.00% | 37 | 30 | 0 | | N | SC | 0 | \$20.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 46622 | ATHENS | 11/03/1986 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | | 3 | | 9 | R | M,SC | 24+ |
| 288 | BEMENT | 04/04/1941 | Active | 21 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | N | SC | 4 | |
| 289 | BISMARCK | 01/19/1956 | Active | 28 | 1 | 1 | 0 | 0.00% | 35 | 5 | 0 | | | VP | 8 | |
| 43834 | BLUE MOUND | 05/03/1984 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | N | | 4 | |
| 290 | CASEY | 02/15/1939 | Active | 37 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | R | M | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 291 | CATLIN | 04/29/1940 | Active | 22 | 0 | 1 | -1 | -4.35% | 24 | 2 | 0 | | 2 | R | P,T,M,SC | 15 |
| 293 | CHAMPAIGN | 10/26/1927 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | N | M,SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 417 | COFFEEN | 03/25/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | 4 | | P,VP,SC | 7 |
| 295 | DANVILLE | 10/20/1959 | Active | 34 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | N | SC | 1 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 303 | GEORGETOWN | 01/01/1940 | Active | 25 | 2 | 0 | 2 | 8.70% | 21 | | 0 | | R | T | 0 | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 304 | GIFFORD | 10/04/1957 | Active | 53 | 7 | 0 | 7 | 15.22% | 46 | | 0 | | | VP,SC | 11 | |
| 426 | HILLSBORO | 04/12/1944 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 3 | | N | M,SC | 5 | |
| 307 | HOOPESTON | 11/27/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 9 | N | M | 24+ |
| 308 | HUME | 05/19/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 3 | R | M | 24+ |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 313 | MAHOMET | 03/22/1971 | Active | 54 | 0 | 2 | -2 | -3.57% | 56 | 6 | 0 | | N | M,SC | 1 | \$25.00 |
| 316 | MARSHALL | 07/10/1944 | Active | 14 | 3 | 0 | 3 | 27.27% | 11 | | 0 | | 6 | N | T,M,SC | 0 |



Club Health Assessment for District 1 M through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 318 | MATTOON Exc Award (06/30/2018) | 01/01/1946 | Active | 24 | 1 | 2 | -1 | -4.00% | 24 | 7 | 0 | | N | M | 0 | | \$2,000.00 |
| 319 | MONTICELLO | 04/27/1965 | Active | 17 | 0 | 2 | -2 | -10.53% | 20 | 22 | 3 | | R | T,M,VP,SC | 5 | | |
| 321 | MOUNT PULASKI | 04/18/1957 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | 14 | P,M,VP,SC | 24+ | | |
| 322 | MOUNT ZION | 05/05/1959 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 28 | 0 | | 4 | R | T,M,VP,SC | 19 | |
| 46623 | MOWEAQUA | 11/17/1986 | Cancelled(6*) | 0 | 0 | 29 | -29 | -100.00% | 29 | 19 | 1 | | None | P,S,T,M,VP SC | 24+ | | |
| 438 | NOKOMIS | 03/19/1952 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 7 | P,M,VP,SC | 24+ | | |
| 324 | OAKLAND | 06/29/1948 | Active | 19 | 1 | 0 | 1 | 5.56% | 11 | | 0 | | N | T,M,VP,SC | 0 | | |
| 326 | OCONEE | 06/18/1973 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | 7 | R | M,VP,SC | 24+ | |
| 328 | PALESTINE | 12/18/1924 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 3 | N | M,SC | 1 | |
| 329 | PANA | 05/05/1944 | Active | 53 | 0 | 2 | -2 | -3.64% | 57 | 9 | 0 | | 3 | N | T,SC | 24+ | |
| 330 | PARIS Exc Award (06/30/2018, 06/30/2021, 06/30/20) | 11/27/1962 | Active | 40 | 1 | 0 | 1 | 2.56% | 39 | | 0 | | 2 | R | | 1 | |
| 331 | PAWNEE | 06/09/1960 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | 2 | M,VP,SC | 24+ | | |
| 446 | RAMSEY | 03/14/1944 | Active | 20 | 0 | 1 | -1 | -4.76% | 20 | 24 | 0 | | 6 | R | P,T,M,SC | 24+ | |
| 35020 | RANKIN | 02/13/1978 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | P,M,VP,SC | 24+ | | |
| 125164 | Ridge Farm | 06/17/2015 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 3 | P,VP,SC | 22 | | |
| 337 | ROBINSON | 10/19/1950 | Active | 22 | 2 | 0 | 2 | 10.00% | 26 | | 1 | | N | T,SC | 1 | | |
| 338 | ROCHESTER | 07/20/1965 | Active | 38 | 0 | 1 | -1 | -2.56% | 41 | 4 | 0 | | N | M,SC | 3 | | |
| 342 | SHELBYVILLE | 02/18/1965 | Active | 25 | 2 | 0 | 2 | 8.70% | 25 | | 0 | | 2 | R | P,SC | 24+ | |
| 343 | SIDELL | 06/13/1941 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 2 | R | M,SC | 5 | |
| 344 | SIDNEY | 03/23/1956 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 13 | P,T,VP,SC | 24+ | | |
| 345 | SPRINGFIELD | 10/02/1919 | Active | 36 | 2 | 0 | 2 | 5.88% | 32 | | 0 | | N | SC | 0 | | |
| 447 | ST ELMO | 06/07/1940 | Active | 15 | 1 | 1 | 0 | 0.00% | 15 | 50 | 0 | | 11 | R | P,VP,SC | 24+ | |
| 347 | STEWARTSON | 02/09/1956 | Active | 21 | 1 | 1 | 0 | 0.00% | 26 | 48 | 2 | | 2 | N | T,M,SC | 6 | |



Club Health Assessment for District 1 M through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 30194 | STONINGTON | 02/10/1975 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 6 | N | P,M,SC | 20 | |
| 348 | STRASBURG | 02/21/1956 | Active | 33 | 0 | 5 | -5 | -13.16% | 43 | 8 | | | IP | P,VP,SC | 24+ | |
| 349 | SULLIVAN | 04/18/1941 | Active | 20 | 2 | 1 | 1 | 5.26% | 18 | 5 | | | R | P,M,VP,SC | 5 | |
| 354 | TOWER HILL | 02/24/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 5 | | VP,SC | 6 | |
| 355 | TUSCOLA | 02/08/1956 | Active | 5 | 0 | 2 | -2 | -28.57% | 9 | 2 | | 2 | | S,VP,SC | 1 | |
| 452 | VANDALIA | 03/15/1928 | Active | 30 | 1 | 4 | -3 | -9.09% | 36 | 28 | | | N | M,VP,SC | 0 | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 357 | VILLA GROVE | 10/24/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 3 | N | P,VP,SC | 1 | |
| 358 | WARRENSBURG LATHAM | 01/09/1958 | Active | 37 | 0 | 2 | -2 | -5.13% | 38 | 1 | | 2 | R | | 0 | |
| 361 | WESTVILLE | 07/15/1940 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | 0 | | 2 | R | SC | 0 | \$80.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 456 | WITT | 04/21/1960 | Active | 60 | 0 | 0 | 0 | 0.00% | 61 | 3 | | | | S,T,VP,SC | 20 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 310 | KANSAS | 07/14/1944 | Cancelled(6*) | 02/28/2022 |
| 39842 | LERNA | 05/26/1981 | Cancelled(6*) | 06/29/2022 |
| 341 | SAN JOSE | 12/09/1957 | Cancelled(6*) | 12/29/2021 |
| 44806 | WESTFIELD | 04/22/1985 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 52 | 0 | 1 | -1 | 1,272 | 29 | 62 | -33 | -2.53% | 1,339 | 24 | 40% | 21% | 0% | 0% | 0 | 0% | 1 | 255 | 29 | 100% |



Club Health Assessment for District 1 M through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 T1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|--------------------------------------|---------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|---------------------------------------|-----------------|-----------------------------------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | | | |
| 148903 | Amarillo El Barrio | 12/01/2021 | Active | 35 | 0 | 0 | 0 | 0.00% | 0 | | | | | 5 | 2 | N | M,SC | 5 | 90+ Days | |
| 149603 | Amarillo River Falls | 01/21/2022 | Active | 35 | 0 | 0 | 0 | 0.00% | 0 | | | | | 0 | 2 | R | M,SC | N/A | | |
| 151177 | Armstrong County | 06/17/2022 | Active | 23 | 0 | 0 | 0 | 0.00% | 0 | | | | | 3 | 2 | | M,VP,SC | N/R | 90+ Days | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | | |
| 627 | ADRIAN | 09/25/1958 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | | | 12 | 2 | | P,M,VP,SC | N/R | | |
| 87820 | AMARILLO BY MORNING NEW CENTURY | 04/18/2005 | Active | 1 | 1 | 8 | -7 | -87.50% | 15 | 11 | | | | 2 | | | T,M,VP,SC | 22 | | |
| 140661 | Amarillo Community | 01/16/2020 | Active | 39 | 7 | 0 | 7 | 21.88% | 49 | | | | | 0 | 2 | R | | 0 | | |
| 628 | AMARILLO DOWNTOWN | 09/20/1919 | Active | 60 | 2 | 4 | -2 | -3.23% | 59 | 5 | | | | 0 | | N | SC | 0 | | \$186.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | | |
| 43701 | AMARILLO LAKE TANGLEWOOD | 04/19/1984 | Active | 47 | 3 | 2 | 1 | 2.17% | 34 | 3 | | | | 0 | | N | M,SC | 0 | | \$150.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| 49791 | AMARILLO LONESTAR | 08/03/1989 | Active | 20 | 1 | 1 | 0 | 0.00% | 25 | 4 | | | | 2 | | N | M | 24+ | | \$60.00 |
| 629 | AMARILLO NORTH | 06/21/1954 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | | | | | 3 | | N | M,SC | 24+ | | |
| 143044 | Amarillo SPUR Club | 09/25/2020 | Active(2) | 18 | 0 | 4 | -4 | -18.18% | 22 | 2 | | | | 3 | 3 | R | M,SC | N/R | 90+ Days | |
| 635 | AMARILLO TASCOSA | 10/23/1968 | Active | 16 | 1 | 1 | 0 | 0.00% | 17 | 19 | | | | 1 | 4 | N | M,SC | 13 | | |
| 129083 | Booker | 10/25/2016 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 0 | | | | | 4 | 2 | | S,M,VP,SC | N/R | | |
| 125262 | Borger | 06/24/2015 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | | | 17 | 2 | R | M,SC | 24+ | | |
| 639 | CANADIAN | 08/13/1948 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | | | | 1 | 5 | N | M,SC | 1 | | \$36.00 |
| 640 | CANYON | 05/02/1940 | Active | 230 | 15 | 10 | 5 | 2.22% | 192 | 5 | | | | 0 | | N | VP,SC | 3 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| 643 | CLARENDON | 10/17/1922 | Active | 49 | 9 | 0 | 9 | 22.50% | 34 | | | | | 0 | 3 | R | | 1 | 90+ Days | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| 43971 | DARROUZETT | 06/06/1984 | Active | 15 | 0 | 1 | -1 | -6.25% | 13 | 4 | | | | 2 | 5 | R | M,VP,SC | 24+ | | |
| 649 | DIMMITT | 04/22/1930 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | | | | 5 | | | M,VP,SC | 24+ | | |
| 651 | DUMAS NOON | 08/27/1930 | Active | 211 | 9 | 12 | -3 | -1.40% | 191 | 11 | | | | 0 | | N | VP,SC | 24+ | | \$597.00 |



Club Health Assessment for District 2 T1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|-----------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 47218 | FOLLETT | 04/20/1987 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 0 | 9 | R | T,M,VP,SC | 0 | | | |
| 657 | FRIONA NOON | 04/25/1968 | Active | 20 | 0 | 2 | -2 | -9.09% | 22 | 17 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 659 | GROOM | 04/24/1946 | Active | 21 | 2 | 1 | 1 | 5.00% | 21 | 18 | 0 | | N | SC | 24+ | | | |
| 660 | GRUVER | 06/10/1954 | Active(1) | 19 | 2 | 3 | -1 | -5.00% | 20 | 17 | 0 | | 2 | P,M,VP,SC | N/R | | \$60.00 | |
| 662 | HART | 10/01/1956 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 0 | | 8 | | None | P,S,T,M,VP SC | 24+ | | | |
| 664 | HEDLEY | 04/28/1942 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | 4 | N | S,T,M,SC | 24+ | | |
| 665 | HEREFORD | 09/28/1928 | Active | 71 | 1 | 6 | -5 | -6.58% | 73 | 6 | 0 | | N | P,M,SC | 24+ | | \$228.00 | |
| 675 | MEMPHIS | 05/04/1942 | Active | 17 | 0 | 3 | -3 | -15.00% | 17 | 20 | 2 | | 4 | N | M,SC | 24+ | | |
| 681 | PAMPA | 04/22/1927 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 4 | | N | P,M,VP,SC | 24+ | | | |
| 683 | PANHANDLE | 09/08/1929 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 0 | | 6 | | None | P,S,T,M,VP SC | N/R | | | |
| 142628 | Panhandle Plains Kids Count | 08/31/2020 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 24 | | | M,VP,SC | N/A | 90+ Days | | |
| 684 | PERRYTON | 06/20/1928 | Active | 56 | 6 | 3 | 3 | 5.66% | 53 | 5 | 0 | | N | P,VP,SC | 18 | | \$159.00 | |
| 688 | QUITAQUE | 04/12/1948 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 0 | 13 | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days | | |
| 695 | SPEARMAN | 06/21/1928 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 0 | | 8 | | None | P,S,T,M,VP SC | 24+ | | | |
| 696 | STRATFORD | 02/27/1946 | Active | 17 | 2 | 4 | -2 | -10.53% | 22 | 2 | 1 | | N | P,M,VP,SC | N/R | | | |
| 698 | SUNRAY | 04/16/1957 | Active | 22 | 6 | 0 | 6 | 37.50% | 16 | | 0 | | N | P,S,T,M,SC | 24+ | | | |
| 702 | WELLINGTON | 11/16/1970 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | 6 | | N | SC | 8 | | \$93.00 | |
| 703 | WHEELER | 06/25/1971 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 51 | 0 | | 2 | N | P,M,VP,SC | 24+ | | \$102.00 |
| 704 | WHITE DEER | 02/22/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 15 | | 8 | | None | P,S,T,M,VP SC | N/R | | \$30.00 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 143842 | Dalhart Xit | 12/10/2020 | Cancelled(8*) | 08/29/2021 |
| 143161 | Oldham County | 10/12/2020 | Cancelled(8*) | 08/29/2021 |



Club Health Assessment for District 2 T1 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--|--------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|----|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 39 | 0 | 0 | 0 | 1,303 | 67 | 67 | 0 | 0.00% | 1,108 | 33 | 54% | 46% | 5% | 15% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 T2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 128977 | Brownfield Noon | 10/04/2016 | Active | 34 | 2 | 3 | -1 | -2.86% | 36 | 6 | 1 | | 4 | R | M,SC | 3 | | |
| 713 | COTTON CENTER | 02/15/1960 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 2 | | S,T,M,VP,SC | 24+ | | |
| 714 | CROSBYTON | 01/25/1937 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | | 4 | | 2 | R | P,T,M,VP,SC | 24+ | | |
| 716 | EARTH | 06/02/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | | N | P,M,VP | N/R | | |
| 718 | FLOYDADA | 06/28/1946 | Active | 17 | 0 | 6 | -6 | -26.09% | 23 | 11 | 0 | | 2 | N | M,SC | 24+ | | |
| 719 | HALE CENTER | 01/14/1946 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | 4 | | M,VP,SC | 24+ | | |
| 134656 | Idalou | 04/30/2018 | Active(2) | 26 | 2 | 0 | 2 | 8.33% | 20 | | 1 | | | N | VP,SC | 24+ | 90+ Days | |
| 722 | JAYTON | 11/02/1967 | Active | 16 | 1 | 2 | -1 | -5.88% | 17 | 4 | 0 | | | R | M,VP,SC | 24+ | | |
| 727 | LEVELLAND | 11/14/1938 | Active | 37 | 3 | 0 | 3 | 8.82% | 37 | | 1 | | | N | M,SC | 1 | 90+ Days | \$54.00 |
| 34598 | LEVELLAND EVENING | 11/21/1977 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 4 | R | P,M,SC | 24+ | | |
| 730 | LITTLEFIELD EARLY RISERS | 07/23/1973 | Active | 24 | 2 | 0 | 2 | 9.09% | 21 | | 1 | | | N | T,M,VP,SC | 24+ | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 733 | LORENZO | 03/15/1945 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | 2 | | P,S,T,M,VP SC | 24+ | | |
| 734 | LUBBOCK | 07/29/1929 | Active | 255 | 5 | 15 | -10 | -3.77% | 264 | 6 | 0 | | | N | P,SC | 2 | | \$526.00 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | |
| 735 | LUBBOCK HUB | 02/22/1954 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 9 | | 2 | | M,VP,SC | 9 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 28128 | LUBBOCK LIP LIPSCOMB | 03/18/1974 | Active | 2 | 0 | 1 | -1 | -33.33% | 3 | 19 | 0 | | 21 | | M,VP,SC | 24+ | | |
| 136443 | Lubbock Llano | 09/18/2018 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | M | 1 | | \$1,000.00 |
| 737 | LUBBOCK REDBUD SQUARE | 03/20/1969 | Active | 30 | 1 | 1 | 0 | 0.00% | 35 | 9 | 0 | | | N | M,VP,SC | 24+ | 90+ Days | |
| 740 | LUBBOCK SOUTH PLAINS | 03/02/1951 | Active | 50 | 1 | 1 | 0 | 0.00% | 51 | 3 | 0 | | | N | SC | 1 | | |
| 673 | MATADOR | 09/25/1928 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 18 | | 2 | | M,VP,SC | 24+ | | |
| 741 | MORTON | 09/29/1938 | Active(2) | 24 | 0 | 0 | 0 | 0.00% | 24 | | 5 | | 7 | | M,VP,SC | 24+ | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | |
| 125444 | Mulshoe | 07/23/2015 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 6 | | | R | P,M,SC | 24+ | | |



Club Health Assessment for District 2 T2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 119406 | OLTON | 05/17/2013 | Active | 11 | 0 | 0 | 0 | 0.00% | 15 | | | | P,M,VP,SC | 24+ | 90+ Days | | | |
| 748 | PLAINVIEW | 10/21/1929 | Active | 90 | 0 | 2 | -2 | -2.17% | 84 | 1 | | | N | SC | | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 33504 | PLAINVIEW BREAKFAST | 03/24/1977 | Active | 8 | 0 | 1 | -1 | -11.11% | 10 | 21 | | | N | M,VP,SC | | 6 | | |
| 751 | RALLS | 03/06/1953 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 2 | | P,M,VP,SC | | N/R | | |
| 689 | ROARING SPRINGS | 03/20/1946 | Active(1) | 11 | 1 | 0 | 1 | 10.00% | 10 | | | 3 | | M,VP,SC | | N/R | | |
| 752 | ROBY | 03/21/1941 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | 3 | | M,VP,SC | | 0 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 753 | ROPESVILLE | 03/26/1953 | Active | 50 | 2 | 2 | 0 | 0.00% | 53 | 5 | | 1 | 2 | R | | SC | 24+ | |
| 754 | ROTAN | 07/08/1947 | Active | 2 | 0 | 0 | 0 | 0.00% | 3 | | | 5 | | M,VP,SC | | 24+ | | |
| 756 | SEMINOLE | 07/10/1940 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | | | R | T,M,SC | 24+ | | | |
| 758 | SHALLOWATER | 03/30/1954 | Active | 34 | 0 | 3 | -3 | -8.11% | 37 | 3 | | | | N | | 3 | \$60.00 | |
| 759 | SLATON | 01/19/1960 | Active | 20 | 2 | 0 | 2 | 11.11% | 22 | | | 1 | 2 | N | M,SC | N/R | | |
| 760 | SNYDER | 08/19/1924 | Active | 76 | 7 | 6 | 1 | 1.33% | 69 | 8 | | | | N | SC | 1 | | |
| 769 | WHITHARRAL | 01/23/1958 | Active(1) | 26 | 0 | 0 | 0 | 0.00% | 26 | | | | 4 | | P,M,VP,SC | 24+ | | |
| 61488 | WOLFFORTH | 02/08/1999 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | | | 8 | | M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 705 | ABERNATHY | 02/19/1945 | Cancelled(8*) | 12/29/2021 |
| 715 | DENVER CITY | 02/19/1946 | Cancelled(8*) | 12/29/2021 |
| 129916 | Lamesa Centennial | 01/20/2017 | Cancelled(8*) | 09/29/2021 |



Club Health Assessment for District 2 T2 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--|--------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|----|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 35 | 0 | 0 | 0 | 1,027 | 29 | 43 | -14 | -1.34% | 1,046 | 29 | 54% | 37% | 0% | 14% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 T3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 146220 | Odessa Falcon | 06/17/2021 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 772 | ALPINE | 09/24/1941 | Active | 30 | 3 | 0 | 3 | 11.11% | 29 | 1 | | | N | | | 24+ | |
| 774 | ANDREWS DOWNTOWN | 10/14/1941 | Active | 43 | 3 | 2 | 1 | 2.38% | 41 | 2 | | | N | SC | 2 | 90+ Days | |
| 779 | CRANE NOON | 10/22/1940 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | 4 | | | N | P,M,VP,SC | N/R | | |
| 132327 | El Paso Centennial | 07/27/2017 | Active | 30 | 0 | 2 | -2 | -6.25% | 29 | 0 | | | 2 | R | | 0 | |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 787 | EL PASO DEL NORTE | 11/16/1954 | Active | 21 | 3 | 0 | 3 | 16.67% | 17 | 2 | | | 3 | R | M | 5 | |
| 786 | EL PASO DOWNTOWN | 05/10/1923 | Active | 47 | 2 | 3 | -1 | -2.08% | 47 | 16 | | | | N | | 3 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 120555 | El Paso Executive Women | 10/14/2013 | Active | 62 | 3 | 5 | -2 | -3.13% | 74 | 4 | | | | N | SC | 3 | 90+ Days |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 789 | EL PASO FIVE POINTS | 02/16/1945 | Active | 52 | 6 | 17 | -11 | -17.46% | 54 | 15 | | | | N | | 0 | |
| 794 | EL PASO MOUNTAIN | 12/18/1973 | Active | 3 | 0 | 0 | 0 | 0.00% | 4 | 2 | | | 6 | R | P,M,SC | 24+ | |
| 796 | EL PASO SUN CITY | 09/27/1969 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 5 | | | 2 | | M,VP | 24+ | |
| 788 | EL PASO UNITED | 10/29/1952 | Active | 15 | 0 | 1 | -1 | -6.25% | 17 | 21 | | | 4 | R | VP,SC | 10 | 90+ Days |
| 778 | EL PASO UPPER VALLEY | 01/18/1956 | Active | 12 | 1 | 1 | 0 | 0.00% | 13 | 4 | | | | N | SC | 2 | |
| 78206 | FABENS COTTON VALLEY | 02/11/2004 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 9 | 5 | | | 6 | R | M,SC | 24+ | |
| 43447 | FORT DAVIS | 02/02/1984 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 16 | 1 | | None | | P,S,T,M,VP SC | 24+ | |
| 799 | FORT STOCKTON | 04/26/1928 | Active | 28 | 2 | 0 | 2 | 7.69% | 31 | 1 | | | 2 | N | M,SC | 14 | |
| 122079 | HEROES OF EL PASO | 05/14/2014 | Active(1) | 22 | 4 | 0 | 4 | 22.22% | 10 | 2 | | | 2 | | M,VP,SC | 1 | \$400.00 |
| 98910 | HORIZON CITY EASTLAKE | 03/26/2007 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 3 | | | 3 | | M,VP,SC | 24+ | |
| 805 | IRAAN | 06/12/1934 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | 4 | | | 2 | | P,M,VP,SC | 9 | |
| 806 | KERMIT DOWNTOWN | 08/21/1936 | Active | 13 | 0 | 1 | -1 | -7.14% | 12 | 1 | | | | | P,VP,SC | 13 | |
| 131526 | Marfa | 06/22/2017 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 13 | 5 | 1 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days |



Club Health Assessment for District 2 T3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 811 | MC CAMEY | 03/14/1928 | Active | 20 | 4 | 1 | 3 | 17.65% | 17 | 3 | 1 | | 11 | R | | 24+ | | |
| 813 | MONAHANS | 01/14/1942 | Active | 24 | 1 | 5 | -4 | -14.29% | 42 | 2 | 1 | | | N | | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 48995 | ODESSA ANTE MERIDIAN | 11/09/1988 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 44 | 1 | | 10 | S,T,VP,SC | | 15 | | |
| 814 | ODESSA BASIN | 02/03/1958 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 30 | | 16 | P,M,VP,SC | | 24+ | 90+ Days | |
| 815 | ODESSA DOWNTOWN | 01/20/1936 | Active | 66 | 3 | 2 | 1 | 1.54% | 63 | 16 | 0 | | | N | VP | 1 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 818 | ODESSA GRANDVIEW | 05/07/1968 | Active | 3 | 0 | 0 | 0 | 0.00% | 4 | | 5 | | 5 | M,VP,SC | | 24+ | 90+ Days | |
| 140613 | Odessa Professionals | 01/08/2020 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | | 3 | | | N | SC | 4 | 90+ Days | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 41442 | ODESSA WESTSIDE | 06/18/1982 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 9 | | 7 | R | P,M,VP,SC | 24+ | | |
| 821 | PECOS DOWNTOWN | 06/04/1928 | Active | 25 | 2 | 2 | 0 | 0.00% | 15 | 7 | 3 | | 2 | R | SC | 24+ | | |
| 45862 | SANDERSON | 03/24/1986 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 4 | | 5 | | P,M,VP,SC | 24+ | | |
| 58112 | VAN HORN | 04/18/1996 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 14 | | 6 | | 2 | N | M,SC | 24+ | 90+ Days | |
| 832 | YSLETA | 10/06/1941 | Active | 32 | 9 | 0 | 9 | 39.13% | 19 | | 1 | | 3 | N | M | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 816 | ODESSA ECTOR | 04/10/1969 | Cancelled(8*) | 02/28/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|----------------------------------|
| 33 | 0 | 0 | 0 | 703 | 47 | 43 | 4 | 0.57% | 713 | 21 | 52% | 45% | 9% | 27% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 2 T3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 E1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 834 | ABILENE CACTUS Exc Award (06/30/2021) | 10/21/1952 | Active | 39 | 0 | 3 | -3 | -7.14% | 40 | 2 | 0 | | | N | SC | 0 | |
| 836 | ABILENE EVENING Exc Award (06/30/2018) | 03/26/1957 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 6 | N | M,VP,SC | 1 | |
| 833 | ABILENE FOUNDER Exc Award (06/30/2022) | 03/23/1917 | Active | 39 | 4 | 0 | 4 | 11.43% | 30 | | 1 | | | N | VP | 2 | |
| 33003 | ABILENE WYLIE | 11/30/1976 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 19 | | 2 | | M,VP,SC | 17 | |
| 838 | ALBANY Exc Award (06/30/2021) | 01/05/1953 | Active | 23 | 2 | 2 | 0 | 0.00% | 26 | 22 | 0 | | 5 | N | M,SC | 12 | |
| 839 | ANSON | 06/11/1925 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | 2 | R | VP | 24+ | |
| 845 | BOWIE Exc Award (06/30/2022) | 06/29/1928 | Active | 16 | 3 | 0 | 3 | 23.08% | 12 | | 1 | | | R | | 1 | |
| 846 | BRECKENRIDGE | 04/14/1921 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 6 | | | N | | 18 | 90+ Days |
| 847 | BRYSON | 09/26/1946 | Active | 17 | 2 | 1 | 1 | 6.25% | 18 | 3 | 0 | | | N | SC | 0 | |
| 849 | BURKBURNETT BOOMTOWN | 10/23/1969 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 20 | | None | N | P,M,VP,SC | 24+ | |
| 851 | CHILLICOTHE | 06/07/1928 | Active | 17 | 2 | 0 | 2 | 13.33% | 19 | | 0 | | | N | S,SC | 18 | |
| 852 | CISCO | 03/24/1922 | Active | 16 | 0 | 6 | -6 | -27.27% | 18 | 34 | 1 | | | N | M,VP,SC | 24+ | 90+ Days |
| 853 | CLYDE | 06/22/1950 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 12 | | 4 | | M,VP,SC | 19 | |
| 850 | COMANCHE NOON | 02/03/1971 | Active | 17 | 3 | 0 | 3 | 21.43% | 14 | | 3 | | | N | P,M,VP,SC | 17 | |
| 52082 | DE LEON | 10/11/1991 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | 2 | R | S,T,M,SC | 24+ | |
| 858 | DUBLIN | 11/28/1952 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 5 | R | M,SC | 24+ | 90+ Days |
| 859 | EASTLAND | 07/07/1922 | Active | 26 | 1 | 3 | -2 | -7.14% | 25 | 5 | 0 | | 2 | | VP,SC | 24+ | |
| 32779 | EULA | 10/22/1976 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 9 | | 2 | N | M,SC | 24+ | |
| 43310 | GRAFORD | 01/11/1984 | Active | 8 | 2 | 0 | 2 | 33.33% | 6 | | 2 | | 6 | R | M,VP,SC | 22 | 90+ Days |
| 863 | GRAHAM Exc Award (06/30/2022) | 06/15/1928 | Active | 66 | 4 | 3 | 1 | 1.54% | 66 | 9 | 0 | | | N | P,T | 0 | |



Club Health Assessment for District 2 E1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 864 | GRAHAM EVENING | 06/13/1969 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | | 3 | | N | P,T,M | 0 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 865 | HAMLIN | 08/29/1929 | Active | 21 | 1 | 0 | 1 | 5.00% | 19 | | 1 | | 2 | R | M,VP,SC | 21 | |
| 866 | HASKELL | 03/22/1928 | Active | 12 | 1 | 0 | 1 | 9.09% | 13 | | 5 | | 15 | R | M,VP,SC | 24+ | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 872 | JACKSBORO | 06/15/1928 | Active | 55 | 2 | 0 | 2 | 3.77% | 56 | | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 876 | MERKEL | 03/27/1928 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | | | M,VP,SC | 24+ | |
| 82598 | MIDWESTERN STATE UNIVERSITY | 06/21/2004 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 17 | | 5 | | 3 | | S,T,M,VP,SC | 24+ | 90+ Days |
| 878 | MINERAL WELLS EVENING | 06/01/1967 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 17 | | 13 | R | M,VP,SC | 24+ | 90+ Days |
| 877 | MINERAL WELLS NOON | 08/10/1931 | Active | 45 | 0 | 2 | -2 | -4.26% | 45 | 9 | 1 | | | N | P | 24+ | |
| 879 | MUNDAY | 02/12/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | | 6 | | 3 | N | M,VP,SC | 24+ | |
| 880 | NOCONA | 05/11/1948 | Active | 18 | 2 | 0 | 2 | 12.50% | 15 | | 1 | | | N | M,VP,SC | 15 | |
| 881 | OLNEY | 05/11/1928 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 5 | | M,VP,SC | 24+ | |
| 885 | RANGER | 04/11/1922 | Active | 19 | 1 | 0 | 1 | 5.56% | 24 | | 1 | | | N | P,M,SC | 0 | |
| 888 | SEYMOUR | 02/17/1937 | Active | 23 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | | M,VP,SC | 24+ | |
| 891 | STEPHENVILLE | 10/13/1922 | Active | 53 | 1 | 0 | 1 | 1.92% | 46 | | 0 | | | N | | 2 | \$250.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 61810 | STEPHENVILLE EVENING | 04/19/1999 | Active | 42 | 0 | 0 | 0 | 0.00% | 48 | | 1 | | None | | P,T,M,VP,SC | 24+ | |
| 892 | STRAWN | 05/03/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 16 | | 4 | | M,VP,SC | 9 | |
| 77858 | TARLETON CAMPUS | 11/25/2003 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | | | M,VP,SC | 20 | |
| 894 | VERNON | 10/17/1921 | Active | 93 | 0 | 7 | -7 | -7.00% | 96 | 19 | 1 | | | N | | 0 | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | |
| 896 | WICHITA FALLS FOUNDER | 10/22/1921 | Active | 33 | 2 | 1 | 1 | 3.13% | 36 | 0 | 0 | | | N | SC | 0 | \$40.00 |
| 38846 | WICHITA FALLS NORTH EAST | 08/29/1980 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 15 | | 8 | | M,VP,SC | 24+ | |



Club Health Assessment for District 2 E1 through October 2022

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 0 | 0 | 0 | 940 | 33 | 28 | 5 | 0.53% | 935 | 24 | 55% | 43% | 0% | 15% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 E2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 899 | ALEDO COMMUNITY L C | 10/03/1968 | Active | 40 | 1 | 1 | 0 | 0.00% | 41 | 46 | 0 | | 3 | R | M,SC | 0 | |
| 901 | ALVARADO | 09/26/1939 | Active | 18 | 1 | 0 | 1 | 5.88% | 21 | | 4 | | 2 | N | SC | 7 | \$34.00 |
| 117210 | ARGYLE | 06/19/2012 | Active | 35 | 1 | 0 | 1 | 2.94% | 29 | | 1 | | 2 | N | | 4 | \$68.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 904 | ARLINGTON GREATER ARLINGTON | 05/31/1957 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | T,SC | 4 | \$280.00 |
| 63934 | AZLE | 01/23/2001 | Active | 23 | 0 | 2 | -2 | -8.00% | 28 | 6 | 2 | | | N | | 1 | \$50.00 |
| 906 | BENBROOK | 01/14/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | 2 | R | SC | 0 | \$34.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 908 | BRIDGEPORT | 07/03/1928 | Active | 54 | 3 | 4 | -1 | -1.82% | 49 | 2 | 0 | | | N | | 0 | \$310.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 909 | BURLESON | 11/19/1945 | Active | 52 | 7 | 0 | 7 | 15.56% | 45 | | 0 | | 2 | R | SC | 0 | \$90.00 |
| 911 | CLEBURNE | 10/20/1920 | Active | 55 | 1 | 2 | -1 | -1.79% | 56 | 4 | 0 | | | N | | 0 | \$112.00 |
| 41446 | COLLEYVILLE | 06/01/1982 | Active | 196 | 3 | 4 | -1 | -0.51% | 185 | 4 | 1 | | | N | SC | 0 | \$1,854.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 64733 | CROWLEY | 10/29/2001 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 4 | 1 | None | | P,S,T,M,VP SC | 5 | \$20.00 |
| 914 | DECATUR TEXAS INC | 01/14/1925 | Active | 64 | 6 | 2 | 4 | 6.67% | 57 | 14 | 0 | | | N | M,SC | 0 | |
| 915 | DENISON | 06/01/1921 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 32 | | | | M,VP,SC | 10 | \$28.00 |
| 916 | DENTON | 12/19/1928 | Active | 18 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | 2 | | P,M,VP,SC | 3 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 917 | DENTON HI NOON | 02/14/1958 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | 4 | R | M,SC | 2 | \$36.00 |
| 53212 | DENTON TRIANGLE | 06/02/1992 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 3 | R | T,SC | 0 | \$30.00 |
| 34158 | EVERMAN | 06/26/1977 | Active | 13 | 1 | 0 | 1 | 8.33% | 8 | | 3 | | 11 | N | S,SC | 5 | |
| 131368 | Flower Mound Irving Indian Centennial | 06/16/2017 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 11 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 133115 | Flower Mound New Century | 11/21/2017 | Active | 17 | 1 | 0 | 1 | 6.25% | 17 | | 0 | | | R | M,SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 2 E2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-------------------------------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 919 | FORT WORTH | 09/26/1916 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 6 | | 2 | N | M | 0 | \$34.00 |
| 29613 | FORT WORTH FOREST HILL | 06/28/1974 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 16 | | 5 | N | P,SC | 24+ | \$30.00 |
| 940 | FORT WORTH HANDLEY MEADOW BRK | 11/08/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 12 | | | N | M,VP,SC | 5 | |
| 926 | FORT WORTH RIVERSIDE | 04/24/1940 | Active | 20 | 1 | 3 | -2 | -9.09% | 18 | 0 | | | N | VP | 0 | \$50.00 |
| 928 | FORT WORTH SOUTHEAST | 07/15/1952 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 16 | | 2 | R | S,M,SC | 5 | \$32.00 |
| 931 | FORT WORTH SOUTHWEST | 10/18/1960 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | R | VP,SC | 5 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 934 | GAINESVILLE | 06/11/1948 | Active | 27 | 2 | 2 | 0 | 0.00% | 25 | 0 | | | N | | 0 | \$1,122.00 |
| 56900 | GLEN ROSE | 05/10/1995 | Active | 68 | 7 | 4 | 3 | 4.62% | 53 | 0 | | | N | SC | 0 | \$130.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 55965 | GODLEY | 07/05/1994 | Active | 23 | 0 | 0 | 0 | 0.00% | 28 | 2 | | 4 | N | SC | 0 | \$46.00 |
| 936 | GRANBURY | 02/09/1961 | Active | 28 | 4 | 1 | 3 | 12.00% | 19 | 0 | | 3 | N | | 3 | \$2,100.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 57379 | GRANDVIEW | 09/28/1995 | Active | 22 | 1 | 1 | 0 | 0.00% | 25 | 3 | | 3 | | M,VP | 5 | \$44.00 |
| 937 | GRAPEVINE | 11/26/1934 | Active | 24 | 2 | 0 | 2 | 9.09% | 24 | 3 | | 2 | | VP,SC | 4 | 90+ Days \$44.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 125231 | Greater Bartonville FM 407 | 06/18/2015 | Cancelled(6*) | 0 | 0 | 3 | -3 | -100.00% | 3 | 0 | 2 | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 47082 | HIGHLAND VILLAGE | 03/27/1987 | Active | 22 | 1 | 0 | 1 | 4.76% | 23 | 0 | | | R | M,SC | 0 | \$42.00 |
| 116728 | JUSTIN | 05/02/2012 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 12 | 3 | 2 | None | | P,S,T,M,VP SC | 24+ | |
| 944 | KELLER | 02/24/1948 | Active | 71 | 10 | 5 | 5 | 7.58% | 70 | 0 | | | N | SC | 8 | \$3,100.00 |
| 55114 | KRUM | 12/10/1993 | Active | 24 | 4 | 4 | 0 | 0.00% | 23 | 1 | | | IP | M,VP,SC | 1 | |
| 131453 | Mansfield Centennial | 06/21/2017 | Active | 14 | 1 | 1 | 0 | 0.00% | 13 | 1 | | | N | M,VP,SC | 5 | |
| 949 | MCKINNEY | 10/30/1920 | Active | 43 | 4 | 1 | 3 | 7.50% | 38 | 0 | | 2 | N | SC | 0 | |
| 65340 | MCKINNEY MORNING PRIDE | 05/06/2002 | Active | 33 | 1 | 1 | 0 | 0.00% | 33 | 0 | | | N | M,SC | 0 | 90+ Days \$66.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 121532 | Mid-Cities Family | 03/11/2014 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 4 | | 3 | | M,VP,SC | 5 | |



Club Health Assessment for District 2 E2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 923 | NORTHEAST RICHLAND | 03/07/1963 | Active | 79 | 2 | 5 | -3 | -3.66% | 84 | 18 | 1 | | N | S,VP | 2 | \$164.00 | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 115575 | NORTHEAST TARRANT | 11/14/2011 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 5 | | N | SC | 4 | \$32.00 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 111356 | NORTHWEST TARRANT | 06/14/2011 | Active | 34 | 2 | 1 | 1 | 3.03% | 32 | 0 | 0 | | N | SC | 1 | \$166.00 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 41290 | PANTEGO | 05/17/1982 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 3 | N | M,SC | 0 | \$560.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 950 | PRINCETON | 07/01/1947 | Active | 25 | 1 | 0 | 1 | 4.17% | 29 | | 0 | | 2 | S,M,VP,SC | 5 | | |
| 925 | RIVER OAKS | 03/20/1948 | Active | 58 | 0 | 1 | -1 | -1.69% | 49 | 32 | 1 | | 7 | R | P,T,M | 1 | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | |
| 952 | SAGINAW | 09/26/1957 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 5 | | 3 | R | SC | 12 | |
| 46569 | SANGER | 10/21/1986 | Active | 25 | 4 | 5 | -1 | -3.85% | 24 | 14 | 0 | | IP | M,SC | 2 | \$52.00 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 955 | SHERMAN EVENING | 04/23/1958 | Active | 23 | 0 | 1 | -1 | -4.17% | 17 | 35 | 0 | | N | M,SC | 1 | \$48.00 | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | |
| 954 | SHERMAN NOON | 06/21/1928 | Active | 33 | 1 | 1 | 0 | 0.00% | 30 | 18 | 0 | | N | SC | 0 | \$66.00 | |
| 129744 | Southlake Centennial | 01/10/2017 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | | 0 | | 5 | N | M | 1 | \$34.00 |
| 956 | SPRINGTOWN | 12/03/1959 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | | M,VP,SC | 5 | \$28.00 | |
| 36540 | THE COLONY | 02/12/1979 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | M,VP,SC | 0 | \$22.00 | |
| 958 | WEATHERFORD EVENING | 02/25/1969 | Active | 18 | 0 | 1 | -1 | -5.26% | 17 | 3 | 0 | | IP | | 5 | \$38.00 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 957 | WEATHERFORD NOON | 12/13/1921 | Active | 93 | 7 | 2 | 5 | 5.68% | 81 | 4 | 0 | | N | VP | 4 | \$176.00 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 122579 | White Settlement | 06/20/2014 | Active | 1 | 0 | 0 | 0 | 0.00% | 2 | | 0 | | 5 | M,VP,SC | 0 | \$2.00 | |
| 52132 | WHITESBORO | 11/01/1991 | Active | 13 | 1 | 0 | 1 | 8.33% | 10 | | 1 | | 4 | R | M,SC | 12 | |



Club Health Assessment for District 2 E2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|---------------------------|----------------------------------|---------------------------------|------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 119296 | BOYD | 05/07/2013 | Cancelled(6*) | 09/29/2021 |
| 63083 | LAKE CITIES | 04/21/2000 | Cancelled(8*) | 09/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 55 | 0 | 2 | -2 | 1,706 | 82 | 59 | 23 | 1.37% | 1,642 | 31 | 44% | 33% | 4% | 5% | 0 | 0% | 2 | 24 | 3 | 50% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 X1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 147774 | Dallas Buddha | 08/10/2021 | Active | 27 | 3 | 8 | -5 | -15.63% | 32 | 1 | 0 | | | N | SC | 2 | |
| 151835 | Dallas Lumbini | 08/31/2022 | Newly Chartered | 20 | 20 | 0 | 20 | 100.00% | 0 | | 2 | | | N | S | N/R | |
| 143313 | Dallas Pokhara | 11/16/2020 | Active | 28 | 3 | 1 | 2 | 7.69% | 31 | 2 | 1 | | | N | | 0 | |
| 150592 | Fate | 04/26/2022 | Active | 28 | 6 | 0 | 6 | 27.27% | 0 | | 1 | | 2 | N | SC | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 78425 | ALLEN HIGH NOON | 03/09/2004 | Active(2) | 3 | 0 | 8 | -8 | -72.73% | 11 | 14 | 3 | 1 | None | | P,S,T,M,VP SC | 14 | 90+ Days |
| 962 | BALCH SPRINGS | 01/08/1969 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 7 | | M,VP,SC | 24 | |
| 42999 | CARROLLTON EVENING | 09/19/1983 | Active | 20 | 1 | 0 | 1 | 5.26% | 26 | | 0 | | | | M,VP | 1 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 963 | CARROLLTON HOST | 10/18/1934 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | SC | 3 | 90+ Days |
| 42260 | CEDAR HILL | 02/10/1983 | Active | 28 | 1 | 1 | 0 | 0.00% | 26 | 3 | 0 | | None | R | P,SC | 0 | |
| 95897 | COLLIN COUNTY COMMUNITY COLLEGE | 02/23/2006 | Cancelled(6*) | 0 | 0 | 6 | -6 | -100.00% | 6 | 2 | 0 | 1 | None | | P,S,T,M,VP SC | 19 | |
| 967 | COMMERCE | 10/06/1925 | Active | 28 | 1 | 1 | 0 | 0.00% | 28 | 2 | 0 | | | N | SC | 0 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 42630 | COPPELL | 05/12/1983 | Active | 49 | 1 | 0 | 1 | 2.08% | 55 | | 0 | | | N | | 1 | 90+ Days |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 43313 | CRANDALL COMBINE | 01/03/1984 | Active | 7 | 1 | 0 | 1 | 16.67% | 7 | | 0 | | 9 | N | SC | 0 | \$14.00 |
| 117832 | DALLAS ACE | 09/13/2012 | Active | 40 | 0 | 0 | 0 | 0.00% | 57 | | 0 | | | N | M,SC | 12 | 90+ Days |
| 141850 | Dallas Bangladeshi | 06/24/2020 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 5 | | | R | S,M,SC | 23 | 90+ Days |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 987 | DALLAS DALCLIFF-WYNNEWOOD | 02/29/1952 | Active | 17 | 2 | 0 | 2 | 13.33% | 13 | | 0 | | | IP | | 0 | |
| 67639 | DALLAS EVEREST | 04/08/2003 | Active | 103 | 33 | 3 | 30 | 41.10% | 65 | 5 | 0 | | | N | | 0 | \$1,020.00 |
| Exc Award (06/30/2017, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 45991 | DALLAS FILIPINO | 04/28/1986 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 3 | R | SC | 0 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 2 X1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 969 | DALLAS FOUNDER Exc Award (07/30/2017) | 09/15/1916 | Active | 7 | 2 | 3 | -1 | -12.50% | 11 | 25 | 0 | | N | M,SC | 24+ | 90+ Days | |
| 129989 | Dallas Frisco Indian Centennial | 02/14/2017 | Active | 14 | 1 | 0 | 1 | 7.69% | 18 | | 1 | | 4 | R | 24+ | 90+ Days | |
| 44410 | DALLAS INDIAN Exc Award (06/30/2016) | 12/31/1984 | Active | 41 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | N | M,SC | 0 | | |
| 130010 | Dallas North Indo Centennial | 02/01/2017 | Active | 33 | 4 | 0 | 4 | 13.79% | 29 | | 0 | | R | | 0 | 90+ Days | |
| 980 | DALLAS OAK CLIFF Exc Award (06/30/2022) | 04/01/1929 | Active | 112 | 1 | 5 | -4 | -3.45% | 104 | 32 | 0 | | N | | 4 | | |
| 982 | DALLAS PARK CITIES Exc Award (06/30/2021) | 01/17/1929 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | IP | SC | 10 | | |
| 984 | DALLAS SOUTH Exc Award (06/30/2017) | 06/22/1970 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 2 | N | M | 3 | |
| 990 | DALLAS TRINITY INDUSTRIAL Exc Award (06/30/2022) | 05/02/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 6 | N | M,SC | 0 | |
| 986 | DALLAS WHITE ROCK | 02/19/1951 | Active | 22 | 2 | 0 | 2 | 10.00% | 23 | | 0 | | 3 | R | | 0 | |
| 90223 | DALLAS WOMEN'S Exc Award (06/30/2021) | 11/23/2005 | Active | 3 | 3 | 6 | -3 | -50.00% | 6 | 5 | 1 | | | M,VP,SC | 19 | | |
| 993 | DE SOTO Exc Award (06/30/2017) | 09/19/1949 | Active | 29 | 5 | 2 | 3 | 11.54% | 20 | 2 | 0 | | 7 | R | | 0 | |
| 995 | DUNCANVILLE NOON Exc Award (06/30/2018) | 08/02/1971 | Active | 63 | 4 | 11 | -7 | -10.00% | 71 | 8 | 0 | | N | P | 0 | | |
| 996 | ENNIS HOST | 03/05/1921 | Active | 91 | 0 | 4 | -4 | -4.21% | 114 | 9 | 2 | | N | | 24+ | | |
| 49668 | FERRIS | 06/30/1989 | Active | 9 | 4 | 1 | 3 | 50.00% | 3 | 1 | 0 | | N | M,SC | 0 | | |
| 34931 | FORNEY | 01/17/1978 | Active | 35 | 0 | 1 | -1 | -2.78% | 40 | 45 | 0 | | | VP,SC | 0 | | |
| 1001 | GARLAND EVENING | 09/04/1958 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 5 | R | 0 | | \$300.00 |
| 1003 | GRAND PRAIRIE HOST Exc Award (06/30/2017, 06/30/2020, 06/30/2022) | 08/10/1942 | Active | 174 | 4 | 4 | 0 | 0.00% | 130 | 25 | 0 | | 2 | N | 0 | | |
| 1005 | GREENVILLE | 07/02/1921 | Active | 27 | 0 | 3 | -3 | -10.00% | 30 | 26 | 0 | | N | SC | 0 | | |



Club Health Assessment for District 2 X1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 58413 | IRVING DFW INDIAN | 06/13/1996 | Active | | 40 | 0 | 0 | 0 | 0.00% | 47 | | | N | | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 134371 | Irving Everest Centennial | 04/18/2018 | Active | | 34 | 5 | 1 | 4 | 13.33% | 28 | 1 | | N | | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 1008 | IRVING NOON DAY | 07/31/1957 | Active | | 27 | 0 | 1 | -1 | -3.57% | 32 | 39 | | 5 | N | T,SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 96739 | ITALY | 03/27/2006 | Active | | 11 | 0 | 0 | 0 | 0.00% | 3 | | | 9 | N | M,SC | 0 | |
| 1011 | KAUFMAN | 07/17/1928 | Active | | 68 | 7 | 4 | 3 | 4.62% | 70 | 6 | | | N | | 0 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 135184 | Lancaster New Centennial | 06/25/2018 | Active | | 49 | 1 | 0 | 1 | 2.08% | 65 | | | 2 | R | | 0 | |
| 1014 | MABANK CEDAR CREEK AREA | 02/12/1970 | Active | | 19 | 2 | 1 | 1 | 5.56% | 11 | 1 | | 2 | | M,VP,SC | 0 | \$3,000.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 84344 | MAYPEARL | 10/19/2004 | Active | | 26 | 6 | 0 | 6 | 30.00% | 15 | | | | N | SC | 0 | |
| 1015 | MESQUITE HOST | 12/20/1939 | Active | | 10 | 1 | 2 | -1 | -9.09% | 11 | 20 | | 12 | | M,VP,SC | 0 | |
| 1017 | MIDLOTHIAN | 04/23/1946 | Active | | 48 | 5 | 0 | 5 | 11.63% | 42 | | | | N | | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 136456 | Plano Collin Nepalese | 10/18/2018 | Active | | 48 | 1 | 0 | 1 | 2.13% | 52 | | | | N | | 0 | |
| 33920 | PLANO EARLY | 05/23/1977 | Active | | 41 | 2 | 1 | 1 | 2.50% | 39 | 1 | | 2 | N | M,SC | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 62193 | PLANO EVENING | 06/28/1999 | Active | | 3 | 0 | 0 | 0 | 0.00% | 5 | | | 6 | | S,M,VP,SC | 11 | |
| 1023 | RED OAK | 10/03/1949 | Active | | 22 | 0 | 0 | 0 | 0.00% | 21 | | | 2 | R | | 1 | |
| 1024 | RICHARDSON HOST | 08/22/1957 | Active | | 19 | 1 | 0 | 1 | 5.56% | 19 | | | | IP | SC | 0 | 90+ Days |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 111389 | RICHARDSON MIDDAY | 06/16/2011 | Active | | 19 | 1 | 0 | 1 | 5.56% | 17 | | | | R | SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 1026 | ROCKWALL | 05/10/1951 | Active | | 17 | 1 | 4 | -3 | -15.00% | 20 | 9 | | 2 | R | P,M,SC | 24+ | |
| 1027 | ROWLETT | 04/04/1966 | Active | | 19 | 3 | 1 | 2 | 11.76% | 15 | 7 | | 4 | R | M,SC | 0 | |



Club Health Assessment for District 2 X1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|-----------------------------------|-----------|----------|-------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | | | | |
| 101007 | ROYSE CITY Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 01/24/2008 | Active | 10 | 1 | 0 | 1 | 11.11% | 13 | 0 | | 2 | VP,SC | 0 | | | | | | |
| 37755 | SACHSE | 12/06/1979 | Active | 24 | 2 | 0 | 2 | 9.09% | 20 | 0 | | N | | 0 | | \$50.00 | | | | |
| 68650 | SEAGOVILLE SUNSET Exc Award (06/30/2017) | 04/17/2003 | Active | 25 | 0 | 1 | -1 | -3.85% | 20 | 0 | | 10 | R | SC | 0 | | | | | |
| 1029 | TERRELL | 02/28/1921 | Active | 34 | 5 | 0 | 5 | 17.24% | 28 | 0 | | | N | VP,SC | 0 | | | | | |
| 118089 | UTD INFINITY | 10/29/2012 | Active(2) | 2 | 0 | 0 | 0 | 0.00% | 13 | 5 | | None | P,S,M,VP,SC | 24+ | | | | | | |
| 1032 | WAXAHACHIE | 02/03/1925 | Active | 71 | 2 | 0 | 2 | 2.90% | 62 | 0 | | | N | T,M,SC | 0 | \$4,000.00 | | | | |
| 103714 | WYLIE EVENING | 10/02/2008 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | | | VP | 2 | | | | | |
| 60 | 1 | 1 | 0 | 1,883 | 148 | 84 | 64 | 3.52% | 1,804 | 31 | 37% | 7% | 2% | 15% | 0 | 0% | 1 | 17 | 6 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 X2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 1035 | ATLANTA | 05/30/1940 | Active | 40 | 4 | 0 | 4 | 11.11% | 31 | | | 2 | R | P | 6 | |
| 126191 | Big Sandy Area | 11/17/2015 | Active | 39 | 4 | 1 | 3 | 8.33% | 32 | 1 | | | N | | 0 | \$1,000.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 38412 | BOGATA | 05/01/1980 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | | 2 | | VP | 23 | 90+ Days |
| 1039 | BONHAM | 08/14/1939 | Active(1) | 12 | 1 | 5 | -4 | -25.00% | 14 | 3 | | | N | M,SC | 15 | 90+ Days |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 1040 | CANTON | 02/26/1932 | Active | 93 | 3 | 6 | -3 | -3.13% | 93 | 8 | | | N | SC | 1 | |
| 1041 | COOPER | 05/02/1922 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | | | T,M,VP,SC | 24+ | |
| 1042 | DAINGERFIELD | 04/25/1944 | Active | 16 | 0 | 0 | 0 | 0.00% | 23 | | | 7 | N | M | 24+ | |
| 1047 | EMORY | 05/14/1941 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | | 11 | | M,VP,SC | 2 | 90+ Days |
| 1048 | GILMER | 10/13/1953 | Active | 31 | 6 | 1 | 5 | 19.23% | 24 | 4 | | | N | | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1049 | GLADEWATER | 09/09/1931 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | | | N | SC | 6 | |
| 1050 | GRAND SALINE | 10/16/1931 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | | | None | P,S,T,M,VP SC | 24+ | |
| 1052 | HALLSVILLE | 04/05/1946 | Active | 41 | 1 | 0 | 1 | 2.50% | 36 | | | 2 | R | | 5 | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 140111 | Harrison County Hispanic | 11/05/2019 | Active(2) | 20 | 0 | 0 | 0 | 0.00% | 23 | | | 4 | | S,T,M,VP,SC | 14 | 90+ Days |
| 1375 | HENDERSON | 01/09/1924 | Active | 38 | 2 | 6 | -4 | -9.52% | 37 | 2 | | | N | M | 6 | |
| 1056 | JEFFERSON | 04/08/1946 | Active | 46 | 5 | 1 | 4 | 9.52% | 45 | 1 | | | N | SC | 2 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1057 | JUDSON | 05/05/1955 | Active | 54 | 1 | 0 | 1 | 1.89% | 35 | | | 2 | N | | 0 | |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | |
| 1059 | KILGORE | 04/09/1931 | Active | 53 | 2 | 1 | 1 | 1.92% | 59 | 19 | | | N | VP,SC | 6 | |
| 1063 | LINDEN | 04/16/1946 | Active | 32 | 4 | 5 | -1 | -3.03% | 31 | 17 | | | | VP,SC | 5 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 1064 | LONGVIEW | 05/18/1928 | Active | 17 | 0 | 0 | 0 | 0.00% | 22 | | | | N | VP | 0 | |



Club Health Assessment for District 2 X2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--|--------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|---|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2017, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | | |
| 1066 | MARSHALL | 04/05/1938 | Active | 39 | 3 | 3 | 0 | 0.00% | 39 | 13 | 1 | | 2 | N | SC | 6 | |
| 1069 | MINEOLA | 08/15/1952 | Active | 15 | 0 | 1 | -1 | -6.25% | 17 | 3 | 0 | | | N | SC | 3 | |
| 1070 | MT PLEASANT | 09/14/1948 | Active | 81 | 3 | 3 | 0 | 0.00% | 67 | 3 | 0 | | | N | | 0 | |
| Exc Award (06/30/2018, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | | |
| 1073 | NEW BOSTON | 04/05/1940 | Active | 12 | 0 | 1 | -1 | -7.69% | 15 | 7 | 3 | | 11 | R | P,M,VP,SC | 24+ | |
| 1074 | NEW BOSTON EVENING | 02/11/1965 | Active(2) | 13 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | 8 | R | SC | 6 | |
| 95183 | ORE CITY | 02/02/2006 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 12 | R | M,SC | 24+ | |
| 1076 | PARIS FOUNDERS | 05/08/1921 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 11 | | | N | SC | 24+ | 90+ Days |
| 1078 | PITTSBURG | 02/13/1954 | Active | 25 | 1 | 5 | -4 | -13.79% | 36 | 2 | 3 | | | N | T,M,SC | 0 | |
| 33198 | QUITMAN | 01/24/1977 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | 4 | | 21 | R | P,M,VP | 24+ | |
| 1081 | SULPHUR SPRINGS | 09/13/1937 | Active | 24 | 2 | 0 | 2 | 9.09% | 22 | | 2 | | | N | SC | N/R | |
| 1414 | TATUM | 04/09/1953 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 6 | | | N | | 24+ | 90+ Days |
| 139391 | Tatum Ladies | 08/15/2019 | Active | 28 | 0 | 0 | 0 | 0.00% | 34 | | 7 | | 2 | | M,VP,SC | 6 | 90+ Days |
| 1084 | TYLER | 08/27/1931 | Active | 56 | 3 | 1 | 2 | 3.70% | 46 | 1 | 0 | | | N | | 0 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 98960 | WASKOM | 04/03/2007 | Active | 19 | 7 | 0 | 7 | 58.33% | 13 | | 0 | | 6 | N | M,VP,SC | 3 | |
| 1087 | WHITE OAK | 11/19/1953 | Active | 15 | 0 | 1 | -1 | -6.25% | 18 | 2 | 2 | | | N | P,T,M,SC | 10 | |
| 28088 | WINDOM | 03/11/1974 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | | R | VP,SC | 24+ | |
| 1088 | WINNSBORO | 03/24/1949 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 4 | R | M,SC | 10 | |
| 52008 | YANTIS LAKE FORK | 09/17/1991 | Active | 10 | 0 | 3 | -3 | -23.08% | 18 | 7 | 0 | | 4 | | M,VP,SC | 1 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 123820 | Clarksville | 12/17/2014 | Cancelled(8*) | 06/29/2022 |
| 141078 | Gregg County Latinos | 03/23/2020 | Cancelled(6*) | 04/29/2022 |



Club Health Assessment for District 2 X2 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 0 | 0 | 1,018 | 52 | 44 | 8 | 0.79% | 990 | 28 | 51% | 32% | 0% | 19% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 X3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 1092 | BELTON | 04/15/1938 | Active | 36 | 1 | 0 | 1 | 2.86% | 29 | | | | N | | 1 | | |
| 1094 | BLOOMING GROVE | 09/26/1949 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 1 | | | 5 | R | P,M,VP,SC | 11 | |
| 52053 | BUFFALO | 10/04/1991 | Active(1) | 17 | 4 | 1 | 3 | 21.43% | 14 | 2 | | | R | M,SC | 12 | \$1,500.00 | |
| 123700 | China Spring-Bosqueville Area | 11/25/2014 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 4 | | | 2 | | VP,SC | 24+ | |
| 1099 | CLIFTON | 03/14/1929 | Active | 56 | 7 | 6 | 1 | 1.82% | 54 | 2 | | | N | | | 11 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 1101 | COPPERAS COVE | 01/28/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 14 | 1 | None | | P,S,T,M,VP SC | 24+ | \$32.00 |
| 1102 | CORSICANA | 07/03/1918 | Active | 31 | 2 | 2 | 0 | 0.00% | 36 | 29 | 0 | | N | SC | | 0 | \$62.00 |
| 1104 | CROCKETT | 08/22/1923 | Active(1) | 35 | 0 | 0 | 0 | 0.00% | 35 | | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | \$70.00 |
| 1105 | DAWSON | 05/10/1940 | Active(2) | 15 | 0 | 0 | 0 | 0.00% | 15 | | 5 | | 2 | N | S,M,SC | 24+ | \$30.00 |
| 1108 | FAIRFIELD | 05/02/1953 | Active | 21 | 2 | 1 | 1 | 5.00% | 22 | 20 | 1 | | 3 | R | T,VP,SC | 24+ | |
| 1110 | GATESVILLE | 04/11/1935 | Active | 64 | 1 | 8 | -7 | -9.86% | 66 | 3 | 1 | | N | SC | | 0 | \$142.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 48525 | GRAPELAND NOON | 05/10/1988 | Active | 51 | 0 | 4 | -4 | -7.27% | 65 | 5 | 1 | | N | SC | | 0 | \$410.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 141406 | Greater Athens Area | 04/09/2020 | Active | 16 | 1 | 0 | 1 | 6.67% | 8 | | 2 | | 2 | R | T,M,SC | 0 | |
| 1112 | GROESBECK | 08/23/1923 | Active | 47 | 1 | 2 | -1 | -2.08% | 51 | 10 | 0 | | N | | | 4 | \$96.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 1113 | HAMILTON | 01/26/1943 | Active(1) | 39 | 0 | 0 | 0 | 0.00% | 35 | | 4 | 1 | None | | P,S,T,M,VP SC | 23 | \$78.00 |
| 103994 | HARKER HEIGHTS | 11/19/2008 | Active | 24 | 2 | 1 | 1 | 4.35% | 20 | 3 | 1 | | 2 | N | VP,SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 40844 | HEWITT | 02/08/1982 | Active | 20 | 0 | 1 | -1 | -4.76% | 24 | 30 | 0 | | N | M,SC | | 0 | 90+ Days |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 1114 | HILLSBORO | 11/21/1921 | Active | 53 | 5 | 5 | 0 | 0.00% | 52 | 5 | 0 | | N | SC | | 0 | \$106.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 1115 | HUBBARD | 03/28/1929 | Active | 14 | 2 | 0 | 2 | 16.67% | 11 | | 1 | | 9 | R | M,SC | 24+ | |



Club Health Assessment for District 2 X3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 1118 | KENNARD | 06/18/1973 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 8 | 0 | | 5 | N | M,VP,SC | 24+ | | |
| 1120 | KILLEEN EVENING | 11/11/1964 | Active | 36 | 2 | 1 | 1 | 2.86% | 35 | 8 | 0 | | | N | | 0 | | \$5,137.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 121362 | Killeen Ladies | 02/11/2014 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | | IP | | 6 | 90+ Days | |
| 1119 | KILLEEN NOON | 05/24/1950 | Active | 54 | 3 | 1 | 2 | 3.85% | 53 | 41 | 0 | | | N | | 4 | | \$104.00 |
| 49757 | KOSSE | 07/05/1989 | Active | 17 | 0 | 3 | -3 | -15.00% | 18 | 11 | 1 | | | N | SC | 2 | | \$40.00 |
| 77837 | LAMPASAS | 11/28/2003 | Active | 16 | 4 | 2 | 2 | 14.29% | 15 | 2 | 0 | | 2 | | M,VP,SC | 0 | | \$28.00 |
| 1122 | LOMETA | 03/16/1945 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | | N | M,SC | 24+ | 90+ Days | |
| 1126 | MARLIN | 05/10/1935 | Active(1) | 24 | 0 | 0 | 0 | 0.00% | 29 | | 4 | | 2 | R | P,SC | 15 | | \$68.00 |
| 132978 | Mart | 11/13/2017 | Cancelled(6*) | 0 | 0 | 15 | -15 | -100.00% | 15 | 5 | 1 | 1 | None | | P,S,T,M,VP SC | 18 | 90+ Days | |
| 1128 | MC GREGOR | 05/22/1952 | Active | 25 | 2 | 2 | 0 | 0.00% | 23 | 2 | 1 | | | N | M,SC | 0 | | \$2,000.00 |
| 1129 | MERIDIAN | 06/04/1956 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 4 | R | T,M,SC | 24+ | 90+ Days | |
| 1130 | MEXIA | 11/05/1921 | Active | 26 | 3 | 2 | 1 | 4.00% | 22 | 3 | 0 | | | R | M,SC | 0 | | \$1,050.00 |
| 134337 | Nolanville Lions Clubs | 04/30/2018 | Active | 14 | 1 | 1 | 0 | 0.00% | 16 | 1 | 1 | | 3 | R | M,SC | 6 | | |
| 1132 | OGLESBY | 11/10/1949 | Active | 36 | 1 | 1 | 0 | 0.00% | 28 | 0 | 1 | | | N | M,VP,SC | 24+ | | |
| 1133 | PALESTINE | 07/06/1923 | Active | 26 | 5 | 2 | 3 | 13.04% | 25 | 1 | 0 | | | N | T,VP,SC | 14 | | |
| 1134 | PALESTINE EVENING | 10/24/1968 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 13 | | | R | SC | 24+ | | |
| 134105 | Piney Woods | 03/19/2018 | Active | 54 | 8 | 1 | 7 | 14.89% | 49 | 1 | 0 | | 3 | R | | 0 | | |
| 1135 | RIESEL | 03/11/1947 | Active | 24 | 3 | 0 | 3 | 14.29% | 19 | | 0 | | | N | P,VP,SC | 14 | | |
| 1136 | ROBINSON | 06/16/1964 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 3 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 122293 | Robinson Area | 05/27/2014 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | 2 | N | S,VP | 0 | | \$1,000.00 |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 123172 | Rosebud-Lott Area | 09/22/2014 | Active | 10 | 1 | 2 | -1 | -9.09% | 11 | 8 | 0 | | 7 | R | M | 0 | | |
| 30547 | SALADO | 04/11/1975 | Active | 70 | 4 | 1 | 3 | 4.48% | 69 | 13 | 1 | | | N | | 0 | | \$134.00 |
| 53343 | TEMPLE BREAKFAST | 06/23/1992 | Active | 23 | 4 | 0 | 4 | 21.05% | 22 | | 0 | | | N | | 11 | 90+ Days | |



Club Health Assessment for District 2 X3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | |
|----------------------------------|--|----------------------------|--------------------------|---|-----------------------------|---------------------|-----------------------|---|-----------------------------------|--|---|------------------------------------|---|---|--|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | | | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 1138 | TEMPLE FOUNDER Exc Award (06/30/2022) | 06/21/1917 | Active | 102 | 6 | 3 | 3 | 3.03% | 97 | 6 | 0 | | | T | 24+ | | \$198.00 | | | |
| 124895 | Temple-Belton Ladies Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | 05/19/2015 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 3 | 3 | | | N | 3 | | \$100.00 | | | |
| 41952 | VALLEY MILLS | 11/15/1982 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 10 | N, S, M, SC | 24+ | | | | | |
| 1141 | WACO FOUNDER, INC. | 07/19/1916 | Active | 72 | 3 | 5 | -2 | -2.70% | 78 | 24 | 1 | | | N, M, SC | 0 | | | | | |
| 84726 | WACO HEART OF TEXAS | 01/20/2005 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 6 | | 12 | M, VP, SC | 24+ | | | | | |
| 120955 | Waco Women's Exc Award (06/30/2016) | 12/13/2013 | Active | 18 | 1 | 2 | -1 | -5.26% | 19 | 6 | 0 | | | N | 0 | | | | | |
| 1145 | WHITNEY | 06/29/1931 | Active(2) | 15 | 0 | 0 | 0 | 0.00% | 12 | | 6 | | 2 | R | 22 | 90+ Days | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 48 | 0 | 1 | -1 | 1,352 | 79 | 78 | 1 | 0.07% | 1,353 | 28 | 46% | 25% | 8% | 13% | 0 | 0% | 1 | 5 | 15 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 A1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|--|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 1147 | BALLINGER | 08/16/1928 | Active(1) | 44 | 3 | 0 | 3 | 7.32% | 46 | 1 | | N | SC | 24+ | 90+ Days | |
| 31849 | BALLINGER BREAKFAST | 03/24/1976 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 16 | P,M,VP | 10 | | |
| 1148 | BANGS | 12/04/1944 | Active | 7 | 0 | 2 | -2 | -22.22% | 11 | 17 | 1 | 2 | R | M | 24+ | |
| 130483 | Big Spring Centennial | 03/17/2017 | Active | 10 | 0 | 8 | -8 | -44.44% | 18 | 2 | 2 | | P,M,VP | 6 | | |
| 33071 | BLANKET | 12/21/1976 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 10 | R | P,M,VP,SC | 24+ | |
| 1154 | BRONTE EVENING | 05/19/1966 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 3 | | 4 | R | S,M,VP,SC | 24+ | |
| 1157 | COAHOMA | 09/28/1955 | Active | 20 | 0 | 0 | 0 | 0.00% | 15 | 4 | | 7 | R | | 24+ | |
| 1159 | COLEMAN EVENING | 03/19/1968 | Active | 20 | 0 | 1 | -1 | -4.76% | 16 | 4 | 3 | | N | P,S,M,SC | N/R | |
| 1160 | COLORADO CITY | 07/17/1922 | Active | 28 | 1 | 1 | 0 | 0.00% | 30 | 13 | 1 | | N | SC | 1 | |
| 104952 | CONCHO COUNTY | 03/10/2009 | Active | 10 | 0 | 1 | -1 | -9.09% | 13 | 1 | 3 | | R | M,SC | 4 | |
| 110125 | CONCHO VALLEY LAW ENFORCEMENT | 01/14/2011 | Active | 9 | 0 | 2 | -2 | -18.18% | 12 | 10 | 0 | | 2 | N | M,SC | 4 |
| 1164 | ELDORADO | 05/18/1928 | Active | 15 | 5 | 0 | 5 | 50.00% | 10 | 0 | | | N | M,SC | 24 | |
| 32189 | GARDEN CITY | 05/11/1976 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 17 | 8 | | | R | P,M,VP,SC | N/R | |
| 1165 | GOLDTHWAITE | 05/13/1929 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 20 | 15 | | | N | P,S,M,VP,SC | 24+ | |
| 1167 | JUNCTION | 01/25/1945 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 2 | N | VP,SC | 12 | |
| 1169 | KINGSLAND | 01/19/1961 | Active | 72 | 1 | 5 | -4 | -5.26% | 85 | 13 | 0 | | N | SC | 0 | |
| 39022 | LAKE BROWNWOOD L C | 11/17/1980 | Active | 4 | 0 | 0 | 0 | 0.00% | 8 | 3 | | 3 | | T,M,VP,SC | 24+ | |
| 1170 | LLANO | 04/01/1935 | Active | 54 | 7 | 5 | 2 | 3.85% | 46 | 6 | 1 | 2 | R | M,SC | 24+ | |
| 1173 | MASON | 02/10/1942 | Active | 59 | 3 | 0 | 3 | 5.36% | 60 | 0 | | | N | M,VP,SC | 24+ | |
| 41655 | MERTZON IRION COUNTY | 06/29/1982 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 13 | 5 | | 8 | N | M,VP,SC | N/R | |
| 1175 | MIDLAND DOWNTOWN | 04/09/1928 | Active | 33 | 5 | 0 | 5 | 17.86% | 39 | 4 | | | | M,VP,SC | 5 | 90+ Days |
| 42512 | MIDLAND NORTHSIDE | 04/26/1983 | Active | 17 | 2 | 1 | 1 | 6.25% | 14 | 3 | 1 | 2 | R | M,SC | 15 | \$64.00 |
| 1180 | MIDLAND TALL CITY | 11/30/1971 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 2 | | S,M,VP,SC | 12 | |
| 1181 | MIDLAND WEST SIDE | 12/10/1953 | Active | 40 | 5 | 0 | 5 | 14.29% | 47 | 0 | | 2 | R | | 0 | \$50.00 |



Club Health Assessment for District 2 A1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 1182 | MILES | 10/15/1948 | Active(1) | 14 | 2 | 2 | 0 | 0.00% | 16 | 15 | 1 | | N | P,S,T,M,VP SC | N/R | | |
| 1184 | NORTON | 10/29/1953 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 18 | | 10 | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days | |
| 1188 | REAGAN COUNTY | 06/23/1941 | Active(1) | 24 | 0 | 0 | 0 | 0.00% | 0 | | 5 | | 2 | N | P,M,VP,SC | N/R | |
| 125959 | Roscoe | 10/13/2015 | Active | 18 | 0 | 2 | -2 | -10.00% | 20 | 7 | 0 | | IP | M,SC | 24+ | | |
| 1190 | ROWENA | 10/28/1948 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 21 | | 5 | | N | P,T,M,VP,SC | N/R | | |
| 52945 | SAN ANGELO CONCHO PEARL | 04/23/1992 | Active | 31 | 2 | 0 | 2 | 6.90% | 30 | | 1 | | 3 | N | SC | 0 | \$60.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 1191 | SAN ANGELO DOWNTOWN | 09/06/1923 | Active | 84 | 3 | 3 | 0 | 0.00% | 73 | 35 | 0 | | R | SC | 2 | \$168.00 | |
| 1192 | SAN ANGELO EAST ANGELO | 01/06/1958 | Active | 99 | 7 | 1 | 6 | 6.45% | 94 | 5 | 0 | | N | VP | 0 | | |
| 119252 | SAN ANGELO LADY LIONS | 04/29/2013 | Active | 20 | 0 | 1 | -1 | -4.76% | 22 | 9 | 1 | | N | M,SC | 5 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 133959 | San Angelo Lighthouse | 03/07/2018 | Active(1) | 17 | 1 | 1 | 0 | 0.00% | 17 | 3 | 0 | | N | M,VP,SC | 24+ | | |
| 1194 | SAN ANGELO NORTH BY NORTHWEST | 06/30/1972 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 4 | N | M,VP,SC | 24+ | |
| 1195 | SAN ANGELO SOUTHSIDE | 01/29/1960 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 9 | | 2 | R | S,T,M,VP,SC | 24+ | |
| 1202 | SONORA | 05/09/1928 | Active | 32 | 1 | 5 | -4 | -11.11% | 41 | 20 | 1 | | N | P,M,VP,SC | N/R | | |
| 1205 | STERLING CITY | 03/28/1929 | Active | 10 | 0 | 1 | -1 | -9.09% | 9 | 0 | 7 | | 3 | R | M,SC | 24+ | |
| 1206 | SWEETWATER | 09/16/1929 | Active | 64 | 5 | 0 | 5 | 8.47% | 57 | | 0 | | N | M,SC | 1 | | |
| 1210 | WINTERS | 05/23/1924 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | N | M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 118249 | SANTA ANNA | 11/01/2012 | Cancelled(8*) | 06/29/2022 |



Club Health Assessment for District 2 A1 through October 2022

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 0 | 0 | 0 | 1,033 | 53 | 42 | 11 | 1.08% | 1,036 | 26 | 50% | 43% | 3% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 A2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|---|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 134554 | Bandera | 05/10/2018 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | | | | | 11 | | \$23.00 |
| 41774 | BEXAR CNTY CHINA GROVE AREA | 08/11/1982 | Active(1) | 19 | 0 | 1 | -1 | -5.00% | 20 | 12 | 0 | | R | M,SC | 0 | 90+ Days |
| 124884 | Boerne | 05/21/2015 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 26 | | R | M,VP,SC | 24+ | 90+ Days |
| 1214 | BRACKETTVILLE | 01/11/1954 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 3 | | 2 | 2 | None | P,S,T,M,VP SC | N/R | |
| 1215 | BRUNI | 03/24/1950 | Active | 21 | 4 | 3 | 1 | 5.00% | 20 | 18 | 0 | | N | M,SC | 24+ | |
| 1216 | CARRIZO SPRINGS | 03/07/1940 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 7 | | | S,T,M,VP,SC | 24+ | |
| 120433 | Castroville | 09/27/2013 | Active | 1 | 0 | 0 | 0 | 0.00% | 3 | | 7 | | | S,T,M,VP,SC | N/R | |
| 1218 | CENTER POINT | 04/14/1949 | Active | 20 | 1 | 0 | 1 | 5.26% | 21 | | 0 | | R | M,SC | 0 | |
| 1219 | COMFORT | 10/06/1949 | Active | 16 | 1 | 0 | 1 | 6.67% | 16 | | 0 | | R | SC | 7 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 1223 | CONVERSE | 03/11/1949 | Active | 28 | 1 | 3 | -2 | -6.67% | 30 | 20 | 0 | | N | M,SC | 2 | |
| 1222 | CRYSTAL CITY | 03/05/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | R | S,T,M,VP,SC | 24+ | |
| 1224 | DEL RIO HOST | 03/05/1928 | Active | 90 | 3 | 0 | 3 | 3.45% | 92 | | 1 | | N | VP,SC | 15 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 1225 | DEL RIO SAN FELIPE | 04/22/1949 | Active | 82 | 5 | 2 | 3 | 3.80% | 79 | 25 | 1 | | N | SC | 1 | \$3,780.00 |
| 1226 | DEVINE | 04/24/1952 | Active | 44 | 4 | 0 | 4 | 10.00% | 38 | | 1 | | 20 | T,M,VP,SC | 1 | |
| 1227 | DHANIS | 11/23/1948 | Active | 33 | 0 | 1 | -1 | -2.94% | 35 | 18 | 1 | | N | T,M,SC | N/R | |
| 50526 | EAGLE PASS BORDER | 05/10/1990 | Active | 26 | 3 | 3 | 0 | 0.00% | 26 | 14 | 0 | | N | SC | 0 | |
| 1230 | EAGLE PASS EVENING | 10/21/1969 | Active | 57 | 2 | 1 | 1 | 1.79% | 60 | 66 | 0 | | N | VP,SC | 24+ | |
| 1232 | FLORESVILLE | 10/19/1944 | Active | 50 | 0 | 0 | 0 | 0.00% | 48 | | 0 | | N | M,SC | 2 | |
| Exc Award (06/30/2019, 07/30/2016) | | | | | | | | | | | | | | | | |
| 1233 | FREDERICKSBURG | 07/08/1929 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | N | M,SC | 14 | |
| 1234 | GEORGE WEST | 06/28/1948 | Active(1) | 20 | 0 | 5 | -5 | -20.00% | 30 | 30 | 2 | | R | P,SC | 24+ | |
| 1236 | HELOTES | 07/28/1950 | Active | 28 | 2 | 1 | 1 | 3.70% | 23 | 5 | 0 | | N | P,M,SC | 5 | \$1,000.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 2 A2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 1237 | HONDO | 03/06/1940 | Active | 29 | 2 | 0 | 2 | 7.41% | 28 | | 1 | | 2 | M,VP,SC | 24+ | | |
| 1241 | KERRVILLE HEART O'THE HILLS | 04/24/1967 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 13 | | 9 | R, M,SC | 5 | | |
| 1240 | KERRVILLE HOST Exc Award (06/30/2022) | 09/24/1946 | Active | 40 | 1 | 5 | -4 | -9.09% | 42 | 9 | 0 | | | N, SC | 1 | | |
| 45052 | KERRVILLE SUNRISE | 06/28/1985 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 3 | R, SC | 3 | | \$8.00 |
| 1247 | LA VERNIA | 04/13/1971 | Active | 36 | 2 | 0 | 2 | 5.88% | 33 | | 0 | | | N | 2 | | |
| 1245 | LAREDO NOON HOST | 03/03/1922 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 14 | | 11 | | 5 | M,VP,SC | 24+ | 90+ Days | |
| 1248 | LEAKEY | 03/11/1948 | Active | 42 | 1 | 6 | -5 | -10.64% | 48 | 6 | 0 | | | N | 24 | | |
| 32878 | PEARSALL | 10/29/1976 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 6 | P,T,M,VP,SC | 17 | | |
| 1251 | PLEASANTON | 05/19/1948 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 5 | R, S,M,SC | 24+ | | |
| 1252 | POTEET | 01/15/1970 | Active | 152 | 0 | 0 | 0 | 0.00% | 124 | | 4 | | | R, P,M,SC | 8 | | |
| 50070 | SABINAL | 12/30/1989 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 21 | | | S,T,M,VP,SC | 24+ | 90+ Days | |
| 39336 | SAN ANTONIO ALAMO CITY | 01/31/1981 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 6 | | 10 | M,VP | 24+ | | \$21.00 |
| 1258 | SAN ANTONIO ALAMO HEIGHTS Exc Award (06/30/2019, 06/30/2021) | 10/25/1940 | Active | 20 | 0 | 1 | -1 | -4.76% | 22 | 27 | 0 | | 2 | R, M | 24 | | |
| 55869 | SAN ANTONIO ALAMO POSTAL | 06/22/1994 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 20 | | 9 | S,M,VP,SC | N/R | | |
| 106212 | SAN ANTONIO AREA FAMILY Exc Award (06/30/2018) | 08/06/2009 | Active | 21 | 0 | 1 | -1 | -4.55% | 20 | 0 | 1 | | 2 | R | 3 | | |
| 123307 | San Antonio Bexar Necessities | 10/08/2014 | P- Active | 12 | 3 | 0 | 3 | 33.33% | 8 | | 1 | | 2 | R | 0 | | |
| 1257 | SAN ANTONIO CENTRAL PARK | 05/23/1969 | Active | 23 | 4 | 3 | 1 | 4.55% | 22 | 17 | 0 | | | N | 0 | | \$1,000.00 |
| 34603 | SAN ANTONIO EDGEWOOD Exc Award (06/30/2017, 06/30/2019) | 11/07/1977 | Active | 78 | 3 | 0 | 3 | 4.00% | 77 | | 0 | | | N, M,SC | 0 | | |
| 106251 | SAN ANTONIO FIRST LADIES Exc Award (06/30/2017) | 08/12/2009 | Active | 8 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 4 | R, P,S,M,SC | 17 | | \$1,000.00 |
| 1256 | SAN ANTONIO FOUNDER Exc Award (06/30/2019) | 01/17/1919 | Active | 42 | 3 | 2 | 1 | 2.44% | 46 | 2 | 1 | | | N | 6 | | \$41.00 |



Club Health Assessment for District 2 A2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------------------|------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 125103 | San Antonio Guide Dogs of Texas | 06/18/2015 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 7 | 1 | | 3 | R | P,S,M,VP | 24+ | | |
| 1263 | SAN ANTONIO HARLANDALE | 03/23/1942 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 0 | | 16 | 1 | None | | P,S,T,M,VP SC | N/R | | |
| 1266 | SAN ANTONIO HIGHLAND HILLS Exc Award (06/30/2022) | 10/16/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 3 | | M,VP,SC | 13 | 90+ Days | |
| 103855 | SAN ANTONIO HILL COUNTRY RETREAT | 10/23/2008 | Active | 36 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | 6 | R | T,M,SC | 0 | | \$100.00 |
| 138214 | San Antonio Lady | 06/13/2019 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 0 | | 2 | 2 | None | | P,S,T,M,VP SC | 24+ | | |
| 111410 | SAN ANTONIO LIGHTHOUSE | 06/20/2011 | Active(1) | 11 | 1 | 0 | 1 | 10.00% | 8 | | 0 | | 3 | N | SC | 5 | | |
| 38415 | SAN ANTONIO NORTH S A HILLS | 05/13/1980 | Active | 22 | 2 | 1 | 1 | 4.76% | 21 | 14 | 0 | | | R | M,SC | 0 | | |
| 1268 | SAN ANTONIO NORTHSIDE | 11/05/1956 | Active | 35 | 0 | 4 | -4 | -10.26% | 40 | 20 | 1 | | | N | VP,SC | 7 | | |
| 1269 | SAN ANTONIO NORTHWEST Exc Award (06/30/2018) | 03/22/1951 | Active | 16 | 3 | 1 | 2 | 14.29% | 14 | 36 | 0 | | | N | P,M,SC | 10 | | |
| 82366 | SAN ANTONIO REGION 20 | 05/18/2004 | Active | 14 | 5 | 0 | 5 | 55.56% | 9 | | 3 | | 3 | R | P,M,VP,SC | 24+ | 90+ Days | |
| 116846 | SAN ANTONIO UNIVERSITY OF INCARNATE WORD | 05/14/2012 | Active | 8 | 1 | 1 | 0 | 0.00% | 4 | 0 | 1 | | | N | M,SC | N/R | | |
| 1273 | SAN ANTONIO WEST SIDE Exc Award (06/30/2017) | 07/17/1951 | Active | 19 | 0 | 4 | -4 | -17.39% | 24 | 27 | 2 | | 3 | N | M,SC | 0 | | |
| 31779 | SAN ANTONIO WINDCREST Exc Award (06/30/2018) | 03/02/1976 | Active | 42 | 7 | 0 | 7 | 20.00% | 33 | | 0 | | | N | | 10 | | \$35.00 |
| 1274 | SOMERSET | 08/12/1948 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 0 | | 16 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 119413 | STOCKDALE | 05/21/2013 | Active(1) | 6 | 1 | 0 | 1 | 20.00% | 6 | | 2 | | 2 | | M,VP,SC | 0 | 90+ Days | |
| 1275 | THREE RIVERS | 07/08/1948 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 2 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 1276 | TILDEN | 07/13/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 26 | | | | P,M,VP,SC | N/R | | |
| 127525 | Universal City | 05/13/2016 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | | IP | SC | 24+ | | |
| 1278 | UTOPIA | 03/19/1948 | Active | 4 | 0 | 2 | -2 | -33.33% | 8 | 6 | 2 | | 4 | | S,M,VP,SC | 24+ | | |
| 1279 | UVALDE | 06/30/1928 | Active | 18 | 1 | 0 | 1 | 5.88% | 23 | | 0 | | | N | P,M,SC | 24+ | | \$17.00 |



Club Health Assessment for District 2 A2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------------------|--------------|-----------------|-------------------|
| 1228 | DILLEY | 01/23/1941 | Cancelled(8*) | 12/29/2021 |
| 97837 | OUR LADY OF THE LAKE UNIVERSITY | 10/16/2006 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 58 | 0 | 3 | -3 | 1,481 | 66 | 53 | 13 | 0.89% | 1,468 | 26 | 50% | 24% | 3% | 12% | 0 | 0% | 3 | 81 | 0 | 67% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 A3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 146825 | Ingleside North Bay | 06/18/2021 | Active | 7 | 0 | 9 | -9 | -56.25% | 24 | 1 | 0 | | 4 | N | T,M,SC | 0 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 124744 | Alamo Exc Award (06/30/2020) | 04/24/2015 | Active | 24 | 1 | 0 | 1 | 4.35% | 29 | | 0 | | 2 | R | SC | 24+ | 90+ Days |
| 1282 | ALICE | 01/28/1924 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 6 | | P,M,VP,SC | 24+ | |
| 1283 | ALICE EVENING | 06/25/1971 | Active | 15 | 0 | 1 | -1 | -6.25% | 17 | 2 | 0 | | 4 | R | P,VP,SC | 24+ | 90+ Days |
| 82734 | ALTON | 06/23/2004 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 0 | | 10 | R | M,VP,SC | 24+ | |
| 140729 | Aransas County Womens Exc Award (06/30/2021, 06/30/2022) | 01/14/2020 | Active | 38 | 1 | 3 | -2 | -5.00% | 40 | 2 | 0 | | | N | | 0 | \$500.00 |
| 1284 | ARANSAS PASS Exc Award (06/30/2020) | 11/19/1928 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | N | M,SC | 8 | |
| 1286 | BISHOP | 02/13/1947 | Active(3) | 10 | 0 | 1 | -1 | -9.09% | 12 | 0 | 0 | | 7 | N | M,SC | 24 | 90+ Days |
| 56242 | BROWNSVILLE BORDER | 11/16/1994 | Active | 30 | 0 | 1 | -1 | -3.23% | 31 | 1 | 0 | | | N | M,VP,SC | 6 | |
| 1287 | BROWNSVILLE DOWNTOWN | 07/29/1927 | Active | 35 | 1 | 6 | -5 | -12.50% | 36 | 7 | 0 | | | N | M,SC | 0 | |
| 1288 | BROWNSVILLE NITE LIONS Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 09/17/1970 | Active | 24 | 2 | 0 | 2 | 9.09% | 24 | | 0 | | | N | | 0 | |
| 1289 | BROWNSVILLE WEST BROWNSVILLE Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 11/11/1948 | Active | 31 | 1 | 1 | 0 | 0.00% | 27 | 21 | 0 | | | N | | 1 | |
| 105626 | CORPUS CHRISTI COURTHOUSE Exc Award (06/30/2021) | 06/01/2009 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 5 | | M,VP,SC | 24+ | \$100.00 |
| 1292 | CORPUS CHRISTI DOWNTOWN | 12/18/1923 | Active | 20 | 1 | 1 | 0 | 0.00% | 12 | 0 | 0 | | 3 | N | SC | 3 | |
| 105862 | CORPUS CHRISTI FLOUR BLUFF | 06/16/2009 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 3 | | 0 | | 2 | | M,VP,SC | 24+ | |
| 51020 | CORPUS CHRISTI INDUSTRIAL NOON | 10/24/1990 | Active | 5 | 0 | 2 | -2 | -28.57% | 8 | 4 | 0 | | | | P,T,M,VP,SC | 24+ | |
| 120592 | Corpus Christi Women Exc Award (06/30/2022) | 10/31/2013 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 2 | | VP | 6 | |



Club Health Assessment for District 2 A3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 1297 | DONNA Exc Award (06/30/2021) | 02/15/1938 | Active | | 30 | 5 | 0 | 5 | 20.00% | 30 | | | N | T | 0 | | |
| 1298 | EDINBURG Exc Award (06/30/2016, 06/30/2020) | 11/07/1938 | Active | | 36 | 1 | 0 | 1 | 2.86% | 40 | | | 2 | R | M | 0 | \$462.00 |
| 59169 | EDINBURG EARLY RISERS | 02/26/1997 | Active(1) | | 12 | 1 | 0 | 1 | 9.09% | 14 | | | | R | SC | 24+ | |
| 1304 | HARLINGEN Exc Award (06/30/2020, 06/30/2021) | 08/09/1927 | Active | | 21 | 2 | 0 | 2 | 10.53% | 18 | | | | IP | | 1 | \$1,000.00 |
| 51076 | HARLINGEN AMIGAS Exc Award (06/30/2017, 06/30/2019) | 11/27/1990 | Active(1) | | 11 | 0 | 0 | 0 | 0.00% | 17 | | | 2 | N | M,SC | 0 | |
| 1305 | HARLINGEN DAWN BREAKERS Exc Award (06/30/2019) | 04/10/1973 | Active(1) | | 19 | 0 | 1 | -1 | -5.00% | 20 | 0 | | 2 | R | | 0 | |
| 53198 | HIDALGO Exc Award (06/30/2021) | 06/04/1992 | Active | | 19 | 0 | 0 | 0 | 0.00% | 19 | | | | N | P,VP,SC | 2 | |
| 1309 | INTERNATIONAL Exc Award (06/30/2019, 06/30/2020) | 04/09/1962 | Active | | 20 | 0 | 0 | 0 | 0.00% | 20 | | | | | M,VP,SC | 24+ | |
| 1310 | KINGSVILLE Exc Award (06/30/2016) | 06/25/1929 | Active | | 34 | 4 | 7 | -3 | -8.11% | 41 | 11 | | | R | | 1 | |
| 41818 | LA FERIA | 09/28/1982 | Active(2) | | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 5 | N | P,M,SC | 24+ | 90+ Days |
| 57581 | LA JOYA Exc Award (06/30/2019, 06/30/2020, 06/30/2021) | 12/05/1995 | Active | | 35 | 0 | 0 | 0 | 0.00% | 37 | | | | | M,VP,SC | 24+ | |
| 1313 | LOS FRESNOS | 12/02/1947 | Active | | 15 | 2 | 0 | 2 | 15.38% | 14 | | | 4 | N | M,SC | 1 | |
| 1315 | MC ALLEN | 10/25/1923 | Active | | 24 | 0 | 0 | 0 | 0.00% | 24 | | | 11 | | P,S,M,VP,SC | 24+ | |
| 1316 | MC ALLEN EVENING | 10/30/1973 | Active(1) | | 17 | 3 | 0 | 3 | 21.43% | 13 | | | | N | M | 24+ | 90+ Days |
| 1317 | MC ALLEN PALM CITY | 02/28/1969 | Active | | 19 | 0 | 0 | 0 | 0.00% | 18 | | | 2 | N | SC | 8 | \$90.00 |
| 1318 | MERCEDES Exc Award (06/30/2019, 06/30/2021) | 03/31/1949 | Active | | 25 | 0 | 1 | -1 | -3.85% | 27 | 6 | | | | M,VP | 2 | |
| 1319 | MISSION | 04/28/1926 | Active | | 64 | 13 | 1 | 12 | 23.08% | 47 | 11 | | | N | | 6 | |
| 125248 | Mission Sunset | 06/24/2015 | Active | | 11 | 1 | 1 | 0 | 0.00% | 13 | 6 | | | R | | 12 | |



Club Health Assessment for District 2 A3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 128063 | Odem Area | 06/23/2016 | Active | 13 | 2 | 0 | 2 | 18.18% | 15 | 0 | | 6 | N | 0 | | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 137590 | Palmview | 03/07/2019 | Active | 15 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 2 | R | M,VP,SC | 24+ | 90+ Days |
| 133549 | Pharr Centennial | 01/04/2018 | Active | 20 | 2 | 0 | 2 | 11.11% | 16 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 1326 | PORTLAND | 02/15/1965 | Active | 16 | 0 | 0 | 0 | 0.00% | 12 | 0 | | | R | SC | 12 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 53033 | PORTLAND NORTH BAY | 05/04/1992 | Active | 30 | 0 | 0 | 0 | 0.00% | 33 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 1327 | PREMONT | 04/10/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 3 | R | M,VP,SC | 24+ | |
| 1328 | RAYMONDVILLE | 10/07/1944 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | 0 | | 4 | N | M,VP,SC | 24+ | |
| 1329 | RIO GRANDE CITY | 12/03/1953 | Active | 29 | 1 | 0 | 1 | 3.57% | 31 | 0 | | 2 | R | P,M,SC | 24+ | |
| 1332 | ROCKPORT | 03/02/1950 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 106809 | ROMA | 11/04/2009 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 4 | | P,M,VP,SC | 24+ | |
| 1334 | SAN BENITO | 08/23/1927 | Active | 23 | 1 | 0 | 1 | 4.55% | 16 | 0 | | 4 | R | SC | 0 | \$100.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 126965 | San Juan Community | 03/08/2016 | Active | 10 | 6 | 8 | -2 | -16.67% | 10 | 5 | | | N | M,SC | 0 | |
| 1340 | SINTON | 12/20/1960 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 3 | R | M,VP,SC | 23 | |
| 55781 | SINTON NITE | 06/01/1994 | Active | 20 | 9 | 0 | 9 | 81.82% | 14 | 0 | | | N | | 1 | \$270.00 |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 129071 | TAMUK | 09/29/2016 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 3 | R | M,SC | 24+ | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 1343 | WESLACO | 11/25/1927 | Active | 66 | 1 | 1 | 0 | 0.00% | 68 | 46 | | | N | | 0 | |
| 1344 | WESLACO MID-VALLEY | 11/19/1970 | Active | 38 | 4 | 0 | 4 | 11.76% | 27 | 0 | | 2 | R | M,SC | 24+ | |
| 1345 | ZAPATA | 05/04/1954 | Active | 50 | 0 | 0 | 0 | 0.00% | 52 | 0 | | | R | | 1 | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |



Club Health Assessment for District 2 A3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|------------------|---|--------------------------------|---------------------------|--------------------------------|----------------------------------|------------------------------------|---------------------------------------|---|--|--|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------|--------------|-----------------|-------------------|
| 131692 | Port Aransas Centennial | 06/24/2017 | Cancelled(8*) | 12/29/2021 |
| 88786 | WILLACY COUNTY | 06/28/2005 | Cancelled(8*) | 08/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 53 | 0 | 0 | 0 | 1,136 | 67 | 45 | 22 | 1.97% | 1,135 | 21 | 51% | 0% | 0% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 S1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------------------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 1346 | ALTO | 04/26/1935 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | | | | IP | P,SC | 24+ | |
| 1349 | BEAUMONT BREAKFAST | 03/09/1967 | Active | 5 | 1 | 1 | 0 | 0.00% | 4 | 7 | | | 5 | R | SC | 0 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 1348 | BEAUMONT FOUNDERS | 09/06/1916 | Active | 28 | 1 | 3 | -2 | -6.67% | 33 | 11 | | | 3 | R | | 1 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 1355 | BECKVILLE | 04/17/1956 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | | | 18 | R | P,VP,SC | 24+ |
| 1356 | BRIDGE CITY | 11/30/1945 | Active | 13 | 1 | 1 | 0 | 0.00% | 13 | 15 | | | 6 | N | VP,SC | 9 |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 140905 | Broaddus on Sam Rayburn | 02/10/2020 | Active | 15 | 0 | 0 | 0 | 0.00% | 23 | | | | | N | SC | N/R |
| 1357 | BUNA | 06/24/1949 | Active | 14 | 2 | 6 | -4 | -22.22% | 17 | 34 | | | | IP | M,SC | 24+ |
| 97260 | BURKEVILLE TOLEDO BEND | 06/05/2006 | Active | 25 | 1 | 0 | 1 | 4.17% | 23 | | | | 4 | R | VP,SC | 24+ |
| 1358 | CARTHAGE | 06/13/1935 | Active | 62 | 0 | 0 | 0 | 0.00% | 68 | | | | | N | M,VP,SC | 1 |
| 1360 | CENTER NOON | 04/13/1947 | Active | 52 | 1 | 0 | 1 | 1.96% | 55 | | | | | N | SC | 24+ |
| 1363 | CHESTER | 07/05/1949 | Active | 24 | 2 | 1 | 1 | 4.35% | 21 | 15 | | | 3 | R | M | 2 |
| 1364 | CORRIGAN | 10/14/1937 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | | 2 | N | M,VP,SC | 0 |
| 1365 | CUSHING | 10/28/1940 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | | 2 | R | M,VP,SC | N/R |
| | 90+ Days | | | | | | | | | | | | | | | |
| 127354 | Diboll Area | 06/01/2016 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | | 2 | N | SC | 24+ |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 1368 | DICK DOWLING | 11/28/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | | | None | P,S,T,M,VP SC | 24+ |
| 1371 | GARRISON | 03/23/1945 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | | 2 | N | SC | 0 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1445 | GROVETON | 01/28/1947 | Active | 22 | 1 | 2 | -1 | -4.35% | 24 | 5 | | | | N | P,SC | 13 |
| 1374 | HEMPHILL | 04/26/1950 | Active | 51 | 8 | 0 | 8 | 18.60% | 55 | | | | | R | | 2 |
| 1379 | JACKSONVILLE | 08/27/1939 | Active | 33 | 1 | 4 | -3 | -8.33% | 36 | 40 | | | | N | VP | 1 |
| 1381 | JASPER | 05/19/1938 | Active | 37 | 2 | 1 | 1 | 2.78% | 40 | 5 | | | | N | M,SC | 0 |



Club Health Assessment for District 2 S1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|-----------------|---|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 1382 | JASPER EVENING | 04/09/1970 | Active | 13 | 0 | 1 | -1 | -7.14% | 18 | 21 | 3 | | N | M,SC | 12 | | |
| 1383 | KIRBYVILLE | 12/10/1935 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | | M,VP,SC | 24+ | | |
| 1385 | LITTLE CYPRESS Exc Award (06/30/2017) | 05/12/1952 | Active | 30 | 1 | 1 | 0 | 0.00% | 28 | 12 | 0 | | N | SC | 0 | \$60.00 | |
| 1386 | LIVINGSTON Exc Award (06/30/2022) | 04/04/1941 | Active | 111 | 6 | 4 | 2 | 1.83% | 105 | 4 | 0 | | N | SC | 6 | | |
| 1388 | LUFKIN EVENING Exc Award (06/30/2022) | 09/19/1956 | Active | 12 | 1 | 4 | -3 | -20.00% | 14 | 24 | 2 | | 2 | N | P,SC | 0 | |
| 1389 | LUFKIN HOST | 10/04/1920 | Active | 297 | 3 | 11 | -8 | -2.62% | 280 | 18 | 0 | | N | M,SC | N/R | | |
| 1390 | LUMBERTON | 05/05/1966 | Active | 20 | 0 | 2 | -2 | -9.09% | 22 | 3 | 0 | | 5 | R | P,M,VP,SC | 24+ | |
| 36035 | NACOGDOCHES BREAKFAST Exc Award (06/30/2020) | 09/21/1978 | Active | 31 | 4 | 1 | 3 | 10.71% | 24 | 0 | 1 | | 2 | R | M,SC | 22 | \$56.00 |
| 52181 | NEDERLAND PROFESSIONAL | 11/20/1991 | Active | 19 | 2 | 0 | 2 | 11.76% | 23 | | 0 | | N | M | 2 | | |
| 57139 | NEW SUMMERFIELD | 06/28/1995 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 0 | | 7 | R | VP | 2 | |
| 1398 | NEWTON | 10/11/1935 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 5 | | 6 | R | M,SC | 24+ | |
| 50898 | ONALASKA GREATER Exc Award (06/30/2021, 06/30/2022) | 08/24/1990 | Active | 35 | 4 | 1 | 3 | 9.38% | 31 | 2 | 0 | | N | SC | 0 | | |
| 1399 | ORANGE Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | 05/12/1937 | Active | 96 | 4 | 1 | 3 | 3.23% | 100 | 49 | 2 | | N | M,SC | 0 | \$30.00 | |
| 33163 | ORANGE NOON | 12/23/1976 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 12 | | 5 | | VP,SC | 24+ | |
| 112058 | PANOLA COUNTY | 08/17/2011 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | N | P,VP,SC | 1 | | |
| 1402 | PORT ARTHUR FOUNDERS Exc Award (06/30/2017, 06/30/2018) | 04/23/1917 | P- Active | 13 | 3 | 0 | 3 | 30.00% | 11 | | 1 | | | IP | 1 | | |
| 1407 | PORT NECHES Exc Award (06/30/2018) | 03/26/1929 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 2 | R | | 5 | |
| 1408 | RUSK Exc Award (06/30/2020, 06/30/2022) | 08/29/1940 | Active | 25 | 4 | 0 | 4 | 19.05% | 20 | | 0 | | R | VP,SC | 2 | | |



Club Health Assessment for District 2 S1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|------------------------------------|----------------------------------|------------------------------------|------------------------|---|--|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 1410 | SAN AUGUSTINE Exc Award (06/30/2020) | 10/08/1937 | Active | 40 | 2 | 1 | 1 | 2.56% | 41 | 6 | 1 | | | N S,SC | 24+ | \$100.00 |
| 117213 | SHELBYVILLE | 06/20/2012 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | N M,SC | 5 | |
| 1411 | SILSBEE | 06/28/1949 | Active | 5 | 1 | 1 | 0 | 0.00% | 5 | 18 | 3 | | 8 | M,VP,SC | 24+ | 90+ Days |
| 1412 | SOUR LAKE Exc Award (06/30/2017, 06/30/2018) | 03/22/1929 | Active | 30 | 1 | 0 | 1 | 3.45% | 31 | | 0 | | | N M | 0 | \$2,005.00 |
| 1504 | TRINITY | 06/18/1928 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 5 | | | N VP,SC | 11 | 90+ Days |
| 125076 | Winnie Stowell Exc Award (06/30/2018, 06/30/2020, 06/30/20) | 06/10/2015 | Active | 36 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | 3 | R SC | 2 | |
| 1420 | WOODVILLE Exc Award (06/30/2020) | 12/15/1947 | Active(1) | 65 | 3 | 6 | -3 | -4.41% | 62 | 3 | 1 | | | N VP,SC | 0 | \$30.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 137643 | Kountze Big Thicket | 03/28/2019 | Cancelled(8*) | 08/29/2021 |
| 100552 | VIDOR | 11/19/2007 | Cancelled(8*) | 08/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|--------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 45 | 0 | 0 | 0 | 1,483 | 61 | 53 | 8 | 0.54% | 1,489 | 33 | 44% | 24% | 0% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 S2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|---------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 147839 | Houston Headquarters National Veterans & Advocates | 08/26/2021 | Active | 39 | 0 | 2 | -2 | -4.88% | 26 | 0 | 0 | | | N | M | 2 | 90+ Days | |
| 152792 | Houston Indus | 10/17/2022 | Newly Chartered | 26 | 26 | 0 | 26 | 100.00% | 0 | 0 | 0 | | | | T,M,VP,SC | N/R | | |
| 152233 | Magnolia Tri-County | 08/24/2022 | Newly Chartered | 32 | 33 | 1 | 32 | 100.00% | 0 | 0 | 1 | | | N | | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 1425 | ANAHUAC | 11/07/1939 | Active | 38 | 3 | 1 | 2 | 5.56% | 33 | 1 | 0 | | | N | VP | 1 | | |
| 103856 | BARBERS HILL | 10/23/2008 | Active(1) | 41 | 1 | 1 | 0 | 0.00% | 41 | 3 | 0 | | 4 | R | SC | 24+ | | |
| 1427 | BAYTOWN | 09/27/1928 | Active | 44 | 1 | 0 | 1 | 2.33% | 46 | | 0 | | | N | | 0 | | |
| 1432 | BROOKSHIRE PATTISON | 01/22/1947 | Active | 27 | 6 | 1 | 5 | 22.73% | 17 | 15 | 0 | | 6 | | VP | 0 | | \$156.00 |
| 129319 | Cinco Ranch | 12/09/2016 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | 3 | N | | 0 | | |
| 59540 | CLEVELAND | 05/19/1997 | Active | 28 | 1 | 1 | 0 | 0.00% | 27 | 4 | 2 | | | N | M | 0 | | |
| 1435 | CONROE NOON | 02/20/1939 | Active | 322 | 11 | 19 | -8 | -2.42% | 315 | 4 | 0 | | | N | SC | 0 | | \$120.00 |
| 100553 | CROSBY | 11/19/2007 | Active | 0 | 0 | 0 | 0 | 0.00% | 11 | | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 44703 | CUT AND SHOOT FAMILY | 03/08/1985 | Active | 27 | 1 | 1 | 0 | 0.00% | 24 | 3 | 1 | | | N | T,SC | 0 | | |
| 134792 | Cypress Centennial Scouting | 05/23/2018 | Active | 10 | 1 | 2 | -1 | -9.09% | 10 | 4 | 0 | | 2 | R | P | 11 | | |
| 48351 | DAYTON NOON | 03/30/1988 | Active | 53 | 1 | 0 | 1 | 1.92% | 29 | | 0 | | 2 | | M,VP,SC | 0 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 52106 | DEER PARK | 10/24/1991 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 3 | | 7 | R | P,M,SC | 7 | 90+ Days | |
| 1446 | HARDIN | 03/27/1956 | Active(2) | 16 | 0 | 0 | 0 | 0.00% | 22 | | 5 | | 4 | R | M | 18 | 90+ Days | |
| 1447 | HEMPSTEAD | 05/08/1945 | Active | 22 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | R | M,SC | 3 | | |
| 1449 | HOUSTON ALDINE AND SPRING AREA | 09/09/1954 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | | R | M,SC | 10 | | \$1,000.00 |
| 1440 | HOUSTON CY-FAIR | 01/22/1957 | Active | 29 | 1 | 0 | 1 | 3.57% | 23 | | 1 | | | N | | 0 | | \$500.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 48338 | HOUSTON FILAM | 03/28/1988 | Active | 38 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | 2 | N | P | 13 | 90+ Days | |



Club Health Assessment for District 2 S2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|---------------------------|--------------------------------|----------------------------------|------------------------------------|---------------------------------------|---|--|-----|------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | Active | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 1450 | HOUSTON FOUNDER | 04/02/1917 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | | 5 | | None | P,M,VP,SC | 24+ | | |
| 1455 | HOUSTON HEIGHTS | 12/08/1944 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | | 1 | | 5 | N | VP,SC | 2 | |
| 142508 | Houston King of the Jungle | 07/31/2020 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | | | | 11 | | 3 | | M,VP,SC | 14 | 90+ Days |
| 122563 | Houston Lady | 06/20/2014 | Active | 48 | 7 | 3 | 4 | 9.09% | 32 | 4 | | | 0 | | 3 | N | | 0 | 90+ Days |
| 1461 | HOUSTON MEMORIAL | 02/09/1966 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | | | | 8 | | 9 | | M,VP,SC | 24+ | |
| 133311 | Houston Metroplex Veterans | 12/28/2017 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 4 | | | | 11 | | 6 | | M,VP,SC | 24+ | 90+ Days |
| 63554 | HOUSTON MILLENNIUM | 09/05/2000 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | | | | 7 | | 4 | | M,VP,SC | 24+ | |
| 141731 | Houston Montrose | 06/28/2020 | Active(2) | 1 | 0 | 0 | 0 | 0.00% | 2 | | | | 11 | | 2 | | M,VP,SC | N/R | |
| 88745 | HOUSTON NORTHWEST | 06/27/2005 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 30 | | | 1 | | | R | P,M,SC | 24+ | |
| 104166 | HOUSTON ROYAL OAKS | 12/16/2008 | Active | 117 | 5 | 3 | 2 | 1.74% | 110 | 4 | | | 0 | | | N | SC | 1 | 90+ Days |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | |
| 1473 | HOUSTON SOUTHWEST | 09/12/1955 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | | 0 | | 6 | R | M,SC | N/R | |
| 54911 | HOUSTON SPORTS | 10/04/1993 | Active | 21 | 3 | 0 | 3 | 16.67% | 16 | | | | 2 | | 8 | R | SC | 14 | |
| 1474 | HOUSTON SPRING BRANCH | 11/10/1949 | Active | 6 | 0 | 1 | -1 | -14.29% | 6 | 28 | | | 0 | | 2 | | P,VP,SC | 3 | \$1,285.00 |
| 140678 | Houston Unity | 01/16/2020 | Active | 56 | 2 | 0 | 2 | 3.70% | 56 | | | | 1 | | | | M,VP,SC | 3 | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | | |
| 1480 | HOUSTON WESTBURY | 04/13/1966 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | | | 9 | | 4 | R | S,M,SC | 24+ | |
| 1483 | HUFFMAN | 05/11/1971 | Active | 37 | 5 | 0 | 5 | 15.63% | 32 | | | | 0 | | 4 | | M,VP,SC | 1 | |
| 1485 | HUMBLE | 08/24/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | | 0 | | 15 | R | M | 24+ | 90+ Days |
| 42369 | HUMBLE NOON | 03/04/1983 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | | | 2 | | 2 | R | SC | 0 | |
| 1487 | HUNTSVILLE | 05/05/1950 | Active | 40 | 4 | 1 | 3 | 8.11% | 37 | 1 | | | 0 | | | N | M,SC | 5 | 90+ Days |
| 1489 | KATY | 12/26/1972 | Active | 31 | 7 | 2 | 5 | 19.23% | 29 | 1 | | | 0 | | | N | SC | 18 | \$20.00 |
| 119625 | Kingwood | 06/12/2013 | Active | 2 | 0 | 6 | -6 | -75.00% | 7 | 5 | | | 1 | | None | | P,S,M,VP,SC | 10 | |
| 65364 | KLEIN | 05/15/2002 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | | | 4 | | 3 | R | | 0 | |
| 1492 | LIBERTY | 11/08/1939 | Active | 40 | 5 | 1 | 4 | 11.11% | 41 | 25 | | | 0 | | | N | P | 4 | \$200.00 |



Club Health Assessment for District 2 S2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|--------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 1493 | MAGNOLIA | 04/16/1956 | Active | 15 | 2 | 4 | -2 | -11.76% | 33 | 14 | 0 | | N | 1 | | |
| 52966 | MONTGOMERY | 04/28/1992 | Active | 16 | 3 | 0 | 3 | 23.08% | 19 | | 0 | 2 | R | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 133142 | Montgomery Lake Conroe Centennial | 11/13/2017 | Active | 36 | 3 | 2 | 1 | 2.86% | 25 | 5 | 0 | | N | 3 | | |
| 129829 | Nassau Bay 100 Centennial | 01/23/2017 | Active(3) | 5 | 2 | 2 | 0 | 0.00% | 5 | 6 | 0 | | S,M,VP,SC | N/R | | |
| 1437 | PANORAMA L C | 11/20/1972 | Active | 33 | 3 | 6 | -3 | -8.33% | 31 | 2 | 1 | 2 | N | 12 | | |
| 1496 | PASADENA | 03/04/1941 | Active | 26 | 4 | 0 | 4 | 18.18% | 23 | | 1 | 4 | N | 24+ | | |
| 115445 | PRAIRIE VIEW A & M UNIVERSITY CAMPUS | 10/31/2011 | Active | 3 | 1 | 0 | 1 | 50.00% | 7 | | 1 | | M,VP,SC | 7 | | |
| 1501 | SOUTH MONTGOMERY COUNTY L C | 02/10/1969 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 2 | 12 | M,VP,SC | 1 | 90+ Days | \$100.00 |
| 40405 | THE WOODLANDS | 10/05/1981 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | N | 0 | | \$400.00 |
| 41131 | TOMBALL | 04/05/1982 | Active | 32 | 2 | 0 | 2 | 6.67% | 34 | | 0 | | N | 0 | | |
| 1505 | TWIN CITY L C | 06/18/1965 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 2 | | 5 | 13 | N | 24+ | | |
| 1506 | WALLER | 07/14/1952 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 5 | | M,VP,SC | 4 | | |
| 31159 | WILLIS | 09/08/1975 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 0 | 2 | R | 11 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------|--------------|-----------------|-------------------|
| 107393 | HOUSTON MIDWEST | 02/03/2010 | Cancelled(8*) | 08/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 56 | 2 | 0 | 2 | 1,586 | 144 | 61 | 83 | 5.52% | 1,461 | 28 | 48% | 23% | 2% | 21% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 2 S2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 S3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 144996 | Austin Everest Exc Award (06/30/2022) | 02/09/2021 | Active | 45 | 0 | 1 | -1 | -2.17% | 37 | 1 | 0 | | 3 | R | M | 0 | | |
| 147612 | Cameron Evening Exc Award (06/30/2022) | 07/15/2021 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 2 | R | SC | 0 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 1509 | AUSTIN CAPITAL CITY | 06/09/1967 | Active | 30 | 4 | 1 | 3 | 11.11% | 24 | 1 | 0 | | 2 | R | SC | 0 | | |
| 82475 | AUSTIN CAPITAL CITY EVENING | 05/28/2004 | Cancelled(6*) | 0 | 0 | 13 | -13 | -100.00% | 14 | 17 | 1 | 1 | None | | P,S,T,M,VP SC | 21 | 90+ Days | |
| 136148 | Austin East Austin Lions Club | 07/30/2018 | Active | 13 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | 5 | R | M,SC | 18 | | |
| 1508 | AUSTIN FOUNDER Exc Award (06/30/2016, 06/30/2017, 06/30/20 | 01/18/1916 | Active | 88 | 3 | 2 | 1 | 1.15% | 97 | 7 | 0 | | | N | | 0 | | \$174.00 |
| 135085 | Austin Indian Centennial | 06/21/2018 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 5 | | 2 | R | M | 23 | | |
| 1512 | AUSTIN LAKE TRAVIS | 05/07/1971 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | | N | | 10 | | \$372.00 |
| 1514 | AUSTIN NORTH AUSTIN | 09/27/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 6 | | 5 | R | T,VP | 17 | | \$26.00 |
| 1518 | AUSTIN SOUTH AUSTIN | 09/23/1949 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 2 | 0 | | | IP | | 0 | | \$16.00 |
| 1520 | AUSTIN WEST AUSTIN | 02/16/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | 18 | R | P,S,M,SC | 15 | | \$26.00 |
| 39844 | BASTROP EVENING | 05/21/1981 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | IP | M,VP,SC | 15 | | \$30.00 |
| 142134 | Bastrop Noon Exc Award (06/30/2021, 06/30/2022) | 08/04/2020 | Active | 28 | 1 | 0 | 1 | 3.70% | 24 | | 3 | | 3 | N | | 9 | | \$54.00 |
| 1523 | BLANCO | 11/22/1938 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 6 | | None | | P,S,T,M,VP SC | 20 | 90+ Days | |
| 1530 | BUCKHOLTS | 01/14/1971 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 8 | R | M | 1 | | \$30.00 |
| 31117 | BUDA Exc Award (06/30/2018, 06/30/2019, 06/30/20 | 08/15/1975 | Active | 50 | 4 | 1 | 3 | 6.38% | 46 | 16 | 1 | | 3 | N | | 2 | | \$88.00 |
| 32056 | BULVERDE | 04/23/1976 | Active | 16 | 1 | 0 | 1 | 6.67% | 18 | | 1 | | | N | VP,SC | 24 | | |
| 1534 | CAMERON Exc Award (06/30/2019, 06/30/2020, 06/30/20 | 09/19/1923 | Active | 47 | 5 | 2 | 3 | 6.82% | 43 | 2 | 0 | | | N | | 0 | | \$1,088.00 |



Club Health Assessment for District 2 S3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 33506 | CANYON LAKE NOON Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 03/21/1977 | Active | 42 | 0 | 2 | -2 | -4.55% | 54 | 8 | 2 | | 3 | N | 0 | | \$1,088.00 |
| 47060 | CEDAR PARK LONGHORN | 03/17/1987 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | | IP | 5 | | \$18.00 |
| 35024 | DRIPPING SPRINGS Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 02/09/1978 | Active | 24 | 1 | 2 | -1 | -4.00% | 29 | 4 | 0 | | | N | 6 | SC | \$1,050.00 |
| 44277 | ELGIN EVENING | 10/12/1984 | Active | 11 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | 7 | | 5 | VP,SC | \$50.00 |
| 65135 | FLORENCE | 03/18/2002 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 12 | 1 | None | P,S,T,M,VP SC | 16 | | \$20.00 |
| 1548 | GARDEN RIDGE Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 03/06/1973 | Active | 75 | 3 | 1 | 2 | 2.74% | 70 | 27 | 0 | | | N | 0 | | \$146.00 |
| 1550 | GEORGETOWN Exc Award (06/30/2018, 06/30/2019) | 09/24/1923 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 2 | N | 0 | SC | \$58.00 |
| 1559 | HUTTO Exc Award (06/30/2021) | 11/23/1953 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | | 4 | | | N | 2 | SC | \$52.00 |
| 1561 | JOHNSON CITY | 02/09/1939 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 16 | 1 | None | P,S,T,M,VP SC | 20 | 90+ Days | \$48.00 |
| 124846 | Kyle | 05/13/2015 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 3 | | 5 | R | 0 | P,M,SC | \$8.00 |
| 38848 | LAGO VISTA Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 08/11/1980 | Active | 90 | 16 | 0 | 16 | 21.62% | 78 | | 0 | | | N | 1 | | \$348.00 |
| 48996 | LIBERTY HILL | 11/11/1988 | Active | 20 | 0 | 4 | -4 | -16.67% | 24 | 3 | 0 | | | N | 5 | VP,SC | \$48.00 |
| 1567 | LOCKHART | 10/05/1967 | Active | 17 | 2 | 0 | 2 | 13.33% | 15 | | 2 | | 3 | R | 22 | M,SC | 90+ Days |
| 1569 | LULING Exc Award (06/30/2016, 06/30/2021) | 09/09/1948 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | | N | 6 | SC | \$52.00 |
| 1572 | MANOR Exc Award (06/30/2021, 06/30/2022) | 12/16/1955 | Active | 35 | 4 | 2 | 2 | 6.06% | 29 | 0 | 0 | | 2 | R | 5 | | \$166.00 |
| 1574 | MARION Exc Award (06/30/2016) | 03/19/1949 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | | 5 | | 5 | R | 11 | M,SC | \$18.00 |
| 1575 | MCQUEENEY | 12/08/1970 | Active | 53 | 2 | 4 | -2 | -3.64% | 57 | 8 | 0 | | | N | 0 | M,VP,SC | |
| 46625 | MILANO EVENING Exc Award (06/30/2018) | 11/17/1986 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | IP | 7 | M | \$30.00 |



Club Health Assessment for District 2 S3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 1577 | NEW BRAUNFELS Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 03/18/1924 | Active | 137 | 9 | 8 | 1 | 0.74% | 138 | 11 | 0 | | | N | 0 | | \$544.00 |
| 1578 | NEW BRAUNFELS EVENING Exc Award (06/30/2017, 06/30/2021) | 05/31/1967 | Active | 42 | 5 | 0 | 5 | 13.51% | 37 | | 0 | | | N | 0 | | \$624.00 |
| 30224 | PFLUGERVILLE Exc Award (06/30/2017, 06/30/2021) | 02/13/1975 | Active | 62 | 0 | 0 | 0 | 0.00% | 63 | | 4 | | 3 | R | 20 | | \$124.00 |
| 96419 | POINT VENTURE Exc Award (06/30/2017, 06/30/2020, 06/30/20) | 03/06/2006 | Active | 64 | 3 | 0 | 3 | 4.92% | 71 | | 0 | | | N | 0 | | \$122.00 |
| 1580 | ROCKDALE NOON Exc Award (06/30/2016, 06/30/2021) | 01/13/1941 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 3 | R | 10 | | \$44.00 |
| 49670 | ROUND ROCK NOON Exc Award (06/30/2016, 06/30/2021) | 06/29/1989 | Active | 23 | 3 | 3 | 0 | 0.00% | 28 | 2 | 1 | | 2 | N | 0 | | \$46.00 |
| 1583 | SAN MARCOS Exc Award (06/30/2018, 06/30/2021) | 11/12/1941 | Active | 107 | 10 | 0 | 10 | 10.31% | 108 | | 0 | | | N | 0 | | \$4,194.00 |
| 53499 | SAN MARCOS BLUEBONNET Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 07/01/1992 | Active | 33 | 0 | 1 | -1 | -2.94% | 37 | 8 | 1 | | | VP | 1 | | \$68.00 |
| 103971 | SCHERTZ CIBOLO Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 11/13/2008 | Active | 45 | 1 | 3 | -2 | -4.26% | 44 | 3 | 0 | | | N | 3 | | |
| 104738 | SPICEWOOD AND HIGHLAND LAKES Exc Award (06/30/2016, 06/30/2022) | 02/12/2009 | Active | 24 | 6 | 2 | 4 | 20.00% | 21 | 13 | 1 | | | N | 0 | | \$40.00 |
| 1592 | TAYLOR Exc Award (06/30/2016, 06/30/2022) | 03/18/1940 | Active | 34 | 1 | 1 | 0 | 0.00% | 30 | 1 | 0 | | 2 | N | 0 | | \$168.00 |
| 117756 | UNIVERSITY OF TEXAS Exc Award (06/30/2017) | 09/25/2012 | Active | 22 | 16 | 14 | 2 | 10.00% | 21 | 3 | 0 | | | R | 0 | | |
| 1597 | WIMBERLEY Exc Award (06/30/2016, 06/30/2019) | 01/17/1969 | Active | 134 | 11 | 6 | 5 | 3.88% | 138 | 11 | 0 | | | N | 0 | | \$2,258.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 1555 | GRANGER | 02/16/1956 | Cancelled(6*) | 06/29/2022 |
| 124334 | Texas State | 03/09/2015 | Cancelled(8*) | 06/29/2022 |



Club Health Assessment for District 2 S3 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 48 | 0 | 1 | -1 | 1,715 | 111 | 74 | 37 | 2.21% | 1,739 | 36 | 35% | 31% | 4% | 6% | 0 | 0% | 1 | 92 | 13 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 S4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 151392 | Angleton Danbury | 06/17/2022 | Active | 34 | 8 | 4 | 4 | 13.33% | 0 | 0 | 0 | 2 | VP,SC | 2 | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 1598 | ALVIN | 08/07/1936 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | N SC | 24+ | | | |
| 1600 | ANGLETON | 05/17/1929 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | N M,SC | 2 | | | |
| 1602 | AUSTWELL TIVOLI L C | 03/28/1967 | Active | 11 | 1 | 0 | 1 | 10.00% | 10 | | 0 | | N | 11 | | | |
| 56904 | BACLIFF-SAN LEON BAYSIDE L C | 05/03/1995 | Active | 26 | 1 | 0 | 1 | 4.00% | 26 | | 1 | 3 | R SC | 0 | | | |
| 1603 | BAY CITY | 09/19/1940 | Active | 97 | 8 | 2 | 6 | 6.59% | 91 | 18 | 0 | | N | 0 | | | |
| 45643 | BAY CITY EVENING | 01/31/1986 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | N S,VP,SC | 0 | | | |
| 120242 | Bay City Lady Lions | 08/29/2013 | Active | 21 | 0 | 2 | -2 | -8.70% | 23 | 8 | 0 | | N SC | 2 | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 106899 | BEEVILLE | 11/18/2009 | Active | 25 | 2 | 1 | 1 | 4.17% | 19 | 0 | 0 | 3 | R M,SC | 0 | | | |
| 118273 | BLESSING EFLM | 11/08/2012 | Active | 39 | 0 | 1 | -1 | -2.50% | 44 | 2 | 0 | 4 | R M,SC | 3 | | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 1606 | BOLING | 03/02/1948 | Active | 13 | 1 | 0 | 1 | 8.33% | 11 | | 0 | | N M | 0 | | | |
| 1607 | BRAZORIA | 11/18/1947 | Active | 33 | 0 | 6 | -6 | -15.38% | 37 | 7 | 4 | | N SC | 0 | | | |
| 138156 | Brazoria County Hispanic | 05/07/2019 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 15 | 5 | VP,SC | 24+ | 90+ Days | | |
| 47604 | BRAZOSPORT BREAKFAST | 06/30/1987 | Active | 77 | 5 | 5 | 0 | 0.00% | 49 | 1 | 0 | 3 | N T | 24+ | | | |
| 1641 | BRAZOSPORT EVENING | 10/22/1970 | Active | 19 | 0 | 1 | -1 | -5.00% | 19 | 2 | 0 | | N M,SC | 24+ | | | |
| 120093 | BRAZOSPORT NOON | 08/01/2013 | Active | 8 | 0 | 0 | 0 | 0.00% | 13 | | 1 | 6 | VP | 3 | | | |
| 120288 | Clute | 09/06/2013 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 15 | 3 | R M,SC | 11 | | | |
| 1609 | CUERO | 10/18/1938 | Active | 15 | 0 | 0 | 0 | 0.00% | 27 | | 2 | 2 | S,M,VP,SC | 24+ | | | |
| 1612 | DICKINSON | 06/15/1941 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 2 | 4 | R M,SC | 1 | | | |
| 1613 | EAST BERNARD | 03/19/1941 | Active | 27 | 0 | 4 | -4 | -12.90% | 32 | 3 | 0 | 16 | VP,SC | 1 | | | |
| 1614 | EDNA | 10/14/1948 | Active | 23 | 1 | 0 | 1 | 4.55% | 20 | | 0 | 2 | N M,SC | 0 | | | |



Club Health Assessment for District 2 S4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| 1615 | EL CAMPO | 09/09/1941 | Active | 36 | 1 | 1 | 0 | 0.00% | 37 | 24 | 2 | | N | P,M,SC | 1 | | |
| 119405 | EL CAMPO LADY | 05/17/2013 | Active | 23 | 1 | 0 | 1 | 4.55% | 20 | | 0 | | N | | 0 | | |
| 124488 | Falls City | 03/31/2015 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | | 5 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 1656 | FIRST CAPITOL WEST COLUMBIA | 08/22/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | R | SC | 0 | | |
| 1616 | FREEPORT HOST | 05/03/1943 | Active | 13 | 1 | 4 | -3 | -18.75% | 17 | 14 | 1 | | 2 | N | M,SC | 24+ | |
| 100315 | FRIENDSWOOD | 10/10/2007 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 4 | 0 | | IP | M,SC | 0 | \$18.00 | |
| 98909 | FULSHEAR SIMONTON | 03/26/2007 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 4 | R | SC | 0 | \$1,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 1618 | GALVESTON | 01/26/1922 | Active | 28 | 1 | 2 | -1 | -3.45% | 27 | 2 | 0 | | N | SC | 0 | | |
| 105592 | GALVESTON WEST BEACH | 06/01/2009 | Active | 31 | 1 | 3 | -2 | -6.06% | 31 | 5 | 0 | | 4 | R | | 1 | \$370.00 |
| 1620 | GANADO | 04/11/1966 | Active | 26 | 1 | 0 | 1 | 4.00% | 25 | | 2 | | N | P | 2 | \$1,000.00 | |
| 1621 | GOLIAD | 06/17/1948 | Active | 26 | 4 | 0 | 4 | 18.18% | 24 | | 0 | | N | SC | 0 | | |
| 1622 | HALLETTVILLE | 02/24/1941 | Active | 29 | 0 | 1 | -1 | -3.33% | 25 | 2 | 0 | | 2 | R | SC | 0 | |
| 124923 | Karnes City Lions | 05/21/2015 | Active | 24 | 0 | 1 | -1 | -4.00% | 17 | 3 | 3 | | IP | M,SC | 2 | \$7,750.00 | |
| 118893 | KEMAH | 03/06/2013 | Active | 31 | 0 | 1 | -1 | -3.13% | 32 | 17 | 0 | | 2 | N | SC | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 122986 | Kenedy | 08/25/2014 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 16 | 2 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 1629 | LA MARQUE | 02/27/1948 | Active | 16 | 0 | 1 | -1 | -5.88% | 15 | 2 | 0 | | 2 | R | M,SC | 0 | |
| 1628 | LAKE JACKSON | 11/27/1945 | Active | 16 | 0 | 0 | 0 | 0.00% | 12 | | 4 | | R | M,SC | 0 | | |
| 1630 | LEAGUE CITY | 04/10/1952 | Active | 38 | 4 | 15 | -11 | -22.45% | 47 | 9 | 0 | | 2 | N | | 1 | |
| 47131 | MANVEL IOWA COLONY | 04/03/1987 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | IP | SC | 1 | | |
| 115651 | MATAGORDA | 12/01/2011 | Active | 11 | 0 | 5 | -5 | -31.25% | 16 | 10 | 2 | | 4 | N | T,VP,SC | 15 | |
| 34432 | MISSOURI CITY-BLUERIDGE | 09/30/1977 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 39 | | 4 | | VP,SC | 24+ | |
| 64510 | MOULTON | 06/30/2001 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 8 | | 7 | R | VP,SC | 1 | |
| 1633 | NEEDVILLE | 03/04/1946 | Active | 17 | 0 | 1 | -1 | -5.56% | 17 | 44 | 0 | | N | VP,SC | 0 | | |



Club Health Assessment for District 2 S4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 1634 | PALACIOS | 08/18/1949 | Active | 17 | 1 | 2 | -1 | -5.56% | 17 | 11 | 0 | 3 | M,VP,SC | 1 | | \$100.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1636 | PEARLAND | 06/28/1948 | Active | 144 | 2 | 1 | 1 | 0.70% | 140 | 2 | 0 | | R | 2 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 82519 | PEARLAND SILVERLAKE | 06/03/2004 | Active | 80 | 2 | 1 | 1 | 1.27% | 78 | 9 | 0 | | N | 2 | | \$110.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1638 | PORT LAVACA | 06/30/1941 | Active(2) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 5 | 6 | N | 24+ | | |
| 1640 | REFUGIO | 07/15/1948 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | 4 | | R | 7 | | |
| 1642 | ROSENBERG | 06/11/1931 | Active | 33 | 1 | 0 | 1 | 3.13% | 35 | | 0 | | N | 0 | 90+ Days | |
| 1643 | ROSENBERG FORT BEND | 03/08/1962 | Active | 2 | 0 | 0 | 0 | 0.00% | 4 | | 0 | 6 | M,VP | N/R | | |
| 1646 | SANTA FE | 03/29/1960 | Active | 17 | 6 | 1 | 5 | 41.67% | 12 | 13 | 0 | | N | 0 | | |
| 121052 | Sargent Area | 12/30/2013 | Active | 49 | 1 | 0 | 1 | 2.08% | 43 | | 0 | 2 | R | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 117219 | SHINER | 06/18/2012 | Active | 46 | 0 | 2 | -2 | -4.17% | 58 | 7 | 0 | | N | 3 | | |
| 1648 | STAFFORD MISSOURI CITY | 04/17/1957 | Active | 7 | 0 | 1 | -1 | -12.50% | 10 | 36 | 2 | 3 | R | 23 | | |
| 1649 | SUGAR LAND | 05/05/1941 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | | 1 | | N | 0 | | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 1650 | SWEENY | 04/23/1945 | Active | 37 | 1 | 2 | -1 | -2.63% | 31 | 1 | 0 | | N | 0 | | \$150.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 1651 | TEXAS CITY | 03/01/1939 | Active | 13 | 1 | 0 | 1 | 8.33% | 13 | | 0 | | N | 0 | | |
| 42042 | TEXAS CITY MAINLAND | 12/03/1982 | Active | 39 | 0 | 0 | 0 | 0.00% | 33 | | 0 | 5 | N | 2 | | |
| 120039 | Van Vleck | 07/24/2013 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | IP | 0 | | |
| 1654 | VICTORIA | 01/17/1925 | Active | 51 | 4 | 0 | 4 | 8.51% | 42 | | 0 | | N | 9 | | |
| 1655 | VICTORIA BOULEVARD | 06/30/1950 | Active | 24 | 0 | 3 | -3 | -11.11% | 23 | 11 | 1 | 2 | R | 4 | | \$100.00 |
| 119708 | Victoria Downtown | 06/19/2013 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 11 | 2 | VP,SC | 2 | 90+ Days | |
| 1657 | WHARTON | 05/03/1928 | Active | 36 | 1 | 1 | 0 | 0.00% | 34 | 13 | 1 | 2 | N | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |



Club Health Assessment for District 2 S4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 1658 | WOODSBORO | 09/16/1930 | Active | 34 | 3 | 1 | 2 | 6.25% | 19 | 44 | 0 | | 2 | N | T,SC | 0 | |
| 1659 | YOAKUM | 07/19/1928 | Active | 65 | 0 | 1 | -1 | -1.52% | 63 | 7 | 0 | | | N | SC | 0 | |
| 1660 | YORKTOWN | 12/19/1939 | Active | 38 | 1 | 3 | -2 | -5.00% | 41 | 12 | 0 | | 4 | N | M,SC | 1 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 1619 | GALVESTON WEST END | 01/27/1953 | Cancelled(6*) | 08/29/2021 |
| 1631 | LEAGUE CITY EVENING | 10/12/1967 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 67 | 0 | 0 | 0 | 1,923 | 65 | 81 | -16 | -0.83% | 1,848 | 29 | 42% | 18% | 3% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 2 S5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|-----------------|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 65401 | AGGIELAND Exc Award (06/30/2022) | 05/21/2002 | Active | 13 | 5 | 5 | 0 | 0.00% | 15 | 1 | 0 | | | M,VP,SC | 6 | |
| 1522 | BELLVILLE | 11/20/1940 | Active | 108 | 1 | 4 | -3 | -2.70% | 106 | 10 | 0 | | | N SC | 6 | \$2,000.00 |
| 84358 | BLINN COLLEGE Exc Award (06/30/2022) | 10/29/2004 | Active | 13 | 6 | 2 | 4 | 44.44% | 6 | 1 | 0 | | 2 | N VP | 0 | |
| 1525 | BREHAM EVENING | 09/01/1936 | Active | 30 | 1 | 0 | 1 | 3.45% | 27 | | 0 | | | N SC | 4 | \$4,029.00 |
| 1526 | BREHAM NOON | 04/03/1969 | Active | 19 | 2 | 0 | 2 | 11.76% | 17 | | 0 | | 9 | M,VP,SC | 3 | \$3,025.00 |
| 1527 | BRYAN | 08/28/1923 | Active | 65 | 3 | 2 | 1 | 1.56% | 69 | 1 | 0 | | | R SC | 0 | \$1,000.00 |
| 1528 | BRYAN BREAKFAST | 08/04/1971 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 0 | 17 | 1 | None | P,S,T,M,VP SC VP | 24+ | 90+ Days |
| 1532 | CALDWELL | 02/12/1948 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | | N | 0 | 90+ Days |
| 49848 | CALDWELL BURLESON COUNTY Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 09/15/1989 | Active | 40 | 3 | 2 | 1 | 2.56% | 34 | 1 | 0 | | | N | 0 | |
| 51093 | CALDWELL EARLY EVENING Exc Award (06/30/2017) | 12/03/1990 | Active | 17 | 3 | 1 | 2 | 13.33% | 16 | 18 | 1 | | | N M | 2 | |
| 1537 | CARMINE Exc Award (06/30/2021, 06/30/2022) | 02/18/1972 | Active(1) | 29 | 0 | 0 | 0 | 0.00% | 25 | | 4 | | | N M,VP,SC | 0 | \$29.00 |
| 1539 | COLLEGE STATION Exc Award (06/30/2019) | 10/23/1950 | Active | 159 | 6 | 25 | -19 | -10.67% | 178 | 8 | 0 | | | N | 0 | \$310.00 |
| 125004 | College Station Evening | 05/29/2015 | Active | 29 | 0 | 1 | -1 | -3.33% | 32 | 1 | 2 | | | N | 0 | \$30.00 |
| 1538 | COLLEGE STATION MORNING | 07/11/1973 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 14 | | 3 | R M,SC | 12 | \$25.00 |
| 1540 | COLUMBUS Exc Award (06/30/2017, 06/30/2022) | 06/04/1943 | Active | 81 | 5 | 1 | 4 | 5.19% | 78 | 1 | 0 | | | N | 0 | \$77.00 |
| 49975 | DIME BOX Exc Award (06/30/2018, 06/30/2022) | 11/27/1989 | Active | 38 | 6 | 1 | 5 | 15.15% | 28 | 5 | 2 | | | N VP,SC | 4 | \$2,000.00 |
| 1543 | EAGLE LAKE NOON Exc Award (06/30/2017) | 06/26/1941 | Active | 24 | 0 | 1 | -1 | -4.00% | 27 | 18 | 2 | | | N M,SC | 10 | |



Club Health Assessment for District 2 S5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------------------|---------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 1546 | FAYETTEVILLE | 10/13/1966 | Active | 78 | 7 | 8 | -1 | -1.27% | 74 | 7 | 0 | | R | T,SC | 13 | | |
| 38888 | FLATONIA | 09/29/1980 | Active | 38 | 3 | 1 | 2 | 5.56% | 38 | 0 | 1 | | IP | S | 0 | \$36.00 | |
| 1549 | GARWOOD | 01/26/1948 | Active(2) | 27 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | 5 | N | M,SC | 24+ | |
| 99420 | GERONIMO LIONS | 05/22/2007 | Active | 40 | 0 | 0 | 0 | 0.00% | 45 | | 1 | | | N | | 0 | |
| 1552 | GIDDINGS | 08/22/1928 | Active | 89 | 5 | 6 | -1 | -1.11% | 84 | 14 | 0 | | | N | | 1 | \$33.36 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | |
| 39986 | GIDDINGS BREAKFAST | 06/12/1981 | Active | 98 | 3 | 5 | -2 | -2.00% | 96 | 10 | 0 | | | N | | 0 | \$100.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 63598 | GIDDINGS EVENING | 10/02/2000 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 2 | | M,VP,SC | 1 | |
| 47663 | GIDDINGS NEW HORIZONS | 08/05/1987 | Active | 106 | 7 | 5 | 2 | 1.92% | 93 | 2 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | |
| 50444 | GONZALES BREAKFAST | 04/23/1990 | Active | 16 | 4 | 2 | 2 | 14.29% | 20 | 23 | 1 | | 6 | R | | 4 | |
| 1553 | GONZALES NOON | 05/03/1940 | Active | 62 | 7 | 6 | 1 | 1.64% | 62 | 4 | 1 | | | N | | 0 | \$61.00 |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | |
| 1557 | HEARNE | 09/09/1947 | Active | 19 | 2 | 4 | -2 | -9.52% | 18 | 12 | 0 | | | N | M,VP,SC | 24+ | |
| 1558 | HILLTOP LAKES | 03/10/1967 | Active | 63 | 13 | 7 | 6 | 10.53% | 54 | 7 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 1560 | INDUSTRY WEST END | 06/14/1971 | Active | 31 | 0 | 1 | -1 | -3.13% | 34 | 6 | 1 | | 2 | N | M,VP,SC | 11 | \$32.00 |
| 48641 | LA GRANGE BLUEBONNET | 06/08/1988 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | | 1 | |
| | Exc Award (06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |
| 1565 | LA GRANGE EVENING | 11/03/1966 | Active | 40 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | 5 | R | M | 4 | 90+ Days |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 1564 | LA GRANGE NOON | 08/28/1928 | Active | 105 | 2 | 5 | -3 | -2.78% | 101 | 14 | 0 | | | N | T | 0 | \$108.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 1566 | LEXINGTON | 12/17/1953 | Active | 53 | 0 | 0 | 0 | 0.00% | 48 | | 6 | | | N | M,VP,SC | 6 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 1571 | MADISONVILLE | 03/18/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | 1 | None | P,S,T,M,VP SC | 5 | |
| 1576 | NAVASOTA | 10/04/1948 | Active | 29 | 2 | 0 | 2 | 7.41% | 32 | | 1 | | 2 | R | T | 0 | |



Club Health Assessment for District 2 S5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|------------------|-----------------------------------|------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| 47083 | NAVASOTA NOON Exc Award (06/30/2018) | 03/30/1987 | Active | 53 | 0 | 0 | 0 | 0.00% | 50 | | | | N | 0 | | | |
| 46535 | NEW BADEN CAMP CREEK EVENING | 09/22/1986 | Active(1) | 43 | 3 | 3 | 0 | 0.00% | 37 | 13 | 0 | | 5 | R | M,VP,SC | 10 | 90+ Days |
| 54329 | NEW ULM | 04/12/1993 | Active | 17 | 0 | 0 | 0 | 0.00% | 22 | | 9 | | 3 | R | T,M,SC | 4 | |
| 1579 | NIXON | 09/09/1941 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 29 | | 2 | | | N | SC | 0 | |
| 104953 | PAIGE Exc Award (06/30/2021, 06/30/2022) | 03/12/2009 | Active | 48 | 1 | 0 | 1 | 2.13% | 36 | | 1 | | 2 | N | | 0 | |
| 130508 | Round Top Exc Award (06/30/2021) | 03/24/2017 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | | 4 | | 4 | R | SC | 4 | |
| 1585 | SCHULENBURG Exc Award (06/30/2022) | 11/15/1966 | Active(1) | 33 | 3 | 0 | 3 | 10.00% | 27 | | 1 | | 3 | N | M,SC | 5 | 90+ Days |
| 1586 | SEALY | 12/20/1968 | Active(2) | 15 | 0 | 0 | 0 | 0.00% | 18 | | 9 | | 9 | R | M,VP,SC | 11 | |
| 1587 | SEGUIN NOON | 02/27/1940 | Active | 53 | 0 | 1 | -1 | -1.85% | 58 | 1 | 2 | | | N | P | 0 | |
| 39119 | SEGUIN SUNRISE Exc Award (06/30/2022) | 12/23/1980 | Active | 25 | 2 | 5 | -3 | -10.71% | 24 | 15 | 0 | | | N | | 0 | \$28.00 |
| 49887 | SEGUIN SUNSET Exc Award (06/30/2022) | 10/19/1989 | Active | 19 | 2 | 3 | -1 | -5.00% | 19 | 21 | 2 | | | N | | 0 | |
| 1589 | SHERIDAN Exc Award (06/30/2017) | 03/30/1964 | Active | 38 | 4 | 2 | 2 | 5.56% | 40 | 4 | 1 | | 2 | N | T,M,SC | 0 | |
| 1590 | SMITHVILLE | 02/17/1927 | Active | 46 | 4 | 2 | 2 | 4.55% | 42 | 13 | 1 | | | N | | 6 | |
| 1591 | SNOOK | 03/20/1967 | Active | 34 | 2 | 0 | 2 | 6.25% | 27 | | 0 | | | N | SC | 2 | |
| 108308 | SOMERVILLE | 05/12/2010 | Active(3) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | None | | P,S,T,M,VP SC | 6 | |
| 63111 | WELDER NEW MILLENNIUM Exc Award (06/30/2022) | 05/03/2000 | Active(1) | 11 | 0 | 2 | -2 | -15.38% | 9 | 3 | 1 | | 2 | R | SC | 4 | |
| 110138 | WASHINGTON COUNTY LADIES Exc Award (06/30/2018) | 01/19/2011 | Active | 54 | 2 | 0 | 2 | 3.85% | 51 | | 1 | | | R | | 0 | \$5,050.00 |
| 1596 | WEIMAR | 02/03/1948 | Active | 68 | 5 | 2 | 3 | 4.62% | 68 | 36 | 0 | | | N | S,M,SC | 1 | \$65.00 |



Club Health Assessment for District 2 S5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 51604 | WEIMAR ENCORE Exc Award (06/30/2021) | 05/07/1991 | Active | 34 | 0 | 0 | 0 | 0.00% | 39 | 2 | | | N | 0 | | |
| 48759 | WELLBORN | 06/24/1988 | Active | 19 | 2 | 0 | 2 | 11.76% | 22 | 2 | | 2 | N | M,VP,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 134673 | Anderson | 05/08/2018 | Cancelled(8*) | 09/29/2021 |
| 48707 | LA GRANGE BREAKFAST | 06/22/1988 | Cancelled(6*) | 07/29/2021 |
| 129451 | Wallis | 11/17/2016 | Cancelled(6*) | 03/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 56 | 0 | 0 | 0 | 2,297 | 126 | 116 | 10 | 0.44% | 2,256 | 41 | 32% | 14% | 4% | 9% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 3 E through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 1661 | BARTLESVILLE | 05/04/1921 | Active | 30 | 0 | 1 | -1 | -3.23% | 31 | 2 | 0 | | | N | 10 | | |
| 1896 | BRISTOW | 11/30/1921 | Active | 28 | 0 | 0 | 0 | 0.00% | 23 | | 7 | | | M,VP,SC | 24+ | 90+ Days | |
| 47013 | BROKEN ARROW | 03/05/1987 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 6 | | 3 | P,M,VP,SC | 24+ | | |
| 67489 | BROKEN ARROW NOON | 03/26/2003 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 5 | R, M,SC | 2 | | |
| 1702 | BROKEN BOW | 03/07/1929 | Active | 19 | 1 | 3 | -2 | -9.52% | 23 | 4 | 1 | | | N, SC | 6 | 90+ Days | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 1664 | CHECOTAH | 11/18/1921 | Active | 27 | 0 | 1 | -1 | -3.57% | 30 | 17 | 1 | | | N, P,S,M,SC | 24+ | | |
| 97105 | CHELSEA | 05/09/2006 | Active | 11 | 0 | 1 | -1 | -8.33% | 14 | 16 | 0 | | 4 | R, M,SC | 24+ | | |
| 43131 | CLAYTON | 11/21/1983 | Active | 20 | 0 | 3 | -3 | -13.04% | 23 | 2 | 3 | | | IP, P,M,VP,SC | 24+ | | |
| 1667 | COWETA | 02/02/1940 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 53 | | | N, M,VP,SC | 24+ | | |
| 1668 | DEWEY | 05/13/1952 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 55 | 0 | | | N, SC | 24+ | | |
| 1669 | FAIRLAND | 10/27/1953 | Active | 16 | 8 | 8 | 0 | 0.00% | 16 | 16 | 0 | | | M,VP,SC | 24+ | | |
| 1714 | HEAVENER | 01/30/1923 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 43 | | 5 | P,M,VP,SC | 24+ | | |
| 1671 | HENRYETTA | 05/17/1929 | Active | 62 | 12 | 0 | 12 | 24.00% | 50 | | 1 | | | R, VP | 2 | 90+ Days | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 43705 | HOLDENVILLE | 04/30/1984 | Active | 16 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 4 | R, T,M,SC | 3 | | |
| 1717 | HUGO | 06/11/1919 | Active | 32 | 2 | 2 | 0 | 0.00% | 38 | 1 | 2 | | | N, SC | 24+ | | |
| 1718 | IDABEL | 12/14/1928 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | | 3 | | | N, M,SC | 24+ | | |
| 64980 | JAY | 02/06/2002 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 12 | | 2 | R, M,SC | 24+ | | |
| 1725 | MC ALESTER | 06/13/1918 | Active | 47 | 0 | 0 | 0 | 0.00% | 53 | | 9 | | | N, S,T,SC | 24 | | \$50.00 |
| 1676 | MIAMI | 03/18/1921 | Active | 14 | 0 | 3 | -3 | -17.65% | 17 | 7 | 0 | | 4 | N, P,S,T,M,SC | 24+ | | |
| 1678 | MORRIS | 01/24/1961 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | | IP, T,M,SC | 24+ | | |
| 44934 | MULDROW | 05/09/1985 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 20 | | None | P,S,T,M,VP,SC | N/R | | |
| 1679 | MUSKOGEE | 10/26/1916 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 6 | | 2 | N, VP | 24+ | | |



Club Health Assessment for District 3 E through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 109673 | MUSKOGEE COUNTY | 01/15/2011 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 4 | | | VP | 7 | | |
| 1681 | NOWATA | 04/20/1948 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 0 | 9 | | 5 | M,VP,SC | N/A | | |
| 1683 | OKMULGEE | 02/05/1919 | Active | 32 | 0 | 1 | -1 | -3.03% | 38 | 4 | | | N | P,SC | 24+ | |
| 40488 | POCOLA | 11/17/1981 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 2 | | 3 | VP,SC | 18 | | \$100.00 |
| 1686 | PORTER | 04/29/1964 | Active | 20 | 1 | 0 | 1 | 5.26% | 21 | 3 | | | IP | T,VP,SC | 24+ | |
| 1727 | POTEAU EVENING | 01/17/1961 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 5 | R | M | 24+ | |
| 1687 | PRYOR | 09/23/1948 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 6 | | | | M,VP,SC | 24+ | |
| 1689 | SALLISAW | 04/11/1938 | Active | 58 | 4 | 3 | 1 | 1.75% | 59 | 1 | | | N | T,M,VP,SC | 24+ | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 1926 | SAPULPA | 06/10/1949 | Active | 20 | 0 | 2 | -2 | -9.09% | 24 | 3 | | | N | M,SC | 24+ | |
| 61326 | TAHLEQUAH | 12/07/1998 | Active | 13 | 1 | 0 | 1 | 8.33% | 15 | 0 | | 2 | N | M,SC | 24+ | |
| 1733 | TALIHINA | 06/08/1929 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 3 | | 2 | R | P,M,SC | 24+ | |
| 1934 | TULSA BROOKSIDE | 05/18/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | 4 | | | N | S,T,M,SC | 24+ | |
| 1933 | TULSA DOWNTOWN | 10/11/1916 | Active | 29 | 2 | 2 | 0 | 0.00% | 30 | 0 | | | R | VP,SC | 1 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 1928 | TULSA METRO-MC CULLOUGH | 02/09/1956 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 11 | | 9 | | M,VP,SC | 24+ | |
| 36432 | VIAN | 01/18/1979 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 8 | | | N | M,SC | 24+ | |
| 1693 | VINITA | 04/15/1931 | Active | 54 | 2 | 0 | 2 | 3.85% | 52 | 0 | | | IP | | 12 | |
| 1694 | WAGONER | 05/20/1946 | Active | 22 | 3 | 1 | 2 | 10.00% | 18 | 1 | | 3 | N | | 0 | \$1,000.00 |
| 1737 | WILBURTON | 05/04/1922 | Active | 35 | 1 | 1 | 0 | 0.00% | 35 | 1 | | | N | M,SC | N/R | \$200.00 |
| 1697 | WYANDOTTE | 04/22/1958 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 4 | | 10 | R | M,VP,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------------|--------------|-----------------|-------------------|
| 99701 | SOUTH GRAND LAKE OF LANGLEY | 06/25/2007 | Cancelled(6*) | 12/29/2021 |



Club Health Assessment for District 3 E through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|---|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 41 | 0 | 0 | 0 | 897 | 37 | 33 | 4 | 0.45% | 923 | 22 | 56% | 54% | 0% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 3 NW through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|-------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 1794 | BALKO | 04/09/1973 | Active | 16 | 1 | 1 | 0 | 0.00% | 16 | 8 | 1 | | 3 | R | P,T,M,VP,SC | 6 | |
| 1797 | BURLINGTON | 12/15/1965 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | | | M,VP,SC | N/R | |
| 1798 | CANTON | 11/14/1929 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 11 | | 7 | | T,M,VP,SC | N/R | |
| 1799 | CASHION | 04/10/1963 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 20 | | 11 | | 5 | | M,VP,SC | 24+ | 90+ Days |
| 1898 | CHANDLER | 01/10/1946 | Active | 53 | 1 | 0 | 1 | 1.92% | 49 | | 1 | | | N | | 24+ | |
| 1800 | CHEROKEE | 05/04/1928 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 2 | | P,T,M,VP,SC | N/R | |
| 1802 | COVINGTON | 11/24/1964 | Active | 15 | 1 | 2 | -1 | -6.25% | 16 | 5 | 2 | | 3 | | P,T,M,VP,SC | 24+ | |
| 1803 | CRESCENT | 03/23/1935 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | | 9 | | 3 | N | T,M,VP,SC | 24+ | |
| 1900 | CUSHING | 04/20/1921 | Active | 40 | 2 | 0 | 2 | 5.26% | 40 | | 0 | | None | N | P,M | 3 | \$150.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 1901 | DAVENPORT | 03/18/1954 | Active | 17 | 0 | 1 | -1 | -5.56% | 16 | 3 | 0 | | 6 | | P,M,VP,SC | 24 | |
| 1809 | FAIRVIEW | 04/25/1928 | Active | 77 | 2 | 3 | -1 | -1.28% | 76 | 23 | 0 | | | N | P,M,VP,SC | 24+ | \$1,000.00 |
| 1812 | GARBER | 09/06/1948 | Active | 15 | 1 | 0 | 1 | 7.14% | 17 | | 0 | | 2 | | M,VP,SC | 0 | \$85.68 |
| 1814 | GOODWELL | 08/30/1948 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 1 | | 4 | R | P,M,SC | 4 | |
| 1815 | GUTHRIE | 11/10/1919 | Active | 37 | 0 | 1 | -1 | -2.63% | 39 | 19 | 0 | | | N | P,M,VP,SC | 24+ | |
| 1816 | GUYMON | 06/27/1928 | Active | 32 | 1 | 0 | 1 | 3.23% | 35 | | 0 | | | N | M,VP | 0 | |
| 1817 | HELENA | 04/17/1951 | Active | 9 | 0 | 2 | -2 | -18.18% | 11 | 26 | 2 | | 6 | R | T,M,VP,SC | 24+ | |
| 1818 | HENNESSEY | 01/25/1934 | Active | 26 | 4 | 1 | 3 | 13.04% | 28 | 20 | 0 | | 4 | | M,VP,SC | 24+ | |
| 30757 | JET | 05/06/1975 | Active | 18 | 3 | 1 | 2 | 12.50% | 16 | 9 | 0 | | 6 | | T,M,VP,SC | 0 | |
| 1822 | KINGFISHER | 02/29/1932 | Active | 37 | 0 | 0 | 0 | 0.00% | 40 | | 4 | | 2 | | T,M,VP,SC | 24+ | |
| 1823 | KREMLIN | 04/04/1966 | Active | 28 | 2 | 0 | 2 | 7.69% | 24 | | 0 | | 4 | R | P,M,SC | 24+ | |
| 1827 | LAVERNE | 01/20/1947 | Active | 19 | 0 | 1 | -1 | -5.00% | 19 | 1 | 0 | | | N | M,VP,SC | 3 | |
| 1828 | LOMEGA L C | 12/26/1972 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | N | T,M,VP,SC | 17 | |
| 1832 | MEDFORD | 10/20/1927 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | | R | M,SC | 24+ | |



Club Health Assessment for District 3 NW through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 1911 | MORRISON | 04/18/1967 | Active | | 32 | 0 | 0 | 0 | 0.00% | 32 | | | N | M,SC | 24+ | | | |
| 1829 | MULHALL-ORLANDO | 03/17/1970 | Active | | 9 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 3 | R | S,T,M,SC | 24+ | \$50.00 | |
| 1834 | NASH | 02/05/1937 | Active | | 4 | 0 | 0 | 0 | 0.00% | 7 | 7 | | | | P,T,M,VP,SC | 24+ | 90+ Days | |
| 1913 | NEWKIRK | 12/08/1950 | Active | | 18 | 0 | 0 | 0 | 0.00% | 16 | 8 | | 5 | | T,M,VP,SC | 1 | | |
| 1808 | NORTH ENID | 08/30/1962 | Active | | 31 | 2 | 2 | 0 | 0.00% | 36 | 44 | 0 | | N | SC | 0 | \$1,000.00 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 1835 | OKARCHE | 11/30/1949 | Active | | 52 | 2 | 0 | 2 | 4.00% | 55 | 0 | | | N | P,M,VP,SC | 0 | | |
| 1918 | PERKINS | 01/05/1950 | Active | | 14 | 0 | 3 | -3 | -17.65% | 16 | 14 | 3 | | N | S,M,SC | 1 | | |
| 1919 | PERRY | 01/14/1926 | Active | | 32 | 2 | 3 | -1 | -3.03% | 35 | 9 | 0 | | N | S,M,SC | 0 | | |
| 1921 | PONCA CITY AFTER FIVE | 04/28/1965 | Active | | 11 | 5 | 2 | 3 | 37.50% | 13 | 15 | 0 | | 6 | R | VP,SC | 17 | |
| 1920 | PONCA CITY NOON | 06/30/1922 | Active | | 44 | 16 | 6 | 10 | 29.41% | 35 | 12 | 0 | | N | SC | 0 | \$520.00 | |
| 1922 | PRAGUE | 05/16/1949 | Active | | 27 | 1 | 0 | 1 | 3.85% | 29 | 2 | | 2 | R | SC | 24+ | | |
| 35025 | RINGWOOD | 02/13/1978 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | 32 | | 5 | R | T,M,VP,SC | 24+ | | |
| 1837 | SEILING | 12/10/1929 | Active | | 9 | 0 | 0 | 0 | 0.00% | 9 | 21 | | 17 | | P,S,T,M,VP,SC | 24+ | | |
| 1930 | STILLWATER NOON | 06/03/1965 | Active | | 71 | 3 | 3 | 0 | 0.00% | 69 | 3 | 0 | | N | | 0 | \$744.80 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 1931 | STROUD | 06/12/1941 | Active | | 34 | 0 | 1 | -1 | -2.86% | 32 | 5 | 0 | | N | | 3 | | |
| 1841 | WAKITA | 10/04/1929 | Active | | 21 | 5 | 7 | -2 | -8.70% | 23 | 16 | 0 | | 3 | R | S,T,M,SC | 24+ | |
| 1842 | WATONGA | 03/23/1950 | Active | | 25 | 2 | 2 | 0 | 0.00% | 25 | 11 | 0 | | N | P,SC | 0 | | |
| 1790 | WEATHERFORD | 04/17/1962 | Active | | 19 | 0 | 0 | 0 | 0.00% | 19 | 30 | | 9 | | S,T,M,VP,SC | 24+ | | |
| 1845 | WOODWARD | 01/23/1928 | Active | | 20 | 1 | 0 | 1 | 5.26% | 24 | 2 | | 14 | R | P,M,VP,SC | N/R | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 106699 | LANGSTON CITY | 10/01/2009 | Cancelled(8*) | 06/29/2022 |
| 1932 | TONKAWA | 10/25/1922 | Cancelled(6*) | 06/29/2022 |



Club Health Assessment for District 3 NW through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|--|---------------------|---------------------------|-------------------|-----------------------------|-------------------|---------------------|----------------|------------------|----------------------------|--------------------------------|--------------------------------------|--------------------------------|----------------------------------|----------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| Number of times on status quo within last two years If below 15 members appears If net loss is greater than 20% appears If no report in 3 months appears in When more than one year appears in Number of repeat terms Notes the officers that do not have an active If no report appears in 12 months red | | | | | | | | | | | | | | | | | | | | |
| 35679 | VICI | 05/25/1978 | Cancelled(8*) | 12/29/2021 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 42 | 0 | 0 | 0 | 1,032 | 57 | 42 | 15 | 1.47% | 1,051 | 25 | 50% | 24% | 0% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 3 SW through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------|--------------|---|------------------------------------|-------------------|---------------------|---|-----------------|-------------------------------------|--------------------------------|---------------------------|---------------------------------|------------------------|---|------------------|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 1698 | ADA | 05/08/1919 | Active | 49 | 2 | 3 | -1 | -2.00% | 42 | 7 | 1 | | | N | | 0 | \$500.00 |
| | | | | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | |
| 1740 | ALTUS | 04/15/1941 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | | N | | 1 | |
| | | | | Exc Award (06/30/2017) | | | | | | | | | | | | | |
| 1742 | ANADARKO | 03/01/1949 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | | 4 | | | N | SC | 15 | \$100.00 |
| 1743 | ARDMORE | 03/12/1917 | Active | 28 | 1 | 0 | 1 | 3.70% | 27 | | 0 | | | N | SC | 24+ | |
| | | | | Exc Award (06/30/2016) | | | | | | | | | | | | | |
| 1700 | ATOKA | 03/13/1940 | Active | 34 | 1 | 0 | 1 | 3.03% | 37 | | 3 | | | N | S,SC | 24+ | \$250.00 |
| | | | | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | |
| 67211 | BINGER | 02/05/2003 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 67 | | | | P,S,T,M,VP SC | 24+ | |
| 1747 | CACHE | 11/20/1958 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 22 | R | | 24+ | |
| 1748 | CANUTE | 08/10/1961 | Active | 39 | 1 | 1 | 0 | 0.00% | 39 | 11 | 3 | | 3 | | M,VP,SC | 24+ | |
| 1853 | CHICKASHA | 07/28/1917 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 5 | | | N | SC | 8 | |
| 1750 | CLINTON | 04/07/1947 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | | 1 | | | | P,S,T,M,VP SC | 24+ | |
| 1706 | COALGATE | 09/28/1955 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 4 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 66624 | CORDELL | 09/19/2002 | Active | 15 | 0 | 4 | -4 | -21.05% | 19 | 7 | 4 | | 4 | R | S,M,VP,SC | 24+ | |
| 1756 | DUNCAN | 07/07/1949 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | | 4 | | | N | P,SC | 24+ | |
| 1708 | DURANT | 01/02/1920 | Active | 27 | 1 | 2 | -1 | -3.57% | 24 | 5 | 0 | | | N | SC | 2 | |
| 1856 | EDMOND | 03/26/1963 | Active(1) | 20 | 2 | 2 | 0 | 0.00% | 18 | 28 | 1 | | | N | P,SC | 6 | |
| | | | | Exc Award (06/30/2018) | | | | | | | | | | | | | |
| 1857 | EL RENO | 08/16/1917 | Active | 18 | 4 | 1 | 3 | 20.00% | 17 | 4 | 1 | | | N | SC | 24+ | |
| 49248 | EL RENO CANADIAN VALLEY | 02/27/1989 | Active | 19 | 0 | 2 | -2 | -9.52% | 18 | 5 | 0 | | | N | M,SC | N/R | |
| 1759 | ELK CITY | 05/25/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 5 | | 2 | R | | 24+ | |
| 1763 | FREDERICK | 03/04/1920 | Active | 22 | 0 | 1 | -1 | -4.35% | 23 | 4 | 0 | | 2 | N | | 0 | |
| 1765 | GRANITE | 05/21/1948 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 21 | | 8 | | 4 | N | M | 24+ | |



Club Health Assessment for District 3 SW through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 1858 | HARRAH | 09/19/1962 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 3 | | 3 | N | M,SC | 11 | |
| 1767 | HEALDTON | 04/29/1926 | Active(3) | 16 | 0 | 0 | 0 | 0.00% | 16 | 7 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 52445 | HINTON | 01/27/1992 | Active | 11 | 1 | 0 | 1 | 10.00% | 10 | 1 | | | N | P,S,M,VP,SC | 3 | 90+ Days |
| 1768 | HOBART | 05/26/1949 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 2 | | | N | M,VP | 24+ | |
| 1723 | KONAWA | 09/23/1927 | Active | 11 | 1 | 1 | 0 | 0.00% | 12 | 4 | 0 | 10 | | M,VP,SC | 24+ | |
| 30319 | LAWTON N E | 03/11/1975 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 7 | 2 | 5 | | M,VP,SC | 6 | |
| 1772 | LAWTON NOON | 02/27/1941 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N | SC | 3 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 105627 | LAWTON PATRIOTS | 06/01/2009 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 11 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 1860 | LINDSAY | 04/07/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 21 | 1 | None | | P,S,T,M,VP SC | 22 | |
| 1775 | LONE WOLF | 01/09/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 5 | | 2 | | S,M,VP,SC | 24+ | |
| 1776 | MANGUM | 10/30/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 4 | | | R | M,SC | 24+ | |
| 1778 | MARIETTA | 11/06/1946 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 25 | 5 | | 11 | | M,VP,SC | N/R | 90+ Days |
| 1777 | MARLOW | 01/14/1927 | Active | 44 | 2 | 2 | 0 | 0.00% | 47 | 16 | 0 | | | P,M,VP,SC | N/R | |
| 1863 | MIDWEST CITY | 01/29/1945 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 4 | | 4 | R | P,T,SC | 6 | |
| 1867 | MUSTANG | 11/02/1964 | Active(1) | 20 | 9 | 10 | -1 | -4.76% | 21 | 5 | 2 | 4 | | M,VP,SC | N/A | 90+ Days |
| 123242 | Newcastle Community | 09/30/2014 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 13 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 1870 | NORMAN | 01/16/1920 | Active | 35 | 2 | 2 | 0 | 0.00% | 33 | 7 | 1 | | N | SC | N/R | |
| 1871 | NORMAN SOONER | 04/09/1963 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 5 | | 3 | N | P,S,T,M,SC | 14 | \$120.00 |
| 1874 | OKLA CITY CAPITOLHILL | 12/31/1931 | Active | 9 | 0 | 1 | -1 | -10.00% | 8 | 1 | 0 | 2 | | P,M,VP,SC | 5 | |
| 1877 | OKLAHOMA CITY NORTHWEST | 08/23/1961 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | 7 | | | R | M,SC | 24+ | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 1880 | OKLAHOMA CITY WEST SIDE | 04/24/1951 | Active | 16 | 0 | 1 | -1 | -5.88% | 19 | 23 | 1 | | R | SC | 5 | |
| 108808 | PAULS VALLEY | 06/25/2010 | Active | 17 | 0 | 1 | -1 | -5.56% | 22 | 8 | 0 | 2 | R | M,SC | 13 | |
| 1882 | POCASSET | 06/01/1967 | Active | 26 | 0 | 0 | 0 | 0.00% | 23 | 5 | | | N | P,M,VP,SC | 24+ | |



Club Health Assessment for District 3 SW through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 1883 | PURCELL | 04/22/1947 | Active | 14 | 1 | 0 | 1 | 7.69% | 11 | 0 | | | N | M,SC | N/R | |
| 1884 | RUSH SPRINGS | 05/13/1932 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 2 | | 2 | R | P,M,VP,SC | N/R | |
| 1730 | SEMINOLE | 04/30/1935 | Active | 62 | 7 | 0 | 7 | 12.73% | 54 | 0 | | | R | SC | 6 | \$2,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 1885 | SHAWNEE | 12/21/1919 | Active | 33 | 0 | 1 | -1 | -2.94% | 34 | 0 | 2 | | N | | 1 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 1887 | SURREY HILLS | 04/26/1973 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 9 | | 2 | R | SC | 24+ | |
| 1888 | THE VILLAGE | 03/11/1953 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 11 | | 7 | R | VP,SC | 24+ | |
| 1734 | TISHOMINGO | 03/07/1955 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 2 | R | M,SC | 24 | |
| 1890 | UNION CITY | 04/18/1958 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 2 | N | P,M,VP,SC | 24+ | |
| 1787 | VELMA ALMA | 10/14/1952 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | N | P,M,VP,SC | 2 | |
| 1892 | WANETTE | 04/27/1965 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 5 | | 6 | N | M,VP,SC | 24+ | |
| 1789 | WAURIKA | 02/04/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 10 | R | M,SC | 24+ | |
| 1736 | WEWOKA | 06/24/1926 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 3 | | S,M,VP,SC | 24+ | 90+ Days |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 1724 | MADILL | 02/21/1955 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 54 | 0 | 1 | -1 | 1,153 | 36 | 36 | 0 | 0.00% | 1,148 | 21 | 54% | 46% | 4% | 11% | 0 | 0% | 1 | 134 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 C1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|-----------|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 1941 | ALTURAS Exc Award (06/30/2017) | 10/17/1941 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 6 | 0 | | 3 | R | M,SC | 0 | | |
| 1942 | ANDERSON | 04/11/1956 | Active | 13 | 0 | 1 | -1 | -7.14% | 15 | 28 | 0 | | | IP | M,VP,SC | 5 | | |
| 1946 | BURNEY | 05/09/1946 | Active | 37 | 0 | 3 | -3 | -7.50% | 40 | 22 | 0 | | | N | P,M,SC | 8 | | |
| 1949 | CHICO BREAKFAST | 02/12/1954 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | VP | 0 | | |
| 1951 | COLUSA | 05/21/1929 | Active | 30 | 1 | 0 | 1 | 3.45% | 29 | | 1 | | 5 | | P,M,VP,SC | 6 | | |
| 1953 | COTTONWOOD | 12/14/1943 | Active | 19 | 0 | 1 | -1 | -5.00% | 18 | 5 | 0 | | | IP | M,VP,SC | 0 | | \$611.00 |
| 1971 | ENTERPRISE | 05/15/1970 | Active | 25 | 0 | 3 | -3 | -10.71% | 31 | 3 | 0 | | | N | | 0 | | |
| 1955 | ETNA | 04/29/1935 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | 0 | | | N | T,M,VP,SC | 24+ | | |
| 82586 | ETNA SCOTT VALLEY LIONESS | 06/11/2004 | Active | 9 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | | R | S,VP,SC | 0 | | |
| 1956 | FALL RIVER MILLS | 02/17/1948 | Active | 18 | 0 | 4 | -4 | -18.18% | 26 | 3 | 0 | | | N | S,M,SC | 0 | | |
| 52188 | FOREST RANCH | 11/25/1991 | Active | 22 | 4 | 2 | 2 | 10.00% | 20 | 2 | 1 | | | N | | 1 | | |
| 64280 | FORT JONES Exc Award (06/30/2021) | 05/14/2001 | Active | 27 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | | N | S,M,SC | 0 | | \$1,213.00 |
| 51221 | GRAEAGLE | 01/23/1991 | Active | 16 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 3 | R | SC | 3 | | \$50.00 |
| 1957 | GRIDLEY | 12/03/1945 | Active | 31 | 1 | 1 | 0 | 0.00% | 33 | 23 | 0 | | | N | SC | 0 | | |
| 45867 | HAMILTON CITY | 03/21/1986 | Active | 27 | 3 | 5 | -2 | -6.90% | 28 | 4 | 0 | | | N | P,M,VP,SC | 24+ | | |
| 38253 | HAYFORK | 04/10/1980 | Active | 14 | 2 | 0 | 2 | 16.67% | 19 | | 1 | | 3 | R | SC | 10 | | |
| 30759 | LAKEHEAD | 05/06/1975 | Active | 51 | 2 | 8 | -6 | -10.53% | 49 | 1 | 0 | | 2 | R | M,SC | 15 | | |
| 1959 | LINDA | 01/08/1954 | Active | 21 | 1 | 0 | 1 | 5.00% | 17 | | 0 | | 3 | R | SC | 22 | | |
| 1960 | LIVE OAK | 11/25/1953 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 4 | R | P,M,VP,SC | 6 | | |
| 42634 | LOMA RICA FOOTHILL | 05/03/1983 | Active | 90 | 12 | 7 | 5 | 5.88% | 86 | 8 | 0 | | | R | | 0 | | |
| 1962 | MERIDIAN | 06/28/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | 4 | N | M,SC | N/R | | |
| 46952 | PALO CEDRO | 02/24/1987 | Active | 22 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | SC | 21 | | |



Club Health Assessment for District 4 C1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 1966 | PARADISE HOST Exc Award (06/30/2018) | 03/17/1940 | Active | 52 | 4 | 0 | 4 | 8.33% | 43 | 1 | | N | VP,SC | 0 | | |
| 1967 | QUINCY | 06/27/1946 | Active | 5 | 0 | 2 | -2 | -28.57% | 11 | 33 | 0 | 5 | M,VP,SC | 3 | | |
| 1970 | REDDING BREAKFAST | 02/04/1964 | Active | 33 | 0 | 1 | -1 | -2.94% | 33 | 57 | 0 | | N | M,SC | 22 | |
| 1969 | REDDING HOST | 09/21/1938 | Active | 29 | 2 | 1 | 1 | 3.57% | 29 | 1 | 1 | | N | P,SC | 6 | |
| 1973 | SHASTA LAKE L C | 02/11/1969 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | 4 | | 7 | P,T,M,VP,SC | 24+ | | |
| 60069 | SHINGLETOWN | 11/04/1997 | Active | 11 | 0 | 1 | -1 | -8.33% | 14 | 6 | 0 | None | P,M,VP,SC | 24+ | | |
| 1975 | SUTTER | 05/12/1960 | Active | 37 | 0 | 1 | -1 | -2.63% | 34 | 42 | 0 | | N | P | 22 | |
| 30921 | TRINITY LAKE | 06/16/1975 | Active | 12 | 0 | 3 | -3 | -20.00% | 16 | 6 | 0 | 2 | N | M,SC | 1 | |
| 1977 | WEAVERVILLE | 03/03/1959 | Active | 38 | 3 | 5 | -2 | -5.00% | 40 | 5 | 0 | | N | M,SC | 6 | |
| 1979 | WHEATLAND | 12/15/1948 | Active | 24 | 2 | 1 | 1 | 4.35% | 27 | 3 | 0 | | N | SC | 24+ | |
| 1981 | WILLOWS | 04/04/1956 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | 0 | 0 | | | M,VP | 0 | \$375.00 |
| 1982 | YREKA HOST | 03/02/1925 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 0 | 0 | 2 | N | T,M | 0 | |
| 33293 | YUBA CITY PEACH BOWL | 02/11/1977 | Active(1) | 30 | 1 | 0 | 1 | 3.45% | 26 | 1 | 1 | | N | T,VP,SC | 24+ | |
| 82605 | YUBA CITY SUNSET BUTTES | 06/14/2004 | Active | 15 | 2 | 0 | 2 | 15.38% | 12 | 0 | 0 | | N | T,VP,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 45993 | LEWISTON | 04/21/1986 | Cancelled(6*) | 02/28/2022 |
| 1961 | MARYSVILLE | 12/10/1921 | Cancelled(6*) | 12/29/2021 |
| 111688 | OROVILLE OPHIR | 07/21/2011 | Cancelled(8*) | 10/29/2021 |
| 1968 | RED BLUFF | 05/16/1941 | Cancelled(6*) | 12/29/2021 |
| 133381 | Siskiyou South | 12/08/2017 | Cancelled(8*) | 08/29/2021 |
| 129450 | Trinity Gold Diggers | 11/29/2016 | Cancelled(6*) | 09/29/2021 |



Club Health Assessment for District 4 C1 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|----------------------------------|----------------------|----------------------------|---|------------------------------|---------------------|-----------------|-----------------------|---|--|--------------------------------------|---|-------------------------------------|---|---|---|---|----------------------------------|-----------------------------------|---|---|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 36 | 0 | 0 | 0 | 882 | 41 | 52 | -11 | -1.23% | 911 | 25 | 44% | 6% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 C2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 1986 | ANDERSON VALLEY | 11/06/1950 | Active | 26 | 0 | 1 | -1 | -3.70% | 27 | 3 | 1 | | 5 | R | T,M,VP,SC | 1 | |
| 1989 | BENICIA | 05/26/1969 | Active | 26 | 7 | 3 | 4 | 18.18% | 17 | 2 | 1 | | 2 | R | M,SC | 12 | |
| 1990 | BRIONES L C | 03/22/1966 | Active | 10 | 0 | 5 | -5 | -33.33% | 17 | 5 | 0 | | 2 | | M,VP,SC | 24+ | |
| 1994 | CLOVERDALE | 11/29/1950 | Active | 74 | 0 | 0 | 0 | 0.00% | 77 | | 5 | | | N | M,SC | 6 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 1996 | CORTE MADERA | 08/30/1951 | Active | 75 | 0 | 1 | -1 | -1.32% | 83 | 2 | 0 | | | N | | 24+ | |
| 1997 | COTATI | 07/25/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 6 | | 3 | R | SC | 24+ | |
| 1999 | DIXON | 04/09/1954 | Active | 31 | 0 | 0 | 0 | 0.00% | 36 | | 4 | | | N | SC | 6 | |
| 2001 | EUREKA HOST | 04/03/1928 | Active | 12 | 1 | 5 | -4 | -25.00% | 19 | 4 | 2 | | 2 | | VP,SC | 10 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 2005 | FAIRFIELD HOST | 08/06/1924 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | S,SC | 19 | |
| 2008 | FERNDALE | 05/09/1938 | Active | 16 | 1 | 0 | 1 | 6.67% | 14 | | 0 | | | R | VP | 24+ | |
| 2009 | FORT BRAGG MENDOCINO | 05/17/1938 | Active | 27 | 1 | 10 | -9 | -25.00% | 36 | 8 | 0 | | 3 | R | M,SC | 6 | |
| 106460 | GARBERVILLE | 08/31/2009 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 6 | R | SC | 24+ | |
| 30758 | GUALALA | 05/06/1975 | Active | 34 | 1 | 3 | -2 | -5.56% | 43 | 5 | 0 | | | N | VP,SC | 14 | |
| 2012 | ISLETON | 09/17/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 6 | | 3 | R | P,M,VP,SC | 24+ | |
| 2013 | KELSEYVILLE | 02/12/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 7 | | 7 | | M,VP,SC | 15 | |
| 31985 | LAKEPORT EARLY LAKE | 04/12/1976 | Active | 18 | 0 | 3 | -3 | -14.29% | 19 | 17 | 1 | | 2 | N | P,M,VP,SC | 24+ | 90+ Days |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 2015 | LAKESHORE | 04/15/1947 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 15 | 1 | None | | P,S,T,M,VP,SC | 24+ | 90+ Days |
| 58952 | LARKSPUR CHAMPIONS | 12/30/1996 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 5 | | 3 | | M,VP,SC | 22 | |
| 2018 | LAYTONVILLE | 01/15/1954 | Active | 18 | 4 | 2 | 2 | 12.50% | 16 | 7 | 2 | | | | P,T,M,VP,SC | N/R | 90+ Days |
| 142961 | Laytonville Long Valley Lioness | 10/08/2020 | Active | 17 | 1 | 3 | -2 | -10.53% | 18 | 1 | 1 | | 3 | R | M,SC | 8 | |
| 2021 | MC KINLEYVILLE | 03/01/1962 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 21 | R | M,VP,SC | 0 | |
| 2023 | MIDDLETOWN | 06/03/1957 | Active | 41 | 2 | 5 | -3 | -6.82% | 45 | 2 | 0 | | 4 | R | SC | 24+ | |



Club Health Assessment for District 4 C2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 2025 | MONTGOMERY VILLAGE | 06/27/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | | | N | 0 | 90+ Days | |
| 2026 | MOUNTAIN | 02/03/1964 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | 4 | | | R | 8 | 90+ Days | |
| 42150 | NAPA BERRYESSA | 01/25/1983 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 12 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 52147 | NAPA GREATER NAPA VALLEY | 11/08/1991 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 0 | | 2 | N | 3 | | \$100.00 |
| 2030 | NOVATO | 10/09/1946 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 6 | | 2 | R | 24+ | 90+ Days | |
| 29354 | PETALUMA 7-11 | 05/29/1974 | Active | 18 | 3 | 0 | 3 | 20.00% | 17 | 1 | | 2 | N | 16 | | |
| 2032 | PETALUMA HOST | 11/11/1925 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 12 | | | N | N/R | | |
| 2035 | RIO VISTA | 01/28/1938 | Active | 27 | 5 | 2 | 3 | 12.50% | 22 | 0 | | | | 24+ | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2038 | ROUND VALLEY L C | 03/18/1971 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 16 | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days | |
| 2042 | SAN GERONIMO VALLEY | 12/10/1957 | Active | 48 | 1 | 0 | 1 | 2.13% | 48 | 0 | | | N | 24+ | | |
| 2043 | SAN RAFAEL HOST | 09/29/1922 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 21 | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days | |
| 38118 | SAN RAFAEL LAS GALLINAS | 03/18/1980 | Active | 41 | 3 | 0 | 3 | 7.89% | 45 | 1 | | | | 24+ | | |
| 2045 | SANTA ROSA HOST | 01/18/1923 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | 4 | | | R | 10 | | \$500.00 |
| 133975 | Santa Rosa Kasthamandap | 03/05/2018 | Active | 37 | 5 | 10 | -5 | -11.90% | 41 | 0 | | | N | 24+ | | |
| 84782 | SANTA ROSA ROSELAND LIONS & LIONESS | 01/25/2005 | Active(2) | 9 | 9 | 0 | 9 | 100.00% | 0 | 3 | | 11 | | 24+ | 90+ Days | |
| 2046 | SAUSALITO | 04/08/1927 | Active | 56 | 7 | 5 | 2 | 3.70% | 57 | 0 | | | | 1 | | |
| 31986 | SEBASTOPOL GRAVENSTEIN | 04/12/1976 | Active | 17 | 1 | 0 | 1 | 6.25% | 16 | 0 | | | R | 0 | | |
| 31528 | SIX RIVERS | 01/05/1976 | Active | 21 | 0 | 3 | -3 | -12.50% | 23 | 3 | | | N | N/R | | |
| 31235 | TRINIDAD | 10/17/1975 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 2 | R | 24+ | | |
| 2050 | UKIAH HOST | 12/14/1926 | Active | 50 | 1 | 4 | -3 | -5.66% | 54 | 2 | | | N | 1 | | |
| 2051 | UKIAH REDWOOD EMPIRE | 09/08/1970 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | R | 24+ | | |
| 29355 | VALLEJO EXECUTIVE | 05/29/1974 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | 16 | | | N | N/R | 90+ Days | |
| 2057 | VALLEY OF THE MOON | 10/07/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 2 | | | N | 24+ | | |
| 2058 | WEST MARIN | 05/21/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 8 | R | 1 | | |



Club Health Assessment for District 4 C2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2059 | WILLITS | 11/29/1926 | Active | 16 | 2 | 1 | 1 | 6.67% | 18 | 30 | 2 | | 2 | R | M,SC | 4 | |
| 30943 | WINDSOR | 06/26/1975 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 7 | | 2 | N | SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 1985 | AMERICAN CANYON L C | 09/28/1972 | Cancelled(8*) | 01/29/2022 |
| 1991 | CALISTOGA | 11/19/1948 | Cancelled(8*) | 09/29/2021 |
| 2014 | LAKEPORT | 05/29/1931 | Cancelled(6*) | 07/29/2021 |
| 2027 | NAPA | 04/21/1931 | Cancelled(8*) | 08/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 48 | 0 | 0 | 0 | 1,175 | 55 | 67 | -12 | -1.01% | 1,226 | 24 | 52% | 40% | 8% | 23% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 C3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------------|------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|-----------------|---|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 146011 | Byron Delta Cubs | 06/11/2021 | Active | 19 | 0 | 7 | -7 | -26.92% | 26 | 1 | 2 | | 3 | VP,SC | 2 | | |
| 148928 | Concord NorCal Helping Hands | 12/10/2021 | Active | 25 | 1 | 10 | -9 | -26.47% | 0 | 0 | 1 | | 2 | N | 4 | 90+ Days \$20.00 | |
| 145908 | Martinez Lady | 06/07/2021 | Active | 36 | 7 | 1 | 6 | 20.00% | 34 | 0 | 0 | | N | S,SC | 0 | | |
| 144343 | Oakland Feed The Need | 12/29/2020 | Active | 21 | 5 | 0 | 5 | 31.25% | 28 | | 1 | | 3 | N | 0 | 90+ Days | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 128370 | San Leandro Manakamana | 07/22/2016 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 15 | | 2 | 1 | None | P,S,T,M,VP SC | 8 | | |
| 2061 | ALAMEDA BREAKFAST | 04/26/1962 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | N | | 2 | \$500.00 | |
| 141291 | Alameda Yeti | 04/02/2020 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | R | | 4 | | |
| 2062 | ALBANY | 07/15/1943 | Active | 20 | 1 | 0 | 1 | 5.26% | 22 | | 0 | | N | M,SC | 0 | \$1,055.00 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 40848 | AMADOR VALLEY | 02/22/1982 | Active | 21 | 1 | 3 | -2 | -8.70% | 23 | 4 | 1 | | 3 | N | M,VP | 6 | |
| 2063 | AMBROSE PITTSBURG | 07/30/1952 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 4 | R | P,T,VP | 0 | |
| 2064 | ANTIOCH | 10/29/1945 | Active | 15 | 0 | 1 | -1 | -6.25% | 18 | 45 | 0 | | 5 | M,VP,SC | 15 | | |
| 138868 | Antioch Rivertown Veterans | 06/29/2019 | Active | 25 | 2 | 0 | 2 | 8.70% | 36 | | 0 | | 2 | R | | 0 | \$440.00 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 2065 | BERKELEY | 06/04/1919 | Active | 53 | 2 | 3 | -1 | -1.85% | 57 | 8 | 0 | | N | | 1 | \$120.00 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 96811 | BERKELEY ANNAPURNA | 03/30/2006 | Active | 60 | 4 | 1 | 3 | 5.26% | 48 | 3 | 0 | | N | | 0 | | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 132066 | Berkeley Laligurans | 07/11/2017 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | VP,SC | | 24+ | | |
| 126107 | Berkeley Makalu | 11/12/2015 | Active | 25 | 6 | 0 | 6 | 31.58% | 23 | | 1 | | N | | 0 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 2067 | BETHEL ISLAND | 02/22/1962 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 8 | R | M,SC | 2 | |
| 2068 | BRENTWOOD | 09/09/1929 | Active | 39 | 3 | 1 | 2 | 5.41% | 33 | 21 | 0 | | N | | 1 | \$1,000.00 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 53347 | BYRON DELTA | 06/29/1992 | Active | 71 | 0 | 0 | 0 | 0.00% | 74 | | 3 | | N | | 0 | \$1,240.00 | |



Club Health Assessment for District 4 C3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 99631 | CONCORD | 06/18/2007 | Active | 14 | 0 | 0 | 0 | 0.00% | 20 | | | | N | SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2075 | CROCKETT | 10/21/1928 | Active | 43 | 3 | 1 | 2 | 4.88% | 44 | 4 | 0 | | N | | 1 | \$550.00 |
| 2076 | DANVILLE | 06/17/1940 | Active | 12 | 1 | 1 | 0 | 0.00% | 14 | 17 | 0 | | N | M | 0 | |
| 29073 | DAWN BREAKERS | 04/22/1974 | Active | 20 | 0 | 2 | -2 | -9.09% | 22 | 32 | 1 | | N | SC | 9 | |
| 42635 | DISCOVERY BAY | 05/13/1983 | Active | 36 | 5 | 4 | 1 | 2.86% | 42 | 6 | 1 | | N | | 2 | |
| 2101 | DUBLIN HOST | 04/30/1962 | Active | 15 | 2 | 6 | -4 | -21.05% | 20 | 33 | 0 | | 2 | N | M,SC | 2 |
| 132739 | East Bay Mugunghwa Centennial | 09/29/2017 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 4 | R | M,SC | 5 |
| 2077 | EL CERRITO | 12/16/1927 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 54 | 1 | | 5 | N | M,SC | 0 |
| 123324 | Fremont Sagarmatha | 10/15/2014 | Active(1) | 24 | 4 | 1 | 3 | 14.29% | 19 | 0 | 1 | | N | M | 2 | \$890.00 |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 124953 | HAYWARD SILICON VALLEY | 06/12/2015 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | 2 | R | | 0 |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 2082 | LIVERMORE | 08/21/1924 | Active | 22 | 2 | 5 | -3 | -12.00% | 23 | 9 | 0 | | 13 | R | SC | 0 |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |
| 2083 | MARTINEZ | 09/02/1932 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 20 | R | P,M,VP | 0 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 2084 | MORAGA | 08/16/1956 | Active | 16 | 0 | 1 | -1 | -5.88% | 14 | 25 | 0 | | R | | 0 | |
| 2088 | OAKLAND CHINATOWN | 03/25/1954 | Active | 21 | 2 | 0 | 2 | 10.53% | 19 | | 2 | | 2 | R | T,SC | 0 |
| 51964 | OAKLEY DELTA | 08/21/1991 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | N | S,VP | 17 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2099 | PLEASANT HILL | 10/09/1952 | Active | 11 | 0 | 3 | -3 | -21.43% | 14 | 35 | 1 | | 3 | R | M,SC | 0 |
| 2100 | PLEASANTON | 04/09/1930 | Active | 53 | 0 | 0 | 0 | 0.00% | 49 | | 1 | | 2 | R | P | 3 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 2102 | RICHMOND-PINOLE | 04/06/1921 | Active | 12 | 1 | 3 | -2 | -14.29% | 14 | 9 | 0 | | | IP | | 1 |
| 2104 | RODEO | 08/17/1955 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 19 | | VP,SC | 9 |



Club Health Assessment for District 4 C3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 2110 | UNION CITY | 01/14/1963 | Active | 33 | 2 | 2 | 0 | 0.00% | 35 | 30 | 1 | | 3 | R | SC | 1 | | |
| 2112 | WALNUT CREEK DIABLO VALLEY | 04/12/1962 | Active | 18 | 1 | 1 | 0 | 0.00% | 21 | 56 | 1 | | 2 | N | T,VP | 0 | | |
| 2113 | WALNUT CREEK ROSSMOOR | 02/08/1966 | Active | 29 | 0 | 12 | -12 | -29.27% | 39 | 6 | 1 | | 2 | | P,M,VP,SC | 5 | | \$7,300.00 |
| 30411 | WALNUT CREEK YGNACIO VALLEY Exc Award (06/30/2021) | 03/10/1975 | Active | 29 | 0 | 0 | 0 | 0.00% | 37 | | 1 | | | | VP,SC | 4 | | \$2,000.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 46263 | HERCULES | 06/19/1986 | Cancelled(8*) | 06/29/2022 |
| 2093 | OAKLAND MONTCLAIR | 02/19/1948 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 41 | 0 | 1 | -1 | 1,000 | 55 | 70 | -15 | -1.48% | 1,055 | 24 | 44% | 12% | 0% | 5% | 0 | 0% | 1 | 116 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 C4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 150504 | OneVet OneVoice SF | 06/29/2022 | Active | 20 | 4 | 0 | 4 | 25.00% | 0 | | | 1 | 2 | N | T,M,VP | N/R | 90+ Days | |
| 150549 | San Francisco Global Art Cyber | 05/08/2022 | Active | 20 | 0 | 0 | 0 | 0.00% | 0 | | | 0 | 2 | | M,VP,SC | 5 | | |
| 149636 | San Francisco Global Health Care Cyber | 02/01/2022 | Active | 34 | 6 | 0 | 6 | 21.43% | 0 | | | 0 | | | VP | 2 | | |
| 147738 | San Francisco Healthcare Providers Cyber | 09/02/2021 | Active | 28 | 4 | 0 | 4 | 16.67% | 23 | | | 0 | 2 | R | | 0 | 90+ Days | \$500.00 |
| 143897 | San Francisco Keystone | 12/15/2020 | Active | 28 | 1 | 0 | 1 | 3.70% | 24 | | | 1 | | N | VP | 5 | 90+ Days | |
| 144468 | San Francisco Special Choir | 12/28/2020 | Active | 20 | 0 | 6 | -6 | -23.08% | 25 | 1 | | 0 | 3 | R | | 1 | | |
| 147623 | Silicon Valley Global Innovation | 07/18/2021 | Active(1) | 79 | 0 | 0 | 0 | 0.00% | 93 | | | 0 | 2 | R | VP,SC | 10 | 90+ Days | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 143178 | Bay Area Global Outreach | 10/20/2020 | Active | 53 | 1 | 0 | 1 | 1.92% | 47 | | | 0 | | N | | 0 | | \$50.00 |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | | |
| 108466 | BAY AREA SPECIAL OLYMPICS | 05/25/2010 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | | 0 | | R | P | 0 | | \$1,390.00 |
| 2115 | BRISBANE | 07/06/1948 | Active | 62 | 2 | 2 | 0 | 0.00% | 59 | 14 | | 0 | | N | SC | 5 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 2116 | BURLINGAME | 06/20/1929 | Active | 35 | 0 | 0 | 0 | 0.00% | 38 | | | 0 | 2 | R | | 1 | | \$1,085.00 |
| 2117 | DALY CITY HOST | 02/26/1941 | Active | 29 | 1 | 1 | 0 | 0.00% | 28 | 11 | | 0 | | N | S,SC | 5 | | |
| Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | | | | |
| 2120 | FOSTER CITY | 01/24/1967 | Active(1) | 71 | 1 | 10 | -9 | -11.25% | 62 | 20 | | 0 | | N | | 0 | | \$30,461.54 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 142995 | Foster City Bair Island Cyber | 10/10/2020 | Active | 28 | 4 | 9 | -5 | -15.15% | 28 | 1 | | 0 | | N | | 2 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | |
| 2121 | HALF MOON BAY | 01/16/1947 | Active | 36 | 0 | 0 | 0 | 0.00% | 33 | | | 0 | | N | M,SC | 0 | | \$325.00 |
| 2123 | MENLO PARK LIVE OAK | 02/26/1962 | Active | 39 | 0 | 0 | 0 | 0.00% | 42 | | | 0 | 2 | R | SC | 0 | | \$1,100.00 |
| 2124 | MILLBRAE | 01/04/1938 | Active | 80 | 3 | 2 | 1 | 1.27% | 74 | 19 | | 0 | | N | P,M,SC | 2 | | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | | |
| 2125 | PACIFICA | 01/13/1949 | Active | 24 | 1 | 0 | 1 | 4.35% | 23 | | | 0 | | N | M,SC | 2 | | |



Club Health Assessment for District 4 C4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report that 12 months appears in red | | |
| 115782 | PENINSULA SPECIAL INTEREST Exc Award (06/30/2019, 06/30/2022) | 01/17/2012 | Active | 29 | 1 | 1 | 0 | 0.00% | 25 | 4 | 0 | | | N | 0 | | \$400.00 |
| 116520 | PENINSULA VETERANS Exc Award (06/30/2021, 06/30/2022) | 04/04/2012 | Active | 39 | 1 | 0 | 1 | 2.63% | 36 | | 0 | | 2 | N | 0 | | \$100.00 |
| 126495 | Redwood City Downtown Lions Club | 01/08/2016 | P- Active | 3 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | | M,VP,SC | 1 | | |
| 2130 | REDWOOD CITY SUNRISE | 11/02/1966 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 2 | R | 0 | | |
| 51819 | REDWOOD SHORES | 06/28/1991 | Active | 23 | 2 | 0 | 2 | 9.52% | 24 | | 0 | | | R | 0 | | |
| 2131 | SAN BRUNO Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 09/03/1943 | Active | 40 | 0 | 3 | -3 | -6.98% | 45 | 17 | 0 | | | N | 0 | | \$1,674.00 |
| 2132 | SAN CARLOS Exc Award (06/30/2019) | 03/18/1938 | Active | 80 | 4 | 0 | 4 | 5.26% | 88 | | 0 | | | N | 3 | 90+ Days | \$250.00 |
| 45055 | SAN FRAN OCEAN INGLESIDE Exc Award (06/30/2021) | 06/07/1985 | Active | 15 | 2 | 0 | 2 | 15.38% | 12 | | 0 | | 15 | T,VP | 0 | | \$5.00 |
| 126150 | San Francisco Aeta | 11/10/2015 | P- Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 3 | N | 0 | | |
| 127600 | San Francisco Bay Area | 05/31/2016 | P- Active | 28 | 7 | 0 | 7 | 33.33% | 20 | | 0 | | | N | 12 | | |
| 64165 | SAN FRANCISCO BAY AREA NEW CENTURY | 04/09/2001 | P- Active(2) | 7 | 1 | 0 | 1 | 16.67% | 6 | | 0 | | 13 | M,VP,SC | 14 | 90+ Days | |
| 98625 | SAN FRANCISCO BAYVIEW HUNTERS POINT | 02/22/2007 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | | R | 5 | | \$30.00 |
| 128944 | San Francisco Buddha | 10/28/2016 | P- Active(1) | 11 | 0 | 1 | -1 | -8.33% | 11 | 3 | 1 | | 2 | R | 14 | | |
| 2134 | SAN FRANCISCO CHINATOWN Exc Award (06/30/2016, 06/30/2021, 06/30/20) | 05/14/1952 | Active | 74 | 4 | 0 | 4 | 5.71% | 69 | | 0 | | | N | 0 | | \$40.00 |
| 96838 | SAN FRANCISCO CIRCLE | 05/25/2006 | P- Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 8 | R | 10 | | |
| 136895 | San Francisco Cosmopolitan Exc Award (06/30/2019) | 11/29/2018 | Active | 26 | 1 | 0 | 1 | 4.00% | 26 | | 1 | | | N | 1 | | |
| 129687 | San Francisco Dynamic Exc Award (06/30/2022) | 12/27/2016 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | | N | 1 | | |
| 2135 | SAN FRANCISCO FILAM | 06/02/1971 | Active | 49 | 3 | 1 | 2 | 4.26% | 49 | 9 | 0 | | | N | 0 | | \$125.00 |



Club Health Assessment for District 4 C4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 130839 | San Francisco Financial Rescue | 05/15/2017 | Active | 17 | 3 | 1 | 2 | 13.33% | 24 | 0 | | | M,SC | 6 | | |
| 2136 | SAN FRANCISCO GENEVA-EXCELSIOR | 12/13/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | 3 | R | SC | 0 | \$1,000.00 |
| 141756 | San Francisco Global Business | 06/26/2020 | Active | 30 | 14 | 12 | 2 | 7.14% | 25 | 2 | | 4 | R | M,SC | 0 | 90+ Days |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 53644 | SAN FRANCISCO HIGHLANDS | 09/04/1992 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | 4 | R | | 7 | |
| 47944 | SAN FRANCISCO HISPANIC | 12/14/1987 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 4 | | 9 | R | P,S,T,M,VP SC | 7 | |
| 2133 | SAN FRANCISCO HOST | 03/30/1920 | Active | 41 | 6 | 2 | 4 | 10.81% | 45 | 1 | | 2 | R | | 0 | \$1,150.79 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 53787 | SAN FRANCISCO KOREAN AMERICAN | 11/09/1992 | Active | 46 | 1 | 0 | 1 | 2.22% | 41 | | | | N | SC | 5 | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 117165 | SAN FRANCISCO LATINOS UNIDOS | 06/14/2012 | Active | 34 | 1 | 0 | 1 | 3.03% | 31 | | | 9 | R | | 5 | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 2137 | SAN FRANCISCO MARINA-NO BEACH | 09/01/1938 | P- Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 35 | | 2 | N | M,VP,SC | 5 | |
| 57453 | SAN FRANCISCO MERCED HEIGHTS | 10/31/1995 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | | 4 | R | M | 0 | \$25.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 2139 | SAN FRANCISCO NIKKEI | 05/03/1961 | P- Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | | 3 | R | SC | 8 | \$100.00 |
| 128852 | San Francisco Nueva Vizcaya | 09/08/2016 | Active | 34 | 1 | 0 | 1 | 3.03% | 32 | | | | N | M,SC | 12 | 90+ Days |
| 2142 | SAN FRANCISCO PARK PRESIDIO SUNSET | 06/07/1944 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | 3 | | M,VP,SC | 11 | \$200.00 |
| 96837 | SAN FRANCISCO PREMIER | 04/03/2006 | Active | 40 | 10 | 0 | 10 | 33.33% | 27 | | | | N | | 3 | \$100.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 128334 | San Francisco Unified | 07/26/2016 | Active | 80 | 9 | 5 | 4 | 5.26% | 62 | 3 | | | N | S,SC | 5 | \$30.00 |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 121507 | San Francisco Veterans | 03/12/2014 | P- Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | | | R | SC | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 78492 | SAN MATEO | 03/15/2004 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | | N | | 0 | |



Club Health Assessment for District 4 C4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|------------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 125868 | San Mateo County First Responders | 09/28/2015 | Active | 12 | 1 | 1 | 0 | 0.00% | 12 | 7 | 0 | | 5 | R | M,SC | 5 | | | | |
| 97419 | SAN MATEO METROPOLITAN Exc Award (06/30/2022) | 06/28/2006 | Active | 105 | 1 | 0 | 1 | 0.96% | 91 | | 0 | | | N | | 0 | | | | |
| 125993 | Silicon Valley | 10/16/2015 | P- Active | 22 | 3 | 0 | 3 | 15.79% | 13 | | 0 | | 2 | R | M | 0 | | \$2,000.00 | | |
| 126169 | Silicon Valley Cyber Exc Award (06/30/2019) | 01/18/2016 | Active | 76 | 4 | 0 | 4 | 5.56% | 69 | | 0 | | 3 | | VP,SC | 3 | | | | |
| 56297 | SO SAN FRANCISCO GOLDEN GATE Exc Award (06/30/2022) | 12/02/1994 | Active | 30 | 7 | 2 | 5 | 20.00% | 21 | 1 | 0 | | | N | | 1 | | | | |
| 2149 | SOUTH SAN FRANCISCO HOST | 12/02/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 6 | R | M,SC | 10 | | | | |
| 59 | 0 | 0 | 0 | 1,917 | 115 | 60 | 55 | 2.95% | 1,761 | 32 | 34% | 2% | 0% | 14% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 C5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 151155 | Rio Linda Elverta Country | 06/28/2022 | Active | 33 | 2 | 0 | 2 | 6.45% | 0 | 0 | | 2 | N | SC | 2 | 90+ Days | \$20.00 |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 2155 | AUBURN 49ER Exc Award (06/30/2022) | 11/20/1969 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | 0 | | | N | VP,SC | 0 | | \$20.00 |
| 2154 | AUBURN HOST | 01/11/1927 | Active | 33 | 0 | 1 | -1 | -2.94% | 38 | 46 | | | N | VP | 0 | | \$20.00 |
| 2158 | COLFAX | 05/10/1928 | Active | 47 | 0 | 0 | 0 | 0.00% | 50 | 0 | | | N | M,SC | 0 | | \$1,870.00 |
| 2160 | COUNTRY CLUB | 06/13/1963 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N | SC | 3 | | \$20.00 |
| 118841 | DAVIS AGGIE | 02/25/2013 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 9 | 0 | | | N | M,VP,SC | 6 | 90+ Days | \$20.00 |
| 2163 | DELTA L C | 03/04/1969 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 11 | | M,VP,SC | 3 | | \$20.00 |
| 2164 | DOWNIEVILLE | 04/22/1938 | Active | 20 | 1 | 0 | 1 | 5.26% | 26 | 0 | | 2 | R | VP,SC | 0 | | \$120.00 |
| 2166 | ELK GROVE Exc Award (06/30/2019, 06/30/2022) | 02/05/1951 | Active | 39 | 4 | 2 | 2 | 5.41% | 34 | 19 | | | N | SC | 0 | 90+ Days | \$20.00 |
| 39120 | ESPARTO | 12/29/1980 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 6 | | M,VP,SC | 12 | 90+ Days | \$140.00 |
| 2170 | FOLSOM CITY HOST | 04/20/1938 | Active | 21 | 1 | 1 | 0 | 0.00% | 20 | 13 | | | N | M,SC | 0 | | \$220.00 |
| 65496 | FOLSOM LAKE Exc Award (06/30/2021, 06/30/2022) | 06/14/2002 | Active | 18 | 1 | 0 | 1 | 5.88% | 13 | 0 | | 2 | N | | 0 | | \$1,020.00 |
| 2171 | FORESTHILL | 08/31/1948 | Active | 37 | 1 | 1 | 0 | 0.00% | 38 | 7 | | | | VP | 0 | | \$20.00 |
| 2172 | GALT Exc Award (06/30/2021) | 05/23/1963 | Active | 31 | 0 | 2 | -2 | -6.06% | 49 | 1 | | | N | SC | 1 | | \$20.00 |
| 85051 | GRASS VALLEY FOOTHILL | 03/16/2005 | Active | 12 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | N | P,M,SC | 0 | | \$120.00 |
| 31987 | GRASS VALLEY GOLD COUNTRY Exc Award (06/30/2022) | 04/05/1976 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N | M,SC | 0 | | \$1,020.00 |
| 2173 | GRASS VALLEY HOST | 04/19/1928 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 2 | | M,VP,SC | 0 | | \$120.00 |
| 34933 | HIGGINS DIGGINS L C Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | 01/16/1978 | Active | 43 | 0 | 1 | -1 | -2.27% | 44 | 24 | | | N | M | 0 | | \$1,827.00 |



Club Health Assessment for District 4 C5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 108971 | LINCOLN HILLS | 07/28/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | | 2 | R M,SC | 0 | | \$20.00 |
| 2175 | LINCOLN HOST | 10/17/1955 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 2 | R T | 0 | | \$20.00 |
| 2176 | LOOMIS | 10/12/1953 | Active | 46 | 0 | 0 | 0 | 0.00% | 45 | | | | N SC | 0 | | \$20.00 |
| 2177 | MEADOW VISTA AREA L C | 07/11/1973 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | | | | N T,M,SC | 0 | | \$420.00 |
| 2178 | MOTHER LODGE | 03/18/1948 | Active | 52 | 0 | 0 | 0 | 0.00% | 54 | | | | VP,SC | 1 | | \$170.00 |
| 2179 | NEVADA CITY | 01/07/1947 | Active | 15 | 1 | 0 | 1 | 7.14% | 16 | | | | N SC | 0 | | \$540.00 |
| 52446 | NEWCASTLE GOLDEN SPIKE | 01/24/1992 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | | | N M,SC | 14 | | \$90.00 |
| 36289 | PENN VALLEY HI-GRADERS L C Exc Award (06/30/2017, 06/30/2022) | 12/11/1978 | Active | 23 | 1 | 2 | -1 | -4.17% | 19 | 2 | | 2 | R SC | 0 | | \$320.00 |
| 2183 | PLACERVILLE | 07/01/1924 | Active | 14 | 2 | 4 | -2 | -12.50% | 17 | 4 | | | N M,SC | 4 | | \$20.00 |
| 54026 | PRIDE OF LAGUNA CRK | 02/02/1993 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | | | | R | 1 | | \$208.00 |
| 2185 | RIO LINDA Exc Award (06/30/2022) | 08/30/1951 | Active | 34 | 1 | 0 | 1 | 3.03% | 31 | | | | N SC | 0 | | \$440.00 |
| 2186 | ROCKLIN | 04/13/1955 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | | | VP,SC | 0 | 90+ Days | \$20.00 |
| 2187 | ROSEVILLE HOST Exc Award (06/30/2021, 06/30/2022) | 03/04/1925 | Active | 28 | 0 | 3 | -3 | -9.68% | 25 | 4 | | | N SC | 0 | | \$120.00 |
| 2188 | ROSEVILLE SUNRISE Exc Award (06/30/2017, 06/30/2022) | 06/03/1969 | Active | 28 | 3 | 1 | 2 | 7.69% | 25 | 10 | | | N SC | 0 | | \$170.00 |
| 53907 | SACRAMENTO ANTELOPE Exc Award (06/30/2021, 06/30/2022) | 12/18/1992 | Active | 23 | 1 | 1 | 0 | 0.00% | 23 | 2 | | | R SC | 0 | | \$20.00 |
| 129945 | Sacramento Camellia Exc Award (06/30/2022) | 01/27/2017 | Active | 40 | 1 | 0 | 1 | 2.56% | 38 | | | | N | 2 | | \$120.00 |
| 2191 | SACRAMENTO CAPITOL | 10/29/1953 | Active | 38 | 2 | 0 | 2 | 5.56% | 38 | | | 5 | R SC | 0 | | \$20.00 |
| 2190 | SACRAMENTO EMBARCADERO Exc Award (06/30/2021) | 11/26/1973 | Active | 42 | 1 | 1 | 0 | 0.00% | 45 | 44 | | | N SC | 1 | | \$625.00 |
| 2193 | SACRAMENTO FORT SUTTEF | 02/11/1927 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | | 2 | VP | 12 | | \$20.00 |



Club Health Assessment for District 4 C5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 57118 | SACRAMENTO GOLDEN STATE Exc Award (06/30/2022) | 06/26/1995 | Active | 31 | 0 | 0 | 0 | 0.00% | 12 | 0 | | | R | 1 | | \$20.00 | |
| 36544 | SACRAMENTO MABUHAY | 02/27/1979 | Active | 21 | 0 | 2 | -2 | -8.70% | 22 | 3 | | | 2 | N | M,SC | 0 | \$20.00 |
| 54715 | SACRAMENTO MAHARLIKA Exc Award (06/30/2021) | 07/06/1993 | Active | 53 | 1 | 0 | 1 | 1.92% | 54 | 0 | | | | N | | 0 | \$125.00 |
| 141726 | Sacramento Malaya Exc Award (06/30/2022) | 06/16/2020 | Active | 50 | 10 | 2 | 8 | 19.05% | 37 | 2 | | | | N | | 0 | \$25.00 |
| 111417 | SACRAMENTO METROPOLITAN | 06/22/2011 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | | 2 | | VP,SC | 0 | \$20.00 |
| 59328 | SACRAMENTO MIDTOWN Exc Award (06/30/2022) | 04/03/1997 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | | | VP,SC | 0 | \$20.00 |
| 134266 | Sacramento Nepalese Exc Award (06/30/2021) | 04/19/2018 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | | N | S,M,SC | 14 | \$20.00 |
| 2194 | SACRAMENTO SENATOR | 04/06/1954 | Active | 47 | 0 | 0 | 0 | 0.00% | 48 | 0 | | | 3 | R | | 0 | \$570.00 |
| 41134 | SACRAMENTO VALLEY HI | 04/13/1982 | Active | 19 | 1 | 4 | -3 | -13.64% | 24 | 2 | | | | N | T | 1 | 90+ Days \$20.00 |
| 29448 | WINTERS | 06/21/1974 | Active | 14 | 4 | 4 | 0 | 0.00% | 14 | 22 | | | 12 | R | VP | 13 | \$20.00 |
| 2198 | WOODLAND HOST Exc Award (06/30/2021, 06/30/2022) | 10/27/1922 | Active | 36 | 0 | 1 | -1 | -2.70% | 36 | 8 | | | 2 | N | | 0 | \$1,300.00 |
| 2199 | WOODLAND REVEILLE | 05/12/1970 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | 3 | | M,VP,SC | 5 | \$220.40 |
| 67278 | WOODLAND YOLO SUNSET | 02/11/2003 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | 2 | N | S,SC | 12 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 2157 | Citrus Heights | 09/07/1949 | Cancelled(6*) | 01/29/2022 |



Club Health Assessment for District 4 C5 through October 2022

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 50 | 0 | 0 | 0 | 1,324 | 39 | 33 | 6 | 0.46% | 1,286 | 26 | 42% | 0% | 0% | 12% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 C6 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--------------------------------|-------------------------------------|--------------------------------|------------------------------------|------------------------------|---|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 144789 | SAN JOSE FRIENDSHIP GOLFERS | 01/04/2021 | Active | 19 | 0 | 5 | -5 | -20.83% | 24 | 2 | 3 | | 3 | VP,SC | N/R | 90+ Days | \$50.00 | |
| 151564 | San Jose Sunshine | 08/26/2022 | Newly Chartered | 20 | 20 | 0 | 20 | 100.00% | 0 | | 2 | | N | M,SC | 1 | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 2201 | CABRILLO HOST Exc Award (06/30/2017) | 02/22/1961 | Active | 26 | 3 | 3 | 0 | 0.00% | 24 | 24 | 1 | | R | | 0 | | | |
| 142383 | Capitola Coast | 08/13/2020 | Active | 26 | 12 | 6 | 6 | 30.00% | 21 | 2 | 0 | | N | | 0 | | \$2,180.00 | |
| 2205 | CARMEL HOST | 10/30/1942 | Active | 24 | 2 | 2 | 0 | 0.00% | 25 | 26 | 2 | | 3 | N | T,VP,SC | 6 | \$320.00 | |
| 102621 | CARMEL MISSION TRAIL Exc Award (06/30/2017) | 06/23/2008 | Active | 22 | 1 | 3 | -2 | -8.33% | 25 | 10 | 0 | | 2 | N | M,SC | 1 | | |
| 2209 | CUPERTINO DE ANZA | 01/12/1969 | Active | 42 | 0 | 1 | -1 | -2.33% | 42 | 3 | 1 | | N | M,SC | 0 | 90+ Days | \$57.00 | |
| 2208 | CUPERTINO HOST | 11/06/1951 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | N | SC | 1 | | | |
| 40588 | FREEDOM | 12/31/1981 | Active | 30 | 4 | 2 | 2 | 7.14% | 32 | 0 | 0 | | R | P,M | 0 | | | |
| 2210 | GILROY | 03/22/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 3 | R | P,M,SC | 2 | \$50.00 | |
| 124162 | Gonzales Lions | 02/13/2015 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 5 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 2212 | GREENFIELD | 10/12/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | 2 | R | M,VP,SC | 3 | | |
| 29728 | HOLLISTER | 08/23/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 6 | | 2 | N | M,SC | 2 | \$60.00 | |
| 2213 | KING CITY | 10/15/1945 | Active | 27 | 0 | 1 | -1 | -3.57% | 32 | 9 | 0 | | 2 | R | | 0 | \$120.00 | |
| 2215 | LOS GATOS Exc Award (06/30/2018) | 12/14/1945 | Active | 75 | 1 | 6 | -5 | -6.25% | 83 | 10 | 1 | | N | SC | 3 | | \$51.00 | |
| 42975 | MARINA Exc Award (06/30/2016) | 08/11/1983 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 5 | N | VP,SC | 2 | \$93.00 | |
| 138664 | Milpitas Calaveras Hills Mustangs | 06/27/2019 | Active(2) | 6 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | | M,VP,SC | N/R | 90+ Days | | |
| 66811 | MILPITAS EXECUTIVE Exc Award (06/30/2019) | 11/13/2002 | Active | 47 | 11 | 4 | 7 | 17.50% | 43 | 3 | 0 | | N | | 1 | 90+ Days | \$60.00 | |



Club Health Assessment for District 4 C6 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|---------------------------------|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|-------------------------------|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| 109101 | MILPITAS GATEWAY SILICON VALLEY | 09/03/2010 | Active(1) | 34 | 10 | 0 | 10 | 41.67% | 24 | | 0 | | 2 | R | | 0 | | \$53,422.00 |
| 2218 | MONTEREY OLD CAPITOL | 06/18/1964 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 4 | N | P,T,M,VP,SC | 24+ | | |
| 2220 | MORGAN HILL | 08/10/1938 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | | IP | M,SC | 7 | | |
| 31988 | PRUNEDALE HOST | 04/07/1976 | Active | 20 | 2 | 1 | 1 | 5.26% | 18 | 30 | 1 | | 8 | R | SC | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 2225 | SALINAS HOST | 03/31/1938 | Active | 26 | 0 | 1 | -1 | -3.70% | 25 | 2 | 2 | | 5 | N | M | 0 | | \$20.00 |
| 2232 | SAN JOSE ALMADEN SUPER | 01/31/1956 | Active | 39 | 0 | 1 | -1 | -2.50% | 39 | 20 | 0 | | | N | SC | 0 | | \$1,020.00 |
| 2231 | SAN JOSE CAMPBELL W SAN JOSE | 05/08/1952 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | | N | | 0 | | \$40.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 2227 | SAN JOSE HOST EAST VALLEY | 03/24/1920 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 0 | | 22 | 1 | None | | P,S,T,M,VP,SC | 23 | | |
| 110100 | SAN JOSE JAPANTOWN | 01/11/2011 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 5 | 0 | | 2 | | M,VP,SC | 6 | | |
| 138223 | San Jose Kaisahan Unity | 06/07/2019 | Active | 31 | 4 | 3 | 1 | 3.33% | 31 | 3 | 1 | | 6 | N | SC | 0 | | \$580.00 |
| 28171 | SAN JOSE LOS AMIGOS | 03/26/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 6 | | | R | P,T,M,VP,SC | 6 | | |
| 29250 | SAN JOSE MAHARLIKA | 05/15/1974 | Active | 10 | 0 | 0 | 0 | 0.00% | 15 | | 5 | | 5 | R | P,T,VP | 24+ | | \$40.00 |
| 59894 | SAN JOSE NORTH VALLEY | 08/18/1997 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 14 | | 9 | | 2 | | P,M,VP,SC | 24+ | 90+ Days | |
| 66523 | SAN JOSE PIONEER | 07/16/2002 | Active | 42 | 0 | 0 | 0 | 0.00% | 39 | | 1 | | | N | SC | 3 | | \$90.00 |
| 47861 | SAN JOSE SAMPAGUITA | 11/24/1987 | Active | 23 | 2 | 0 | 2 | 9.52% | 20 | | 1 | | 5 | N | | 0 | | \$200.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 59329 | SAN JOSE SCALES OF JUSTICE | 04/08/1997 | Active | 20 | 1 | 6 | -5 | -20.00% | 31 | 4 | 1 | | | | M,VP | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 106291 | SAN JOSE WILLOW GLEN | 08/17/2009 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 13 | 0 | | | N | SC | 0 | | \$500.00 |
| 2236 | SAN MARTIN | 10/19/1951 | Active | 17 | 0 | 1 | -1 | -5.56% | 16 | 10 | 0 | | None | | P,VP,SC | 0 | | \$280.00 |
| 2237 | SANTA CLARA HOST | 05/16/1947 | Active | 18 | 1 | 0 | 1 | 5.88% | 20 | | 0 | | 5 | R | M,VP,SC | 24+ | | |
| 2238 | SANTA CRUZ HOST | 06/27/1929 | Active | 46 | 0 | 1 | -1 | -2.13% | 48 | 4 | 1 | | | IP | | 7 | | |
| 2240 | SARATOGA | 02/21/1947 | Active(1) | 6 | 0 | 2 | -2 | -25.00% | 9 | 2 | 1 | | | | M,VP,SC | 18 | | |



Club Health Assessment for District 4 C6 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | | | | |
|----------------------------------|-------------------------------|----------------------------|---|------------------------------|-------------------|---|-----------------------|-------------------------|-------------------------------------|--|---|--------------------------------|---|---|--|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | | |
| 2242 | SEASIDE | 10/24/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 4 | R | P,M,SC | 2 | | | | | |
| 138637 | Silicon Valley Roaring Cyber | 06/21/2019 | Active(2) | 11 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 2 | | M,VP,SC | 0 | 90+ Days | \$100.00 | | | |
| 136859 | Silicon Valley Scholars Cyber | 04/18/2019 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 19 | 3 | | 3 | | M,VP | 19 | | | | | |
| 2243 | SOLEDAD | 09/12/1947 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | N | P,M,VP,SC | 15 | | | | | |
| 132212 | Sunnyvale Everest | 07/14/2017 | Active(2) | 27 | 7 | 0 | 7 | 35.00% | 20 | 1 | | | N | M,SC | 11 | 90+ Days | | | | |
| 2244 | SUNNYVALE HOST | 03/23/1932 | Active | 36 | 3 | 0 | 3 | 9.09% | 32 | 0 | | | N | | 0 | | \$25.00 | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 45 | 1 | 0 | 1 | 1,027 | 84 | 51 | 33 | 3.32% | 1,034 | 23 | 44% | 22% | 4% | 18% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 A1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 40408 | ARNOLD | 10/09/1981 | Active(1) | 14 | 1 | 2 | -1 | -6.67% | 16 | 16 | 3 | | R | T,SC | 1 | |
| 2248 | ATWATER WINTON Exc Award (06/30/2021) | 09/27/1950 | Active | 39 | 0 | 2 | -2 | -4.88% | 48 | 3 | 1 | | R | | 0 | \$1,020.00 |
| 2249 | BASS LAKE | 01/30/1973 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | N | SC | 0 | |
| 2250 | CERES Exc Award (06/30/2018) | 05/16/1947 | Active | 96 | 3 | 3 | 0 | 0.00% | 98 | 7 | 0 | | N | M,SC | 0 | |
| 2251 | CHOWCHILLA | 01/28/1928 | Active | 18 | 2 | 4 | -2 | -10.00% | 28 | 16 | 2 | | N | M,SC | 1 | |
| 98271 | CHOWCHILLA LIONESS | 01/15/2007 | Active(1) | 12 | 1 | 0 | 1 | 9.09% | 12 | | 2 | | | M,VP,SC | 4 | |
| 2252 | CLEMENTS LOCKEFORD | 03/11/1949 | Active | 36 | 3 | 0 | 3 | 9.09% | 35 | | 1 | | N | T,SC | 24+ | |
| 47759 | COPPEROPOLIS LAKE TULLOCH | 10/13/1987 | Active | 46 | 1 | 3 | -2 | -4.17% | 36 | 1 | 0 | | | VP | 0 | |
| 2253 | CROWS LANDING | 04/26/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | N | M,VP,SC | 24+ | |
| 2255 | DENAIR | 04/21/1949 | Active | 40 | 3 | 0 | 3 | 8.11% | 37 | | 1 | | N | M,SC | 0 | 90+ Days |
| 2256 | DOS PALOS | 03/20/1967 | Active | 31 | 0 | 0 | 0 | 0.00% | 38 | | 2 | | | M,VP,SC | 23 | |
| 2258 | ESCALON | 03/07/1946 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | N | M,SC | 5 | |
| 2259 | GUSTINE | 10/11/1948 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | | M,VP,SC | 15 | |
| 2260 | HILMAR-IRWIN-STEVINSON L C | 04/07/1965 | Active | 27 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | IP | M,SC | 24+ | |
| 135129 | Hughson | 06/22/2018 | Active | 34 | 0 | 1 | -1 | -2.86% | 37 | 4 | 0 | | N | M,SC | 5 | |
| 2263 | JACKSON | 02/18/1927 | Active | 106 | 9 | 0 | 9 | 9.28% | 91 | | 0 | | N | M,SC | 0 | |
| 105237 | LATHROP | 04/13/2009 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | R | M,SC | 24+ | |
| 2265 | LE GRAND | 01/19/1940 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | R | P,M,SC | 22 | |
| 2266 | LINDEN | 02/02/1951 | Active | 141 | 2 | 10 | -8 | -5.37% | 141 | 20 | 0 | | N | | 1 | |
| 2267 | LIVINGSTON | 02/11/1959 | Active | 16 | 0 | 1 | -1 | -5.88% | 22 | 5 | 1 | | N | M,SC | 14 | |
| 2268 | LODI | 01/18/1940 | Active(2) | 30 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | N | M,SC | 1 | \$600.00 |
| 46183 | LODI MEXICAN AMERICAN | 05/12/1986 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | N | SC | 0 | |



Club Health Assessment for District 4 A1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|------------------------------------|-------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|--------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 2270 | LOS BANOS | 12/08/1944 | Active(1) | 11 | 5 | 0 | 5 | 83.33% | 8 | 1 | | 5 | N | M,SC | 0 | 90+ Days | |
| 2272 | MADERA BREAKFAST | 04/15/1971 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 2 | | P,VP,SC | 11 | | |
| 61592 | MADERA MADERA EVENING | 03/08/1999 | Active | 41 | 1 | 2 | -1 | -2.38% | 39 | 2 | | | N | SC | 0 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 2274 | MARIPOSA | 11/13/1940 | Active(1) | 101 | 6 | 8 | -2 | -1.94% | 93 | 2 | | | N | | 2 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 2276 | MERCED BREAKFAST | 05/05/1959 | Active | 50 | 1 | 1 | 0 | 0.00% | 51 | 2 | | | N | SC | 0 | | \$1,850.00 |
| 143071 | Merced County LE Lions | 10/13/2020 | Active(2) | 34 | 4 | 1 | 3 | 9.68% | 43 | 2 | | 2 | | M,VP,SC | N/A | | |
| 2277 | MERCED GOLDEN | 01/14/1967 | Active | 22 | 1 | 3 | -2 | -8.33% | 23 | 1 | | | N | SC | 0 | 90+ Days | |
| 2279 | MODESTO 500 CLUB | 03/30/1950 | Active | 45 | 2 | 2 | 0 | 0.00% | 48 | 0 | | | N | M,SC | 1 | | \$100.00 |
| 111118 | MODESTO SUNSET | 05/23/2011 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 11 | | | | M,VP,SC | 2 | | \$500.00 |
| 39671 | MOKELUMNE HILL | 04/02/1981 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | N | T,SC | 0 | | |
| 2282 | MURPHYS ANGELS | 09/12/1950 | Active | 45 | 2 | 0 | 2 | 4.65% | 41 | 0 | | | N | P,M,SC | 24+ | | |
| 2284 | NORTH FORK | 08/03/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 7 | R | P,T,M,VP,SC | 24+ | | |
| 2285 | OAKDALE | 10/21/1943 | Active | 57 | 0 | 0 | 0 | 0.00% | 52 | 1 | | 2 | N | SC | 0 | | |
| 2286 | PATTERSON | 05/27/1947 | Active | 72 | 0 | 0 | 0 | 0.00% | 76 | 0 | | | N | SC | 14 | | |
| 2288 | RIPON | 01/28/1944 | Active | 30 | 2 | 3 | -1 | -3.23% | 31 | 29 | | 2 | R | SC | 0 | | \$80.00 |
| 2291 | SIERRA | 08/17/1960 | Active | 8 | 1 | 0 | 1 | 14.29% | 9 | 0 | | | N | M,SC | 2 | | |
| 2292 | SONORA | 04/24/1922 | Active | 41 | 1 | 1 | 0 | 0.00% | 51 | 23 | | | N | SC | 0 | | |
| Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 47862 | STOCKTON DELTA PACIFICA | 11/10/1987 | Active | 18 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | IP | | 0 | | \$200.00 |
| 45060 | STOCKTON FILAM | 06/07/1985 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | 0 | | 3 | N | VP,SC | 24+ | | |
| 2294 | STOCKTON HOST | 08/19/1920 | Active | 42 | 0 | 2 | -2 | -4.55% | 44 | 15 | | | N | | 0 | | |
| 2298 | STOCKTON SAN JOAQUIN | 02/26/1958 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 13 | | 2 | N | | 0 | | |
| 111484 | SUTTER CREEK | 06/23/2011 | Active | 18 | 0 | 3 | -3 | -14.29% | 21 | 5 | | | | M,VP,SC | 1 | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 4 A1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 2302 | TRACY BREAKFAST | 03/17/1960 | Active | 49 | 2 | 2 | 0 | 0.00% | 51 | 5 | 0 | | | N | SC | 0 | | |
| 67535 | TRACY TANK TOWN | 03/31/2003 | Active | 12 | 1 | 0 | 1 | 9.09% | 12 | | 0 | | | N | | 0 | | |
| 2303 | TRI DAMS L C | 02/10/1965 | Active(1) | 19 | 7 | 9 | -2 | -9.52% | 21 | 5 | 0 | | | N | M | 24+ | 90+ Days | |
| 2304 | TURLOCK | 01/03/1945 | Active | 41 | 1 | 4 | -3 | -6.82% | 38 | 3 | 0 | | | N | T,M,SC | 0 | | |
| 2305 | TURLOCK TWELVE TEN | 11/07/1955 | Active | 7 | 2 | 0 | 2 | 40.00% | 10 | | 1 | | 3 | | M,VP,SC | 2 | | |
| 37207 | UP COUNTRY 88 Exc Award (06/30/2018) | 06/05/1979 | Active | 15 | 0 | 1 | -1 | -6.25% | 25 | 22 | 0 | | 2 | R | T | 0 | | |
| 2306 | WATERFORD | 04/29/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 7 | R | M,SC | 24+ | | |
| 2307 | WEST POINT | 01/12/1951 | Active | 9 | 1 | 1 | 0 | 0.00% | 7 | 0 | 0 | | 4 | N | M,VP,SC | 0 | | |
| 142131 | Yosemite Camp Pacifica | 07/17/2020 | Active(2) | 10 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 2 | | M,VP,SC | N/A | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 115812 | NEWMAN | 01/04/2012 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 53 | 0 | 0 | 0 | 1,752 | 65 | 71 | -6 | -0.34% | 1,810 | 33 | 43% | 8% | 0% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 A2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|---|------------------------------------|--------------------------------|---|--|----------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 2310 | ARVIN | 03/30/1939 | Active | 19 | 0 | 0 | 0.00% | 19 | | 3 | | N | P,SC | 24+ | | | |
| 2312 | BAKERSFIELD BREAKFAST | 04/30/1958 | Active(1) | 22 | 0 | 0 | 0.00% | 21 | | 3 | | N | M,SC | 3 | | | |
| 117023 | BAKERSFIELD DONGHAE | 05/30/2012 | Active(1) | 5 | 0 | 0 | 0.00% | 9 | | 4 | | 6 | S,T,M,VP,SC | 24+ | 90+ Days | | |
| 2313 | BAKERSFIELD EAST BAKERS | 10/19/1949 | Active | 22 | 0 | 0 | 0.00% | 22 | | 0 | | N | M,SC | N/R | | | |
| 2311 | BAKERSFIELD HOST | 07/08/1926 | Active(1) | 21 | 0 | 0 | 0.00% | 21 | | 5 | | IP | S,M,SC | 3 | | | |
| 51944 | BAKERSFIELD SPORTS | 08/09/1991 | Active | 15 | 2 | 1 | 7.14% | 12 | 23 | 0 | | R | M | 0 | | | |
| 2317 | BUTTONWILLOW | 03/13/1941 | Active | 158 | 13 | 9 | 2.60% | 139 | 13 | 0 | | N | | 3 | | | |
| 2319 | CARUTHERS | 09/28/1949 | Active | 30 | 1 | 2 | -3.23% | 31 | 27 | 0 | | N | M,VP,SC | 24+ | | \$1,000.00 | |
| 2320 | CLOVIS | 03/11/1946 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | | 2 | R | M,SC | 0 | | |
| 127260 | Clovis Country | 04/13/2016 | Active | 18 | 0 | 0 | 0.00% | 22 | | 0 | | 2 | R | M,SC | 0 | | \$950.00 |
| 2321 | COALINGA | 02/25/1938 | Active | 13 | 0 | 0 | 0.00% | 11 | | 1 | | 6 | R | SC | 22 | | |
| 2322 | CORCORAN | 11/17/1941 | Active | 5 | 0 | 0 | 0.00% | 5 | | 2 | | 4 | R | M,SC | 24+ | | |
| 43319 | CUTLER OROSI LC | 01/26/1984 | Active | 34 | 1 | 1 | 0.00% | 39 | 5 | 0 | | N | M | 0 | | \$50.00 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 2323 | DELANO | 05/25/1945 | Active | 16 | 2 | 1 | 6.67% | 19 | 1 | 0 | | N | T,SC | 3 | | | |
| 2326 | DINUBA | 06/15/1945 | Active | 27 | 0 | 0 | 0.00% | 28 | | 1 | | | M,VP,SC | 22 | | | |
| 2328 | EASTON | 12/14/1948 | Active | 20 | 0 | 0 | 0.00% | 20 | | 5 | | 2 | R | M,SC | 16 | | |
| 2330 | EXETER | 11/10/1938 | Active | 58 | 1 | 1 | 0.00% | 66 | 13 | 1 | | N | M,SC | 5 | | | |
| 2334 | FOWLER | 02/21/1927 | Active | 26 | 2 | 4 | -7.14% | 30 | 4 | 0 | | N | M,SC | 16 | | | |
| 84754 | FRESNO DIWATA | 01/25/2005 | Active | 29 | 5 | 1 | 16.00% | 27 | 7 | 0 | | N | | 8 | 90+ Days | | |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | |
| 134725 | Fresno Hispanic | 05/11/2018 | Active | 4 | 0 | 0 | 0.00% | 2 | | 10 | | | S,T,M,VP,SC | 24+ | 90+ Days | | |
| 2336 | FRESNO HOST | 10/09/1920 | Active | 28 | 0 | 0 | 0.00% | 24 | | 1 | | N | SC | 0 | | \$1,000.00 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 2338 | FRESNO NORTH FRESNO | 09/26/1949 | Active | 31 | 2 | 4 | -6.06% | 34 | 32 | 0 | | 2 | N | M,SC | 1 | | |



Club Health Assessment for District 4 A2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 119817 | Fresno Pride | 06/27/2013 | Active | 7 | 0 | 0 | 0 | 0.00% | 11 | | | | M,VP,SC | 5 | | | |
| 62438 | FRESNO UNLIMITED | 10/22/1999 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 5 | 2 | | S,VP,SC | 14 | | | |
| 2340 | HANFORD BREAKFAST | 04/22/1959 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | | 0 | | 2 | N | SC | 0 | \$902.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 2342 | IVANHOE | 07/24/1947 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 4 | | N | P,T,M,VP,SC | N/R | | |
| 2343 | KERMAN | 02/07/1938 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 11 | | T,M,VP,SC | 24+ | |
| 120446 | Kings | 10/15/2013 | Active | 33 | 0 | 2 | -2 | -5.71% | 37 | 3 | 0 | | N | SC | 0 | \$1,000.00 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 2346 | KINGSBURG | 02/18/1946 | Active | 52 | 0 | 0 | 0 | 0.00% | 52 | | 4 | | N | M,SC | N/R | | |
| 2347 | LAMONT | 02/26/1946 | Active | 21 | 6 | 0 | 6 | 40.00% | 16 | | 2 | | N | SC | 24+ | | |
| 2348 | LATON | 12/09/1964 | Active | 64 | 7 | 1 | 6 | 10.34% | 61 | 7 | 0 | | 2 | R | M,SC | 2 | |
| 2349 | LEMOORE | 08/31/1949 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | N | | 24+ | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 2351 | MC FARLAND | 05/31/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | R | | 0 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 2355 | ORANGE COVE | 10/30/1947 | Active | 3 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | N | M,VP,SC | 24+ | | |
| 2356 | PARLIER | 02/26/1951 | Active | 28 | 5 | 3 | 2 | 7.69% | 29 | 5 | 0 | | 2 | N | M,SC | 0 | |
| 2358 | PIXLEY | 10/03/1947 | Active(2) | 13 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | 6 | N | M,VP,SC | 24+ | 90+ Days |
| 2359 | PONDEROSA L C | 10/25/1967 | Active | 14 | 1 | 0 | 1 | 7.69% | 17 | | 0 | | R | S,M,SC | 0 | | |
| 2361 | PORTERVILLE BREAKFAST | 02/24/1960 | Active(1) | 48 | 0 | 3 | -3 | -5.88% | 54 | 1 | 0 | | N | SC | 0 | | |
| 2362 | REEDLEY | 11/08/1922 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | N | M,SC | 9 | | |
| 65400 | RICHGROVE | 05/21/2002 | Active | 20 | 2 | 5 | -3 | -13.04% | 23 | 3 | 0 | | N | P,M,SC | 2 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 2363 | RIVERDALE | 03/17/1938 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | | 14 | | 2 | R | P,S,SC | 24 | \$1,000.00 |
| 2364 | ROSEDALE HIGHWAY | 04/23/1956 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 30 | 0 | | N | M,SC | 2 | | |
| 2366 | SAN JOAQUIN TRANQUILL | 04/17/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 13 | | 3 | R | S,M | N/R | |



Club Health Assessment for District 4 A2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 2367 | SELMA | 03/29/1940 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 4 | | 6 | N | M | 16 | | |
| 82665 | SELMA CENTRAL VALLEY | 06/17/2004 | Active | 68 | 3 | 0 | 3 | 4.62% | 65 | | 0 | | 2 | R | | 0 | | |
| 129344 | Selma Charter | 11/01/2016 | Active | 16 | 4 | 1 | 3 | 23.08% | 14 | 6 | 0 | | 3 | | M,VP,SC | 24+ | | |
| 2368 | SHAFTER | 01/11/1951 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | 2 | R | SC | 5 | | |
| 36791 | SHAVER LAKE | 03/30/1979 | Active | 63 | 3 | 0 | 3 | 5.00% | 57 | | 0 | | 2 | N | S,SC | 22 | | |
| 2370 | SPRINGVILLE MOUNTAIN | 11/15/1948 | Active | 37 | 0 | 4 | -4 | -9.76% | 36 | 19 | 0 | | | N | M | 23 | | |
| 2372 | TAFT | 05/11/1945 | Active | 26 | 7 | 3 | 4 | 18.18% | 22 | 8 | 0 | | 2 | N | M,VP | N/R | | |
| 2374 | THREE RIVERS | 09/05/1947 | Active | 59 | 0 | 8 | -8 | -11.94% | 61 | 3 | 0 | | 2 | N | SC | 2 | | |
| 2376 | TULARE HOST | 06/09/1922 | Active | 3 | 0 | 0 | 0 | 0.00% | 2 | | 1 | | 2 | | M,VP,SC | 3 | | |
| 2379 | VISALIA BREAKFAST | 02/20/1959 | Active(1) | 77 | 6 | 0 | 6 | 8.45% | 67 | | 0 | | | N | SC | 0 | | |
| 48153 | VISALIA CHARTER OAK | 02/15/1988 | Active | 17 | 2 | 0 | 2 | 13.33% | 17 | | 3 | | 2 | N | SC | 15 | | |
| 2378 | VISALIA HOST | 06/30/1926 | Active | 38 | 4 | 1 | 3 | 8.57% | 31 | 0 | 1 | | | N | SC | 16 | | |
| 107093 | VISALIA PRIDE | 12/22/2009 | Active | 28 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | N | M | 0 | | \$120.00 |
| | Exc Award (06/30/2016, 06/30/2021, 06/30/20 | | | | | | | | | | | | | | | | | |
| 2380 | VISALIA SEQUOIA | 11/02/1954 | Active | 24 | 0 | 0 | 0 | 0.00% | 28 | | 2 | | | N | SC | 8 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 57909 | VISALIA SUNSET | 02/27/1996 | Active | 20 | 1 | 0 | 1 | 5.26% | 17 | | 1 | | | N | | 0 | | \$50.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 2373 | WEST COAST INDIAN CYBER | 08/24/1964 | Active | 17 | 2 | 1 | 1 | 6.25% | 16 | 1 | 0 | | | N | M,SC | 0 | 90+ Days | |
| 2382 | WOODLAKE | 09/04/1947 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | | 1 | | | R | SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 138529 | Fresno State Campus | 06/12/2019 | Cancelled(6*) | 06/29/2022 |



Club Health Assessment for District 4 A2 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|--------------------------------------|--------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|---------------------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 60 | 0 | 0 | 0 | 1,709 | 83 | 58 | 25 1.48% | 1,710 | 28 | 37% | 27% | 0% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 A3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--|------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|-----------------|---|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 2384 | ARROYO GRANDE | 07/20/1949 | Active | 34 | 0 | 2 | -2 | -5.56% | 38 | 26 | 0 | | 2 | R | SC | 0 | \$200.00 |
| 110047 | CAMARILLO AMBER'S LIGHT | 01/10/2011 | Active | 52 | 1 | 1 | 0 | 0.00% | 54 | 1 | 0 | | | N | | 0 | \$618.50 |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | | |
| 2409 | CAMARILLO-SOMIS PLEASANT VLY | 08/24/1945 | Active | 77 | 1 | 0 | 1 | 1.32% | 75 | | 0 | | 2 | R | | 0 | |
| 2388 | CAMBRIA | 10/02/1945 | Active | 84 | 0 | 2 | -2 | -2.33% | 81 | 13 | 3 | | 2 | N | SC | 1 | |
| 2389 | CARPINTERIA | 10/27/1927 | Active | 71 | 5 | 2 | 3 | 4.41% | 68 | 6 | 0 | | | N | SC | 2 | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 2390 | CAYUCOS | 07/28/1949 | Active | 44 | 2 | 5 | -3 | -6.38% | 46 | 16 | 1 | | | N | SC | 2 | |
| 134425 | Conejo Valley | 04/24/2018 | Active | 18 | 1 | 0 | 1 | 5.88% | 18 | | 0 | | | N | | 0 | |
| 2392 | FILLMORE | 08/15/1927 | Active | 24 | 2 | 0 | 2 | 9.09% | 24 | | 0 | | 3 | R | P,M,SC | 1 | |
| 2393 | GOLETA | 03/28/1941 | Active | 26 | 1 | 2 | -1 | -3.70% | 25 | 16 | 2 | | | | M,VP,SC | 2 | |
| 130050 | Guadalupe | 02/24/2017 | Active(3) | 12 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 3 | N | M,SC | 2 | 90+ Days |
| 2400 | MORRO BAY | 10/01/1945 | Active | 31 | 0 | 1 | -1 | -3.13% | 28 | 9 | 0 | | | IP | M | 0 | \$200.00 |
| 97206 | NIPOMO | 05/30/2006 | Active | 34 | 2 | 1 | 1 | 3.03% | 42 | 11 | 0 | | | N | SC | 0 | |
| 100701 | OJAI VALLEY | 12/03/2007 | Active | 44 | 1 | 1 | 0 | 0.00% | 38 | 9 | 0 | | | N | SC | 0 | |
| 2402 | ORCUTT | 05/29/1956 | Active | 36 | 3 | 4 | -1 | -2.70% | 37 | 4 | 0 | | | R | SC | 1 | \$1,000.00 |
| 2404 | OXNARD CHANNEL ISLAND | 01/28/1969 | Active | 19 | 2 | 1 | 1 | 5.56% | 18 | 32 | 0 | | | R | VP,SC | 2 | \$2,000.00 |
| 129443 | Oxnard Downtown | 11/29/2016 | Active | 20 | 3 | 0 | 3 | 17.65% | 15 | | 1 | | 2 | N | | 2 | 90+ Days |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 2406 | OXNARD NOONTIMERS | 04/30/1954 | Active | 22 | 0 | 1 | -1 | -4.35% | 26 | 4 | 1 | | 2 | R | SC | 2 | \$2,000.00 |
| 2407 | PASO ROBLES | 08/12/1939 | Active | 32 | 0 | 3 | -3 | -8.57% | 33 | 29 | 1 | | | N | | 0 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 2408 | PISMO BEACH CITIES | 09/14/1945 | Active | 27 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 3 | R | | 0 | \$802.56 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 2411 | SAN LUIS OBISPO | 11/14/1939 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 6 | | S,T,M,VP,SC | 2 | |



Club Health Assessment for District 4 A3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|---|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2413 | SAN MIGUEL | 09/14/1949 | Active | 13 | 3 | 0 | 3 | 30.00% | 15 | 0 | | 10 | N | M,VP,SC | 0 | |
| 2414 | SANTA BARBARA HOST | 11/17/1927 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | IP | P,M | 3 | |
| 2418 | SANTA MARGARITA | 06/23/1953 | Active | 18 | 2 | 0 | 2 | 12.50% | 21 | 3 | | | N | | 2 | |
| 2420 | SANTA MARIA NOONTIMER | 04/03/1963 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 44611 | SANTA MARIA SUNRISERS | 02/28/1985 | Active | 23 | 1 | 0 | 1 | 4.55% | 25 | 0 | | | N | VP | 0 | 90+ Days |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2421 | SANTA PAULA | 12/08/1925 | Active | 22 | 2 | 0 | 2 | 10.00% | 21 | 0 | | 5 | R | VP | 1 | 90+ Days |
| 2427 | TEMPLETON | 05/09/1955 | Active | 19 | 1 | 0 | 1 | 5.56% | 17 | 0 | | 4 | R | M,SC | 0 | |
| 40409 | VANDENBERG VILLAGE | 10/21/1981 | Active | 25 | 3 | 0 | 3 | 13.64% | 25 | 1 | | 3 | N | SC | 2 | \$333.00 |
| 2431 | VENTURA DOWNTOWN | 04/15/1923 | Active | 155 | 8 | 4 | 4 | 2.65% | 153 | 5 | 1 | | N | SC | 0 | \$350.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------|--------------|-----------------|-------------------|
| 2385 | ATASCADERO | 10/26/1938 | Cancelled(8*) | 06/29/2022 |
| 124748 | Cal Poly SLO Lions Club | 04/29/2015 | Cancelled(8*) | 12/29/2021 |
| 2391 | EL RIO | 12/13/1956 | Cancelled(8*) | 02/28/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 29 | 0 | 0 | 0 | 1,019 | 44 | 30 | 14 | 1.39% | 1,017 | 35 | 31% | 7% | 0% | 14% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 L1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 131460 | Antelope Valley Executives | 06/23/2017 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 2435 | BISHOP | 02/18/1944 | Active | 55 | 3 | 0 | 3 | 5.77% | 55 | 1 | | | N | M,SC | 24+ | | | |
| 2436 | BORON | 04/11/1944 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 0 | | | | P,M,VP,SC | 24+ | | | |
| 2439 | BURBANK NOON Exc Award (06/30/2018) | 06/20/1968 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 2 | | 5 | R | S,M,SC | 24+ | | | |
| 120360 | California City Host | 09/19/2013 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 14 | 1 | None | | P,S,T,M,VP SC | 24+ | | | |
| 2441 | CASTAIC | 04/13/1954 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 5 | | 2 | R | M,VP,SC | 24+ | | \$500.00 | |
| 2443 | CRESCENTA VALLEY Exc Award (06/30/2018) | 01/14/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 2 | R | SC | 1 | | | |
| 2448 | GLENDAL NORTHWEST GLENDAL | 05/16/1956 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 2450 | INDEPENDENCE | 08/26/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 2 | N | M,SC | 24+ | | | |
| 2459 | LA LOS FELIZ | 02/24/1948 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | 0 | | | N | SC | 0 | 90+ Days | \$1,000.00 | |
| 2455 | LONE PINE | 03/12/1930 | Active(2) | 25 | 0 | 0 | 0 | 0.00% | 25 | 5 | | 4 | R | M,VP | 12 | 90+ Days | | |
| 107222 | LOS ANGELES ENVISION Exc Award (06/30/2019) | 01/08/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 2 | R | M | 0 | | \$976.00 | |
| 2458 | LOS ANGELES GRIFFITH PARK Exc Award (06/30/2016, 06/30/2018) | 12/13/1927 | Active(1) | 5 | 0 | 1 | -1 | -16.67% | 9 | 7 | 1 | | N | M,SC | 0 | | | |
| 2456 | LOS ANGELES HOST Exc Award (06/30/2018, 06/30/2020) | 09/12/1918 | Active | 25 | 0 | 2 | -2 | -7.41% | 31 | 4 | 0 | | 2 | N | SC | 1 | | |
| 29251 | LOS ANGELES LITTLE TOKY Exc Award (06/30/2016) | 05/07/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 3 | N | | 24+ | 90+ Days | \$50.00 | |
| 98385 | LOS ANGELES MID-VALLEY | 01/29/2007 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 4 | | M,VP,SC | 24+ | | | |
| 135012 | Los Angeles Morality Exc Award (06/30/2019) | 06/13/2018 | Active | 16 | 2 | 0 | 2 | 14.29% | 15 | 0 | | 6 | R | | 3 | | \$40.00 | |
| 2464 | MAMMOTH LAKES | 11/13/1963 | Active | 43 | 0 | 0 | 0 | 0.00% | 40 | 10 | | 2 | R | M,SC | 24+ | | | |



Club Health Assessment for District 4 L1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2466 | MOJAVE | 03/20/1941 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | | 3 | VP,SC | 2 | | |
| 2468 | NORTH HOLLYWOOD | 06/06/1938 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | 21 | VP,SC | 4 | | |
| 68878 | NORTHRIDGE | 05/06/2003 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | 3 | | 4 | M,VP | 23 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2470 | PALMDALE | 07/25/1952 | Active | 21 | 0 | 3 | -3 | -12.50% | 23 | 16 | | 4 | R SC | 15 | | \$2,000.00 |
| 2451 | RIDGECREST | 07/06/1948 | Active | 21 | 1 | 1 | 0 | 0.00% | 21 | 1 | | | M,VP,SC | 0 | 90+ Days | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 2476 | SUNLAND TUJUNGA | 12/15/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 34 | 2 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 2479 | TEHACHAPI | 06/08/1950 | Active | 21 | 2 | 0 | 2 | 10.53% | 21 | 0 | | | VP,SC | 1 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------------|--------------|-----------------|-------------------|
| 43001 | ACTON | 09/26/1983 | Cancelled(6*) | 07/29/2021 |
| 2445 | EAGLE ROCK | 03/04/1938 | Cancelled(8*) | 06/29/2022 |
| 127598 | Lancaster | 05/17/2016 | Cancelled(8*) | 06/29/2022 |
| 34382 | LOS ANGELES CHINATOWN | 08/30/1977 | Cancelled(8*) | 08/29/2021 |
| 54294 | LOS ANGELES LATIN AMERICAN | 03/31/1993 | Cancelled(8*) | 06/29/2022 |
| 128466 | Los Angeles Luminous | 08/03/2016 | Cancelled(6*) | 08/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 25 | 0 | 0 | 0 | 436 | 9 | 7 | 2 | 0.46% | 449 | 17 | 60% | 32% | 16% | 28% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 L2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|--|--------------|-----------------|---|-----------------------------|---------------------|----------------|-----------------|---|--------------------------------|-------------------------------------|--------------------------------|--------------------------------|------------------------------|---|-----------------|-----------------------------------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year repeat | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 143956 | LA Star | 12/23/2020 | Active | 23 | 0 | 0 | 0 | 0.00% | 35 | | | | | | | | | |
| 151857 | Los Angeles Art League | 09/23/2022 | Newly Chartered | 23 | 23 | 0 | 23 | 100.00% | 0 | | | | | | M,VP,SC | 3 | | |
| 145595 | Los Angeles Elite Exc Award (06/30/2022) | 03/10/2021 | Active | 156 | 20 | 0 | 20 | 14.71% | 123 | | | | | | N | 0 | 90+ Days | \$400.00 |
| 147699 | Los Angeles Grace | 07/23/2021 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 28 | | | | | | N | 0 | 90+ Days | |
| 145921 | Los Angeles Royal | 04/14/2021 | Active | 45 | 6 | 7 | -1 | -2.17% | 44 | 3 | | | | | N | 0 | | |
| 152278 | Los Angeles Sun | 09/23/2022 | Newly Chartered | 28 | 28 | 0 | 28 | 100.00% | 0 | | | | | | M,VP,SC | 0 | | \$300.00 |
| 144829 | Monrovia | 05/06/2021 | Active | 21 | 2 | 3 | -1 | -4.55% | 26 | 1 | | | | | N | 0 | | |
| 149898 | San Gabriel Golden Bright | 03/22/2022 | Active | 23 | 2 | 0 | 2 | 9.52% | 0 | | | | | | M,VP,SC | N/R | 90+ Days | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 61056 | ALHAMBRA | 07/29/1998 | Active(2) | 11 | 0 | 0 | 0 | 0.00% | 11 | | | | | | S,VP,SC | 22 | 90+ Days | |
| 63953 | ARCADIA CHAMPION Exc Award (06/30/2021, 06/30/2022) | 02/09/2001 | Active | 22 | 1 | 1 | 0 | 0.00% | 15 | 1 | | | | | N | 0 | | |
| 2485 | ARCADIA HOST | 09/21/1936 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | | | | | N | 0 | | |
| 2486 | ARTESIA CERRITOS L C | 12/17/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | | | | M,VP | 2 | 90+ Days | |
| 66785 | ARTESIA LITTLE INDIA | 11/07/2002 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 7 | | | | | | M,VP,SC | N/R | | |
| 2493 | BELL GARDENS | 02/29/1940 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | | | | VP | N/R | | |
| 2497 | BELLFLOWER FAMILY | 02/05/1923 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | | | | | N | 24+ | | |
| 2492 | BELLFLOWER NOON | 02/05/1964 | Active | 43 | 5 | 1 | 4 | 10.26% | 46 | 28 | | | | | N | 2 | | \$84.00 |
| 2501 | CENTRAL CITY EAST BOYLE HTS | 03/08/1967 | Active | 13 | 0 | 0 | 0 | 0.00% | 8 | | | | | | R | 24+ | 90+ Days | |
| 30706 | CITY OF COMMERCE EVENING | 05/15/1975 | Active | 22 | 4 | 6 | -2 | -8.33% | 21 | 2 | | | | | R | 0 | | \$200.00 |
| 47710 | CITY OF INDUSTRY | 09/15/1987 | Active | 10 | 0 | 3 | -3 | -23.08% | 13 | 17 | | | | | N | 24+ | 90+ Days | |
| 98748 | CITY OF INDUSTRY ROYAL | 03/12/2007 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | | | | | T,VP,SC | 24+ | 90+ Days | |



Club Health Assessment for District 4 L2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 2498 | COVINA BREAKFAST | 04/04/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | | | | | | |
| 107468 | DOWNEY | 02/15/2010 | Active(2) | 0 | 0 | 0 | 0 | 0.00% | 5 | 4 | 1 | None | | | | | |
| 2518 | EAST LOS ANGELES | 03/23/1927 | Active | 25 | 1 | 0 | 1 | 4.17% | 22 | 0 | | | N | | | | |
| 2502 | EAST WHITTIER | 01/27/1941 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 4 | | | N | VP | 0 | 90+ Days | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 87944 | HACIENDA HEIGHTS DYNASTY | 05/02/2005 | Active(2) | 11 | 11 | 0 | 11 | 100.00% | 11 | 0 | | 2 | | M,VP,SC | N/R | | |
| 51406 | HACIENDA HEIGHTS EAST VALLEY | 03/12/1991 | Active | 15 | 3 | 1 | 2 | 15.38% | 15 | 4 | 1 | 3 | R | | 0 | 90+ Days | |
| 2511 | IRWINDALE | 03/26/1964 | Active | 14 | 1 | 1 | 0 | 0.00% | 15 | 5 | 3 | | | VP,SC | 24+ | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 2514 | LONG BEACH BELMONT SHORE | 09/26/1941 | Active | 21 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | | VP,SC | 24+ | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 2513 | LONG BEACH DOWNTOWN | 08/27/1921 | Active | 56 | 0 | 0 | 0 | 0.00% | 58 | 0 | | | | VP,SC | 3 | | |
| 2515 | LONG BEACH EAST LONG BEACH | 06/23/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 6 | | M,VP,SC | 18 | | |
| 49933 | LOS ANGELES CHINESE | 11/10/1989 | Active | 46 | 8 | 2 | 6 | 15.00% | 36 | 4 | 0 | | R | P,SC | 0 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 106057 | LOS ANGELES DIAMOND | 07/07/2009 | Active | 152 | 13 | 0 | 13 | 9.35% | 105 | 0 | | | N | | 0 | 90+ Days | \$2,000.00 |
| 44936 | LOS ANGELES DYNASTY | 05/06/1985 | Active(2) | 18 | 0 | 0 | 0 | 0.00% | 18 | 5 | | 3 | N | SC | 1 | 90+ Days | |
| 131313 | Los Angeles HH Centennial | 06/14/2017 | Active | 22 | 16 | 12 | 4 | 22.22% | 21 | 5 | 0 | | N | P,M | 1 | | |
| 119992 | Los Angeles Overseas | 07/16/2013 | Active(1) | 33 | 8 | 3 | 5 | 17.86% | 32 | 4 | 2 | | N | | 24+ | | |
| 128757 | Los Angeles Sunrise | 08/29/2016 | Active | 42 | 0 | 0 | 0 | 0.00% | 38 | 4 | | | IP | M,SC | 3 | | |
| Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 2520 | MAYWOOD | 04/12/1939 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | 11 | | 5 | | M,VP,SC | 24+ | | |
| 2521 | MONTEBELLO | 05/07/1925 | Active | 46 | 2 | 3 | -1 | -2.13% | 47 | 10 | 0 | | IP | | 0 | | \$2,470.00 |
| Exc Award (06/30/2017, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 2522 | MONTEREY PARK | 12/15/1937 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 27 | | 4 | N | M,VP,SC | N/R | 90+ Days | |
| 2523 | NORWALK | 06/04/1946 | Active | 38 | 0 | 1 | -1 | -2.56% | 32 | 9 | 0 | | N | SC | 0 | 90+ Days | |



Club Health Assessment for District 4 L2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 2524 | PARAMOUNT | 12/05/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | | M,VP,SC | 24+ | | |
| 2525 | PASADENA HOST | 03/26/1920 | Active | 36 | 0 | 0 | 0 | 0.00% | 52 | 4 | | | IP | M,SC | 7 | |
| 84794 | ROWLAND HEIGHTS | 02/01/2005 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 17 | | 2 | R | SC | 1 | 90+ Days |
| 140273 | San Gabriel Hope | 01/14/2020 | Active | 30 | 3 | 0 | 3 | 11.11% | 18 | 2 | | | R | | 0 | 90+ Days |
| 54994 | SAN GABRIEL TAIWANESE | 10/25/1993 | Active | 31 | 1 | 3 | -2 | -6.06% | 31 | 3 | | | N | VP | 0 | |
| 116525 | SAN GABRIEL VALLEY ENTREPRENEUR | 04/24/2012 | Active | 15 | 1 | 0 | 1 | 7.14% | 25 | | | 2 | R | SC | 0 | |
| 126161 | San Marino Griffins | 11/30/2015 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 22 | 11 | | 5 | | T,M,VP,SC | 24+ | 90+ Days |
| 2532 | SIGNAL HILL | 06/09/1948 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 2 | | 10 | | S,M,VP,SC | N/R | |
| 106969 | SOUTH PASADENA ROYAL | 12/11/2009 | Active(1) | 17 | 6 | 3 | 3 | 21.43% | 14 | 7 | | 13 | | S,T,M,VP,SC | 24+ | |
| 132076 | Temple City Centennial | 06/30/2017 | Active(3) | 18 | 0 | 0 | 0 | 0.00% | 19 | 5 | | | N | | 0 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 2516 | UPTOWN LONG BEACH | 03/29/1944 | Active | 13 | 0 | 0 | 0 | 0.00% | 10 | 4 | | | | S,T,VP,SC | 24+ | |
| 2538 | WEST COVINA | 01/12/1960 | Active | 29 | 2 | 3 | -1 | -3.33% | 28 | 8 | | | | VP,SC | 1 | 90+ Days |
| 2539 | WHITTIER HOST | 05/11/1922 | Active | 127 | 2 | 4 | -2 | -1.55% | 122 | 4 | | 2 | R | SC | 24+ | |
| 105080 | WHITTIER SPECIAL OLYMPICS SOLA | 03/24/2009 | Active | 44 | 7 | 3 | 4 | 10.00% | 39 | 7 | | | N | | 0 | \$50.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 2512 | LAKEWOOD | 10/07/1941 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 54 | 2 | 0 | 2 | 1,585 | 176 | 60 | 116 | 7.90% | 1,440 | 29 | 44% | 44% | 2% | 33% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 4 L2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 L3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|-------------------------------------|--|---------------------------|---------------------------------|------------------------|---|------------------|--|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 150814 | Los Angeles Chivalry | 05/31/2022 | Active | 39 | 12 | 4 | 8 | 25.81% | 0 | 1 | 2 | | 2 | R | | 0 | |
| 150849 | Los Angeles The Future Leaders | 06/10/2022 | Active | 21 | 1 | 0 | 1 | 5.00% | 0 | | 1 | | 2 | N | P,M | 0 | \$50.00 |
| 149524 | Los Angeles Vibrant | 05/04/2022 | Active | 21 | 0 | 0 | 0 | 0.00% | 0 | | 0 | | 2 | R | | 0 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 2541 | AVALON | 06/11/1947 | Active(1) | 34 | 1 | 0 | 1 | 3.03% | 37 | | 0 | | | N | SC | 11 | 90+ Days |
| 130805 | Beverly Hills | 05/23/2017 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 21 | | 7 | R | S,T,M,SC | 8 | |
| 122045 | Carson | 05/06/2014 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 6 | 1 | | | N | M | 0 | |
| Exc Award (06/30/2015) | | | | | | | | | | | | | | | | | |
| 2543 | CULVER CITY | 04/28/1923 | Active(2) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 5 | | 8 | | M,VP,SC | 8 | 90+ Days |
| 2546 | GARDENA VALLEY | 11/26/1923 | Active | 19 | 2 | 0 | 2 | 11.76% | 18 | | 1 | | | N | | 12 | |
| 2547 | HARBOR CITY LOMITA | 11/24/1952 | Cancelled(7*) | 0 | 0 | 11 | -11 | -100.00% | 12 | 19 | 1 | | None | | P,S,T,M,VP SC | 8 | |
| 2559 | HAWTHORNE IMPERIAL L C | 01/18/1938 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 13 | | 5 | | T,M,VP | 0 | 90+ Days |
| 130114 | Inglewood City of Champions | 02/17/2017 | Active | 18 | 4 | 2 | 2 | 12.50% | 19 | 3 | 0 | | 4 | N | SC | 0 | |
| 37022 | KAYUMANGGI L C | 05/21/1979 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 35 | | 4 | R | T,VP | 9 | |
| 125025 | LA Grand | 06/04/2015 | Active(2) | 10 | 0 | 0 | 0 | 0.00% | 18 | | 7 | | | | M,VP,SC | 8 | |
| 140430 | Los Angeles Arirang Specialty | 12/17/2019 | Active(2) | 12 | 4 | 0 | 4 | 50.00% | 10 | | 2 | | 2 | N | SC | 8 | |
| 97674 | LOS ANGELES BRILLIANT | 09/01/2006 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | | 4 | | | N | | 0 | 90+ Days |
| 50974 | LOS ANGELES BUILDER | 10/11/1990 | Active | 22 | 0 | 3 | -3 | -12.00% | 21 | 1 | 0 | | | N | SC | 2 | 90+ Days |
| 38944 | LOS ANGELES CENTRAL | 10/30/1980 | Active | 35 | 1 | 1 | 0 | 0.00% | 34 | 1 | 0 | | 2 | R | S,VP,SC | 8 | 90+ Days |
| 60416 | LOS ANGELES CORREGIDOR ISLAND | 02/25/1998 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | | R | P | 8 | |
| 105461 | LOS ANGELES COSMOPOLITAN | 05/08/2009 | Active | 31 | 7 | 1 | 6 | 24.00% | 30 | 0 | 1 | | | N | | 0 | |
| 134631 | Los Angeles Dignity Lions Club | 05/30/2018 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | | 7 | | 2 | N | S,SC | 0 | \$1,000.00 |
| 44204 | LOS ANGELES DOWNTOWN | 08/30/1984 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 26 | | | R | S,T,VP | 0 | |



Club Health Assessment for District 4 L3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|-----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 95804 | LOS ANGELES DYNAMIC | 02/20/2006 | Active | 17 | 0 | 6 | -6 | -26.09% | 23 | 3 | 2 | | N | P,M,VP | 1 | \$50.00 |
| 130862 | Los Angeles Empowering | 05/12/2017 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | IP | | 0 | |
| 43320 | LOS ANGELES FIL AM | 01/26/1984 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | N | | 0 | |
| 117479 | LOS ANGELES GIANT | 07/26/2012 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 5 | 2 | None | P,S,T,M,VP SC | 8 | 90+ Days |
| 104780 | LOS ANGELES GOLDEN AGE | 02/19/2009 | Active(2) | 4 | 4 | 0 | 4 | 100.00% | 0 | | 2 | | 7 | N | T,M,VP,SC | N/R |
| 137622 | Los Angeles Golden Sunrise | 03/06/2019 | Active | 12 | 5 | 10 | -5 | -29.41% | 13 | 3 | 1 | | N | P,T,M,VP,SC | 0 | 90+ Days |
| 132381 | Los Angeles Hollywood Host | 08/04/2017 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 5 | | N | | 0 | 90+ Days |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | \$349.99 |
| 110866 | LOS ANGELES HWARANG | 04/21/2011 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 43 | 1 | None | P,S,T,M,VP SC | 8 | |
| 31002 | LOS ANGELES KOREATOWN | 06/27/1975 | Active | 95 | 0 | 0 | 0 | 0.00% | 94 | | 4 | | N | | 0 | \$1,500.00 |
| 134253 | Los Angeles Luzvimin | 03/29/2018 | Active | 50 | 10 | 0 | 10 | 25.00% | 44 | | 1 | | N | P | 1 | 90+ Days |
| 51959 | LOS ANGELES MABUHAY | 08/16/1991 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 4 | | 2 | M,VP,SC | 8 | 90+ Days |
| 61469 | LOS ANGELES MAHARLIKA | 02/01/1999 | Active | 30 | 5 | 0 | 5 | 20.00% | 25 | | 0 | | N | | 3 | \$1,200.00 |
| 2560 | LOS ANGELES MIRACLE MILE | 03/13/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | N | SC | 0 | |
| 140577 | Los Angeles New Heritage | 12/27/2019 | Active | 24 | 2 | 1 | 1 | 4.35% | 22 | 0 | 0 | | N | | 1 | \$1,500.00 |
| 93217 | LOS ANGELES NEW HORIZON | 12/23/2005 | Active | 11 | 4 | 1 | 3 | 37.50% | 22 | 13 | 0 | | 2 | R | VP | 0 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 64318 | LOS ANGELES NEW MILLENNIUM | 05/15/2001 | Active | 44 | 2 | 0 | 2 | 4.76% | 43 | | 0 | | N | | 0 | \$250.00 |
| 130804 | Los Angeles Pride | 05/12/2017 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 2 | | 5 | 3 | None | P,S,T,M,VP SC | 24+ | |
| 128092 | Los Angeles Progressive | 06/29/2016 | Active | 47 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | N | | 3 | |
| 104879 | LOS ANGELES SEOUL | 03/05/2009 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 2 | | 8 | | R | M,VP,SC | 8 | 90+ Days |
| 77387 | LOS ANGELES SKYLINE | 07/09/2003 | Active | 32 | 9 | 0 | 9 | 39.13% | 23 | | 0 | | N | SC | 0 | \$2,000.00 |
| 125349 | Los Angeles Synergy | 07/13/2015 | Active | 33 | 4 | 3 | 1 | 3.13% | 29 | 2 | 0 | | N | VP | 0 | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 136351 | Los Angeles Tanay USA | 09/07/2018 | Active | 14 | 1 | 1 | 0 | 0.00% | 14 | 2 | 3 | | N | SC | 0 | 90+ Days |



Club Health Assessment for District 4 L3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|--------------------|---------------------------------------|-----------------|-----------------------------------|----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 107660 | LOS ANGELES UNITY | 02/24/2010 | Active | 5 | 0 | 1 | -1 | -16.67% | 9 | 1 | 3 | | R | SC | 3 | | | |
| 89219 | LOS ANGELES WESTERN | 09/01/2005 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | | 16 | 1 | None | P,S,T,M,VP SC | 8 | | | |
| 49130 | LOS ANGELES WILSHIRE | 01/06/1989 | Active | 12 | 3 | 0 | 3 | 33.33% | 9 | | 3 | | N | SC | 0 | 90+ Days | \$50.00 | |
| 2568 | MALIBU | 09/03/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 5 | | None | P,M,VP,SC | 8 | | | |
| 2573 | PALOS VERDES PENINSULA | 10/30/1961 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | | 3 | | R | P,M,SC | 1 | | | |
| 2572 | REDONDO BEACH | 07/11/1957 | Active | 8 | 0 | 1 | -1 | -11.11% | 13 | 9 | 2 | | 12 | R | | 8 | | |
| 2574 | SAN PEDRO | 09/19/1922 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 5 | | R | M,SC | 0 | | \$1,500.00 | |
| 2576 | SANTA MONICA-PACIFIC PALISADES | 11/01/1923 | Active | 25 | 1 | 1 | 0 | 0.00% | 16 | 40 | 0 | | R | | 0 | | \$135.00 | |
| 93248 | SOUTH BAY LOMITA | 01/04/2006 | Active | 32 | 10 | 0 | 10 | 45.45% | 32 | | 0 | | 2 | N | SC | 0 | | \$100.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 133908 | Southern California Inka | 02/22/2018 | Active(1) | 32 | 0 | 0 | 0 | 0.00% | 27 | | 4 | | N | | 0 | 90+ Days | | |
| 2578 | TORRANCE | 02/09/1945 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 4 | 2 | None | P,S,T,M,VP SC | 6 | 90+ Days | \$300.00 | |
| 2581 | TORRANCE WEST TORRANCE | 10/21/1963 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 14 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 2582 | VENICE MARINA LAX | 02/29/1924 | Active | 32 | 1 | 1 | 0 | 0.00% | 36 | 2 | 0 | | 2 | N | SC | 1 | | \$50.00 |
| 2583 | WEST HOLLYWOOD | 12/28/1926 | Active | 14 | 0 | 1 | -1 | -6.67% | 30 | 9 | 2 | | 4 | N | M,SC | 24+ | | |
| 2585 | WILMINGTON | 06/17/1936 | Active(2) | 14 | 1 | 1 | 0 | 0.00% | 15 | 18 | 2 | | IP | S,VP,SC | 6 | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------|--------------|-----------------|-------------------|
| 130660 | Los Angeles Dagachi | 04/19/2017 | Cancelled(8*) | 11/29/2021 |
| 44707 | LOS ANGELES FORERUNNERS | 03/20/1985 | Cancelled(8*) | 12/29/2021 |
| 127047 | Los Angeles Inka | 03/14/2016 | Cancelled(8*) | 11/29/2021 |
| 2570 | PACIFIC PALISADES | 06/18/1970 | Cancelled(7*) | 02/28/2022 |



Club Health Assessment for District 4 L3 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|--------------------------------------|--------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|----------------------------|----------------------------------|--|-------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 57 | 0 | 1 | -1 | 1,172 | 94 | 51 | 43 | 3.81% | 1,110 | 21 | 58% | 46% | 11% | 30% | 0 | 0% | 1 | 169 | 11 | -200% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 L4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|------------------------------|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 145267 | Costa Mesa-Goathill Exc Award (06/30/2022) | 05/07/2021 | Active | 25 | 2 | 0 | 2 | 8.70% | 22 | | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 2586 | ANAHEIM | 10/06/1922 | Active | 15 | 0 | 1 | -1 | -6.25% | 19 | 10 | 1 | | 3 | R | SC | 3 |
| 2590 | BREA | 07/25/1922 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | | N | P,SC | 1 |
| 2592 | BUENA PARK NOON Exc Award (06/30/2022) | 10/15/1957 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | | IP | P,M,SC | 0 |
| 49097 | CHINO VALLEY CA Exc Award (06/30/2018, 06/30/2020, 06/30/20) | 12/27/1988 | Active | 22 | 1 | 0 | 1 | 4.76% | 17 | | 0 | | | N | P,SC | 0 |
| 2596 | COSTA MESA NEWPORT HARBOR Exc Award (06/30/2022) | 03/08/1927 | Active | 29 | 7 | 3 | 4 | 16.00% | 24 | 8 | 0 | | | N | | 0 |
| 2597 | COSTA MESA ORANGE COAST | 04/05/1961 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | 8 | R | M,SC | 10 |
| 2598 | CUCAMONGA DISTRICT HOST Exc Award (06/30/2017) | 09/29/1947 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 4 | 1 | | | 6 | N | |
| 31414 | DIAMOND BAR BREAKFAST | 12/09/1975 | Active | 22 | 1 | 1 | 0 | 0.00% | 21 | 0 | 0 | | | N | M,VP,SC | 1 |
| 2603 | FULLERTON HOST Exc Award (06/30/2022) | 03/15/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | 5 | | | 2 | N | |
| 2606 | GARDEN GROVE HOST Exc Award (06/30/2017, 06/30/2021, 06/30/20) | 11/08/1922 | Active | 34 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | 2 | N | |
| 53288 | HARBOR MESA | 06/16/1992 | Active | 35 | 0 | 1 | -1 | -2.78% | 37 | 16 | 0 | | | N | | 0 |
| 2607 | HUNTINGTON BEACH HOST Exc Award (06/30/2017) | 05/16/1938 | Active | 55 | 0 | 0 | 0 | 0.00% | 55 | | 0 | | | R | M,SC | 0 |
| 2611 | LA HABRA HOST Exc Award (06/30/2020, 06/30/2022) | 09/08/1947 | Active | 97 | 8 | 3 | 5 | 5.43% | 87 | 2 | 0 | | | N | VP,SC | 0 |
| 30495 | LAGUNA NIGUEL Exc Award (06/30/2016, 06/30/2017) | 04/10/1975 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | 4 | | | N | M,SC | 4 |



Club Health Assessment for District 4 L4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|--------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| 48528 | MISSION VIEJO | 05/06/1988 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | | | | | |
| 58472 | NEWPORT BEACH HAWAIIAN | 06/20/1996 | Active | 9 | 0 | 2 | -2 | -18.18% | 11 | 30 | | | | | | |
| 2617 | ONTARIO HOST | 07/07/1922 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | | | | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 58437 | ONTARIO-UPLAND L C | 06/17/1996 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | | | | | | | \$50.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 45646 | ORANGE CH AMER OF ORANGE COUNT | 01/21/1986 | Active | 23 | 4 | 0 | 4 | 21.05% | 22 | | | | | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2620 | ORANGE COUNTY CENTRAL | 12/20/1922 | Active | 27 | 2 | 1 | 1 | 3.85% | 27 | 54 | | | | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 128711 | Orange County Hana | 08/24/2016 | Active | 9 | 0 | 2 | -2 | -18.18% | 11 | 3 | | | | | | |
| 33816 | ORANGE COUNTY KOREAN AMERICAN | 05/10/1977 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 2 | | | | | | |
| 130760 | Orange County Marshall B Ketchum University | 04/27/2017 | Active | 44 | 2 | 0 | 2 | 4.76% | 20 | | | | | | | |
| 2623 | POMONA HOST | 03/04/1921 | Active | 35 | 1 | 1 | 0 | 0.00% | 34 | 11 | | | | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 2627 | SANTA ANA | 01/24/1922 | Active | 7 | 1 | 0 | 1 | 16.67% | 6 | | | | | | | |
| 2630 | SEAL BEACH | 01/12/1939 | Active | 419 | 33 | 2 | 31 | 7.99% | 361 | 1 | | | | | | \$10,200.00 |
| Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | |
| 2632 | STANTON | 11/11/1947 | Active | 11 | 0 | 1 | -1 | -8.33% | 14 | 4 | | | | | | |
| 2633 | TUSTIN HOST | 02/18/1948 | Active | 36 | 3 | 2 | 1 | 2.86% | 34 | 37 | | | | | | 90+ Days |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 2634 | UPLAND HOST | 11/07/1924 | Active | 13 | 0 | 0 | 0 | 0.00% | 19 | | | | | | | |
| 30225 | WALNUT | 02/14/1975 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | | | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 110483 | WESTERNU CAMPUS | 03/01/2011 | Active | 62 | 38 | 0 | 38 | 158.33% | 43 | | | | | | | |



Club Health Assessment for District 4 L4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|------------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth % | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------|--------------|-----------------|-------------------|
| 2636 | GREATER ORANGE COUNTY | 02/25/1952 | Cancelled(6*) | 01/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 32 | 0 | 0 | 0 | 1,234 | 104 | 22 | 82 | 7.12% | 1,122 | 39 | 44% | 31% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 4 L5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 144972 | Crestline Exc Award (06/30/2022) | 02/12/2021 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | 0 | | N | M,SC | 0 | | \$331.00 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 32192 | ANZA | 05/07/1976 | Active(1) | 60 | 5 | 16 | -11 | -15.49% | 0 | 0 | 0 | 2 | VP | 2 | | | |
| 102533 | APPLE VALLEY Exc Award (06/30/2021) | 06/19/2008 | Active | 34 | 4 | 1 | 3 | 9.68% | 30 | 14 | 1 | | VP | 0 | | \$400.00 | |
| 2641 | BARSTOW | 02/01/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 11 | | N | SC | 2 | | | |
| 2642 | BEAUMONT | 05/28/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 2 | | N | M,SC | 2 | | | |
| 37563 | BIG BEAR L C | 10/15/1979 | Active | 31 | 0 | 0 | 0 | 0.00% | 35 | 0 | | N | SC | 1 | | | |
| 125198 | Big Pines Teresita Pines | 06/29/2015 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 13 | 2 | 4 | VP,SC | 2 | | | |
| 2643 | BLOOMINGTON | 05/11/1960 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 1 | | 2 | R | 1 | | | |
| 2644 | BLYTHE | 04/19/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 4 | | N | P,M,SC | 13 | 90+ Days | | |
| 38890 | CALIMESA BREAKFAST | 09/29/1980 | Active | 41 | 0 | 1 | -1 | -2.38% | 41 | 61 | 0 | | IP | SC | 0 | | |
| 124341 | Calimesa-Yucaipa | 03/16/2015 | Active | 11 | 0 | 1 | -1 | -8.33% | 9 | 5 | 1 | 5 | VP | 15 | | | |
| 30323 | CANYON LAKE | 03/12/1975 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 0 | | N | SC | 0 | | | |
| 2646 | COACHELLA VALLEY | 01/12/1926 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | 4 | | 4 | R | P,SC | 24+ | | |
| 140491 | Colton | 12/20/2019 | Active | 30 | 1 | 0 | 1 | 3.45% | 22 | 1 | | N | M,SC | 0 | 90+ Days | | |
| 2648 | CORONA HOST | 09/04/1923 | Active | 16 | 1 | 0 | 1 | 6.67% | 16 | 2 | | 2 | N | M,SC | 3 | | |
| 50368 | DESERT CENTER CHUCKWALLA VALLEY | 04/02/1990 | Active | 17 | 1 | 1 | 0 | 0.00% | 15 | 8 | 0 | | N | | 0 | | |
| 38548 | FONTANA BREAKFAST | 06/10/1980 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 2 | | 3 | R | P,M,VP,SC | 7 | | |
| 2654 | GRAND TERRACE | 11/29/1973 | Active | 23 | 2 | 1 | 1 | 4.55% | 25 | 8 | 0 | | N | SC | 0 | | |
| 2655 | HEMET | 10/11/1938 | Active(1) | 14 | 1 | 0 | 1 | 7.69% | 15 | 0 | | | N | SC | 24+ | 90+ Days | |
| 124596 | Highland | 04/15/2015 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 4 | | 2 | R | M,SC | 1 | | |
| 2659 | JURUPA DISTRICT Exc Award (06/30/2016) | 04/09/1948 | Active | 79 | 13 | 1 | 12 | 17.91% | 74 | 47 | 0 | | N | SC | 0 | | \$80.00 |



Club Health Assessment for District 4 L5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|-------------|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 2662 | LUCERNE VALLEY | 05/15/1947 | Active | 52 | 2 | 17 | -15 | -22.39% | 68 | 9 | 0 | | R | SC | 2 | | \$115.00 | | | |
| 125026 | Menifee Valley | 06/04/2015 | Active | 16 | 0 | 1 | -1 | -5.88% | 22 | 7 | 0 | | R | M,SC | 0 | | | | | |
| 115612 | MORENO VALLEY | 11/22/2011 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 9 | | IP | P,SC | 9 | 90+ Days | | | | |
| 53141 | MURRIETA | 05/22/1992 | Active | 18 | 1 | 1 | 0 | 0.00% | 20 | 2 | 2 | | | VP,SC | 0 | | | | | |
| 89504 | MURRIETA BREAKFAST | 10/25/2005 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | R | M,SC | 0 | 90+ Days | | | | |
| 2664 | NORCO | 03/29/1951 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 32 | 1 | | R | M | 24+ | | | | | |
| 135062 | North Fontana Centennial | 06/22/2018 | Active | 10 | 0 | 3 | -3 | -23.08% | 10 | 2 | 4 | | R | M | 0 | 90+ Days | \$20.00 | | | |
| 42636 | NUEVO & LAKEVW & JUN FL NUVIEW | 05/24/1983 | Active(1) | 20 | 2 | 0 | 2 | 11.11% | 19 | | 1 | | N | | 2 | 90+ Days | | | | |
| 2667 | PALM SPRINGS | 01/15/1937 | Active(2) | 38 | 0 | 0 | 0 | 0.00% | 38 | | 6 | | N | P,M | 8 | | | | | |
| 2671 | REDLANDS EVENING | 06/18/1970 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | R | M,SC | 8 | 90+ Days | | | | |
| 2673 | RIALTO BREAKFAST | 03/08/1968 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 22 | | N | SC | 15 | | | | | |
| 2672 | RIALTO HOST | 10/14/1947 | Active | 14 | 0 | 1 | -1 | -6.67% | 18 | 3 | 0 | | N | M | 0 | | \$32.00 | | | |
| 2676 | RIVERSIDE MAGNOLIA CENTER | 03/28/1951 | Active | 8 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | N | M,VP,SC | 24+ | | | | | |
| 2680 | SAN JACINTO | 01/16/1928 | Active | 35 | 0 | 2 | -2 | -5.41% | 38 | 54 | 0 | | N | | 0 | | \$200.00 | | | |
| 37564 | SILVER LAKES-HELENDALE LC | 10/22/1979 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 5 | | R | SC | 1 | | | | | |
| 53500 | SPRING VALLEY LAKE | 07/06/1992 | Active | 30 | 1 | 0 | 1 | 3.45% | 30 | | 0 | | N | SC | 1 | 90+ Days | | | | |
| 2669 | TEMECULA | 03/17/1969 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | N | | 3 | 90+ Days | \$212.00 | | | |
| 2682 | TIMBERLINE L C | 11/16/1953 | Active(2) | 1 | 0 | 13 | -13 | -92.86% | 22 | 20 | 0 | | | P,S,T,M,VP SC | 1 | 90+ Days | | | | |
| 2684 | VICTORVILLE | 01/12/1926 | Active | 6 | 1 | 0 | 1 | 20.00% | 3 | | 1 | | 2 | M,VP,SC | 2 | 90+ Days | | | | |
| 2686 | YUCAIPA VALLEY | 09/02/1954 | Active | 19 | 0 | 2 | -2 | -9.52% | 25 | 2 | 0 | | R | SC | 1 | | \$80.00 | | | |
| 41 | 0 | 0 | 0 | 838 | 35 | 64 | -29 | -3.34% | 835 | 20 | 66% | 27% | 0% | 29% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 4 L5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

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** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

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Club Health Assessment for District 4 L6 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|---------------------------|---------------------------------|------------------------|---|------------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 146873 | Lemon Grove Latino DIV | 06/22/2021 | Active | 22 | 4 | 3 | 1 | 4.76% | 22 | 1 | 0 | | | N | M,SC | 1 | \$75.00 |
| 146878 | Ramona | 06/28/2021 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | 2 | | M,VP,SC | 1 | |
| 147567 | San Diego Stars | 07/13/2021 | Active | 54 | 1 | 0 | 1 | 1.89% | 55 | | 0 | | 2 | N | SC | 0 | \$1,020.00 |
| 146875 | San Ysidro | 06/22/2021 | Active | 8 | 0 | 0 | 0 | 0.00% | 21 | | 5 | | 3 | | M,VP,SC | 0 | 90+ Days |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 52743 | ALPINE STAGECOACH | 03/27/1992 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 14 | 1 | None | | P,S,T,M,VP SC | 1 | 90+ Days |
| 138188 | Calipatria | 05/07/2019 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | R | T,M,SC | 0 | 90+ Days |
| 2694 | CHULA VISTA HOST | 09/23/1941 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 54 | 2 | | | | P,S,M,VP | 1 | |
| 142211 | Chula Vista Visionaries | 07/15/2020 | Active | 35 | 1 | 4 | -3 | -7.89% | 51 | 4 | 0 | | | N | SC | 2 | |
| 2696 | CORONADO | 04/28/1939 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 4 | 1 | | | N | M,SC | 1 | |
| 107475 | DEL MAR SOLANA BEACH DEL SOL | 02/15/2010 | Active | 23 | 4 | 2 | 2 | 9.52% | 20 | 6 | 0 | | | R | SC | 0 | |
| 103854 | EL CAJON SINGING HILLS | 10/27/2008 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 8 | R | SC | 2 | |
| 2699 | EL CAJON VALLEY | 04/26/1947 | Active | 63 | 1 | 3 | -2 | -3.08% | 63 | 11 | 0 | | | N | P,VP | 0 | \$1,000.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 2700 | EL CENTRO HOST | 05/09/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 4 | R | T,SC | 2 | \$200.00 |
| 2701 | EL CENTRO SOL DE ORO | 12/27/1966 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | | | P,T,VP,SC | 0 | |
| 52199 | ENCINITAS | 12/02/1991 | Active | 28 | 2 | 1 | 1 | 3.70% | 30 | 4 | 0 | | | | VP,SC | 1 | \$1,000.00 |
| 56161 | ESCONDIDO CHAMPAGNE VILLAGE | 10/21/1994 | Active | 36 | 3 | 0 | 3 | 9.09% | 33 | | 0 | | | N | M,VP | 0 | |
| 2703 | ESCONDIDO HOST | 08/09/1944 | Active | 10 | 0 | 10 | -10 | -50.00% | 18 | 3 | 1 | | | | M,VP,SC | 3 | |
| 78686 | HARBISON CANYON | 04/05/2004 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 5 | | P,T,VP | 0 | |
| 2708 | IMPERIAL | 09/22/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 11 | R | S,T,M,SC | 0 | |
| 133161 | Imperial Beach | 12/27/2017 | Active | 11 | 3 | 1 | 2 | 22.22% | 13 | 3 | 0 | | | N | M,SC | 2 | |
| 2709 | JULIAN | 03/29/1950 | Cancelled(8*) | 0 | 0 | 7 | -7 | -100.00% | 6 | 10 | 2 | | None | | P,S,T,M,VP SC | 2 | 90+ Days |
| 124902 | La Jolla Presidents | 06/04/2015 | Active | 25 | 3 | 6 | -3 | -10.71% | 28 | 2 | 0 | | | N | SC | 0 | |



Club Health Assessment for District 4 L6 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2711 | LA MESA Exc Award (06/30/2017) | 03/17/1949 | Active | 34 | 1 | 3 | -2 | -5.56% | 40 | 44 | 0 | | | VP | 0 | | \$470.00 |
| 133218 | La Mesa Himalayan Friendship | 12/13/2017 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 14 | 1 | None | P,S,T,M,VP SC | 1 | | |
| 124657 | Lemon Grove Lions Club | 05/28/2015 | Active | 13 | 1 | 3 | -2 | -13.33% | 16 | 4 | 0 | | IP | | 0 | | \$25.00 |
| 2714 | NATIONAL CITY HOST | 06/21/1944 | Active | 21 | 1 | 1 | 0 | 0.00% | 28 | 6 | 0 | | 2 | R | SC | 2 | |
| 2717 | OCEANSIDE SEA LIONS | 06/11/1968 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 4 | R | SC | 0 | \$300.00 |
| 2718 | PAUMA VALLEY | 01/23/1952 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 9 | | 5 | N | P,S,M | 1 | |
| 2719 | POWAY | 09/28/1960 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 8 | | S,VP,SC | 2 | 90+ Days |
| 142672 | San Diego Classic Gold | 08/31/2020 | Active | 11 | 7 | 0 | 7 | 175.00% | 8 | | 1 | | 3 | N | M,VP | 2 | 90+ Days |
| 83143 | SAN DIEGO COSMOPOLITAN | 07/04/2004 | Active | 45 | 19 | 0 | 19 | 73.08% | 25 | | 0 | | | R | | 1 | \$1,020.00 |
| 93247 | SAN DIEGO DELTA | 01/04/2006 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 5 | | 3 | R | SC | 1 | 90+ Days |
| 62439 | SAN DIEGO EXECUTIVE Exc Award (06/30/2017) | 10/29/1999 | Active | 32 | 0 | 1 | -1 | -3.03% | 29 | 22 | 0 | | | R | M,VP,SC | 1 | \$400.00 |
| 98914 | SAN DIEGO FOREVER Exc Award (06/30/2021, 06/30/2022) | 03/30/2007 | Active | 133 | 7 | 2 | 5 | 3.91% | 108 | 2 | 0 | | | N | | 0 | 90+ Days |
| 50413 | SAN DIEGO GOLDEN TRIANGLE | 04/16/1990 | Active(1) | 6 | 0 | 3 | -3 | -33.33% | 9 | 28 | 0 | | 7 | | M,VP,SC | 2 | 90+ Days |
| 2726 | SAN DIEGO HILLCREST-MISSIN VAL | 05/19/1933 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 33 | 1 | | | N | M,SC | 1 | |
| 2722 | SAN DIEGO HOST | 09/08/1921 | Active | 93 | 0 | 3 | -3 | -3.13% | 101 | 15 | 2 | | | N | T,M,VP,SC | 1 | |
| 56076 | SAN DIEGO MAJESTIC Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 09/09/1994 | Active | 78 | 14 | 0 | 14 | 21.88% | 62 | | 0 | | 2 | R | | 0 | \$2,000.00 |
| 140614 | San Diego Miramar Exc Award (06/30/2022) | 01/14/2020 | Active | 29 | 5 | 0 | 5 | 20.83% | 23 | | 0 | | 4 | N | S | 0 | |
| 106067 | SAN DIEGO NORTH COUNTY | 07/07/2009 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 4 | 0 | | | | VP | 2 | |
| 2728 | SAN DIEGO NORTH PARK Exc Award (06/30/2022) | 05/18/1926 | Active | 23 | 0 | 1 | -1 | -4.17% | 23 | 3 | 0 | | 4 | N | SC | 1 | \$3,090.00 |
| 119990 | San Diego Pathfinders | 07/16/2013 | Active | 40 | 12 | 1 | 11 | 37.93% | 41 | 2 | 0 | | | N | | 0 | |



Club Health Assessment for District 4 L6 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2729 | SAN DIEGO PENINSULA | 02/19/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 13 | | 4 | R | SC | 1 | \$500.00 |
| 100585 | SAN DIEGO PREMIER | 11/26/2007 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 2 | | 4 | R | | 2 | |
| 2732 | SAN DIEGO RANCHO BERNARDO | 06/27/1964 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | N | | 0 | \$340.00 |
| 134397 | San Diego Roaring | 04/13/2018 | Active | 45 | 4 | 0 | 4 | 9.76% | 27 | 0 | | 2 | R | M | 0 | \$10.00 |
| 106066 | SAN DIEGO TFC | 07/07/2009 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N | | 2 | \$1,150.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 111025 | SAN DIEGO UNITED | 05/17/2011 | Active | 12 | 3 | 1 | 2 | 20.00% | 8 | 0 | | | | VP | 1 | |
| 100624 | SAN DIEGO VIETNAMESE AMERICAN | 12/01/2007 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 6 | | P,M,VP,SC | 1 | |
| 43134 | SAN MARCOS | 11/17/1983 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | 1 | | 2 | R | | 0 | \$200.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 51039 | SANTEE RANCHO SANTEE | 11/08/1990 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 2 | | P,M,VP,SC | 0 | |
| 2739 | SPRING VALLEY | 10/27/1954 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | N | | 0 | \$340.00 |
| 2741 | VISTA AMIGOS DE VISTA | 02/03/1970 | Active(1) | 20 | 1 | 7 | -6 | -23.08% | 24 | 11 | 4 | 3 | N | T,M,SC | 2 | 90+ Days |
| 53897 | VISTA PRIDE OF VISTA | 12/16/1992 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 16 | | | N | SC | 3 | \$1,000.00 |
| 111147 | WEST SHORES | 06/02/2011 | Active(1) | 23 | 2 | 6 | -4 | -14.81% | 0 | 0 | | 2 | | VP,SC | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------|--------------|-----------------|-------------------|
| 136591 | San Diego Dynasty Pro | 10/15/2018 | Cancelled(8*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 54 | 0 | 1 | -1 | 1,327 | 100 | 73 | 27 | 2.08% | 1,303 | 25 | 52% | 19% | 4% | 17% | 0 | 0% | 1 | 76 | 7 | -100% |



Club Health Assessment for District 4 L6 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 145709 | Bellechester Area | 03/19/2021 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | | | 3 | R | P,M,VP,SC | N/A | |
| 143807 | Zumbro Falls Lioness | 12/07/2020 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 3 | | M,VP,SC | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 33296 | ADAMS Exc Award (06/30/2019) | 02/09/1977 | Active | 35 | 3 | 0 | 3 | 9.38% | 28 | 2 | | | N | M,SC | 1 | \$200.00 |
| 43983 | ALTURA Exc Award (06/30/2017, 06/30/2019) | 06/25/1984 | Active | 20 | 0 | 1 | -1 | -4.76% | 19 | 5 | 0 | | N | M,VP,SC | 0 | \$500.00 |
| 3040 | AUSTIN | 10/19/1944 | Active | 59 | 2 | 2 | 0 | 0.00% | 60 | 12 | 1 | | R | M,SC | 24+ | |
| 39025 | AUSTIN MORNING | 11/28/1980 | Active | 35 | 1 | 0 | 1 | 2.94% | 37 | | 1 | | N | SC | 0 | \$1,000.00 |
| 42520 | BROWNSVILLE | 04/29/1983 | Active | 26 | 2 | 0 | 2 | 8.33% | 24 | | 2 | | N | M,SC | 2 | |
| 3044 | BYRON Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 11/18/1969 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | N | M,SC | 9 | |
| 3045 | CALEDONIA | 01/11/1966 | Active | 22 | 0 | 2 | -2 | -8.33% | 26 | 18 | 1 | 4 | N | M,SC | 8 | 90+ Days |
| 3046 | CANNON FALLS | 08/24/1973 | Active | 23 | 0 | 1 | -1 | -4.17% | 23 | 3 | 0 | | N | SC | 0 | \$342.00 |
| 3047 | CHATFIELD | 04/16/1969 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | | 7 | 8 | | M,VP,SC | 14 | |
| 33007 | DENNISON | 11/18/1976 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 35 | 5 | R | S,T,M,VP,SC | 24+ | 90+ Days |
| 3048 | DODGE CENTER | 05/20/1968 | Active | 28 | 1 | 2 | -1 | -3.45% | 29 | 7 | 0 | | R | P,M,SC | 0 | |
| 37760 | EITZEN Exc Award (06/30/2017) | 12/28/1979 | Active | 60 | 0 | 0 | 0 | 0.00% | 61 | | 5 | | N | S,T,M,VP,SC | 4 | |
| 3052 | GOODHUE Exc Award (06/30/2017, 06/30/2021, 06/30/20) | 04/24/1964 | Active | 105 | 2 | 2 | 0 | 0.00% | 97 | 15 | 0 | | N | VP | 4 | \$312.05 |
| 78369 | GRAND MEADOW | 02/27/2004 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | N | M,SC | 24+ | |
| 3054 | HARMONY Exc Award (06/30/2021) | 07/17/1947 | Active | 26 | 3 | 0 | 3 | 13.04% | 26 | | 1 | | R | SC | 4 | |
| 3055 | HAYFIELD | 05/16/1966 | Active | 41 | 2 | 0 | 2 | 5.13% | 41 | | 1 | | N | P,M,SC | 9 | |
| 35524 | HOKAH | 05/08/1978 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 2 | | N | M,SC | 2 | |



Club Health Assessment for District 5M 1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 62892 | HOUSTON Exc Award (06/30/2022) | 03/13/2000 | Active | 29 | 1 | 0 | 1 | 3.57% | 26 | | 1 | | | N | | 3 | | |
| 34502 | KASSON MANTORVILLE L C Exc Award (06/30/2017, 06/30/2021) | 10/18/1977 | Active | 83 | 8 | 1 | 7 | 9.21% | 80 | 6 | 0 | | | N | S,T,M | 0 | | \$251.00 |
| 38891 | KELLOGG | 09/23/1980 | Active | 37 | 0 | 0 | 0 | 0.00% | 36 | | 3 | | 5 | R | M,SC | 24+ | | |
| 3056 | KENYON | 08/28/1945 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 11 | | 8 | | P,M,VP,SC | 1 | | |
| 3059 | LA CRESCENT Exc Award (06/30/2018, 06/30/2022) | 10/18/1965 | Active | 57 | 1 | 3 | -2 | -3.39% | 56 | 21 | 2 | | | N | | 0 | | |
| 3057 | LAKE CITY | 09/17/1973 | Active | 60 | 0 | 2 | -2 | -3.23% | 66 | 6 | 1 | | | | P,VP,SC | 3 | | \$2,110.00 |
| 120279 | Le Roy | 09/05/2013 | Active | 16 | 0 | 2 | -2 | -11.11% | 17 | 4 | 2 | | 2 | N | SC | 0 | | |
| 3061 | LEWISTON Exc Award (06/30/2017) | 01/24/1957 | Active | 26 | 0 | 0 | 0 | 0.00% | 30 | | 3 | | 2 | R | M,VP,SC | 6 | | |
| 3062 | LYLE | 10/01/1958 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 4 | | 6 | R | SC | 6 | | |
| 3063 | MABEL | 11/10/1944 | Active | 65 | 4 | 0 | 4 | 6.56% | 39 | | 0 | | 2 | R | P,M,VP,SC | 0 | | |
| 3065 | MAZEPPA | 02/20/1973 | Active | 81 | 7 | 1 | 6 | 8.00% | 74 | 1 | 0 | | 2 | R | VP,SC | 7 | | |
| 119759 | Oronoco | 06/21/2013 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 4 | | | | M,VP,SC | 24+ | | |
| 55484 | OSTRANDER | 03/31/1994 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 5 | | 6 | R | P,SC | 24+ | | |
| 3069 | PINE ISLAND Exc Award (06/30/2017, 06/30/2021) | 01/26/1961 | Active | 66 | 1 | 1 | 0 | 0.00% | 65 | 20 | 1 | | | | T,M,VP,SC | 24+ | | \$1,000.00 |
| 3070 | PLAINVIEW Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 11/29/1967 | Active | 38 | 0 | 1 | -1 | -2.56% | 42 | 3 | 1 | | | N | M,SC | 18 | | |
| 3071 | PRESTON | 11/27/1944 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | 5 | | M,VP,SC | 24+ | | |
| 43846 | RACINE | 05/29/1984 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | 5 | | T,M,VP,SC | 24+ | | |
| 3072 | RED WING Exc Award (06/30/2022) | 07/16/1946 | Active | 39 | 2 | 1 | 1 | 2.63% | 39 | 38 | 1 | | | N | M,SC | 1 | | |
| 31420 | ROCHESTER 76 Exc Award (06/30/2022) | 12/02/1975 | Active | 22 | 0 | 1 | -1 | -4.35% | 22 | 42 | 1 | | | N | SC | 1 | | |



Club Health Assessment for District 5M 1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | | LCIF | | | |
|----------------------------------|--|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|------------------------------------|---|---|--|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 3073 | ROCHESTER HOST Exc Award (06/30/2017) | 10/21/1938 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 2 | 0 | | | P,M,VP,SC | 0 | | \$500.00 | | | |
| 42521 | ROCHESTER MORNING PRIDE | 04/29/1983 | Active | 31 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | N | | 24+ | | | | | |
| 3074 | RUSHFORD | 06/18/1942 | Active | 32 | 0 | 4 | -4 | -11.11% | 39 | 5 | 0 | | N | | 1 | | | | | |
| 3076 | SPRING GROVE | 03/29/1966 | Active | 26 | 1 | 0 | 1 | 4.00% | 22 | | 1 | | 6 | R | M,SC | 5 | | | | |
| 3075 | ST CHARLES Exc Award (06/30/2016) | 09/10/1947 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | 4 | N | T,M,VP,SC | 13 | | | | |
| 3077 | STEWARTVILLE | 05/13/1968 | Active | 41 | 3 | 0 | 3 | 7.89% | 39 | | 1 | | N | SC | 24+ | | | | | |
| 78765 | STEWARTVILLE MORNING Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | 04/12/2004 | Active | 64 | 0 | 0 | 0 | 0.00% | 60 | | 0 | | N | SC | 0 | | \$294.00 | | | |
| 3078 | WANAMINGO Exc Award (06/30/2017) | 07/11/1955 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 12 | | 4 | R | M,SC | 24+ | | | | |
| 139813 | West Concord Community Lions | 09/26/2019 | Active | 19 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | 4 | | M,VP,SC | 5 | | | | |
| 3081 | WINONA | 04/16/1935 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | VP,SC | 9 | | | | | |
| 58289 | WINONA RIVERTOWN Exc Award (06/30/2019) | 05/20/1996 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | N | T,SC | 0 | | | | | |
| 34083 | WINONA SUNSET | 06/22/1977 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 5 | | 2 | N | M,SC | 24+ | | | | |
| 36370 | WYKOFF | 12/29/1978 | Active | 13 | 4 | 0 | 4 | 44.44% | 12 | | 0 | | 4 | R | M,VP,SC | 24+ | | | | |
| 126857 | Zumbrota | 02/12/2016 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 3 | 1 | | R | SC | 1 | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 52 | 0 | 0 | 0 | 1,746 | 48 | 29 | 19 | 1.10% | 1,709 | 34 | 21% | 25% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 5M 1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-----------------------|--------------|---|--|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 143455 | WACONIA DANDYLIONS | 11/03/2020 | Active | 69 | 7 | 0 | 7 | 11.29% | 42 | 0 | | 3 | R | | 6 | | |
| | | | | Exc Award (06/30/2022) | | | | | | | | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3038 | ALBERT LEA | 12/10/1940 | Active | 31 | 0 | 0 | 0 | 0.00% | 35 | 0 | | | | M,VP,SC | 8 | | |
| 3039 | ALBERT LEA CLOVERLEAF | 12/18/1973 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | | N | M,VP,SC | 7 | | |
| 53774 | ALBERT LEA LAKEVIEW | 10/30/1992 | Active | 33 | 0 | 1 | -1 | -2.94% | 34 | 3 | 0 | | | M,VP,SC | 4 | | |
| 36188 | ALDEN | 11/17/1978 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | 2 | | 2 | R | M,SC | 4 | \$100.00 | |
| | | | | Exc Award (06/30/2019) | | | | | | | | | | | | | |
| 39339 | AMBOY | 01/26/1981 | Active | 17 | 0 | 2 | -2 | -10.53% | 17 | 10 | 0 | | 3 | M,VP,SC | 6 | | |
| 2989 | ARLINGTON | 10/09/1952 | Active | 16 | 1 | 1 | 0 | 0.00% | 14 | 5 | 1 | | 6 | M,VP,SC | 1 | \$100.00 | |
| 50337 | BELLE PLAINE | 03/22/1990 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 18 | | 4 | R | 8 | | |
| 3041 | BLOOMING PRAIRIE | 11/16/1954 | Active | 50 | 0 | 0 | 0 | 0.00% | 50 | 2 | | | N | VP,SC | 1 | | |
| 3042 | BLUE EARTH | 03/24/1960 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | N | SC | 0 | | |
| 40988 | BROWNTON | 03/22/1982 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | 2 | | 2 | R | SC | 5 | | |
| 2991 | CARVER | 10/23/1973 | Active | 55 | 2 | 1 | 1 | 1.85% | 54 | 49 | 0 | | N | SC | 0 | | |
| 49028 | CHANHASSEN | 11/21/1988 | Active | 57 | 1 | 3 | -2 | -3.39% | 51 | 9 | 1 | | N | | 0 | \$620.00 | |
| | | | | Exc Award (06/30/2022) | | | | | | | | | | | | | |
| 2993 | CHASKA | 02/27/1958 | Active | 53 | 8 | 3 | 5 | 10.42% | 37 | 5 | 0 | | N | | 0 | | |
| | | | | Exc Award (06/30/2017) | | | | | | | | | | | | | |
| 28004 | COLOGNE | 02/19/1974 | Active | 35 | 0 | 3 | -3 | -7.89% | 36 | 6 | 1 | | N | | 1 | \$50.00 | |
| 40298 | COURTLAND | 08/31/1981 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | 4 | | 2 | N | M,SC | 4 | |
| | | | | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | |
| 136588 | Eagle Lake Area | 10/10/2018 | Active | 15 | 1 | 0 | 1 | 7.14% | 13 | 0 | | | | VP,SC | 0 | | |
| 3050 | ELLENDALE | 02/25/1971 | Active | 18 | 3 | 0 | 3 | 20.00% | 14 | 1 | | 4 | N | P,M,VP,SC | 5 | | |
| 3051 | FARIBAULT | 10/11/1921 | Active | 46 | 0 | 0 | 0 | 0.00% | 47 | 0 | | | N | P,M,SC | 1 | \$350.00 | |
| | | | | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | |



Club Health Assessment for District 5M 2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report appears in 3 months | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| 3001 | GIBBON | 11/24/1959 | Active | 31 | 1 | 2 | -1 | -3.13% | 35 | 29 | 0 | | N | T,M,VP,SC | 0 | | |
| 29907 | GLENCOE | 11/11/1974 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 3 | N | M,SC | 2 | |
| 3003 | GREEN ISLE | 09/19/1972 | Active | 42 | 0 | 0 | 0 | 0.00% | 39 | | 2 | | | | VP | 7 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 41138 | HAMBURG | 04/20/1982 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | 5 | N | SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | |
| 3004 | HENDERSON | 10/27/1970 | Active | 22 | 1 | 0 | 1 | 4.76% | 16 | | 1 | | | N | VP | 0 | |
| 41457 | HUTCHINSON | 06/28/1982 | Active | 29 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | | IP | 0 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 36547 | JORDAN | 02/26/1979 | Active | 43 | 2 | 0 | 2 | 4.88% | 41 | | 1 | | | N | M,SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 53213 | JORDAN JORDANESS | 06/03/1992 | Active | 45 | 3 | 1 | 2 | 4.65% | 46 | 34 | 1 | | | N | SC | 4 | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 36792 | LAFAYETTE & AREA | 03/27/1979 | Active | 54 | 0 | 2 | -2 | -3.57% | 57 | 14 | 0 | | | N | M,SC | 10 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 3058 | LAKE CRYSTAL | 09/06/1945 | Active | 40 | 0 | 1 | -1 | -2.44% | 45 | 27 | 1 | | | N | P,M,SC | 6 | |
| 31649 | LE CENTER | 02/09/1976 | Active | 42 | 3 | 1 | 2 | 5.00% | 40 | 17 | 0 | | 3 | N | P,M,SC | 1 | |
| 3060 | LE SUEUR | 03/09/1960 | Active | 44 | 8 | 3 | 5 | 12.82% | 39 | 7 | 1 | | 2 | R | SC | 8 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 45762 | LESTER PRAIRIE | 02/24/1986 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | 2 | | VP,SC | 1 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 37762 | LONSDALE | 12/27/1979 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 4 | R | T,M,VP,SC | 14 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 3064 | MANKATO | 09/26/1925 | Active | 17 | 1 | 0 | 1 | 6.25% | 15 | | 0 | | | N | SC | 5 | |
| 43847 | MANKATO SUNRISE | 05/07/1984 | Active | 26 | 0 | 1 | -1 | -3.70% | 29 | 18 | 0 | | | N | | 13 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 132699 | Mayer Area | 10/20/2017 | Active | 19 | 1 | 0 | 1 | 5.56% | 18 | | 1 | | | | VP,SC | 13 | |
| 46808 | MINNESOTA LAKE | 01/05/1987 | Active | 19 | 2 | 0 | 2 | 11.76% | 18 | | 1 | | | N | | 5 | |



Club Health Assessment for District 5M 2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 42744 | MONTGOMERY | 06/20/1983 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N M,VP,SC | 0 | | |
| 42153 | NEW AUBURN | 01/31/1983 | Active | 10 | 4 | 0 | 4 | 66.67% | 15 | 0 | | | N M,SC | 0 | | |
| 3014 | NEW MARKET-ELKO-WEBSTER | 06/06/1973 | Active | 43 | 3 | 0 | 3 | 7.50% | 42 | 0 | | | N VP | 0 | | |
| 129229 | New Prague Area | 10/26/2016 | Active | 22 | 6 | 7 | -1 | -4.35% | 23 | 6 | 0 | 4 | N T,SC | 0 | | |
| 3066 | NEW RICHLAND | 03/19/1969 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 7 | R M,SC | 15 | | |
| 3016 | NICOLLET | 02/29/1972 | Active | 46 | 0 | 1 | -1 | -2.13% | 45 | 6 | 0 | | R SC | 0 | | \$65.00 |
| 3067 | NORTHFIELD | 10/24/1921 | Active | 34 | 9 | 1 | 8 | 30.77% | 25 | 5 | 2 | | N M,SC | 1 | | |
| 43596 | NORTHFIELD CANNON VALLEY | 03/26/1984 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 15 | 3 | 1 | None | P,S,T,M,VP SC | 8 | | |
| 48858 | NORWOOD YOUNG AMERICA | 08/16/1988 | Active | 29 | 0 | 3 | -3 | -9.38% | 32 | 5 | 2 | | N SC | 12 | | |
| 55138 | NORWOOD-YOUNG AMERICA W CARVER | 12/20/1993 | Active | 26 | 1 | 0 | 1 | 4.00% | 23 | 1 | | | VP,SC | 2 | | |
| 3068 | OWATONNA | 08/25/1922 | Active | 21 | 1 | 2 | -1 | -4.55% | 18 | 22 | 0 | 5 | N SC | 2 | | |
| 42154 | PLATO | 01/17/1983 | Active | 26 | 1 | 1 | 0 | 0.00% | 25 | 3 | 0 | | R SC | 0 | | |
| 3019 | PRIOR LAKE | 11/05/1946 | Active | 33 | 1 | 4 | -3 | -8.33% | 35 | 5 | 0 | 2 | N | 3 | | \$3,100.00 |
| 3026 | SHAKOPEE | 09/05/1962 | Active | 115 | 1 | 0 | 1 | 0.88% | 118 | 1 | | | N | 9 | 90+ Days | |
| 59992 | SHAKOPEE VALLEY | 10/06/1997 | Active | 25 | 2 | 2 | 0 | 0.00% | 24 | 6 | 0 | | N SC | 6 | | |
| 3027 | SILVER LAKE | 09/26/1966 | Active | 42 | 0 | 2 | -2 | -4.55% | 43 | 13 | 3 | | R M,SC | 13 | | |



Club Health Assessment for District 5M 2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|------------------------|-------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 3024 | ST PETER | 05/08/1946 | Active | 56 | 9 | 4 | 5 | 9.80% | 52 | 22 | 0 | | | N | SC | 1 | \$75.00 |
| 3029 | STEWART | 11/29/1965 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 3 | N | M,SC | 2 | \$500.00 |
| 101925 | VESELI AREA | 05/10/2008 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 14 | R | M,VP,SC | 0 | |
| 3031 | VICTORIA | 09/28/1966 | Active | 99 | 2 | 3 | -1 | -1.00% | 100 | 11 | 0 | | | N | | 0 | |
| Exc Award (07/01/2017) | | | | | | | | | | | | | | | | | |
| 3033 | WACONIA | 08/02/1945 | Active | 103 | 0 | 0 | 0 | 0.00% | 96 | | 6 | | | N | SC | 4 | |
| 3079 | WASECA | 10/27/1927 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 4 | | | | P,T,M,VP,SC | 8 | |
| 3035 | WATERTOWN | 05/22/1952 | Active | 79 | 0 | 1 | -1 | -1.25% | 82 | 7 | 0 | | | N | SC | 0 | |
| 3080 | WATERVILLE | 01/15/1945 | Active | 44 | 2 | 1 | 1 | 2.33% | 42 | 3 | 1 | | 2 | R | SC | 2 | |
| 31730 | WELLS | 02/24/1976 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 12 | | 3 | | M,VP,SC | 8 | |
| 56921 | WINNEBAGO | 05/03/1995 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 33 | | 7 | | VP,SC | 2 | |
| 108191 | WINSTED | 04/22/2010 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 14 | | | N | S,T,VP,SC | 8 | |
| 42637 | WINTHROP | 05/31/1983 | Active | 19 | 1 | 0 | 1 | 5.56% | 22 | | 2 | | 5 | | T,M,VP,SC | 3 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------|--------------|-----------------|-------------------|
| 33636 | MANKATO MANKATO KEY CITY | 04/30/1977 | Cancelled(6*) | 01/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 64 | 0 | 1 | -1 | 2,263 | 89 | 57 | 32 | 1.43% | 2,204 | 35 | 22% | 13% | 0% | 2% | 0 | 0% | 1 | 83 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|--------------------------------------|-------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|---|--|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 31417 | CANBY | 12/19/1975 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | | 1 | 4 | N | SC | 6 | |
| 2994 | CLARKFIELD | 05/12/1953 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | | | 2 | 3 | R | P,T,VP,SC | 24+ | |
| 2995 | COMFREY | 05/27/1963 | Active | 10 | 0 | 3 | -3 | -23.08% | 14 | 8 | | 2 | | | M,VP,SC | 3 | |
| 2998 | ECHO | 04/18/1963 | Active(1) | 11 | 4 | 2 | 2 | 22.22% | 16 | 17 | | 1 | 2 | N | M,SC | 24+ | |
| 2999 | FAIRMONT | 02/06/1956 | Active | 23 | 2 | 0 | 2 | 9.52% | 21 | | | 0 | | | S,M,SC | 6 | |
| 3000 | FULDA | 01/24/1963 | Active | 23 | 0 | 1 | -1 | -4.17% | 27 | 14 | | 1 | | R | M,VP,SC | 24+ | |
| 3002 | GRANITE FALLS | 04/09/1973 | Active | 39 | 0 | 1 | -1 | -2.50% | 40 | 8 | | 1 | | N | T,SC | 24+ | |
| 43984 | HADLEY | 06/30/1984 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | | | 0 | 2 | R | T,M,SC | 0 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 3006 | JACKSON | 04/06/1960 | Active | 41 | 0 | 2 | -2 | -4.65% | 43 | 33 | | 1 | | N | M,VP,SC | 1 | |
| 34500 | JASPER | 10/18/1977 | Active | 26 | 2 | 0 | 2 | 8.33% | 23 | | | 0 | | N | SC | 0 | \$100.00 |
| 55465 | JEFFERS COMMUNITY | 03/28/1994 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | | 11 | | | M,VP,SC | 24+ | \$790.44 |
| 3008 | LAKE BENTON | 12/07/1966 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | | 2 | | N | P,T,M,SC | 24+ | |
| 32313 | LAKEFIELD | 05/28/1976 | Active | 21 | 1 | 2 | -1 | -4.55% | 20 | 7 | | 0 | 3 | R | M,VP,SC | 0 | |
| 3009 | LAMBERTON | 01/15/1951 | Active | 12 | 2 | 3 | -1 | -7.69% | 13 | 16 | | 0 | | | M,VP,SC | 2 | |
| 3010 | LUCAN | 09/17/1973 | Active | 42 | 0 | 0 | 0 | 0.00% | 37 | | | 1 | | N | P,M,SC | 4 | \$200.00 |
| 3011 | LUVERNE | 02/12/1958 | Active | 29 | 0 | 0 | 0 | 0.00% | 25 | | | 4 | | N | T,VP,SC | 5 | \$100.00 |
| 51605 | MADELIA | 05/13/1991 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | | | 4 | 9 | R | SC | 24+ | |
| 3012 | MARSHALL | 04/23/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | 4 | 6 | R | SC | 0 | \$25.00 |
| 29078 | MILROY | 04/16/1974 | Active | 39 | 0 | 0 | 0 | 0.00% | 40 | | | 6 | 5 | R | P,S,M,SC | 24+ | |
| Exc Award (07/30/2017) | | | | | | | | | | | | | | | | | |
| 3013 | MORGAN | 08/18/1955 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | | | 0 | | N | VP,SC | 0 | \$50.00 |
| 31418 | MOUNTAIN LAKE | 12/15/1975 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | 29 | | N | M,VP,SC | 24+ | |
| 3015 | NEW ULM | 03/22/1929 | Active | 71 | 6 | 0 | 6 | 9.23% | 62 | | | 0 | | N | SC | 0 | \$1,500.00 |



Club Health Assessment for District 5M 3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | |
|------------------------------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 125178 | Pipestone Lions Club | 06/23/2015 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 2 | R | SC | 10 | | |
| 3020 | REDWOOD FALLS | 06/07/1929 | Active | 48 | 0 | 0 | 0 | 0.00% | 51 | | 0 | | 2 | R | M,SC | 7 | | \$250.00 |
| 32063 | SHERBURN | 04/15/1976 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | | 6 | | 2 | R | M,VP,SC | 0 | | |
| 3028 | SLEEPY EYE | 01/04/1949 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 7 | 3 | | 2 | N | M,SC | 7 | | |
| 128845 | Springfield Area | 09/06/2016 | Active | 21 | 1 | 1 | 0 | 0.00% | 19 | 6 | 0 | | | N | VP | 10 | | |
| 3023 | ST JAMES | 10/16/1958 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | M,VP,SC | 0 | | |
| 32354 | TRACY | 06/07/1976 | Active | 79 | 1 | 1 | 0 | 0.00% | 77 | 2 | 1 | | | N | M,VP,SC | 0 | | |
| Exc Award (06/30/2018, 07/01/2017) | | | | | | | | | | | | | | | | | | |
| 32353 | TRUMAN | 06/16/1976 | Active | 18 | 2 | 2 | 0 | 0.00% | 18 | 6 | 0 | | | N | M,SC | 17 | | |
| 3030 | TYLER | 04/17/1972 | Active | 31 | 2 | 2 | 0 | 0.00% | 26 | 3 | 0 | | | N | M,SC | 24+ | | |
| 31240 | VESTA | 10/07/1975 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | | 9 | | 10 | | M,VP,SC | N/R | | |
| 3032 | WABASSO | 11/17/1970 | Active | 70 | 0 | 0 | 0 | 0.00% | 77 | | 6 | | | N | T,SC | 24+ | | |
| 47015 | WESTBROOK | 03/06/1987 | Active(1) | 19 | 0 | 1 | -1 | -5.00% | 20 | 23 | 0 | | | N | P,M,SC | 24+ | 90+ Days | |
| 3036 | WINDOM | 04/14/1971 | Active | 41 | 1 | 2 | -1 | -2.38% | 40 | 28 | 1 | | 2 | R | P,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 42152 | LAKE WILSON | 01/10/1983 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 35 | 0 | 0 | 0 | 1,035 | 24 | 24 | 0 | 0.00% | 1,021 | 30 | 23% | 29% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|------------------|--|--------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 145113 | Willmar Vyas | 04/08/2021 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | | | | M,VP,SC | 0 | 90+ Days | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3132 | ALEXANDRIA Exc Award (06/30/2017) | 03/19/1963 | Active | 58 | 2 | 9 | -7 | -10.77% | 67 | 17 | | | | N | T,M | 1 | \$730.69 |
| 3133 | APPLETON | 05/05/1972 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | | | R | M,SC | 0 | |
| 3134 | ASHBY Exc Award (06/30/2017) | 12/06/1967 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 8 | | | N | M,SC | 6 | |
| 32502 | ATWATER Exc Award (06/30/2017) | 06/21/1976 | Active | 37 | 4 | 0 | 4 | 12.12% | 33 | | | | | | P,T,M,VP,SC | 0 | |
| 3138 | BENSON | 12/15/1966 | Active | 40 | 5 | 0 | 5 | 14.29% | 29 | | | | | N | SC | 0 | \$300.00 |
| 2990 | BIRD ISLAND | 01/22/1964 | Active | 69 | 1 | 0 | 1 | 1.47% | 63 | | 3 | | | R | VP,SC | 0 | \$1,200.00 |
| 3139 | BRANDON Exc Award (06/30/2017) | 03/18/1969 | Active | 16 | 0 | 1 | -1 | -5.88% | 20 | 16 | 3 | | | N | P,S,M,SC | 24+ | |
| 101581 | BROWNS VALLEY | 03/18/2008 | Cancelled(6+) | 0 | 0 | 0 | 0 | 0.00% | 3 | | 2 | | None | P,S,T,M,VP SC | N/A | | |
| 36678 | BUFFALO LAKE Exc Award (06/30/2021) | 03/05/1979 | Active | 53 | 0 | 0 | 0 | 0.00% | 47 | | 7 | | | R | M,VP,SC | 6 | \$1,300.00 |
| 30549 | CARLOS | 04/14/1975 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 17 | | 6 | | | R | P,T,M,VP,SC | 10 | \$500.00 |
| 34503 | CEDAR MILLS | 10/18/1977 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 25 | | | | T,M,VP,SC | 9 | 90+ Days |
| 3141 | CLARA CITY Exc Award (06/30/2017) | 03/29/1946 | Active | 24 | 0 | 1 | -1 | -4.00% | 26 | 19 | 0 | | | N | M,SC | 0 | \$100.00 |
| 3143 | COSMOS | 04/20/1964 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | | | R | P,T,M,VP,SC | 1 | |
| 2997 | DANUBE | 02/03/1955 | Active | 24 | 2 | 1 | 1 | 4.35% | 23 | 17 | 1 | | | N | P,T,M,VP,SC | N/R | \$250.00 |
| 42046 | DARWIN | 12/28/1982 | Active | 39 | 1 | 1 | 0 | 0.00% | 37 | 20 | 2 | | | N | M,VP,SC | N/R | |
| 44281 | DAWSON | 10/31/1984 | Active | 2 | 0 | 1 | -1 | -33.33% | 6 | 40 | 0 | | | | P,M,VP,SC | 24+ | |
| 3146 | ELBOW LAKE Exc Award (06/30/2017) | 05/22/1945 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | 6 | | | N | P,T,M,VP,SC | 0 | |



Club Health Assessment for District 5M 4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|--------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 97970 | EVANSVILLE | 11/07/2006 | Active | 11 | 1 | 1 | 0 | 0.00% | 14 | 4 | 3 | | 13 | P,M,VP,SC | N/R | 90+ Days | \$200.00 |
| 30552 | FAIRFAX | 04/14/1975 | Active | 22 | 1 | 2 | -1 | -4.35% | 23 | 3 | 1 | | 5 | M,VP,SC | N/R | | |
| 55139 | FORADA | 12/20/1993 | Active | 40 | 6 | 1 | 5 | 14.29% | 37 | 1 | 0 | | N | M,SC | 2 | | |
| 30254 | FRANKLIN | 02/21/1975 | Active | 28 | 1 | 0 | 1 | 3.70% | 25 | | 2 | | 14 | R | P,M,VP,SC | 24+ | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 105081 | GARFIELD | 03/25/2009 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 15 | | 2 | N | P,M,VP,SC | 24+ | |
| 3149 | GLENWOOD | 10/18/1940 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | | N | T | 0 | |
| 123557 | Grant County | 11/06/2014 | Active | 27 | 2 | 3 | -1 | -3.57% | 27 | 5 | 0 | | | R | S,M,SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 34159 | GROVE CITY | 06/29/1977 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 5 | | | N | T,M,SC | 2 | |
| 3150 | HANCOCK | 10/21/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 8 | | 2 | | T,M,VP,SC | N/R | \$500.00 |
| 36189 | HECTOR | 11/06/1978 | Active | 43 | 1 | 0 | 1 | 2.38% | 46 | | 1 | | | N | P,SC | 13 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 3152 | HOFFMAN | 01/18/1968 | Active | 45 | 1 | 0 | 1 | 2.27% | 46 | | 1 | | | N | S,M | 3 | |
| 3153 | KENSINGTON | 05/26/1964 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 42 | | | R | P,M,VP,SC | 24+ | |
| 45351 | KERKHOVEN | 09/30/1985 | Active | 25 | 0 | 4 | -4 | -13.79% | 31 | 18 | 1 | | None | | P,M,VP,SC | 24+ | \$1,000.00 |
| 49098 | KINGSTON | 12/16/1988 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | 3 | | 5 | R | P,T,M,VP | 4 | |
| 3155 | LITCHFIELD | 01/23/1948 | Active | 48 | 1 | 0 | 1 | 2.13% | 49 | | 0 | | | N | SC | 24+ | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 29992 | LOWRY | 12/10/1974 | Active | 25 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | N | SC | 1 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 3156 | MAYNARD | 01/30/1964 | Active | 24 | 1 | 3 | -2 | -7.69% | 24 | 12 | 3 | | 3 | | M,VP,SC | 0 | \$500.00 |
| 3158 | MILAN | 03/29/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | | N | P,M,VP,SC | 9 | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 29832 | MILTONA | 10/21/1974 | Active | 34 | 2 | 1 | 1 | 3.03% | 35 | 4 | 0 | | 3 | N | M,SC | 2 | |
| 3159 | MONTEVIDEO | 04/01/1946 | Active | 37 | 1 | 2 | -1 | -2.63% | 39 | 7 | 0 | | | N | P,SC | 0 | \$3,204.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 5M 4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 3160 | MORRIS | 05/19/1939 | Active | 32 | 0 | 1 | -1 | -3.03% | 29 | 51 | 0 | | 2 | N | M,SC | 1 | | |
| 46809 | NEW LONDON | 01/09/1987 | Active | 17 | 3 | 0 | 3 | 21.43% | 16 | | 2 | | | N | P,SC | 1 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 3017 | OLIVIA | 01/09/1957 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | | 4 | | 2 | R | M,SC | 6 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 3162 | OSAKIS | 06/22/1970 | Active | 24 | 0 | 1 | -1 | -4.00% | 26 | 6 | 1 | | | R | VP,SC | 0 | | |
| 40489 | PENNOCK | 11/25/1981 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | 4 | R | P,M,VP,SC | 13 | | \$400.00 |
| 33993 | RAYMOND | 06/13/1977 | Active | 29 | 1 | 2 | -1 | -3.33% | 26 | 8 | 0 | | | N | M,SC | 4 | | \$700.00 |
| 41819 | RENVILLE | 09/03/1982 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 4 | | | N | SC | 4 | | |
| 3022 | SACRED HEART | 05/01/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | P,M,SC | 6 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 3170 | SAUK CENTRE | 09/23/1946 | Active | 61 | 1 | 1 | 0 | 0.00% | 61 | 5 | 0 | | | N | M,SC | 0 | | \$2,870.00 |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | | |
| 38851 | SPICER SUNRISE | 08/04/1980 | Active | 43 | 1 | 0 | 1 | 2.38% | 43 | | 1 | | 2 | R | | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 99512 | VILLARD AREA | 06/04/2007 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 5 | R | M,VP,SC | 24+ | | |
| 3176 | WATSON | 01/19/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | N | P,M,VP,SC | 1 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 32912 | WENDELL | 11/09/1976 | Active | 27 | 0 | 3 | -3 | -10.00% | 30 | 5 | 2 | | | | M,VP,SC | 3 | | \$152.66 |
| 3177 | WHEATON | 01/27/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | 7 | | 2 | | M,VP,SC | 24+ | | |
| 3178 | WILLMAR NOON | 09/13/1940 | Active | 24 | 1 | 2 | -1 | -4.00% | 25 | 4 | 3 | | | | M,VP,SC | 17 | | \$180.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 126086 | Willmar Nite Lions | 11/10/2015 | Cancelled(8*) | 12/29/2021 |



Club Health Assessment for District 5M 4 through October 2022

| | | | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 52 | 0 | 1 | -1 | 1,436 | 40 | 41 | -1 -0.07% | 1,452 | 28 | 31% | 38% | 0% | 6% | 0 | 0% | 1 | 21 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 143549 | Brooklyn Center Lady Lions Exc Award (06/30/2021) | 11/18/2020 | Active | 17 | 1 | 1 | 0 | 0.00% | 14 | 2 | 0 | | 3 | R | SC | 0 | |
| 145775 | Eden Prairie Lioness | 04/01/2021 | Active | 30 | 0 | 1 | -1 | -3.23% | 35 | 1 | 0 | | 2 | N | SC | 12 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 2947 | BLOOMINGTON Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 01/30/1951 | Active | 53 | 5 | 3 | 2 | 3.92% | 55 | 17 | 0 | | | N | SC | 0 | |
| 2949 | BROOKLYN CENTER Exc Award (06/30/2016, 06/30/2017) | 03/30/1955 | Active | 30 | 2 | 2 | 0 | 0.00% | 31 | 28 | 0 | | | | VP | 1 | |
| 2950 | BROOKLYN PARK | 05/24/1961 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | N | VP,SC | 0 | |
| 82965 | BROOKLYN PARK LADY Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 06/30/2004 | Active | 11 | 1 | 1 | 0 | 0.00% | 9 | 0 | 0 | | 11 | R | SC | 0 | |
| 64953 | CAMDEN Exc Award (06/30/2020) | 01/25/2002 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 15 | | 10 | N | | 15 | |
| 2952 | CORCORAN Exc Award (06/30/2021) | 12/01/1965 | Active | 34 | 2 | 0 | 2 | 6.25% | 32 | | 2 | | 10 | R | M,VP,SC | 21 | |
| 2953 | CRYSTAL | 05/16/1962 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | | 2 | | 2 | | M,VP,SC | 17 | |
| 29449 | DAYTON | 06/28/1974 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 5 | R | SC | 20 | |
| 2956 | EDEN PRAIRIE Exc Award (06/30/2017, 06/30/2018) | 10/17/1960 | Active | 93 | 0 | 2 | -2 | -2.11% | 97 | 3 | 0 | | | N | SC | 18 | |
| 2957 | EDINA | 01/21/1946 | Active | 11 | 0 | 2 | -2 | -15.38% | 12 | 12 | 0 | | 3 | N | SC | 0 | |
| 128310 | Excelsior Exc Award (06/30/2021) | 07/21/2016 | Active(1) | 29 | 5 | 0 | 5 | 20.83% | 17 | | 1 | | 3 | R | T,SC | 1 | |
| 34499 | HAMEL Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 10/18/1977 | Active | 48 | 0 | 0 | 0 | 0.00% | 53 | | 1 | | | N | | 0 | |
| 2959 | HOPKINS Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 11/28/1938 | Active | 34 | 2 | 6 | -4 | -10.53% | 39 | 4 | 0 | | | | VP | 0 | |
| 46384 | HOPKINS NOONTIME | 06/30/1986 | Active | 15 | 3 | 1 | 2 | 15.38% | 16 | 3 | 0 | | | IP | SC | 0 | \$1,000.00 |



Club Health Assessment for District 5M 5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | |
| 2960 | LORETTO | 05/22/1969 | Active | 18 | 3 | 0 | 3 | 20.00% | 15 | | | 12 | M,VP,SC | 17 | | |
| 2961 | MAPLE GROVE | 03/05/1963 | Active | 80 | 3 | 4 | -1 | -1.23% | 70 | 5 | | | S,VP,SC | 0 | | |
| Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 82988 | MINNEAPOLIS AMBASSADORS | 06/30/2004 | Active | 83 | 4 | 1 | 3 | 3.75% | 97 | 8 | | | VP,SC | 0 | | \$50.00 |
| Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 111413 | MINNEAPOLIS CAN DO CANINES | 06/22/2011 | Active | 14 | 0 | 0 | 0 | 0.00% | 20 | | | 2 | R SC | 3 | | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 105031 | MINNEAPOLIS DOWNTOWN NEXT GENERATION | 03/18/2009 | Active | 76 | 4 | 0 | 4 | 5.56% | 59 | | | 2 | R | 0 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 2970 | MINNEAPOLIS NORTHEAST | 05/06/1940 | Active | 65 | 1 | 2 | -1 | -1.52% | 63 | 13 | | | N | 8 | | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 127162 | Minneapolis Northside Lions | 03/25/2016 | Active(4) | 15 | 15 | 17 | -2 | -11.76% | 17 | 5 | | | 2 N S,T | 19 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 2972 | MINNEAPOLIS RIVERVIEW | 10/17/1962 | Active | 17 | 1 | 0 | 1 | 6.25% | 17 | | | 21 | N M,SC | 1 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2974 | MINNEAPOLIS SOUTHWEST | 02/25/1946 | Active(1) | 9 | 1 | 0 | 1 | 12.50% | 8 | | | 4 | R | 1 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 107283 | MINNEAPOLIS SPECIAL OLYMPIC MINNESOTA | 01/18/2010 | Active | 17 | 1 | 1 | 0 | 0.00% | 20 | 13 | | | VP,SC | 2 | | |
| 84781 | MINNETONKA | 04/06/2005 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 17 | | | 5 | M,VP,SC | 23 | | |
| 2976 | NEW HOPE | 11/19/1953 | Active | 42 | 0 | 0 | 0 | 0.00% | 41 | | | 10 | R SC | 1 | | \$260.00 |
| Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | |
| 2977 | NORTHWEST TONKA | 08/30/1950 | Active | 36 | 1 | 0 | 1 | 2.86% | 32 | | | | N P,T,M,SC | 0 | | \$100.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2978 | ORONO DISTRICT | 03/16/1952 | Active | 29 | 1 | 0 | 1 | 3.57% | 25 | | | 6 | R S,T,VP | 2 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2979 | OSSEO | 08/28/1944 | Active | 52 | 0 | 1 | -1 | -1.89% | 48 | 60 | | | 2 N SC | 2 | | \$3,000.00 |



Club Health Assessment for District 5M 5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 2980 | PLYMOUTH | 11/11/1959 | Active | 28 | 1 | 0 | 1 | 3.70% | 28 | | | | M,VP,SC | 2 | | |
| 97536 | RICHFIELD | 06/30/2006 | Active | 17 | 0 | 1 | -1 | -5.56% | 20 | 16 | | | T | 0 | | \$10,000.00 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 2982 | ROBBINSDALE | 02/28/1939 | Active | 25 | 2 | 6 | -4 | -13.79% | 28 | 5 | | | N | 0 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 32910 | ROGERS | 11/04/1976 | Active | 90 | 3 | 3 | 0 | 0.00% | 99 | 13 | | | N | 0 | | \$50.00 |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 2984 | ST BONIFACIUS | 09/13/1971 | Active | 30 | 0 | 1 | -1 | -3.23% | 31 | 41 | 2 | | N | 2 | | |
| 2985 | ST LOUIS PARK | 04/28/1942 | Active | 22 | 1 | 0 | 1 | 4.76% | 24 | | 1 | | R | 0 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 2987 | WAYZATA | 08/27/1952 | Active | 23 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | R | 0 | | \$2,500.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------------|--------------|-----------------|-------------------|
| 99776 | GOLDEN VALLEY | 06/28/2007 | Cancelled(6*) | 06/29/2022 |
| 33407 | MINNEAPOLIS TWIN CITY AIRPORT | 02/28/1977 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 38 | 0 | 0 | 0 | 1,294 | 64 | 56 | 8 | 0.62% | 1,295 | 34 | 34% | 5% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 6 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|---|------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 144826 | SSP Southwest Lioness | 02/11/2021 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | IP | M,SC | 0 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 124786 | Afton/Bayport/Lakeland (ABL) | 04/30/2015 | Active | 28 | 2 | 2 | 0 | 0.00% | 25 | 11 | | | VP | 0 | | \$200.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 2786 | BURNSVILLE SAVAGE | 05/12/1966 | Active | 51 | 0 | 0 | 0 | 0.00% | 56 | | | 2 | SC | 1 | | \$10,000.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 2793 | COTTAGE GROVE | 12/01/1970 | Active | 90 | 0 | 5 | -5 | -5.26% | 85 | 12 | | | SC | 0 | 90+ Days | \$60.00 |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 2794 | EAGAN L C | 10/01/1969 | Active | 45 | 0 | 0 | 0 | 0.00% | 42 | | | 3 | M | 0 | | |
| 46184 | FALCON HEIGHTS LAUDERDALE | 05/14/1986 | Active | 46 | 2 | 2 | 0 | 0.00% | 43 | 19 | | | VP | 5 | | \$1,000.00 |
| 2796 | FARMINGTON | 03/31/1953 | Active | 33 | 0 | 0 | 0 | 0.00% | 36 | | 3 | | M,SC | 1 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 2800 | HASTINGS RIVERTOWN | 01/23/1967 | Active | 35 | 1 | 0 | 1 | 2.94% | 33 | | | | M | 0 | | \$100.00 |
| Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | | |
| 2801 | INVER GROVE HEIGHTS | 05/26/1966 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | M,VP,SC | 24+ | | |
| 2802 | LAKE ELMO | 08/07/1956 | Active | 11 | 0 | 3 | -3 | -21.43% | 15 | 21 | | | IP | SC | 1 | |
| 2803 | LAKEVILLE | 02/17/1953 | Active | 83 | 5 | 1 | 4 | 5.06% | 69 | 3 | | | IP | 0 | | |
| Exc Award (06/30/2017, 06/30/2020, 06/30/20 | | | | | | | | | | | | | | | | |
| 55890 | LAKEVILLE LAKESIDE | 06/28/1994 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | | P,M,VP,SC | 7 | | |
| 2806 | MAPLEWOOD NORTH | 03/23/1964 | Active(1) | 20 | 2 | 1 | 1 | 5.26% | 20 | 34 | | | N | 1 | | |
| Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | | |
| 2805 | MAPLEWOOD OAKDALE L C | 09/26/1963 | Active | 9 | 0 | 0 | 0 | 0.00% | 18 | | 5 | | SC | 5 | | |
| 40195 | MIESVILLE | 06/30/1981 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 11 | | M,VP,SC | N/R | | |
| 2807 | MOUNDS VIEW | 10/05/1964 | Active | 16 | 1 | 4 | -3 | -15.79% | 20 | 19 | | | R | 9 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 2808 | NEW BRIGHTON | 10/09/1950 | Active | 37 | 0 | 0 | 0 | 0.00% | 30 | | 4 | | N | 5 | | |



Club Health Assessment for District 5M 6 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2019) | 2811 NORTH SAINT PAUL | 02/20/1945 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | 2 | M,VP,SC | 0 | | |
| Exc Award (06/30/2018) | 2813 NORTH SUBURBAN EVENING | 04/26/1973 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | | | | VP,SC | 0 | | |
| Exc Award (06/30/2019) | 2815 ROSEMOUNT | 03/27/1962 | Active | 20 | 1 | 2 | -1 | -4.76% | 19 | 1 | | 7 | VP,SC | 1 | | |
| Exc Award (06/30/2019) | 2812 ROSEVILLE | 04/20/1955 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 3 | | | N M | 24+ | | |
| Exc Award (06/30/2018) | 41301 SCANDIA MARINE | 05/05/1982 | Active | 137 | 3 | 3 | 0 | 0.00% | 123 | 17 | | | N P,SC | 0 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | 132532 Shoreview/Arden Hills | 08/22/2017 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | | | N | 0 | | |
| Exc Award (06/30/2019, 06/30/2022) | 2826 SOUTH ST PAUL | 12/10/1946 | Active | 62 | 0 | 0 | 0 | 0.00% | 62 | 1 | | | N SC | 1 | | |
| | 2821 ST PAUL EAST PARKS | 08/02/1955 | Active | 18 | 0 | 2 | -2 | -10.00% | 26 | 11 | | 3 | M,VP,SC | 24+ | 90+ Days | |
| | 2820 ST PAUL EAST SIDE | 11/20/1951 | Active | 13 | 5 | 3 | 2 | 18.18% | 10 | 2 | | 4 | N SC | 24+ | 90+ Days | |
| | 2822 ST PAUL MIDWAY | 06/18/1940 | Active | 34 | 1 | 3 | -2 | -5.56% | 39 | 15 | | 2 | N | 16 | | \$1,000.00 |
| Exc Award (06/30/2017, 06/30/2020, 06/30/2022) | 33199 ST PAUL NORTH RAMSEY 500 | 01/13/1977 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 2 | | | R | 0 | | |
| Exc Award (06/30/2018, 06/30/2019) | 2823 ST PAUL PARK NEWPORT | 09/28/1955 | Active | 55 | 6 | 5 | 1 | 1.85% | 62 | 12 | | 2 | R P,M,SC | 24+ | | \$2,000.00 |
| | 2828 STILLWATER | 05/25/1928 | Active | 37 | 2 | 2 | 0 | 0.00% | 35 | 20 | | | N M,SC | 2 | | |
| | 39010 VADNAIS HEIGHTS | 10/31/1980 | Active | 63 | 0 | 0 | 0 | 0.00% | 63 | | | | N VP | 0 | | \$40.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | 2829 WHITE BEAR LAKE | 02/22/1945 | Active | 75 | 2 | 0 | 2 | 2.74% | 72 | | | | N SC | 7 | | \$5,269.74 |
| Exc Award (06/30/2019) | 2830 WILDWOOD | 05/24/1956 | Active | 43 | 0 | 2 | -2 | -4.44% | 46 | 6 | | | N SC | 7 | | |
| Exc Award (06/30/2018) | 2831 WOODBURY | 01/17/1969 | Active | 56 | 1 | 0 | 1 | 1.82% | 55 | | | | N SC | 24+ | | |



Club Health Assessment for District 5M 6 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|---|--|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 109268 | DAKOTA CTY TECH COL | 09/22/2010 | Cancelled(6*) | 11/29/2021 |
| 2819 | ST PAUL DOWNTOWN | 05/14/1918 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 34 | 0 | 0 | 0 | 1,263 | 34 | 40 | -6 | -0.47% | 1,253 | 37 | 32% | 18% | 0% | 9% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 7 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|-----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 151327 | Zimmerman Area | 06/17/2022 | Active | 23 | 0 | 0 | 0 | 0.00% | 0 | | | 2 | N | SC | 2 | \$100.00 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 32909 | ALBERTVILLE | 11/09/1976 | Active | 38 | 1 | 1 | 0 | 0.00% | 38 | 6 | | | N | | 1 | \$1,010.00 | |
| 39026 | ALMELUND | 11/18/1980 | Active | 32 | 1 | 0 | 1 | 3.23% | 30 | | | | N | M,VP,SC | 1 | \$100.00 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 29903 | ANDOVER | 11/05/1974 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | N | T,SC | 5 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 2946 | ANNANDALE | 11/14/1962 | Active | 61 | 1 | 1 | 0 | 0.00% | 66 | 22 | | | N | SC | 3 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 2781 | ANOKA | 12/03/1951 | Active | 27 | 3 | 1 | 2 | 8.00% | 40 | 3 | 1 | | 2 | VP | 13 | \$120.00 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 30496 | BECKER | 04/08/1975 | Active | 23 | 2 | 4 | -2 | -8.00% | 24 | 19 | 1 | | N | M | 0 | | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 2783 | BIG LAKE | 11/05/1973 | Active | 28 | 3 | 2 | 1 | 3.70% | 27 | 10 | 0 | | N | VP,SC | 1 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 142946 | Big Lake Lioness | 09/23/2020 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | | 6 | | N | P,SC | 1 | | |
| 105994 | BLAINE CENTRAL | 06/23/2009 | Active | 12 | 0 | 2 | -2 | -14.29% | 11 | 3 | 0 | | N | | 2 | | |
| Exc Award (06/30/2017, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 2951 | BUFFALO | 10/17/1945 | Active | 25 | 2 | 7 | -5 | -16.67% | 31 | 7 | 0 | | 3 | R | SC | 5 | |
| 2787 | CAMBRIDGE | 02/03/1955 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | | 0 | | N | M,SC | 4 | \$110.00 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 30253 | CEDAR EAST BETHEL | 02/24/1975 | Active | 37 | 2 | 1 | 1 | 2.78% | 42 | 43 | 0 | | 2 | R | T,M,VP,SC | 0 | |
| 29199 | CENTERVILLE | 04/30/1974 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 2 | N | | 4 | \$10.00 |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 2788 | CHISAGO LAKES | 06/03/1952 | Active | 43 | 1 | 1 | 0 | 0.00% | 42 | 12 | 0 | | 2 | M,VP | | 0 | \$30.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 2789 | CIRCLE PINESLEXINGTON | 11/17/1955 | Active | 17 | 7 | 1 | 6 | 54.55% | 15 | 1 | 1 | | 4 | N | M,SC | 7 | \$22.00 |



Club Health Assessment for District 5M 7 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|------------------------------------|------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 2790 | CLEAR LAKE | 05/14/1973 | Active | 78 | 0 | 3 | -3 | -3.70% | 84 | 4 | 1 | | N | | 0 | | |
| 36190 | CLEARWATER | 11/20/1978 | Active | 49 | 8 | 0 | 8 | 19.51% | 42 | | 0 | | N | P,M,VP,SC | 1 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 37767 | COKATO DASSEL | 12/10/1979 | Active | 44 | 3 | 0 | 3 | 7.32% | 41 | | 0 | | N | SC | 2 | \$50.00 | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 2791 | COLUMBIA HEIGHTS | 08/17/1955 | Active | 54 | 5 | 2 | 3 | 5.88% | 51 | 4 | 0 | | 2 | N | 5 | 90+ Days | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 32283 | COLUMBUS | 05/25/1976 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | 2 | N | 4 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 2792 | COON RAPIDS | 02/04/1954 | Active | 42 | 4 | 0 | 4 | 10.53% | 41 | | 2 | | | VP,SC | 3 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 101191 | COON RAPIDS NORTH STAR | 03/03/2008 | Active | 21 | 1 | 1 | 0 | 0.00% | 22 | 1 | 2 | | N | T,M,SC | 10 | | |
| 2954 | DELANO | 11/04/1965 | Active | 32 | 0 | 1 | -1 | -3.03% | 36 | 5 | 0 | | N | | 4 | | |
| 2795 | ELK RIVER | 03/22/1971 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | 4 | | 2 | R | M,SC | 4 | \$5,010.00 |
| 2797 | FOREST LAKE | 04/14/1960 | Active | 40 | 2 | 0 | 2 | 5.26% | 41 | | 0 | | | R | SC | 1 | \$200.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 2798 | FRIDLEY | 12/15/1953 | Active | 45 | 2 | 4 | -2 | -4.26% | 49 | 9 | 0 | | 2 | N | SC | 8 | |
| 44937 | GRANDY | 05/20/1985 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | | N | T,SC | 6 | |
| 2799 | HAM LAKE LC | 03/14/1966 | Active | 35 | 1 | 2 | -1 | -2.78% | 38 | 8 | 0 | | 2 | N | M,SC | 3 | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 31238 | HANOVER | 10/20/1975 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | | 9 | | 3 | | M,VP,SC | 9 | |
| 101006 | HANOVER CROW RIVER | 01/24/2008 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | 3 | | M,VP,SC | 10 | 90+ Days |
| 35681 | HOWARD LAKE | 05/25/1978 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | S,M,SC | 4 | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 30143 | HUGO | 01/27/1975 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | | N | M,SC | 9 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 28130 | ISANTI | 03/15/1974 | Active | 32 | 0 | 6 | -6 | -15.79% | 38 | 17 | 3 | | 4 | N | P,VP | 3 | |



Club Health Assessment for District 5M 7 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|----------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2804 | LINO LAKES | 04/28/1972 | Active | 9 | 0 | 1 | -1 | -10.00% | 9 | 13 | 2 | | P,T,VP,SC | 4 | | |
| 2962 | MAPLE LAKE | 10/11/1945 | Active | 38 | 0 | 0 | 0 | 0.00% | 43 | | 1 | 2 | R | M,SC | 7 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 30761 | MONTICELLO | 05/12/1975 | Active | 103 | 0 | 0 | 0 | 0.00% | 107 | | 5 | | N | SC | 10 | 90+ Days \$10,000.00 |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 39027 | MONTROSE | 11/07/1980 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | N | M,SC | 0 | |
| 2809 | NORTH BRANCH | 06/22/1973 | Active | 20 | 1 | 1 | 0 | 0.00% | 20 | 0 | 0 | | N | SC | 3 | \$500.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 103853 | NOWTHEN | 10/24/2008 | Active | 21 | 4 | 1 | 3 | 16.67% | 17 | 0 | 0 | 2 | R | SC | 0 | \$40.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 118463 | OTSEGO | 01/04/2013 | Active | 40 | 5 | 1 | 4 | 11.11% | 35 | 1 | 0 | | N | SC | 5 | |
| 2814 | RAMSEY | 08/31/1972 | Active | 19 | 0 | 2 | -2 | -9.52% | 28 | 27 | 5 | 2 | N | SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2983 | ROCKFORD | 04/25/1956 | Active | 56 | 4 | 10 | -6 | -9.68% | 59 | 10 | 2 | 3 | | M,VP,SC | 5 | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 2816 | RUSH CITY | 10/05/1971 | Active | 37 | 5 | 0 | 5 | 15.63% | 31 | | 0 | | N | VP,SC | 4 | \$1,120.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 34610 | SANTIAGO | 11/17/1977 | Active | 27 | 0 | 2 | -2 | -6.90% | 27 | 8 | 0 | | N | P,T,M,VP,SC | 4 | |
| 2827 | SPRING LAKE PARK | 08/28/1956 | Active | 60 | 5 | 2 | 3 | 5.26% | 58 | 9 | 0 | | N | SC | 4 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 2818 | ST FRANCIS | 08/07/1968 | Active | 15 | 0 | 2 | -2 | -11.76% | 20 | 18 | 2 | | N | M,SC | 4 | \$200.00 |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 2986 | ST MICHAEL | 03/05/1964 | Active | 47 | 1 | 0 | 1 | 2.17% | 38 | | 2 | 3 | N | M,SC | 5 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 33294 | STACY | 02/09/1977 | Active | 39 | 1 | 7 | -6 | -13.33% | 42 | 10 | 0 | | N | SC | 6 | \$100.00 |
| Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | | |
| 29075 | TAYLORS FALLS | 04/10/1974 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | | 3 | 2 | N | VP,SC | 3 | |



Club Health Assessment for District 5M 7 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | |
|------------------------------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 40733 | WAVERLY | 01/31/1982 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | 4 | R | S,M,VP,SC | 6 | | |
| 31241 | WYOMING | 10/07/1975 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 | | 3 | | 3 | R | M,SC | 6 | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 40732 | OAK GROVE | 01/31/1982 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 52 | 0 | 0 | 0 | 1,692 | 76 | 69 | 7 | 0.42% | 1,718 | 33 | 23% | 17% | 0% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 8 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3131 | ALBANY Exc Award (06/30/2018) | 03/07/1950 | Active | 50 | 0 | 0 | 0 | 0.00% | 49 | | | | N | P,T,M,VP,SC | 1 | |
| 3135 | AVON Exc Award (06/30/2018) | 04/20/1966 | Active | 71 | 1 | 0 | 1 | 1.43% | 72 | | | | N | M,SC | 0 | |
| 140179 | Avon Hills Exc Award (06/30/2022) | 11/18/2019 | Active | 32 | 2 | 2 | 0 | 0.00% | 24 | 2 | | | N | SC | 0 | |
| 3136 | BELGRADE Exc Award (06/30/2017, 06/30/2018) | 09/21/1960 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | | 3 | | N | T | 5 | |
| 46810 | BROWERVILLE | 01/20/1987 | Active | 34 | 0 | 0 | 0 | 0.00% | 29 | | 4 | | R | T,M,VP | 24+ | \$17.00 |
| 102392 | BUCKMAN AREA Exc Award (06/30/2018) | 06/11/2008 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | | 12 | R | T,M,VP,SC | 0 | |
| 3142 | COLD SPRING Exc Award (06/30/2017) | 05/03/1945 | Active | 23 | 0 | 4 | -4 | -14.81% | 30 | 14 | | | N | P,SC | 5 | |
| 62345 | COLD SPRING HOME PRIDE Exc Award (06/30/2017, 06/30/2018) | 09/13/1999 | Active | 34 | 2 | 1 | 1 | 3.03% | 31 | 6 | | | N | SC | 1 | \$150.00 |
| 82969 | DUELM AREA Exc Award (06/30/2018, 06/30/2022) | 06/30/2004 | Active | 75 | 0 | 0 | 0 | 0.00% | 72 | | 1 | | N | P,M,SC | 0 | |
| 2901 | EAGLE BEND Exc Award (06/30/2018) | 04/17/1973 | Active | 23 | 1 | 0 | 1 | 4.55% | 24 | | | | IP | T,M,VP,SC | 2 | \$17.00 |
| 3145 | EDEN VALLEY Exc Award (06/30/2017, 06/30/2018) | 10/24/1967 | Active | 45 | 2 | 0 | 2 | 4.65% | 41 | | 1 | | 2 | R | M,SC | 24+ |
| 88584 | FARMING Exc Award (06/30/2018) | 06/09/2005 | Active | 34 | 0 | 0 | 0 | 0.00% | 37 | | | | N | VP,SC | 0 | |
| 42524 | FINLAYSON & GIESE L C Exc Award (06/30/2018, 06/30/2019) | 04/29/1983 | Active | 19 | 0 | 1 | -1 | -5.00% | 23 | 9 | | | | M,VP,SC | 0 | |
| 3147 | FOLEY Exc Award (06/30/2018) | 03/11/1958 | Active | 38 | 0 | 0 | 0 | 0.00% | 30 | | | | 4 | N | M,SC | 5 |
| 3148 | FREEPORT | 04/08/1965 | Active | 50 | 0 | 0 | 0 | 0.00% | 50 | | 2 | | N | T,SC | 24+ | |



Club Health Assessment for District 5M 8 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 29076 | GRASSTON | 04/08/1974 | Active | 18 | 0 | 1 | -1 | -5.26% | 21 | 11 | 3 | | R | P,M,VP,SC | 5 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 31237 | GREENWALD | 10/07/1975 | Active | 27 | 2 | 1 | 1 | 3.85% | 26 | 47 | 0 | | N | P,T,VP,SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 36793 | GREY EAGLE-BURTRUM | 03/30/1979 | Active | 41 | 2 | 1 | 1 | 2.50% | 33 | 0 | 0 | | IP | S,SC | 0 | \$100.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2854 | HINCKLEY | 01/24/1972 | Active | 30 | 1 | 1 | 0 | 0.00% | 32 | 16 | 1 | | N | P,SC | 8 | \$100.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 30710 | HOLDINGFORD | 05/19/1975 | Active | 27 | 0 | 1 | -1 | -3.57% | 28 | 7 | 0 | | N | | 3 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 2856 | ISLE | 01/11/1971 | Active | 49 | 2 | 2 | 0 | 0.00% | 49 | 2 | 0 | | R | P,M,VP,SC | 0 | \$100.00 |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 40095 | KIMBALL | 06/18/1981 | Active | 48 | 7 | 1 | 6 | 14.29% | 45 | 19 | 0 | | | VP,SC | 10 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 45064 | LAKE HENRY | 06/13/1985 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | R | P,M,SC | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 89654 | LE SAUK TOWNSHIP AREA | 11/17/2005 | Active | 40 | 0 | 0 | 0 | 0.00% | 41 | | 4 | | N | SC | 8 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 55966 | LINCOLN SCANDIA VALLEY TOWNSHP | 07/05/1994 | Active | 52 | 2 | 0 | 2 | 4.00% | 51 | | 0 | | R | P,M,SC | 0 | \$17.00 |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 2857 | LITTLE FALLS | 01/30/1922 | Active | 44 | 0 | 1 | -1 | -2.22% | 42 | 11 | 0 | | N | | 0 | \$5,000.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 58677 | LITTLE FALLS DANDEE | 09/05/1996 | Active | 32 | 0 | 1 | -1 | -3.03% | 33 | 3 | 0 | | | M,VP,SC | 1 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 45559 | LITTLE FALLS LINDBERGH | 12/18/1985 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | N | SC | 7 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 2919 | LONG PRAIRIE | 01/11/1954 | Active | 50 | 4 | 2 | 2 | 4.17% | 43 | 1 | 0 | | R | M,SC | 8 | \$17.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 43327 | LUXEMBURG | 01/31/1984 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | R | SC | 0 | \$50.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 5M 8 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 3157 | MELROSE | 03/19/1958 | Active | 43 | 1 | 3 | -2 | -4.44% | 40 | 10 | 1 | | 2 | N | M,SC | 24+ | | |
| 2860 | MORA | 06/24/1958 | Active | 50 | 1 | 2 | -1 | -1.96% | 54 | 20 | 0 | | | N | P,M,VP,SC | 8 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 2861 | MOTLEY | 12/16/1971 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | N | P,T,M,SC | 1 | | \$2,017.00 |
| 40353 | NEW MUNICH | 09/28/1981 | Active | 20 | 0 | 2 | -2 | -9.09% | 19 | 8 | 0 | | | N | P,T,M,SC | 1 | | |
| 31419 | OGILVIE | 12/15/1975 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 9 | | 3 | R | P,M,SC | 6 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 34814 | ONAMIA | 12/27/1977 | Active | 28 | 4 | 1 | 3 | 12.00% | 28 | 39 | 0 | | 2 | N | M,SC | 0 | | \$100.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 3163 | PAYNESVILLE | 09/03/1946 | Active | 56 | 1 | 1 | 0 | 0.00% | 54 | 34 | 0 | | 2 | N | | 0 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 2864 | PIERZ | 05/05/1964 | Active | 68 | 1 | 0 | 1 | 1.49% | 69 | | 0 | | | N | P,M,VP,SC | 0 | | \$100.00 |
| 2865 | PINE CITY | 01/25/1966 | Active | 48 | 5 | 2 | 3 | 6.67% | 44 | 29 | 0 | | 2 | R | T | 2 | | |
| 53682 | PINE CITY PINE AREA | 09/17/1992 | Active | 45 | 0 | 0 | 0 | 0.00% | 43 | | 1 | | | N | SC | 1 | | \$100.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | |
| 2866 | PRINCETON | 10/23/1952 | Active | 68 | 2 | 2 | 0 | 0.00% | 65 | 29 | 0 | | | N | | 0 | | \$1,100.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | |
| 78167 | RAMEY MORRILL AREA | 01/30/2004 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | IP | | 4 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 45482 | RANDALL CUSHING AREA L C | 11/11/1985 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | 4 | N | S,M,VP,SC | 4 | | \$17.00 |
| 62258 | RANDALL-CUSHING LITTLE ELK | 07/23/1999 | Active | 17 | 1 | 0 | 1 | 6.25% | 17 | | 0 | | 3 | R | T,SC | 0 | | \$17.00 |
| 37768 | RICE | 12/04/1979 | Active | 36 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | | N | P,M,VP,SC | 4 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 3164 | RICHMOND | 10/07/1964 | Active | 55 | 1 | 2 | -1 | -1.79% | 55 | 8 | 0 | | | N | | 11 | | \$200.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 2868 | ROCK CREEK | 06/29/1972 | Active | 55 | 1 | 0 | 1 | 1.85% | 54 | | 0 | | | N | M | 0 | | \$350.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 5M 8 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|---|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 31650 | ROCKVILLE Exc Award (06/30/2016) | 02/11/1976 | Active | 43 | 1 | 0 | 1 | 2.38% | 45 | | 1 | | N | P,T,VP,SC | 0 | | | |
| 36372 | ROYALTON | 12/28/1978 | Active | 43 | 0 | 2 | -2 | -4.44% | 44 | 6 | 3 | | N | P,T,M,SC | 7 | | | |
| 3165 | SAINT CLOUD | 07/18/1927 | Active | 44 | 0 | 0 | 0 | 0.00% | 45 | | 0 | | N | P,M | 0 | | | |
| 2869 | SANDSTONE Exc Award (06/30/2016) | 11/02/1962 | Active | 37 | 1 | 3 | -2 | -5.13% | 42 | 14 | 1 | | N | | 0 | 90+ Days | | |
| 59993 | SANDSTONE QUARRY Exc Award (06/30/2018) | 10/08/1997 | Active | 41 | 1 | 0 | 1 | 2.50% | 41 | | 0 | | 2 | N | SC | 0 | | \$150.00 |
| 3169 | SARTELL Exc Award (06/30/2018) | 10/27/1965 | Active | 16 | 0 | 2 | -2 | -11.11% | 17 | 8 | 1 | | 7 | R | SC | 2 | | |
| 3171 | SAUK RAPIDS Exc Award (06/30/2016, 06/30/2017) | 09/13/1929 | Active | 33 | 1 | 3 | -2 | -5.71% | 36 | 27 | 0 | | N | SC | 0 | | | |
| 61679 | SAUK RAPIDS RIVERSIDE Exc Award (06/30/2018, 06/30/2022) | 03/26/1999 | Active | 86 | 7 | 0 | 7 | 8.86% | 66 | | 0 | | N | T | 1 | | | \$1,545.00 |
| 121348 | Sauk Rapids Tinville Exc Award (06/30/2018) | 02/17/2014 | Active | 57 | 1 | 6 | -5 | -8.06% | 60 | 5 | 0 | | N | T,M | 0 | | | |
| 46611 | SOBIESKI | 10/28/1986 | Active | 64 | 1 | 0 | 1 | 1.59% | 65 | | 0 | | 2 | N | SC | 0 | | \$50.00 |
| 43204 | ST AUGUSTA | 12/05/1983 | Active | 47 | 2 | 0 | 2 | 4.44% | 41 | | 0 | | 3 | | P,T,M,VP,SC | 0 | | |
| 3166 | ST CLOUD METRO Exc Award (06/30/2017, 06/30/2018) | 09/17/1973 | Active | 44 | 0 | 0 | 0 | 0.00% | 47 | | 3 | | N | T,M,SC | 24+ | | | |
| 3167 | ST JOSEPH Exc Award (06/30/2018) | 02/25/1964 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | N | P,T,VP,SC | 0 | | | |
| 62793 | ST JOSEPH Y2K Exc Award (06/30/2016, 06/30/2018) | 02/21/2000 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 2 | N | M,SC | 0 | | |
| 41820 | ST MARTIN Exc Award (06/30/2017, 06/30/2018) | 09/20/1982 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | N | M,VP,SC | 0 | | | |
| 40990 | ST ROSA Exc Award (06/30/2018) | 03/08/1982 | Active(1) | 29 | 0 | 1 | -1 | -3.33% | 30 | 25 | 0 | | N | T,M,SC | 1 | | | |



Club Health Assessment for District 5M 8 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|---|---|---------------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 3168 | ST STEPHEN Exc Award (06/30/2018) | 06/30/1972 | Active | 41 | 0 | 1 | -1 | -2.38% | 42 | 7 | | 0 | | | N P,T,VP,SC | 24+ | | |
| 54578 | STAPLES 93 Exc Award (06/30/2019) | 06/11/1993 | Active | 32 | 0 | 3 | -3 | -8.57% | 38 | 9 | | 0 | | | N M | 0 | | \$180.00 |
| 2936 | STAPLES HOST Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 12/12/1938 | Active | 59 | 1 | 8 | -7 | -10.61% | 67 | 17 | | 0 | | | N M,VP | 0 | | \$1,180.00 |
| 34498 | STURGEON LAKE Exc Award (06/30/2018) | 10/24/1977 | Active | 32 | 1 | 0 | 1 | 3.23% | 28 | | | 0 | | 4 | N M,SC | 0 | | \$4,000.00 |
| 2870 | SWANVILLE Exc Award (06/30/2018) | 12/10/1951 | Active | 118 | 4 | 2 | 2 | 1.72% | 110 | 29 | | 0 | | | N P,M,VP,SC | 8 | | |
| 2872 | UPSALA Exc Award (06/30/2018) | 12/07/1967 | Active | 26 | 0 | 1 | -1 | -3.70% | 28 | 3 | | 0 | | | N P,T,M,SC | 10 | | |
| 3175 | WATKINS | 10/15/1973 | Active | 36 | 3 | 2 | 1 | 2.86% | 32 | 23 | | 0 | | 2 | R M,SC | 0 | | \$90.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------------|--------------|-----------------|-------------------|
| 135340 | Kanabec Area Lions | 06/21/2018 | Cancelled(6*) | 07/29/2021 |
| 54632 | RICHARDSON TOWNSHIP LAKES AREA | 06/22/1993 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 70 | 0 | 0 | 0 | 2,802 | 70 | 69 | 1 | 0.04% | 2,761 | 40 | 11% | 10% | 0% | 1% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 9 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 150512 | East Gull Lake Camp Confidence | 04/26/2022 | Active | 40 | 5 | 3 | 2 | 5.26% | 0 | 2 | 1 | | 2 | N | SC | 0 | | |
| 144647 | Erie Township Four Corners | 12/29/2020 | Active | 19 | 1 | 0 | 1 | 5.56% | 28 | | 0 | | | | M,VP,SC | 12 | 90+ Days | |
| 148870 | Perham Area Community | 11/04/2021 | Active | 18 | 0 | 0 | 0 | 0.00% | 0 | | 4 | | 2 | | VP,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 2833 | AITKIN Exc Award (06/30/2022) | 05/05/1926 | Active | 60 | 1 | 0 | 1 | 1.69% | 55 | | 0 | | 2 | R | | 24+ | | |
| 30324 | AKELEY | 03/06/1975 | Active | 16 | 0 | 1 | -1 | -5.88% | 18 | 17 | 1 | | | N | M,VP,SC | 0 | | \$500.00 |
| 45763 | ALDRICH | 02/24/1986 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 3 | R | M,VP,SC | 24+ | | |
| 46502 | BACKUS Exc Award (06/30/2021, 06/30/2022) | 08/04/1986 | Active | 27 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | | 0 | | \$125.00 |
| 2892 | BATTLE LAKE | 08/09/1956 | Active | 53 | 1 | 4 | -3 | -5.36% | 61 | 18 | 0 | | | N | P | 2 | | \$225.25 |
| 34082 | BAXTER Exc Award (06/30/2017) | 06/20/1977 | Active | 25 | 1 | 0 | 1 | 4.17% | 31 | | 0 | | | N | SC | 9 | | \$4,789.00 |
| 29783 | BLUFFTON Exc Award (06/30/2022) | 09/30/1974 | Active | 38 | 0 | 1 | -1 | -2.56% | 40 | 37 | 1 | | | N | | 0 | | \$260.00 |
| 2839 | BRAINERD | 11/26/1921 | Active | 28 | 1 | 4 | -3 | -9.68% | 30 | 15 | 1 | | 3 | | P,M,VP,SC | 24+ | | |
| 2893 | BRECKENRIDGE | 03/12/1962 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 7 | | 15 | | M,VP,SC | 24+ | | |
| 32708 | CALLAWAY | 09/29/1976 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 25 | 1 | | 2 | N | P,T,SC | N/R | | |
| 31416 | CAMPBELL | 12/22/1975 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | | P,T,M,VP,SC | N/R | | |
| 2895 | CASS LAKE | 10/27/1947 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | 4 | | | N | S,SC | 17 | | |
| 44510 | CORMORANT | 01/04/1985 | Active | 57 | 0 | 1 | -1 | -1.72% | 59 | 16 | 3 | | | N | M,SC | 13 | | \$20.00 |
| 41869 | CROSSLAKE IDEAL Exc Award (06/30/2021) | 10/26/1982 | Active | 76 | 0 | 9 | -9 | -10.59% | 83 | 2 | 3 | | | N | S,SC | 1 | | |
| 2843 | CUYUNA RANGE Exc Award (06/30/2017, 06/30/2018) | 12/29/1937 | Active | 49 | 2 | 0 | 2 | 4.26% | 43 | | 3 | | | N | | 1 | | |



Club Health Assessment for District 5M 9 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 2897 | DALTON | 11/15/1973 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 4 | | 12 | R | P,VP,SC | 24+ | | |
| 2898 | DEER CREEK | 05/07/1973 | Active | 32 | 2 | 0 | 2 | 6.67% | 31 | 1 | | 2 | R | VP,SC | 1 | | |
| 37769 | DENT | 12/31/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 23 | 5 | | | | P,M,VP,SC | 21 | | |
| 2899 | DETROIT LAKES | 04/25/1957 | Active | 18 | 0 | 1 | -1 | -5.26% | 23 | 1 | | | | P,VP,SC | 5 | | |
| 128065 | Dunn Township Dunvilla | 06/23/2016 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 4 | | 3 | R | | 24+ | | |
| 45560 | ELIZABETH | 12/18/1985 | Active | 27 | 3 | 0 | 3 | 12.50% | 30 | 0 | | | | M,VP,SC | 2 | | \$100.00 |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | |
| 40734 | EMILY OUTING 50 LK AREA | 01/18/1982 | Active | 30 | 4 | 0 | 4 | 15.38% | 26 | 0 | | | R | SC | 0 | | \$600.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 2907 | FRAZEE | 10/15/1973 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | 0 | | 3 | R | M,SC | 6 | | |
| 40491 | GARRISON BAY LAKE AREA | 11/24/1981 | Active | 36 | 2 | 3 | -1 | -2.70% | 39 | 0 | | 3 | N | SC | 24+ | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 36038 | GATEWAY L C | 09/21/1978 | Active | 29 | 2 | 0 | 2 | 7.41% | 27 | 2 | | | R | M,SC | 18 | | |
| 96684 | GUTHRIE NARY | 03/21/2006 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 1 | | 6 | | M,VP,SC | 24+ | | |
| 29991 | HACKENSACK | 12/13/1974 | Active | 45 | 5 | 0 | 5 | 12.50% | 42 | 0 | | | N | | 3 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 2913 | HENNING | 03/06/1972 | Active | 29 | 6 | 1 | 5 | 20.83% | 21 | 0 | | 2 | R | SC | 0 | | |
| 35143 | HEWITT | 03/31/1978 | Active | 26 | 0 | 1 | -1 | -3.70% | 23 | 1 | | | N | | 2 | | \$30.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 32907 | HILL CITY | 11/04/1976 | Active | 35 | 5 | 0 | 5 | 16.67% | 30 | 0 | | 3 | N | T,M,SC | 24+ | | \$200.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 142427 | Jenkins Area | 08/06/2020 | Active | 11 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 3 | N | M,SC | 1 | | |
| 35993 | LAPORTE BENEDICT L C | 08/28/1978 | Active | 19 | 0 | 2 | -2 | -9.52% | 21 | 0 | | 6 | N | M,SC | 0 | | |
| 61090 | LEADER | 08/20/1998 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 2 | R | S,M,VP,SC | 0 | | |
| 32710 | LONGVILLE | 09/27/1976 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | 2 | | 5 | R | S,SC | 17 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |
| 126602 | Malmo Area | 02/12/2016 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | 4 | | | N | M | 4 | | |



Club Health Assessment for District 5M 9 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|--|---------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 2858 | MC GREGOR | 11/09/1965 | Active | 68 | 4 | 3 | 1 | 1.49% | 70 | 20 | 0 | | N | SC | 24+ | | |
| 45649 | MERRIFIELD | 01/31/1986 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 36 | 0 | | 2 | R | SC | 4 | |
| 66556 | NEVIS | 08/23/2002 | Active | 31 | 3 | 0 | 3 | 10.71% | 27 | | 0 | | N | VP | 2 | | |
| Exc Award (06/30/2017, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 2924 | NEW YORK MILLS | 11/22/1968 | Active | 103 | 2 | 2 | 0 | 0.00% | 105 | 2 | 0 | | N | P,SC | N/R | \$2,683.46 | |
| 2863 | NISSWA | 12/26/1972 | Active | 121 | 5 | 5 | 0 | 0.00% | 108 | 9 | 0 | | N | | 0 | \$180.00 | |
| Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 2931 | NORTHLAND L C | 12/04/1973 | Active | 31 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 4 | R | M,SC | 10 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 43135 | OSAGE | 11/21/1983 | Active | 39 | 1 | 0 | 1 | 2.63% | 43 | | 0 | | N | SC | 0 | | |
| 32193 | OTTERTAIL | 05/05/1976 | Active | 43 | 0 | 0 | 0 | 0.00% | 39 | | 2 | | N | M,SC | 2 | \$300.00 | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 49341 | PALISADE AREA LIONS | 03/27/1989 | Active | 25 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | 2 | R | | 0 | \$985.00 |
| 2927 | PARK RAPIDS | 04/09/1954 | Active | 35 | 0 | 1 | -1 | -2.78% | 35 | 0 | 0 | | 2 | N | SC | 1 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 2928 | PARKERS PRAIRIE | 12/09/1963 | Active | 46 | 1 | 0 | 1 | 2.22% | 44 | | 1 | | N | S,SC | 24+ | | |
| 98529 | PARKERS PRAIRIE PRIDE | 02/09/2007 | Active | 25 | 1 | 0 | 1 | 4.17% | 24 | | 0 | | N | SC | 0 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 96830 | PEQUOT LAKES BREEZY POINT | 04/03/2006 | Active | 12 | 0 | 2 | -2 | -14.29% | 14 | 27 | 0 | | 3 | R | SC | 0 | |
| 2929 | PERHAM | 04/14/1972 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | IP | M,SC | 24+ | | |
| 44414 | PILLAGER & AREA | 12/11/1984 | Active | 45 | 0 | 1 | -1 | -2.17% | 42 | 1 | 0 | | 3 | R | | 0 | \$80.00 |
| Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 36192 | PINE RIVER | 11/17/1978 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 2 | R | M,SC | 0 | \$885.00 |
| 41821 | RIVERSIDE FERGUS FALLS | 09/13/1982 | Active | 13 | 0 | 2 | -2 | -13.33% | 17 | 9 | 0 | | N | S | 1 | \$75.00 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 125181 | Rothsay | 06/18/2015 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | R | | 2 | | |



Club Health Assessment for District 5M 9 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2935 | SEBEKA | 04/22/1969 | Active | 12 | 0 | 0 | 0.00% | 13 | | 1 | | 3 | R SC | 21 | | |
| 34731 | UNDERWOOD | 12/15/1977 | Active | 45 | 1 | 4 | -6.25% | 49 | 20 | 0 | | | N T,VP,SC | 6 | | |
| 34612 | URBANK | 11/17/1977 | Active | 21 | 2 | 0 | 10.53% | 21 | | 2 | | | S,M,VP,SC | 24+ | | |
| 2941 | VERGAS | 02/19/1968 | Active | 55 | 2 | 1 | 1.85% | 58 | 44 | 0 | | 2 | R M | 0 | | \$300.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 2942 | VERNDALE | 02/21/1968 | Active | 37 | 0 | 0 | 0.00% | 36 | | 0 | | 2 | R | 0 | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 2943 | WADENA | 01/23/1922 | Active | 53 | 1 | 1 | 0.00% | 53 | 43 | 2 | | | R M,VP,SC | 24+ | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 38018 | WALKER | 02/01/1980 | Active | 31 | 2 | 2 | 0.00% | 29 | 4 | 2 | | 5 | N P,M,VP,SC | 24+ | | |
| 42047 | WOLF LAKE | 12/13/1982 | Active | 16 | 0 | 8 | -8 | -33.33% | 24 | 0 | | | N P,T,M,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 62195 | DEERWOOD LAKES | 06/28/1999 | Cancelled(6*) | 06/29/2022 |
| 2917 | LAKE PARK | 12/14/1971 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 64 | 0 | 0 | 0 | 2,056 | 66 | 65 | 1 | 0.05% | 2,034 | 32 | 30% | 16% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

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Club Health Assessment for District 5M 10 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|--|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 2835 | BABBITT | 03/21/1973 | Active | 25 | 0 | 4 | -4 | -13.79% | 26 | 13 | 0 | | IP | SC | 4 | | |
| | | | | Exc Award (06/30/2016, 06/30/2019, 06/30/20) | | | | | | | | | | | | | |
| 2890 | BEMIDJI | 03/31/1939 | Active | 86 | 3 | 0 | 3 | 3.61% | 86 | | 3 | | N | S,SC | 2 | | \$50.00 |
| | | | | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | |
| 62135 | BEMIDJI FIRST CITY | 06/21/1999 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 4 | R | S,M,SC | 0 | |
| | | | | Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | |
| 129738 | Bemidji State University NTC | 01/10/2017 | Active(2) | 3 | 0 | 0 | 0 | 0.00% | 12 | | 9 | 1 | None | P,S,T,M,VP SC | 24 | | |
| | | | | Exc Award (06/30/2019) | | | | | | | | | | | | | |
| 45650 | BIG FALLS | 01/13/1986 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | 12 | R | T,VP,SC | 24+ | |
| | | | | Exc Award (06/30/2018) | | | | | | | | | | | | | |
| 2837 | BIGFORK | 02/18/1957 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 19 | | 11 | 1 | None | P,S,T,M,VP SC | 5 | 90+ Days | |
| 41302 | BLACKDUCK | 05/12/1982 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 7 | M,VP,SC | 7 | | |
| 2840 | CARLTON AREA | 05/05/1972 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | | N | | 0 | |
| | | | | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | |
| 130754 | Chisholm | 04/27/2017 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 9 | | 9 | | None | P,S,T,M,VP SC | 9 | 90+ Days | |
| 2842 | COOK | 09/28/1973 | Active | 55 | 3 | 1 | 2 | 3.77% | 54 | 2 | 0 | | 3 | R | SC | 4 | |
| | | | | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | |
| 2844 | DEER RIVER | 08/26/1946 | Active | 37 | 0 | 1 | -1 | -2.63% | 36 | 3 | 0 | | | N | SC | 4 | |
| | | | | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | |
| 2845 | DULUTH | 09/21/1945 | Active | 81 | 0 | 1 | -1 | -1.22% | 85 | 4 | 0 | | | N | | 1 | \$280.00 |
| | | | | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | |
| 126518 | Duluth Campus Lions at University of Minnesota | 01/18/2016 | Active | 7 | 1 | 2 | -1 | -12.50% | 4 | 1 | 0 | | 3 | N | S,T,M,SC | 10 | |
| | | | | Exc Award (06/30/2022) | | | | | | | | | | | | | |
| 2847 | EVELETH | 11/03/1921 | Active | 20 | 1 | 3 | -2 | -9.09% | 22 | 22 | 2 | | | R | M,SC | 24+ | |
| | | | | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | |
| 2850 | GRAND MARAIS | 05/08/1951 | Active | 35 | 6 | 3 | 3 | 9.38% | 33 | 21 | 1 | | | N | M,SC | 2 | 90+ Days |
| | | | | Exc Award (06/30/2016, 06/30/2020) | | | | | | | | | | | | | |



Club Health Assessment for District 5M 10 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 2851 | GRAND RAPIDS CAP BAKER Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 12/13/1921 | Active | 80 | 9 | 4 | 5 | 6.67% | 76 | 20 | 0 | | 2 | N | M,VP,SC | 5 | | |
| 35142 | GRAND RAPIDS STAR OF THE NORTH Exc Award (06/30/2018, 06/30/2022) | 03/17/1978 | Active | 48 | 3 | 0 | 3 | 6.67% | 46 | | 2 | | | N | | 2 | | |
| 2838 | GREENWAY L C Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 04/27/1939 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | 16 | R | P,M,VP,SC | 4 | | \$1,000.00 |
| 2852 | HIBBING Exc Award (06/30/2017) | 10/06/1947 | Active | 1 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | 4 | | S,T,M,VP,SC | 24+ | | |
| 2855 | INTERNATIONAL FALLS Exc Award (06/30/2016, 06/30/2017) | 06/08/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 5 | N | M,SC | 0 | | |
| 36293 | ORR Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 12/11/1978 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 3 | R | T,M | 11 | | |
| 2867 | PROCTOR Exc Award (06/30/2019, 06/30/2021) | 06/23/1972 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 4 | N | S,SC | 0 | | |
| 28121 | TWO HARBORS Exc Award (06/30/2017, 06/30/2018) | 02/07/1974 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 21 | | 7 | | 2 | | S,M,VP,SC | 24+ | 90+ Days | |
| 2873 | VIRGINIA Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 10/01/1947 | Active | 16 | 1 | 0 | 1 | 6.67% | 17 | | 1 | | 2 | | P,VP,SC | 24 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 2846 | ELY | 11/07/1960 | Cancelled(8*) | 08/29/2021 |
| 2848 | FLOODWOOD AREA L C | 03/20/1972 | Cancelled(6*) | 01/29/2022 |
| 36193 | LITTLEFORK | 11/29/1978 | Cancelled(6*) | 01/29/2022 |



Club Health Assessment for District 5M 10 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|---|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 24 | 0 | 0 | 0 | 689 | 27 | 19 | 8 | 1.17% | 726 | 29 | 42% | 33% | 8% | 17% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5M 11 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|---------------------------------------|--|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 144837 | Thief River Falls Lioness | 02/01/2021 | Active | 22 | 1 | 4 | -3 | -12.00% | 23 | 1 | 1 | | 2 | R | | 0 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 2886 | ADA | 02/14/1952 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | | N | M,SC | 4 | |
| 30091 | ALVARADO | 01/10/1975 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | | 3 | | | N | M,VP,SC | 24+ | |
| 2887 | ARGYLE | 02/06/1952 | Active | 73 | 0 | 0 | 0 | 0.00% | 73 | | 18 | | | | P,M,VP,SC | 19 | |
| 2888 | BAGLEY | 01/28/1974 | Active | 14 | 0 | 2 | -2 | -12.50% | 15 | 10 | 0 | | 9 | | P,M,VP,SC | 2 | |
| 2889 | BARNESVILLE | 02/28/1952 | Active | 46 | 9 | 1 | 8 | 21.05% | 36 | 21 | 0 | | | N | VP | 2 | |
| 62564 | BARNESVILLE THURSDAY NITE | 12/20/1999 | Active | 21 | 1 | 0 | 1 | 5.00% | 19 | | 0 | | | N | M,VP,SC | 0 | |
| 2896 | CROOKSTON | 09/14/1938 | Active | 53 | 2 | 0 | 2 | 3.92% | 52 | | 0 | | | N | SC | 0 | |
| 2900 | DILWORTH | 10/22/1962 | Active | 55 | 2 | 1 | 1 | 1.85% | 58 | 17 | 0 | | | N | P,M,VP,SC | 0 | |
| Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 82709 | DILWORTH LOCO | 06/22/2004 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | N | M,SC | 0 | |
| 2906 | FERTILE | 11/28/1956 | Active | 19 | 0 | 3 | -3 | -13.64% | 24 | 8 | 2 | | 3 | | S,M,VP,SC | 0 | |
| Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | |
| 42748 | FLOM & AREA L C | 06/30/1983 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 3 | | | N | P,S,M,VP,SC | 19 | |
| 33200 | FOSSTON-LENGBY | 01/24/1977 | Active | 35 | 0 | 1 | -1 | -2.78% | 40 | 7 | 2 | | 2 | R | T | 2 | 90+ Days |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 39265 | GARY | 01/13/1981 | Active | 17 | 1 | 0 | 1 | 6.25% | 16 | | 3 | | 3 | N | P,T,VP,SC | 4 | |
| 2908 | GLYNDON | 02/14/1966 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | IP | SC | 0 | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 31236 | GONVICK | 10/07/1975 | Active | 30 | 0 | 3 | -3 | -9.09% | 33 | 10 | 3 | | 5 | N | S,T,M,VP,SC | 20 | |
| 2909 | GOODRIDGE | 11/01/1961 | Active | 36 | 0 | 0 | 0 | 0.00% | 41 | | 5 | | 2 | N | P,T,M,VP,SC | 5 | |
| 62113 | GOODRIDGE LION TAMERS | 06/16/1999 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | | N | M,SC | 5 | |
| 44511 | GREENBUSH-BADGER | 01/17/1985 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 6 | | | N | P,M,SC | 6 | |
| 2910 | GRYGLA | 01/20/1971 | Active | 66 | 0 | 3 | -3 | -4.35% | 72 | 8 | 1 | | 2 | R | P,M,VP,SC | 3 | |



Club Health Assessment for District 5M 11 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2912 | HALSTAD | 04/18/1972 | Active | 12 | 0 | 0 | 0.00% | 12 | | 16 | | R | P,M,VP,SC | 16 | | |
| 29831 | HAWLEY | 10/17/1974 | Active | 42 | 0 | 0 | 0.00% | 43 | | 4 | | N | T,SC | 9 | | |
| 30325 | HITTERDAL | 03/11/1975 | Active | 24 | 1 | 0 | 4.35% | 24 | | 0 | | 2 | R | T,M,SC | 1 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 2914 | KARLSTAD | 09/28/1951 | Active | 31 | 2 | 0 | 6.90% | 29 | | 0 | | 3 | N | M,SC | 0 | |
| 2916 | LAKE BRONSON | 04/28/1960 | Active | 9 | 0 | 0 | 0.00% | 11 | | 1 | | 7 | N | M,VP,SC | 24+ | |
| 2918 | LANCASTER | 01/08/1961 | Active | 35 | 0 | 0 | 0.00% | 38 | | 0 | | | N | M,SC | 0 | |
| 137920 | Mahnomen-Waubun Area | 05/15/2019 | Active | 23 | 0 | 0 | 0.00% | 20 | | 1 | | | R | M,SC | 6 | |
| 99769 | MOORHEAD | 06/29/2007 | Active | 20 | 2 | 1 | 5.26% | 19 | 1 | 2 | | | IP | M,SC | 3 | |
| 2923 | MOORHEAD MIDDAY CENTRAL | 12/10/1958 | Active | 21 | 0 | 0 | 0.00% | 22 | | 7 | | | | P,M,VP,SC | 4 | |
| 34611 | NEWFOLDEN | 11/29/1977 | Active | 22 | 0 | 0 | 0.00% | 24 | | 0 | | | N | P,M,VP,SC | 1 | |
| 29905 | OSLO | 11/05/1974 | Active | 24 | 0 | 0 | 0.00% | 24 | | 23 | | 4 | R | M,SC | 24+ | |
| 31239 | PLUMMER | 10/10/1975 | Active | 29 | 0 | 0 | 0.00% | 32 | | 4 | | 2 | | S,T,M,VP,SC | 24+ | |
| 62114 | PLUMMER LIONS TOO | 06/17/1999 | Active | 22 | 3 | 1 | 10.00% | 20 | 16 | 0 | | 2 | | VP,SC | 0 | |
| 31185 | RED LAKE FALLS | 09/22/1975 | Active | 41 | 0 | 0 | 0.00% | 37 | | 0 | | | N | M,SC | 0 | \$700.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 2932 | ROSEAU | 06/06/1951 | Active | 12 | 0 | 0 | 0.00% | 13 | | 4 | | 3 | | VP | 5 | |
| 2934 | SABIN | 11/15/1973 | Active | 12 | 0 | 1 | -7.69% | 15 | 3 | 0 | | | N | M,SC | 0 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 40735 | ST HILAIRE | 01/28/1982 | Active | 31 | 0 | 0 | 0.00% | 30 | | 1 | | 2 | R | M,SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 2937 | STEPHEN | 10/27/1959 | Active | 40 | 0 | 0 | 0.00% | 42 | | 3 | | 3 | | P,VP,SC | 10 | |
| 2938 | THIEF RIVER FALLS | 10/08/1938 | Active | 41 | 1 | 0 | 2.50% | 42 | | 1 | | 2 | N | T,M,VP,SC | 0 | |
| 2939 | TWIN VALLEY | 12/03/1958 | Active | 13 | 1 | 0 | 8.33% | 13 | | 1 | | 6 | | M,VP,SC | 7 | |
| 2940 | ULEN | 12/07/1972 | Active | 19 | 0 | 0 | 0.00% | 21 | | 1 | | | N | VP | 0 | |
| 107698 | UNIVERSITY OF MINNESOTA CROOKSTON | 03/04/2010 | Active | 1 | 0 | 0 | 0.00% | 1 | | 24 | 3 | None | P,S,T,M,VP SC | 24+ | | |



Club Health Assessment for District 5M 11 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|---------------------------|----------------------------------|------------------------------------|------------------------------|---|--|-----------------------------------|----------|------------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 44415 | WANNASKA | 12/06/1984 | Active | 34 | 0 | 0 | 0 | 0.00% | 29 | | | 4 | | N | M,SC | 4 | | | \$2,370.00 | |
| 2944 | WARREN | 11/10/1958 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | | 5 | | N | M,VP,SC | 24+ | | | | |
| 2945 | WARROAD | 05/05/1960 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | | 4 | | N | M,SC | 24+ | | | | |
| 29906 | WINGER | 11/05/1974 | Active | 40 | 2 | 1 | 1 | 2.56% | 40 | 8 | | 1 | | N | P,T,M,SC | 6 | | | | |
| 46 | 0 | 0 | 0 | 1,297 | 29 | 22 | 7 | 0.54% | 1,316 | 28 | 26% | 39% | 2% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5 NE through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|---|---------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3180 | ASHLEY | 03/02/1938 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | | 5 | | 3 | VP,SC | 2 | | |
| 33638 | BOWDON | 04/06/1977 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 3 | | N | SC | 3 | | |
| 3218 | BRADDOCK | 03/10/1970 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 52 | 2 | | 2 | R | P,VP,SC | 1 | |
| 43069 | CARRINGTON | 10/25/1983 | Active | 44 | 9 | 1 | 8 | 22.22% | 37 | 6 | 0 | | 2 | N | | 0 | \$1,020.00 |
| 105944 | CASSELTON | 06/23/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | IP | M,SC | 3 | | |
| 28131 | CHAFFEE | 03/18/1974 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 5 | | | P,M,VP,SC | 1 | | |
| 111473 | DAKOTA NATIONAL FORENSIC LEAGUE | 06/24/2011 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 4 | R | | 20 | 90+ Days |
| 37660 | DAVENPORT | 11/29/1979 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | | 7 | | 3 | S,M,VP,SC | 1 | | |
| 3181 | DEVILS LAKE | 08/19/1965 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | 4 | R | M,SC | 24+ | \$30.00 |
| 3182 | EDGELEY | 03/09/1925 | Active | 20 | 0 | 1 | -1 | -4.76% | 20 | 9 | 0 | | | N | P,M,SC | 2 | |
| 111058 | ELLENDALE | 05/12/2011 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | | N | M,VP,SC | 1 | |
| 3184 | EMERADO ARVILLA | 05/01/1969 | Active | 24 | 0 | 2 | -2 | -7.69% | 26 | 5 | 0 | | 2 | N | SC | 0 | |
| 33009 | ENDERLIN | 11/30/1976 | Active | 36 | 0 | 1 | -1 | -2.70% | 37 | 3 | 4 | | | N | P,M,SC | 1 | \$145.00 |
| 3185 | FARGO | 05/07/1921 | Active | 43 | 0 | 1 | -1 | -2.27% | 48 | 38 | 1 | | | | M,VP | 0 | \$900.00 |
| 3186 | FARGO GATEWAY | 01/06/1961 | Active | 49 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | | N | | 0 | \$20.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20 | | | | | | | | | | | | | | | | | |
| 142355 | Fargo Roamer 4 Wheel Drive | 08/14/2020 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | | 9 | | 3 | VP,SC | 2 | | |
| 3190 | GRAND FORKS | 02/03/1922 | Active | 26 | 1 | 0 | 1 | 4.00% | 24 | | 0 | | | N | SC | 0 | |
| 42048 | GRAND FORKS RED RIVER | 12/13/1982 | Active | 17 | 1 | 0 | 1 | 6.25% | 15 | | 1 | | 2 | N | P,M,SC | 1 | |
| 3191 | GRAND FORKS SOUTH FORKS | 06/23/1964 | Active | 56 | 3 | 0 | 3 | 5.66% | 53 | | 0 | | | N | P | 0 | \$205.00 |
| 43851 | HARVEY | 05/07/1984 | Active | 23 | 2 | 0 | 2 | 9.52% | 21 | | 1 | | | N | P,M,VP,SC | 1 | |
| 3229 | HAZELTON | 05/15/1962 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 6 | | | N | P,T,M,VP,SC | 4 | |
| 34436 | HORACE | 09/30/1977 | Active | 71 | 1 | 3 | -2 | -2.74% | 68 | 5 | 0 | | | N | T,M | 0 | |
| 3192 | JAMESTOWN | 05/22/1929 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | 2 | R | M,SC | 0 | \$200.00 |



Club Health Assessment for District 5 NE through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 34935 | JUD | 01/10/1978 | Active | | 17 | 0 | 0 | 0 | 0.00% | 13 | | | N | P,M,VP,SC | 0 | | |
| 3194 | KULM | 03/17/1942 | Active | | 21 | 0 | 0 | 0 | 0.00% | 20 | | | 3 | N | M,VP,SC | 3 | |
| 3196 | LA MOURE | 06/14/1960 | Active | | 21 | 0 | 0 | 0 | 0.00% | 23 | 5 | | 10 | | M,VP,SC | 7 | |
| 28005 | LEHR | 02/28/1974 | Active | | 10 | 0 | 1 | -1 | -9.09% | 12 | 2 | | 12 | R | M,VP,SC | 3 | |
| 3198 | LEONARD | 09/26/1957 | Active | | 25 | 0 | 0 | 0 | 0.00% | 25 | 6 | | | | P,M,VP,SC | 1 | |
| 34937 | LINTON | 01/09/1978 | Active | | 52 | 4 | 0 | 4 | 8.33% | 46 | 1 | | 2 | R | M,VP,SC | 3 | |
| 140677 | Mapleton ND | 02/12/2020 | Active | | 16 | 0 | 0 | 0 | 0.00% | 19 | 4 | | | N | M,SC | 1 | |
| 3199 | MEDINA | 06/12/1941 | Active | | 13 | 1 | 0 | 1 | 8.33% | 12 | 2 | | 9 | | P,M,VP,SC | 1 | |
| 3200 | NAPOLEON | 11/13/1929 | Active | | 17 | 0 | 0 | 0 | 0.00% | 16 | 6 | | 3 | R | M,SC | 2 | |
| 33640 | NEW ROCKFORD | 04/11/1977 | Active | | 21 | 1 | 0 | 1 | 5.00% | 20 | 1 | | 2 | R | M,VP,SC | 2 | |
| 109172 | NORTH DAKOTA STATE UNIVERSITY FARGO | 09/03/2010 | Active | | 13 | 0 | 0 | 0 | 0.00% | 7 | 8 | | 2 | | S,M,VP,SC | 24+ | |
| 3201 | OAKES | 04/14/1926 | Active | | 28 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 5 | R | M,VP,SC | 5 | |
| 32714 | PETTIBONE | 09/29/1976 | Active | | 12 | 0 | 0 | 0 | 0.00% | 15 | 9 | | | | P,M,VP,SC | 6 | |
| 30144 | ROBINSON | 01/27/1975 | Active | | 17 | 0 | 0 | 0 | 0.00% | 23 | 4 | | 4 | N | P,M,VP,SC | 1 | |
| 3202 | RUGBY | 09/07/1928 | Active | | 31 | 4 | 1 | 3 | 10.71% | 27 | 0 | | 2 | N | SC | 1 | \$100.00 |
| 110881 | RUGBY NORTHERN LIGHTS | 04/26/2011 | Cancelled(6*) | | 0 | 0 | 0 | 0 | 0.00% | 12 | 3 | 1 | None | | P,S,T,M,VP,SC | 6 | |
| 3203 | SHELDON | 05/14/1965 | Active | | 20 | 0 | 0 | 0 | 0.00% | 21 | 7 | | | R | M,VP,SC | 0 | |
| 36094 | STERLING | 10/19/1978 | Active | | 10 | 0 | 0 | 0 | 0.00% | 10 | 17 | | | | S,T,M,VP,SC | 0 | 90+ Days |
| 30093 | STRASBURG | 01/17/1975 | Active | | 26 | 3 | 0 | 3 | 13.04% | 23 | 0 | | 8 | | P,M,VP,SC | 0 | |
| 3205 | STREETER | 04/09/1953 | Active | | 13 | 0 | 2 | -2 | -13.33% | 15 | 0 | | | N | M,VP,SC | 0 | \$100.00 |
| 29784 | TUTTLE | 09/30/1974 | Active | | 18 | 0 | 0 | 0 | 0.00% | 13 | 11 | | | N | P,T,M,VP,SC | 6 | |
| 104908 | UNIVERSITY OF NORTH DAKOTA GRAND FORKS | 04/13/2009 | Active | | 10 | 0 | 0 | 0 | 0.00% | 10 | 5 | | | N | M,SC | 24+ | 90+ Days |
| 3206 | VALLEY CITY | 10/01/1945 | Active | | 20 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 3 | R | T,VP,SC | 0 | \$200.00 |
| 36041 | WAHPETON | 09/08/1978 | Active | | 9 | 0 | 0 | 0 | 0.00% | 9 | 44 | | 4 | | P,T,VP,SC | 24+ | |



Club Health Assessment for District 5 NE through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|-----------------------|---|-----------------------------------|--|---|----------------------------------|---|---|---|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 64940 | WAHPETON HEADWATERS | 01/23/2002 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | 1 | | | N | SC | 12 | | | |
| 3207 | WEST FARGO | 04/21/1953 | Active | 28 | 0 | 0 | 0 | 0.00% | 25 | | | 0 | | | N | | 1 | | \$100.00 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 3256 | WING | 02/25/1952 | Active | 15 | 3 | 0 | 3 | 25.00% | 12 | | | 2 | | | | P,T,VP,SC | 1 | | | |
| 3208 | WISHEK | 04/12/1962 | Active | 21 | 0 | 0 | 0 | 0.00% | 16 | | | 0 | | | N | P,T,SC | 0 | | | |
| 3209 | ZEELAND | 09/07/1967 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | | 0 | | | N | P,M,SC | 2 | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 51 | 0 | 1 | -1 | 1,178 | 33 | 14 | 19 | 1.64% | 1,145 | 23 | 43% | 43% | 0% | 6% | 0 | 0% | 1 | 11 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5 NW through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|-----------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 146076 | Powers Lake | 05/10/2021 | Active | 35 | 0 | 0 | 0 | 0.00% | 38 | | | 7 | 3 | R | M,SC | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3210 | ALEXANDER | 12/08/1960 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | 1 | | N | P,M,VP,SC | 0 | \$350.00 |
| 36680 | ARNEGARD | 03/08/1979 | Active | 30 | 0 | 1 | -1 | -3.23% | 32 | 43 | | 0 | 2 | | P,T,VP,SC | 24+ | |
| 127415 | Beach | 05/02/2016 | Active | 5 | 1 | 0 | 1 | 25.00% | 5 | | | 1 | 5 | R | M,SC | 15 | 90+ Days |
| 31421 | BEULAH | 12/08/1975 | Active | 20 | 0 | 2 | -2 | -9.09% | 22 | 3 | | 2 | | N | S,SC | 3 | \$400.00 |
| 3214 | BISMARCK | 09/02/1921 | Active | 43 | 0 | 1 | -1 | -2.27% | 42 | 1 | | 3 | | N | VP,SC | 0 | \$40.00 |
| 3215 | BISMARCK CAPITAL CITY | 04/01/1959 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | | 1 | | N | P,SC | 0 | |
| 33073 | BISMARCK PRAIRIE ROSE | 12/06/1976 | Active | 33 | 0 | 1 | -1 | -2.94% | 35 | 6 | | 0 | | N | | 1 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 33641 | BOWMAN | 04/26/1977 | Active | 41 | 13 | 1 | 12 | 41.38% | 29 | 42 | | 0 | | N | SC | 1 | |
| 78360 | DACOTAH MANDAN | 02/25/2004 | Active | 37 | 2 | 0 | 2 | 5.71% | 35 | | | 0 | | N | M | 1 | \$1,100.00 |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 3222 | DICKINSON | 11/12/1928 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | 17 | | R | M,SC | 22 | 90+ Days |
| 61971 | DICKINSON NOON | 05/27/1999 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | | 7 | 9 | N | M,VP,SC | 24+ | |
| 3223 | ELGIN | 04/23/1957 | Active | 46 | 0 | 2 | -2 | -4.17% | 48 | 9 | | 1 | | R | M,VP,SC | 0 | |
| 3224 | FLASHER | 02/07/1973 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | | 26 | 8 | IP | M,SC | N/R | |
| 45399 | GLENBURN | 10/28/1985 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | | 2 | | R | | 15 | |
| 78077 | HALLIDAY | 01/20/2004 | Active | 18 | 1 | 0 | 1 | 5.88% | 16 | | | 2 | 3 | N | VP,SC | 3 | |
| 31531 | HAZEN | 01/26/1976 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | | | 4 | 2 | R | M | 0 | \$1,000.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 3230 | HEBRON | 10/26/1928 | Active | 16 | 1 | 2 | -1 | -5.88% | 17 | 1 | | 3 | 6 | R | M,SC | 3 | |
| 3231 | KENMARE | 11/08/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | 0 | | N | P,S,M,SC | 24+ | |
| 42526 | KILLDEER | 04/04/1983 | Active | 18 | 8 | 4 | 4 | 28.57% | 16 | 4 | | 1 | | N | M,SC | 1 | |
| 39124 | LAKE METIGOSHE L C | 12/16/1980 | Active | 44 | 3 | 4 | -1 | -2.22% | 46 | 6 | | 0 | | N | T,VP,SC | 1 | \$750.00 |



Club Health Assessment for District 5 NW through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 3233 | MANDAN Exc Award (06/30/2017) | 05/01/1939 | Active | 30 | 0 | 2 | -2 | -6.25% | 36 | 15 | 0 | | N | T,VP,SC | 3 | \$201.60 | |
| 3235 | MINOT | 11/27/1926 | Active | 53 | 0 | 0 | 0 | 0.00% | 52 | | 1 | | N | | 5 | \$20.00 | |
| 3236 | MINOT MAGIC CITY | 08/05/1969 | Active | 50 | 1 | 3 | -2 | -3.85% | 50 | 15 | 2 | | N | | 0 | | |
| 3237 | MOTT | 10/30/1928 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | 3 | | 5 | R | P,M,SC | 1 | |
| 3238 | NEW ENGLAND Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 09/07/1933 | Active | 36 | 1 | 2 | -1 | -2.70% | 33 | 2 | 1 | | N | | 5 | \$1,492.50 | |
| 3239 | NEW SALEM | 10/29/1928 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | N | P,SC | 24+ | \$100.00 | |
| 3240 | NOONAN | 03/09/1954 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | N | P,T,M,VP,SC | 24+ | | |
| 37916 | NORTH STAR L C Exc Award (06/30/2016) | 01/04/1980 | Active | 45 | 0 | 0 | 0 | 0.00% | 48 | | 0 | | N | | 0 | | |
| 3242 | REEDER | 02/27/1952 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | | 3 | | N | P,T,VP,SC | 2 | | |
| 3243 | REGENT | 02/08/1973 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 0 | | 13 | M,VP,SC | N/R | | |
| 3244 | RICHARDTON | 09/18/1934 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 6 | | R | P,M,VP,SC | 17 | | |
| 59843 | SCRANTON | 06/30/1997 | Active | 14 | 0 | 1 | -1 | -6.67% | 14 | 25 | 0 | | 3 | R | P,T,M,VP,SC | 0 | \$50.00 |
| 108412 | SOUTH HEART | 05/20/2010 | Active | 28 | 3 | 0 | 3 | 12.00% | 24 | | 2 | | 2 | VP,SC | 0 | \$300.00 | |
| 3246 | STANLEY | 02/23/1952 | Active | 34 | 1 | 0 | 1 | 3.03% | 36 | | 0 | | N | SC | 0 | | |
| 3247 | TAYLOR | 11/26/1945 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | 4 | | N | P,M,VP,SC | 11 | | |
| 3251 | WASHBURN Exc Award (06/30/2017) | 05/28/1929 | Active | 43 | 3 | 2 | 1 | 2.38% | 45 | 52 | 1 | | N | VP,SC | 6 | \$2,040.00 | |
| 3252 | WATFORD CITY | 04/24/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 2 | R | M,VP,SC | 11 | |
| 3254 | WILDROSE | 03/30/1970 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 7 | M,VP,SC | 24+ | | |
| 3255 | WILLISTON | 07/27/1934 | Active | 42 | 1 | 2 | -1 | -2.33% | 38 | 1 | 1 | | 2 | N | M,SC | 1 | \$200.00 |
| 36966 | WILLISTON KORNER | 04/30/1979 | Active | 47 | 4 | 4 | 0 | 0.00% | 47 | 13 | 0 | | N | SC | 0 | | |
| 30038 | WILTON | 12/23/1974 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | | M,VP,SC | 6 | | |



Club Health Assessment for District 5 NW through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|------------------|------------------|---|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|---|--|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth % | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 130658 | Surrey | 04/12/2017 | Cancelled(6*) | 11/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 42 | 0 | 0 | 0 | 1,127 | 44 | 34 | 10 | 0.90% | 1,118 | 27 | 36% | 31% | 0% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5 SE through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3370 | ABERDEEN | 10/08/1921 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | 1 | | | N | P | 0 | |
| 141860 | Aberdeen Lioness | 08/17/2020 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 0 | | | R | SC | 0 | |
| 3371 | ALCESTER | 09/27/1956 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | N | T,M,SC | 1 | \$200.00 |
| 41147 | ARMOUR | 04/12/1982 | Active(1) | 43 | 0 | 0 | 0 | 0.00% | 43 | 16 | | None | | P,S,T,M,VP SC | 24+ | |
| 3372 | AVON | 03/06/1952 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 6 | | 2 | | P,S,T,M,VP SC | 24+ | |
| 3373 | BERESFORD | 10/19/1954 | Active | 17 | 1 | 1 | 0 | 0.00% | 16 | 15 | 1 | 2 | | VP,SC | 24+ | |
| 3374 | BRANDON | 02/21/1957 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 27 | 0 | | IP | S,M,SC | 0 | |
| 3375 | BRITTON | 03/02/1944 | Active | 32 | 1 | 0 | 1 | 3.23% | 32 | 0 | | | R | T,M,SC | 0 | \$500.00 |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 3376 | BROOKINGS | 07/30/1951 | Active | 42 | 1 | 0 | 1 | 2.44% | 40 | 0 | | | N | SC | 0 | \$1,035.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 33008 | BROOKINGS EARLYBIRD | 11/18/1976 | Active | 10 | 0 | 0 | 0 | 0.00% | 15 | 4 | | 2 | | M,VP,SC | 24+ | |
| 3377 | CANISTOTA | 02/19/1952 | Active | 32 | 1 | 0 | 1 | 3.23% | 33 | 2 | | | N | M,SC | 24+ | |
| 33300 | CLARK | 02/18/1977 | Active | 49 | 2 | 0 | 2 | 4.26% | 50 | 0 | | | N | P,S,T,M,VP SC | 0 | |
| 3379 | COLTON | 02/06/1957 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 14 | | 2 | | M,VP,SC | 24+ | |
| 39127 | CORSICA | 12/08/1980 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 24 | | 20 | | M,VP,SC | 24+ | |
| 3380 | DELL RAPIDS | 09/17/1944 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N | | 16 | |
| 40593 | EDEN | 12/14/1981 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | 4 | | 8 | R | T,M,SC | 21 | |
| 3382 | FREEMAN | 09/05/1956 | Active | 42 | 1 | 0 | 1 | 2.44% | 45 | 0 | | | N | SC | 2 | |
| 35330 | GROTON | 04/12/1978 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 4 | | | N | M,SC | 4 | 90+ Days |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 100532 | HARRISBURG | 11/13/2007 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 3 | R | SC | 0 | |
| 3385 | HURON | 01/31/1922 | Active | 26 | 1 | 0 | 1 | 4.00% | 25 | 2 | | 2 | N | T,M | 3 | |
| 33818 | HURON EYE OPENER | 05/18/1977 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 4 | | | N | | 4 | |
| 35030 | LENNOX | 02/27/1978 | Active | 23 | 1 | 1 | 0 | 0.00% | 23 | 1 | 0 | | N | SC | 4 | |



Club Health Assessment for District 5 SE through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 3386 | MADISON | 10/29/1973 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | N VP | 5 | | | |
| 3388 | MITCHELL | 01/17/1922 | Active(1) | 53 | 2 | 0 | 2 | 3.92% | 47 | 1 | | | N T,SC | 2 | | | |
| 32782 | MITCHELL PALACE CITY | 10/22/1976 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | N SC | 5 | | \$1,000.00 | |
| 3389 | PARKSTON | 05/17/1929 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N M,VP,SC | 3 | | | |
| 3390 | PLAINS | 03/13/1958 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 6 | R M | 0 | | | |
| 3391 | REDFIELD | 01/23/1958 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | 2 | | | N SC | 7 | | \$500.00 | |
| 3392 | SIoux FALLS DOWNTOWN | 04/01/1921 | Active | 44 | 1 | 3 | -2 | -4.35% | 48 | 26 | 0 | | 2 | N VP | 6 | | \$1,000.00 |
| 58232 | SIoux FALLS SIoux EMPIRE | 05/07/1996 | Active | 27 | 2 | 2 | 0 | 0.00% | 28 | 19 | 2 | | N | 1 | | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 3393 | SIoux FALLS SIoux LAND | 03/28/1958 | Active | 28 | 4 | 1 | 3 | 12.00% | 27 | 4 | 0 | | N SC | 0 | | | |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 3394 | SIoux FALLS SIouxRISE | 05/04/1970 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N P,SC | 0 | | \$80.00 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 41460 | TEA | 06/11/1982 | Active | 8 | 0 | 1 | -1 | -11.11% | 12 | 10 | 0 | | 4 | R SC | 0 | | |
| 38125 | TULARE | 03/31/1980 | Active | 14 | 1 | 0 | 1 | 7.69% | 14 | 1 | | | T,M,VP,SC | 1 | 90+ Days | | |
| 3396 | VERMILLION | 01/24/1950 | Active | 45 | 1 | 1 | 0 | 0.00% | 49 | 15 | 0 | | N | 6 | | | |
| 84154 | VIBORG AREA | 09/08/2004 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 18 | 0 | | 5 | R T,M,VP,SC | 0 | | |
| 35332 | WARNER-STRATFORD L C | 04/13/1978 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 13 | | N M,SC | 12 | | | |
| 3398 | WATERTOWN | 09/08/1944 | Active | 51 | 1 | 3 | -2 | -3.77% | 51 | 3 | 0 | | N SC | 3 | | | |
| 3402 | WILLOW LAKE | 07/27/1965 | Active | 25 | 0 | 2 | -2 | -7.41% | 27 | 5 | 3 | | 2 | R S,VP,SC | 24+ | | |
| 3403 | YANKTON | 07/25/1960 | Active | 22 | 2 | 1 | 1 | 4.76% | 22 | 6 | 0 | | 3 | N M,SC | 5 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------|--------------|-----------------|-------------------|
| 38421 | DEUEL COUNTY L C | 05/13/1980 | Cancelled(6*) | 10/29/2021 |



Club Health Assessment for District 5 SE through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--|--------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 0 | 0 | 0 | 1,037 | 23 | 18 | 5 0.48% | 1,059 | 26 | 40% | 25% | 0% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 5 SW through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|-----------|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3404 | BELLE FOURCHE | 10/10/1936 | Active | 32 | 0 | 1 | -1 | -3.03% | 37 | 56 | 1 | | N | M,SC | 2 | | |
| 3406 | BUFFALO | 05/04/1965 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 8 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 3407 | CHAMBERLAIN | 09/28/1964 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | 15 | R | T,M,VP,SC | 17 | |
| 3408 | CUSTER | 01/09/1944 | Active | 21 | 0 | 2 | -2 | -8.70% | 23 | 5 | 0 | | | N | M,SC | 1 | \$200.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 39955 | EUREKA | 05/29/1981 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | IP | M,VP,SC | 0 | | |
| 33301 | FAULKTON AREA L C | 02/03/1977 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 26 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 3412 | GREGORY | 02/27/1965 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 22 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 41960 | HILL CITY | 11/22/1982 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 4 | | | N | M,SC | 24+ | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 3413 | HOT SPRINGS | 09/06/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | | 6 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 39128 | IPSWICH | 12/15/1980 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 3 | N | P,M,SC | 0 | |
| 102217 | LEAD DEADWOOD AREA | 05/23/2008 | Active | 11 | 3 | 0 | 3 | 37.50% | 8 | | 0 | | 3 | R | M,SC | 0 | |
| 3415 | LEMMON | 03/20/1930 | Active | 19 | 2 | 3 | -1 | -5.00% | 20 | 16 | 3 | | | N | P,T,SC | 24+ | \$833.00 |
| 44229 | MC LAUGHLIN | 09/17/1984 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | | 4 | | 2 | R | P,M,VP,SC | 18 | |
| 3417 | MILLER | 04/25/1960 | Active | 19 | 0 | 2 | -2 | -9.52% | 20 | 31 | 3 | | | N | VP | 24+ | |
| 124944 | Mobridge | 05/28/2015 | Active | 2 | 0 | 14 | -14 | -87.50% | 23 | 4 | 0 | | | | M,VP,SC | 13 | 90+ Days |
| 3419 | MURDO | 12/05/1957 | Active | 35 | 0 | 2 | -2 | -5.41% | 36 | 30 | 0 | | | N | S,M,VP,SC | 10 | |
| 3420 | NEW UNDERWOOD | 01/16/1964 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 53 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 43005 | NEWELL | 09/13/1983 | Active | 42 | 0 | 0 | 0 | 0.00% | 42 | | 4 | | | N | P,M,VP,SC | 4 | \$1,138.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 3422 | NISLAND | 11/23/1968 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 17 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 42267 | ONIDA WHEAT LAND | 02/17/1983 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | N | P,VP | 24+ | |
| 39129 | PIEDMONT VALLEY L C | 12/12/1980 | Active | 2 | 0 | 0 | 0 | 0.00% | 7 | | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 3424 | PIERRE FT PIERRE | 10/08/1951 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | | N | SC | 4 | |



Club Health Assessment for District 5 SW through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|----------------------------------|---|---|---|---|---|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 3425 | PRESHO MEDICINE CREEK | 01/27/1968 | Active | 20 | 1 | 2 | -1 | -4.76% | 20 | 14 | | 0 | | 2 | R | P,S,T,VP,SC | 6 | | | |
| 3426 | RAPID CITY | 11/22/1921 | Active | 42 | 0 | 1 | -1 | -2.33% | 39 | 18 | | 0 | | | N | M,SC | 4 | | \$15.00 | |
| 84445 | RAPID CITY EVENING STAR | 11/22/2004 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | | | 0 | | | N | M,SC | 4 | | \$1,000.00 | |
| 3427 | RAPID CITY METRO | 01/22/1973 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 14 | 1 | None | | P,S,T,M,VP SC | 18 | | | |
| 3428 | RAPID CITY RUSHMORE | 10/07/1958 | Active | 40 | 1 | 0 | 1 | 2.56% | 36 | | | 2 | | | N | SC | 1 | | \$262.94 | |
| 35525 | SELBY | 05/11/1978 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | 6 | | | N | M,SC | N/R | | | |
| 3430 | SPEARFISH | 11/16/1943 | Active | 77 | 0 | 2 | -2 | -2.53% | 86 | 14 | | 0 | | | N | | 3 | | | |
| 3431 | STURGIS | 01/21/1944 | Active | 15 | 4 | 2 | 2 | 15.38% | 13 | 2 | | 0 | | 4 | R | SC | 0 | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 3434 | WHITE RIVER | 05/28/1968 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | | 0 | | | N | M,SC | 4 | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 31 | 0 | 0 | 0 | 626 | 12 | 31 | -19 | -2.95% | 671 | 20 | 65% | 52% | 26% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 6 NE through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 148516 | Gill Millennials | 10/19/2021 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | | 2 | T,M,VP | 0 | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3473 | AKRON | 02/16/1954 | Active | 53 | 0 | 1 | -1 | -1.85% | 53 | 2 | | | N | M,SC | 13 | | |
| 3438 | BERTHOUD | 04/05/1948 | Active | 21 | 3 | 1 | 2 | 10.53% | 24 | 6 | | | N | T,M,SC | 2 | | |
| 29081 | BRUSH | 04/24/1974 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | | 2 | N | M,SC | 0 | | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 3445 | ESTES PARK | 10/23/1940 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 4 | | None | P,S,T,M,VP SC | 13 | | | |
| 3447 | FORT COLLINS | 05/08/1920 | Active | 46 | 3 | 5 | -2 | -4.17% | 46 | 27 | | 2 | R | SC | 1 | \$5,280.00 | |
| 3448 | FORT COLLINS POWDRE VALLEY | 03/23/1965 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | | 4 | R | SC | 9 | \$1,000.00 | |
| 3449 | FORT LUPTON | 01/22/1953 | Active | 5 | 1 | 1 | 0 | 0.00% | 6 | 61 | | 9 | | M,VP,SC | 13 | 90+ Days | |
| 3480 | FORT MORGAN | 01/27/1922 | Active | 27 | 6 | 0 | 6 | 28.57% | 19 | | | 2 | N | T,M,SC | 0 | | |
| 3452 | GILL | 02/21/1955 | Active | 85 | 0 | 1 | -1 | -1.16% | 79 | 7 | | 5 | N | M,VP | 0 | \$3,450.00 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 3453 | GREELEY | 01/18/1937 | Active | 15 | 0 | 2 | -2 | -11.76% | 15 | 27 | | 2 | R | S,SC | 8 | | |
| 3483 | HAXTUN | 02/18/1954 | Active | 46 | 1 | 1 | 0 | 0.00% | 44 | 10 | | | | VP,SC | 6 | | |
| 3437 | HIGHLAND L C | 08/15/1938 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 35 | 3 | None | P,S,T,M,VP SC | 13 | | |
| 3484 | HOLYOKE | 08/20/1942 | Active | 30 | 4 | 0 | 4 | 15.38% | 27 | | | 3 | R | M,SC | 0 | | |
| 115738 | HUDSON-KEENESBURG | 01/06/2012 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 8 | | T,M,VP,SC | 8 | | |
| 3456 | KERSEY | 09/15/1953 | Active | 23 | 3 | 0 | 3 | 15.00% | 18 | | | 10 | R | S,M,SC | 8 | | |
| 3488 | KIRK | 04/21/1953 | Active | 31 | 8 | 0 | 8 | 34.78% | 21 | | | | N | S,M,VP,SC | 3 | | |
| 3459 | LA SALLE | 12/09/1940 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | | 2 | | T,VP,SC | 9 | | |
| 3461 | LONGMONT COLUMBINE | 01/07/1963 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | | 2 | R | P,M | 0 | | |
| 128262 | Longmont Himalayas | 07/15/2016 | Active(2) | 13 | 0 | 0 | 0 | 0.00% | 15 | | | | 1 | None | P,S,T,M,VP SC | 13 | 90+ Days |
| 33011 | LONGMONT SUNRISE | 11/23/1976 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | | IP | M,SC | 14 | \$300.00 | |



Club Health Assessment for District 6 NE through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|----------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 3463 | LOVELAND Exc Award (06/30/2018, 06/30/2022) | 05/25/1920 | Active | 57 | 3 | 5 | -2 | -3.39% | 57 | 8 | 0 | | | N SC | 0 | | |
| 99945 | LOVELAND DOWNTOWN Exc Award (06/30/2021) | 07/24/2007 | Active | 26 | 3 | 1 | 2 | 8.33% | 26 | 3 | 1 | | | N SC | 0 | | |
| 3464 | LYONS | 05/31/1946 | Active | 20 | 0 | 1 | -1 | -4.76% | 22 | 27 | 0 | | 8 | R M,VP,SC | 8 | | |
| 3465 | MILLIKEN JOHNSTOWN | 06/01/1949 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | 3 | M,VP,SC | 9 | | |
| 31004 | MTN LIONS OF RED FEATHER LAKE | 06/30/1975 | Active | 16 | 2 | 2 | 0 | 0.00% | 18 | 22 | 0 | | 3 | N SC | 1 | | \$25.00 |
| 59856 | NEW RAYMER PRAIRIE | 07/16/1997 | Active | 35 | 11 | 0 | 11 | 45.83% | 24 | | 0 | | 2 | M,VP | 13 | | |
| 3495 | PEETZ | 03/17/1949 | Active | 25 | 1 | 4 | -3 | -10.71% | 30 | 29 | 1 | | 3 | R P,VP | 2 | | |
| 3467 | PLATTEVILLE | 05/27/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | 2 | R M,SC | 9 | | |
| 3468 | ROGGEN | 09/21/1951 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 44 | 3 | None | P,S,T,M,VP SC | 14 | | |
| 3499 | STERLING | 06/22/1920 | Active | 71 | 6 | 3 | 3 | 4.41% | 71 | 40 | 0 | | | N | 0 | 90+ Days | |
| 3469 | TRI TOWN | 12/01/1938 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 13 | | 2 | P,S,M,VP | 13 | | |
| 3471 | WINDSOR | 04/07/1936 | Active | 16 | 0 | 2 | -2 | -11.11% | 27 | 17 | 0 | | None | P,M,VP,SC | 13 | | |
| 3503 | WOODLIN | 02/16/1961 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | | P,M,VP,SC | 14 | | |
| 3504 | WRAY | 05/14/1953 | Active | 15 | 0 | 2 | -2 | -11.76% | 20 | 12 | 1 | | 3 | R M,SC | 13 | | |
| 3505 | YUMA | 12/08/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | R M | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------|--------------|-----------------|-------------------|
| 84343 | CARBON VALLEY | 10/19/2004 | Cancelled(6*) | 07/29/2021 |
| 3443 | EATON | 03/31/1953 | Cancelled(6*) | 07/29/2021 |
| 3487 | JULESBURG | 05/07/1946 | Cancelled(6*) | 07/29/2021 |
| 3493 | OVID | 01/08/1947 | Cancelled(6*) | 07/29/2021 |
| 3496 | SEDGWICK | 01/30/1963 | Cancelled(6*) | 07/29/2021 |
| 34737 | SOUTH WELD COUNTY L C | 12/16/1977 | Cancelled(6*) | 11/29/2021 |



Club Health Assessment for District 6 NE through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|-----------------|-------------------------------------|--|------------------------------------|--------------------------------------|---|---------------------------------------|---------------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 36 | 0 | 0 | 0 | 858 | 56 | 32 | 24 | 2.88% | 849 | 24 | 50% | 25% | 8% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 6 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|---|------------------------------|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3506 | ADAMS CENTENNIAL | 03/03/1959 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | | 14 | VP,SC | 0 | | |
| 3507 | ARVADA | 03/27/1946 | Active | 6 | 1 | 0 | 1 | 20.00% | 5 | | | 3 | M,VP,SC | 0 | | |
| 3508 | AURORA | 06/03/1949 | Active | 5 | 0 | 1 | -1 | -16.67% | 8 | 28 | | 8 | M,VP,SC | 24+ | | |
| 30556 | BENNETT WATKINS | 04/29/1975 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | | M,VP,SC | 2 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 3511 | BROOMFIELD | 11/02/1953 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | | | IP | P,M,SC | 1 | |
| 3519 | CENTENNIAL AIRPORT | 09/17/1964 | Active | 31 | 3 | 1 | 2 | 6.90% | 25 | 0 | | 3 | N | SC | 1 | \$650.00 |
| 109060 | CHATFIELD | 08/11/2010 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | | N | M,SC | 6 | \$25.00 |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |
| 111091 | COLORADO ROCKY MOUNTAIN CYBER | 05/17/2011 | Active | 83 | 1 | 1 | 0 | 0.00% | 77 | 4 | | | N | M,VP | 0 | |
| 3515 | DENVER | 06/26/1917 | Active | 87 | 0 | 0 | 0 | 0.00% | 94 | | | | N | M,SC | 1 | \$400.00 |
| 127776 | Denver Central Park | 06/08/2016 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 5 | | S,T,M,VP,SC | 0 | |
| 47760 | DENVER FIVE POINTS | 10/13/1987 | Active | 50 | 5 | 0 | 5 | 11.11% | 46 | | | | N | SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 43598 | DENVER PARK HILL | 03/12/1984 | Active | 10 | 1 | 0 | 1 | 11.11% | 9 | | | | IP | S,M,SC | 24+ | |
| 3521 | DENVER WESTWOOD | 10/28/1941 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | | 3 | N | M,VP,SC | 2 | 90+ Days |
| 3523 | DOUGLAS COUNTY | 07/26/1922 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | | None | | P,S,T,M,VP,SC | 19 | |
| 3524 | ENGLEWOOD | 05/05/1926 | Active | 16 | 0 | 1 | -1 | -5.88% | 18 | 6 | | | | M,VP,SC | 2 | |
| 3525 | GOLDEN | 12/28/1942 | Active | 41 | 0 | 2 | -2 | -4.65% | 47 | 14 | | | N | SC | 0 | \$125.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 58345 | HIGHLANDS RANCH | 05/28/1996 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | | | | M,VP,SC | 2 | \$450.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 3526 | IDAHO SPRINGS | 10/02/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | | N | SC | 24+ | |
| 3527 | KIOWA | 02/17/1947 | Active | 16 | 2 | 0 | 2 | 14.29% | 18 | | | 2 | | S,M,VP,SC | 14 | |
| 3457 | LAFAYETTE | 06/21/1921 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 3 | R | M,SC | 24+ | |



Club Health Assessment for District 6 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 3532 | LITTLETON | 05/03/1949 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 3 | | | N | 24+ | | | |
| 3462 | LOUISVILLE | 05/27/1931 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 4 | R | P,M,SC | 0 | | |
| 3466 | NEDERLAND | 06/23/1948 | Active | 12 | 1 | 0 | 1 | 9.09% | 10 | 0 | | 10 | R | M,SC | 0 | \$500.00 | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 52462 | PARKER SUNRISE | 02/03/1992 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 4 | 0 | | 9 | R | SC | 24+ | | |
| 3535 | PLEASANT VIEW | 03/22/1956 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 24 | 1 | | None | R | P,T,M,VP,SC | 1 | \$40.00 |
| 3540 | THORNTON | 08/23/1956 | Active | 10 | 0 | 1 | -1 | -9.09% | 9 | 9 | 0 | | 6 | R | P,M,VP,SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------------|--------------|-----------------|-------------------|
| 136213 | Aurora Himalayas | 08/13/2018 | Cancelled(6*) | 07/29/2021 |
| 46476 | COMMERCE CITY DENVER THAIS FRI | 07/24/1986 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 26 | 0 | 0 | 0 | 518 | 14 | 8 | 6 | 1.17% | 523 | 20 | 77% | 35% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 6 SE through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | |
|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|-----------------|---|------------------------------|---------------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 3545 | AVONDALE VINELAND | 03/02/1954 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | | 5 | | 4 | R | VP,SC | 24+ | |
| 3546 | CALHAN | 08/21/1939 | Active | 56 | 3 | 5 | -2 | -3.45% | 57 | 9 | | 1 | | | N | SC | 1 | \$200.00 |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | |
| 3547 | CANON CITY NOON | 11/22/1921 | Active | 47 | 1 | 0 | 1 | 2.17% | 50 | | | 0 | | 2 | N | SC | 5 | \$1,000.00 |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | |
| 3550 | COLORADO CITY-RYE L C | 11/07/1967 | Active | 15 | 3 | 2 | 1 | 7.14% | 13 | 11 | | 2 | | | | P,M,VP,SC | 17 | |
| 3551 | COLORADO SPRINGS DOWNTOWN | 02/20/1922 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | | 1 | | 3 | R | S,M,VP,SC | 24+ | |
| 3569 | COLORADO SPRINGS NOB HILL | 11/29/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 21 | | | 4 | | 4 | R | M,SC | 24+ | |
| 3555 | COLORADO SPRINGS SECURITY | 01/30/1957 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | | | 1 | | 3 | R | SC | 24+ | |
| 97106 | COTOPAXI | 05/09/2006 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | | 13 | | 2 | R | M,SC | 0 | |
| 116090 | EL PASO COUNTY TRI-LAKES | 02/16/2012 | Active | 20 | 1 | 0 | 1 | 5.26% | 23 | | | 2 | | 5 | N | SC | 22 | |
| 3479 | FLAGLER | 09/13/1939 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 18 | | | 4 | | | N | M,SC | 24+ | |
| 50918 | FLORENCE | 09/10/1990 | Active | 9 | 0 | 1 | -1 | -10.00% | 12 | 25 | | 0 | | 4 | R | P,M,VP,SC | 24+ | |
| 46696 | HUGO | 12/01/1986 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 14 | | 2 | | 4 | N | M,SC | 2 | |
| 3563 | LAMAR | 08/02/1921 | Active | 22 | 1 | 1 | 0 | 0.00% | 23 | 9 | | 2 | | | N | P,SC | 12 | |
| 3565 | LAS ANIMAS | 10/12/1921 | Active | 11 | 0 | 3 | -3 | -21.43% | 14 | 9 | | 3 | | | N | S,T,M,SC | 24+ | |
| 108762 | LIMON | 06/23/2010 | Active | 9 | 1 | 3 | -2 | -18.18% | 11 | 6 | | 0 | | 9 | | T,M,VP,SC | 0 | |
| 3572 | PUEBLO CHARTER | 06/01/1917 | Active | 36 | 1 | 1 | 0 | 0.00% | 38 | 0 | | 1 | | | N | SC | 0 | \$100.00 |
| 3576 | ROCKY FORD | 07/09/1920 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | | 5 | | | N | P,T,M,VP,SC | N/R | |
| 3579 | SPRINGFIELD | 10/20/1939 | Active | 23 | 0 | 0 | 0 | 0.00% | 29 | | | 2 | | | N | M,SC | 24+ | |
| 3580 | SWINK | 03/06/1969 | Active | 26 | 1 | 0 | 1 | 4.00% | 24 | | | 0 | | 4 | N | SC | 24+ | |
| 3583 | WILEY | 03/10/1952 | Active(1) | 14 | 1 | 0 | 1 | 7.69% | 20 | | | 0 | | | N | P,M,SC | 0 | |
| 108439 | WOODLAND PARK PIKES PEAK | 05/24/2010 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 4 | | | N | M,SC | 20 | \$1,050.00 |



Club Health Assessment for District 6 SE through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 37778 | COLORADO SPRS T-GAP | 12/21/1979 | Cancelled(8*) | 01/29/2022 |
| 3570 | OLNEY SPRINGS | 12/06/1951 | Cancelled(8*) | 06/29/2022 |
| 3581 | TRINIDAD | 05/01/1920 | Cancelled(8*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 21 | 0 | 0 | 0 | 466 | 13 | 18 | -5 | -1.06% | 515 | 22 | 48% | 33% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 6 W through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3586 | BASALT Exc Award (06/30/2022) | 05/13/1957 | Active | 23 | 2 | 0 | 2 | 9.52% | 20 | | | | R | | 2 | | |
| 3588 | BAYFIELD Exc Award (06/30/2022) | 01/29/1953 | Active | 24 | 0 | 3 | -3 | -11.11% | 27 | 4 | 0 | | 2 | R | M,SC | 5 | |
| 3591 | CLIFTON Exc Award (06/30/2020) | 05/01/1939 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | N | | 3 | \$100.00 |
| 3592 | COLLBRAN | 03/24/1959 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 6 | R | M,SC | 5 | |
| 3593 | CORTEZ | 06/02/1942 | Active | 7 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 2 | | S,T,VP | 5 | |
| 3594 | CRAIG | 12/01/1922 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 10 | | M,VP,SC | 5 | |
| 3596 | DELTA | 11/11/1921 | Active | 8 | 0 | 3 | -3 | -27.27% | 12 | 26 | 0 | | | IP | T,SC | 3 | |
| 3597 | DURANGO | 10/31/1928 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 4 | R | M,SC | 6 | |
| 3598 | EAGLE Exc Award (06/30/2019, 06/30/2021, 06/30/2022) | 08/26/1938 | Active | 25 | 1 | 0 | 1 | 4.17% | 23 | | 0 | | | R | | 0 | \$400.00 |
| 39516 | FRASER RIVER VALLEY L C Exc Award (06/30/2020) | 03/16/1981 | Active | 109 | 5 | 1 | 4 | 3.81% | 111 | 20 | 0 | | 2 | N | | 0 | |
| 3599 | FRUITA Exc Award (06/30/2021) | 02/10/1957 | Active | 17 | 6 | 0 | 6 | 54.55% | 15 | | 0 | | | IP | P | 4 | |
| 3601 | GLENWOOD SPRINGS Exc Award (06/30/2018, 06/30/2022) | 12/01/1921 | Active | 24 | 0 | 1 | -1 | -4.00% | 25 | 27 | 0 | | 3 | | VP | 1 | |
| 3602 | GRAND JUNCTION Exc Award (06/30/2022) | 10/28/1921 | Active | 90 | 5 | 4 | 1 | 1.12% | 83 | 13 | 0 | | | N | M,SC | 2 | |
| 3605 | HAYDEN Exc Award (06/30/2022) | 11/30/1961 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 9 | | VP,SC | 5 | |
| 45067 | HOTCHKISS | 06/04/1985 | Active | 13 | 1 | 2 | -1 | -7.14% | 15 | 14 | 0 | | | N | | 4 | |
| 3608 | JACKSON COUNTY Exc Award (06/30/2021, 06/30/2022) | 08/29/1935 | Active | 22 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | R | | 0 | |
| 3531 | LEADVILLE | 11/08/1951 | Active | 48 | 2 | 1 | 1 | 2.13% | 46 | 5 | 0 | | | R | | 0 | |



Club Health Assessment for District 6 W through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|-------------|--------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|----------|------------|---------------------------------------|-----------------|-----------------------------------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 40852 | MANCOS VALLEY | 02/19/1982 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 5 | R | M,SC | 0 | \$50.00 | | | | |
| 3609 | MEEKER | 07/23/1923 | Active | 44 | 9 | 0 | 9 | 25.71% | 27 | 0 | | 3 | R | SC | 0 | \$1,450.00 | | | | |
| 3610 | MONTROSE | 05/20/1937 | Active | 21 | 1 | 0 | 1 | 5.00% | 22 | 0 | | 2 | | M,VP,SC | 0 | | | | | |
| 62346 | NEW CASTLE | 09/15/1999 | Active | 20 | 0 | 3 | -3 | -13.04% | 24 | 11 | | 4 | R | SC | 0 | | | | | |
| 3613 | ORCHARD MESA | 01/20/1960 | Active | 33 | 1 | 2 | -1 | -2.94% | 32 | 2 | | 2 | N | | 0 | | | | | |
| 3615 | PALISADE | 07/26/1930 | Active | 15 | 0 | 1 | -1 | -6.25% | 17 | 31 | | | R | P,M,VP,SC | 3 | | | | | |
| 3616 | PAONIA | 01/27/1946 | Active | 16 | 0 | 2 | -2 | -11.11% | 19 | 42 | | 11 | R | SC | 5 | | | | | |
| 3618 | REDLANDS | 05/09/1968 | Active | 47 | 1 | 2 | -1 | -2.08% | 48 | 29 | | | N | SC | 0 | | | | | |
| 3619 | RIFLE | 03/13/1935 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | | M,VP,SC | 1 | 90+ Days | | | | |
| 3621 | STEAMBOAT SKI TOWN | 12/06/1922 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 4 | R | S,M,VP,SC | 5 | | | | | |
| 3590 | SURFACE CREEK VALLEY L C | 11/27/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 5 | R | M,SC | 5 | | | | | |
| 28 | 0 | 0 | 0 | 721 | 34 | 25 | 9 | 1.26% | 716 | 26 | 50% | 0% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 7 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3623 | ARKADELPHIA | 12/13/1943 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | | | N | | 1 | \$80.00 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 3627 | BENTON | 07/28/1943 | Active(1) | 18 | 0 | 3 | -3 | -14.29% | 21 | 12 | 2 | | | M,VP,SC | 24+ | \$200.00 | |
| 63084 | BISMARCK | 04/17/2000 | Active(2) | 11 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | R | M,SC | 24+ | | |
| 32914 | BRYANT | 11/10/1976 | Active | 16 | 0 | 1 | -1 | -5.88% | 20 | 6 | 4 | | N | M,SC | 4 | | |
| 3630 | CAMDEN | 12/11/1925 | Active | 40 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | N | P,SC | 24+ | | |
| 3634 | DE QUEEN | 10/25/1950 | Active | 33 | 0 | 4 | -4 | -10.81% | 38 | 22 | 1 | | N | SC | 7 | | |
| 3639 | HATFIELD | 08/28/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 4 | R | T,M,VP,SC | 14 | |
| 3640 | HOPE | 01/15/1947 | Active | 99 | 9 | 2 | 7 | 7.61% | 93 | 11 | 0 | | N | | 14 | \$3,596.85 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 123645 | Hope Evening | 12/01/2014 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | 5 | | | S,M,VP,SC | 10 | | |
| 34739 | HOT SPRINGS DIAMONDHEAD | 12/12/1977 | Active(1) | 20 | 2 | 2 | 0 | 0.00% | 21 | 7 | 0 | | R | SC | 24+ | | |
| 86106 | HOT SPRINGS JESSE D HAWKINS | 04/06/2005 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | N | T,SC | 0 | \$197.00 | |
| 3644 | HOT SPRINGS SOUTH HOT SPRINGS | 09/18/1952 | Active | 30 | 4 | 1 | 3 | 11.11% | 20 | 3 | 0 | | 3 | R | T,M,VP,SC | 24+ | |
| 33511 | HOT SPRINGS VILLAGE BREAKFAST | 03/21/1977 | Active | 34 | 0 | 2 | -2 | -5.56% | 41 | 11 | 1 | | None | P,VP,SC | 0 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 3645 | HOT SPRINGS VILLAGE EVENING | 07/31/1972 | Active | 63 | 6 | 2 | 4 | 6.78% | 67 | 1 | 0 | | N | | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 64099 | LEWISVILLE | 03/26/2001 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 11 | | 2 | N | P,S,T,M,VP,SC | 24+ | |
| 96479 | LOCKESBURG | 03/09/2006 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | | 0 | | 10 | R | VP,SC | 24+ | |
| 3649 | MAGNOLIA | 02/09/1927 | Active | 12 | 0 | 3 | -3 | -20.00% | 17 | 6 | 2 | | 3 | R | | 24+ | |
| 3650 | MALVERN | 11/23/1943 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | | 4 | | N | P,T,M,SC | 24+ | | |
| 3651 | MENA | 06/14/1923 | Active | 29 | 1 | 0 | 1 | 3.57% | 33 | | 3 | | 2 | | M,VP,SC | 24+ | |
| 78439 | MENA LIONESS | 03/05/2004 | Active | 34 | 1 | 1 | 0 | 0.00% | 34 | 2 | 0 | | None | P,M,VP | 0 | | |



Club Health Assessment for District 7 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | | LCIF | | | |
|----------------------------------|-----------------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|------------------------------------|---|---|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | | | |
| 3654 | NASHVILLE | 12/27/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | | 17 | | 3 | | T,M,VP,SC | 24+ | | |
| 3656 | PRESCOTT | 04/25/1972 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | | | 4 | | 8 | N | T,M,VP | 5 | | |
| 139044 | Saline County Professional Womens | 06/28/2019 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | | | 4 | | 2 | N | M,SC | 14 | | \$568.90 |
| 43599 | SARATOGA TRI COUNTY | 03/19/1984 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | | | 11 | | 5 | | P,M,VP,SC | 24+ | | |
| 3658 | TEXARKANA | 02/19/1917 | Active | 20 | 1 | 1 | 0 | 0.00% | 23 | 47 | | | 0 | | 2 | R | S | 24+ | | |
| 105453 | TEXARKANA EVENING | 05/08/2009 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | | | 4 | | 3 | N | T,SC | 24+ | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 26 | 0 | 0 | 0 | 658 | 25 | 22 | 3 | 0.46% | 678 | 25 | 50% | 46% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

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Club Health Assessment for District 7 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3661 | ATKINS | 11/10/1939 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 | | | | P,M,VP,SC | 24+ | | |
| 3663 | BELLA VISTA | 03/24/1970 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 2 | | R | S,T,M,SC | 1 | | \$500.00 |
| 36551 | BENTONVILLE BREAKFAST | 02/09/1979 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 4 | | | M,VP,SC | 24+ | | |
| 3664 | BERRYVILLE | 02/28/1958 | Active | 10 | 1 | 0 | 1 | 11.11% | 7 | 1 | | N | M,SC | 24+ | | |
| 3665 | BOONEVILLE | 10/28/1954 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | 2 | | N | M | 2 | | |
| 3666 | CLARKSVILLE | 06/12/1925 | Active | 32 | 4 | 0 | 4 | 14.29% | 31 | 0 | | N | | 0 | | |
| 3789 | CONWAY EVENING | 12/04/1962 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 2 | | N | M,SC | 15 | | |
| 3788 | CONWAY NOON | 08/06/1946 | Active | 36 | 3 | 2 | 1 | 2.86% | 41 | 1 | | N | SC | 0 | 90+ Days | \$200.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3667 | DANVILLE | 08/26/1946 | Active | 40 | 3 | 0 | 3 | 8.11% | 38 | 0 | | N | VP,SC | N/R | | |
| 3668 | DARDANELLE | 08/06/1968 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 2 | | IP | M,SC | 0 | | |
| 48278 | DOVER | 03/21/1988 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 5 | | N | T,M,SC | 24+ | | |
| 118255 | ELKINS | 11/02/2012 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 2 | | N | M,SC | 3 | | \$400.00 |
| 3673 | FAYETTEVILLE | 05/10/1923 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | 4 | | N | M,SC | 12 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3675 | FORT SMITH NOON | 03/08/1919 | Active | 27 | 1 | 0 | 1 | 3.85% | 27 | 2 | | N | M,SC | 0 | | |
| 3678 | GENTRY | 04/07/1964 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 16 | | | M,VP,SC | 24+ | 90+ Days | |
| 119915 | Gravette | 06/30/2013 | Active | 18 | 1 | 0 | 1 | 5.88% | 15 | 3 | | N | S,VP,SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3680 | GREEN FOREST | 09/30/1943 | Active | 7 | 0 | 0 | 0 | 0.00% | 10 | 0 | | | M,VP,SC | N/R | | |
| 3683 | HARRISON | 02/28/1924 | Active | 52 | 0 | 0 | 0 | 0.00% | 53 | 4 | | | M,VP,SC | 24+ | | |
| 65091 | HUNTSVILLE | 03/20/2002 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 0 | | R | SC | 24+ | | |
| 3686 | MORRILTON | 08/14/1946 | Active | 17 | 3 | 0 | 3 | 21.43% | 14 | 0 | | N | M,VP,SC | N/R | | |
| 3728 | MOUNTAIN HOME | 06/20/1947 | Active | 39 | 0 | 5 | -5 | -11.36% | 51 | 2 | | R | S | 5 | | \$2,000.00 |
| 3688 | MULBERRY | 10/31/1939 | Active | 19 | 2 | 0 | 2 | 11.76% | 21 | 2 | | R | M,SC | N/R | | |



Club Health Assessment for District 7 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|----------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|-----------------|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 3690 | OZARK | 06/04/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 5 | | 7 | R | M,SC | 0 | |
| 61690 | PARIS | 03/30/1999 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 4 | | 3 | R | M,VP,SC | N/R | |
| 107908 | PEA RIDGE | 03/26/2010 | Active | 17 | 1 | 0 | 1 | 6.25% | 18 | 2 | | | N | | 0 | |
| 3693 | PRAIRIE GROVE | 09/27/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 3 | R | M,SC | 13 | |
| 3695 | RUSSELLVILLE | 02/15/1923 | Active | 42 | 0 | 3 | -3 | -6.67% | 43 | 1 | 2 | | N | | 1 | \$2,000.00 |
| 3699 | SILOAM SPRINGS | 10/21/1946 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 2 | | 5 | | T,M,VP,SC | 24+ | |
| 3701 | VAN BUREN | 08/17/1922 | Active | 22 | 0 | 1 | -1 | -4.35% | 21 | 0 | 24 | 2 | N | M,SC | 24+ | |
| 66758 | VILONIA | 10/30/2002 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 9 | | 3 | | T,M,VP,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 3694 | ROGERS | 09/03/1946 | Cancelled(6*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|----------------------------------|
| 30 | 0 | 0 | 0 | 592 | 20 | 11 | 9 | 1.54% | 608 | 20 | 67% | 33% | 0% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 7 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------------|------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|---|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3706 | BLACK ROCK | 02/08/1954 | Active | 13 | 0 | 4 | -4 | -23.53% | 17 | 28 | 3 | | 8 | R | VP,SC | 24+ | |
| 3707 | BLYTHEVILLE | 05/17/1926 | Active | 70 | 0 | 0 | 0 | 0.00% | 77 | | 4 | | | N | M,SC | 24+ | \$100.00 |
| 3709 | CALICO ROCK | 06/27/1947 | Active | 24 | 0 | 3 | -3 | -11.11% | 27 | 17 | 0 | | | N | T,SC | 24+ | |
| 3712 | CHEROKEE VILLAGE | 08/01/1963 | Active | 21 | 2 | 1 | 1 | 5.00% | 19 | 50 | 2 | | | N | P,M,SC | 8 | |
| 3752 | CHERRY VALLEY | 01/18/1972 | Active(2) | 7 | 7 | 0 | 7 | 100.00% | 8 | | 3 | | 8 | | P,M,VP,SC | 24+ | |
| 3713 | CORNING | 05/06/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | | N | VP | 24+ | |
| 3761 | FAIRFIELD BAY | 09/11/1969 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 46 | | 7 | | M,VP,SC | 24+ | 90+ Days |
| 132607 | Harrisburg Arkansas | 09/08/2017 | Active(1) | 13 | 1 | 0 | 1 | 8.33% | 16 | | 0 | | | R | SC | 17 | 90+ Days |
| 3764 | HEBER SPRINGS | 01/29/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 6 | R | | 6 | |
| 3720 | JONESBORO | 08/21/1919 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 20 | | | | P,S,T,M,VP SC | N/R | |
| 29730 | JONESBORO NETTLETON | 08/20/1974 | Active | 22 | 0 | 2 | -2 | -8.33% | 24 | 11 | 0 | | | | S,T,VP | 18 | |
| 3721 | JONESBORO UNIVERSITY HEIGHTS | 07/09/1963 | Active | 42 | 0 | 0 | 0 | 0.00% | 42 | | 2 | | | N | SC | 1 | |
| 3724 | MANILA | 01/07/1929 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | 12 | | | N | P,M,VP,SC | N/R | |
| 108086 | MC CRORY | 04/14/2010 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 14 | R | | 0 | |
| 3726 | MELBOURNE | 06/30/1947 | Cancelled(8*) | 0 | 0 | 9 | -9 | -100.00% | 18 | 17 | 3 | 2 | None | | P,S,T,M,VP SC | N/R | 90+ Days |
| 3731 | NEWPORT | 01/21/1941 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 4 | | | N | M,SC | N/R | |
| 3734 | PARAGOULD | 04/29/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 8 | | 3 | | M,VP,SC | 24+ | |
| 3735 | PIGGOTT | 08/14/1958 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | | R | P,M,VP,SC | N/R | |
| 3736 | POCAHONTAS | 04/25/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 11 | | 5 | | M,VP,SC | 24+ | |
| 3777 | SEARCY | 03/28/1947 | P- Active | 22 | 1 | 0 | 1 | 4.76% | 25 | | 0 | | 2 | N | M,SC | 24+ | |
| 116860 | SPRING RIVER TOWNSHIP | 05/18/2012 | Active | 43 | 3 | 3 | 0 | 0.00% | 46 | 3 | 0 | | 5 | R | VP,SC | 0 | |
| 3739 | TRUMANN | 01/25/1930 | Active(1) | 38 | 0 | 5 | -5 | -11.63% | 43 | 15 | 3 | | 6 | | M,VP,SC | 24+ | |
| 3742 | WEINER | 02/24/1958 | Active | 39 | 2 | 0 | 2 | 5.41% | 38 | | 1 | | | R | M | 24+ | \$400.00 |
| 3782 | WEST MEMPHIS | 05/31/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 24 | | 3 | | P,M,VP,SC | N/R | |



Club Health Assessment for District 7 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 3784 | WYNNE | 01/28/1946 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 7 | 3 | 1 | None | P,S,T,M,VP SC | N/R | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 3746 | BALD KNOB | 04/17/1958 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 23 | 0 | 2 | -2 | 508 | 16 | 27 | -11 | -2.12% | 563 | 22 | 57% | 57% | 0% | 9% | 0 | 0% | 2 | 108 | 9 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 7 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3749 | BRINKLEY | 06/14/1946 | Active | 15 | 0 | 2 | -2 | -11.76% | 16 | 16 | 2 | | | N | M | 10 | |
| 3750 | CABOT | 06/30/1950 | Active | 29 | 3 | 1 | 2 | 7.41% | 26 | 8 | 0 | | | N | M,SC | 24+ | \$1,000.00 |
| 3751 | CARLISLE | 09/14/1954 | Active | 28 | 0 | 1 | -1 | -3.45% | 28 | 4 | 0 | | | N | M,VP,SC | 14 | |
| 3790 | CROSSETT | 02/17/1947 | Active | 5 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | 3 | | M,VP,SC | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 3757 | DES ARC | 06/17/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | | 5 | | 15 | | M,VP,SC | N/R | |
| 3759 | DEWITT | 12/08/1939 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 17 | | 6 | | M,VP,SC | N/R | |
| 3792 | DUMAS | 03/14/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 20 | | 8 | | M,VP,SC | N/R | |
| 3762 | FORREST CITY | 06/07/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | | | P,M,VP,SC | 24+ | |
| 64358 | GRAVEL RIDGE | 05/31/2001 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 3 | | M,VP,SC | 24+ | |
| 3799 | HAMPTON | 05/09/1950 | Active | 16 | 0 | 1 | -1 | -5.88% | 22 | 3 | 0 | | | N | P,M,SC | N/R | |
| 3780 | HELENA WEST HELENA | 07/03/1946 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 19 | | 10 | | S,T,M,VP,SC | N/R | |
| 3801 | JACKSONVILLE | 07/25/1950 | Active(2) | 19 | 4 | 1 | 3 | 18.75% | 19 | 47 | 0 | | 3 | | P,M,VP | 2 | |
| 3802 | LITTLE ROCK FOUNDERS | 03/15/1916 | Active | 35 | 3 | 8 | -5 | -12.50% | 47 | 3 | 1 | | | N | VP | 0 | |
| 104752 | LITTLE ROCK SOUTH | 02/13/2009 | Active | 27 | 0 | 3 | -3 | -10.00% | 30 | 7 | 2 | | | N | M,SC | 4 | |
| 3771 | LONOKE | 02/21/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 3 | N | P,VP,SC | 20 | |
| 63980 | MAUMELLE | 02/12/2001 | Active | 25 | 1 | 0 | 1 | 4.17% | 27 | | 1 | | | | VP | 24+ | |
| 3807 | MONTICELLO | 02/18/1932 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 29 | | 8 | | P,M,VP,SC | N/R | |
| 3809 | NORTH LITTLE ROCK | 11/13/1931 | Active | 33 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 3 | N | SC | 0 | \$400.00 |
| 3812 | PINE BLUFF DOWNTOWN | 09/23/1935 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 10 | 0 | | 2 | R | P,M,SC | 24+ | |
| 3817 | SHERIDAN | 02/02/1953 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | | R | P,M,VP | N/R | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 3818 | SMACKOVER | 02/03/1927 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 31 | | 10 | | M,VP,SC | 24+ | |
| 3778 | STUTTGART | 03/20/1928 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 20 | | 9 | | 2 | | M,VP,SC | 17 | 90+ Days |



Club Health Assessment for District 7 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|-----------------|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 3820 | WARREN | 02/07/1947 | Active | 11 | 0 | 1 | -1 | -8.33% | 6 | 0 | 3 | | | N | M | N/R | | |
| 107404 | WHITE HALL NOON | 02/04/2010 | Active | 24 | 2 | 0 | 2 | 9.09% | 18 | | 3 | | | N | M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 103409 | CLARENDON | 08/19/2008 | Cancelled(8*) | 12/29/2021 |
| 122551 | El Dorado | 06/19/2014 | Cancelled(8*) | 06/29/2022 |
| 3806 | MC GEHEE | 03/07/1947 | Cancelled(8*) | 08/29/2021 |
| 102141 | RISON | 05/14/2008 | Cancelled(8*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 24 | 0 | 0 | 0 | 422 | 13 | 19 | -6 | -1.40% | 446 | 18 | 63% | 46% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 8 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 63015 | ANACOCO | 04/17/2000 | Active | 18 | 0 | 0 | 0.00% | 20 | | 0 | | | N SC | 24+ | | |
| 3824 | ARCADIA | 05/28/1968 | Active | 23 | 1 | 0 | 4.55% | 22 | | 0 | | | N | 6 | | |
| 3826 | BOSSIER CITY | 09/02/1927 | Active | 78 | 3 | 1 | 2.63% | 72 | 12 | 0 | | 2 | N M,SC | 0 | | |
| 53142 | BOSSIER CITY BOSSIER CENTRAL | 05/22/1992 | Active | 14 | 0 | 1 | -6.67% | 14 | 11 | 0 | | 2 | R M,SC | 0 | | \$400.00 |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | |
| 3835 | FLORIEN | 06/28/1960 | Active | 14 | 1 | 0 | 7.69% | 13 | | 2 | | | N M,VP,SC | 2 | | |
| 3836 | GIBSLAND | 12/13/1928 | Active | 28 | 0 | 2 | -6.67% | 30 | 11 | 0 | | 2 | R SC | 2 | | |
| 3837 | HAYNESVILLE | 03/12/1926 | Active | 19 | 3 | 1 | 11.76% | 17 | 1 | 0 | | 2 | R M | N/R | | |
| 3839 | HOMER | 05/28/1926 | Active | 38 | 1 | 0 | 2.70% | 36 | | 2 | | 5 | R M,SC | 9 | | |
| 3841 | LEESVILLE | 06/17/1942 | Active | 78 | 1 | 1 | 0.00% | 76 | 59 | 0 | | | N SC | 3 | | |
| 140517 | Louisiana Animal Rescue Angels | 01/07/2020 | Active | 13 | 1 | 0 | 8.33% | 13 | | 0 | | 4 | VP | 0 | | |
| 3843 | MANSFIELD | 04/19/1940 | Active | 26 | 1 | 0 | 4.00% | 27 | | 0 | | | N M,SC | 16 | | |
| 3844 | MANY | 08/22/1927 | Active | 17 | 0 | 0 | 0.00% | 18 | | 3 | | | N M,SC | 24+ | | |
| 3845 | MINDEN | 10/22/1925 | Active | 96 | 2 | 0 | 2.13% | 97 | | 1 | | | N VP,SC | 4 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 3846 | MINDEN EVENING | 07/14/1959 | Active | 20 | 4 | 0 | 25.00% | 16 | | 0 | | | N SC | 0 | | |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 3847 | NATCHITOCHE | 10/07/1943 | Active | 54 | 0 | 1 | -1.82% | 51 | 5 | 1 | | | N | 3 | | \$120.00 |
| 3853 | NORTH SHREVEPORT | 01/10/1952 | Active | 48 | 2 | 1 | 2.13% | 51 | 33 | 1 | | | N | 0 | | \$100.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 3849 | RUSTON | 02/22/1946 | Active | 19 | 0 | 1 | -5.00% | 22 | 7 | 1 | | None | N P,SC | 24+ | | |
| 3852 | SHREVEPORT DOWNTOWN | 10/19/1917 | Active | 29 | 0 | 0 | 0.00% | 29 | | 4 | | None | P,M,VP,SC | 10 | | |
| 117113 | SHREVEPORT RED RIVER | 06/13/2012 | Active | 14 | 1 | 0 | 7.69% | 14 | | 3 | | 3 | N | 1 | | \$100.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 3857 | SIMSBORO | 12/08/1966 | Active | 23 | 0 | 0 | 0.00% | 22 | | 4 | | 2 | N P,VP,SC | 0 | | |



Club Health Assessment for District 8 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|------------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth % | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 3858 | SPRINGHILL | 12/15/1927 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 20 | 0 | 0 | 0 | 669 | 21 | 9 | 12 | 1.83% | 660 | 33 | 40% | 20% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 8 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3863 | ALEXANDRIA Exc Award (06/30/2019) | 03/07/1929 | Active | 50 | 2 | 0 | 2 | 4.17% | 48 | 0 | | | N | SC | 0 | \$2,000.00 |
| 52813 | ALEXANDRIA HEART CITY PACESETTERS | 04/06/1992 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 7 | | VP,SC | 22 | |
| 47400 | ALEXANDRIA RAPIDES METRO | 06/09/1987 | Active | 10 | 1 | 4 | -3 | -23.08% | 13 | 22 | 0 | 6 | | M,VP,SC | 24+ | |
| 3866 | BASTROP | 06/13/1946 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 5 | R | M,SC | N/R | |
| 3869 | BUNKIE Exc Award (06/30/2018) | 04/01/1940 | Active | 26 | 1 | 0 | 1 | 4.00% | 27 | 1 | | | N | M,VP,SC | 15 | \$1,000.00 |
| 3870 | COLFAX Exc Award (06/30/2017) | 11/03/1930 | Active | 23 | 0 | 0 | 0 | 0.00% | 28 | 4 | | 2 | R | SC | 24+ | |
| 3871 | COLUMBIA | 05/15/1951 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | 41 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 58070 | COTTONPORT BAYOU ROUGE | 04/02/1996 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 5 | | P,M,VP,SC | N/R | |
| 3874 | FARMERVILLE | 01/18/1929 | Active | 26 | 6 | 1 | 5 | 23.81% | 21 | 12 | 0 | | N | P,VP | 24+ | |
| 3883 | GREATER OUACHITA | 03/29/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 5 | | 4 | R | | 0 | |
| 62643 | JENA | 01/03/2000 | Active | 14 | 1 | 5 | -4 | -22.22% | 13 | 19 | 3 | 10 | N | P,T,M,VP,SC | N/R | |
| 3875 | JONESVILLE | 01/29/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 21 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 3879 | MANSURA | 01/19/1962 | Active | 17 | 0 | 1 | -1 | -5.56% | 17 | 52 | 1 | 8 | R | VP,SC | N/R | |
| 3880 | MARKSVILLE | 06/11/1938 | Active | 37 | 0 | 0 | 0 | 0.00% | 36 | 0 | | 2 | | T,M,VP,SC | N/R | 90+ Days |
| 3881 | MER ROUGE | 11/26/1943 | Active | 42 | 0 | 0 | 0 | 0.00% | 42 | 21 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 3882 | MONROE DOWNTOWN | 08/02/1921 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 3 | R | P,M,SC | 24+ | |
| 3887 | PINEVILLE | 03/18/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 5 | R | T | 24+ | 90+ Days |
| 3889 | SWARTZ | 01/26/1965 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 0 | | 8 | | P,M,VP,SC | 24+ | |
| 3891 | VIDALIA | 01/21/1954 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 37 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 3894 | WINNFIELD Exc Award (06/30/2018) | 10/18/1943 | Active | 9 | 1 | 0 | 1 | 12.50% | 8 | 3 | | | N | | 24+ | 90+ Days |



Club Health Assessment for District 8 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 3895 | WINNSBORO | 11/10/1926 | Active | 39 | 2 | 1 | 1 | 2.63% | 39 | 26 | 3 | | | N | 6 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------|--------------|-----------------|-------------------|
| 37312 | MONROE PACESETTER | 06/29/1979 | Cancelled(8*) | 04/29/2022 |
| 135150 | Northeast Louisiana Lady | 06/20/2018 | Cancelled(8*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 21 | 0 | 0 | 0 | 462 | 14 | 12 | 2 | 0.43% | 460 | 22 | 57% | 43% | 19% | 14% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 8 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|---------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 3897 | ABBEVILLE | 09/27/1943 | Cancelled(8*) | 0 | 0 | 21 | -21 | -100.00% | 0 | 16 | 1 | | None | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 118567 | BREAUX BRIDGE | 01/07/2013 | Active | 27 | 2 | 0 | 2 | 8.00% | 23 | | 3 | | 2 | R | M,SC | 24+ | 90+ Days | |
| 3900 | CAMERON | 10/25/1944 | Active | 60 | 7 | 0 | 7 | 13.21% | 51 | | 2 | | 8 | R | | N/R | | |
| 43857 | CARENCRO | 05/22/1984 | Active | 17 | 7 | 0 | 7 | 70.00% | 9 | | 1 | | 6 | R | M,SC | 1 | 90+ Days | \$1,590.00 |
| 3902 | CROWLEY | 06/23/1931 | Active | 28 | 2 | 0 | 2 | 7.69% | 25 | | 0 | | | R | M,SC | 0 | | |
| 3905 | DE RIDDER | 05/27/1942 | Active | 42 | 1 | 0 | 1 | 2.44% | 40 | | 1 | | | N | | 24+ | | |
| 3906 | DUSON | 01/22/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 11 | | 2 | R | M,VP,SC | N/R | | |
| 3907 | EAST BEAUREGARD L C | 12/09/1971 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | | 12 | | 19 | | T,M,VP,SC | N/R | | \$1,000.00 |
| 3910 | FRANKLIN | 02/22/1943 | Cancelled(8*) | 0 | 0 | 15 | -15 | -100.00% | 0 | 24 | 2 | | None | P,S,T,M,VP SC | N/R | 90+ Days | | |
| 3913 | IOTA EGAN L C | 03/31/1966 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | | N | VP,SC | 0 | | |
| 104217 | IOWA | 12/22/2008 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 5 | | 8 | R | M,VP,SC | 24+ | | |
| 3915 | JENNINGS | 03/03/1947 | Active | 37 | 0 | 0 | 0 | 0.00% | 36 | | 5 | | 2 | | M,VP,SC | 24+ | | |
| 3916 | KAPLAN | 05/22/1936 | Active | 28 | 1 | 0 | 1 | 3.70% | 27 | | 2 | | | IP | P | 24+ | | |
| 3918 | LAFAYETTE | 12/11/1962 | Active | 21 | 5 | 1 | 4 | 23.53% | 15 | 2 | 0 | | 4 | R | SC | 0 | | |
| 104218 | LAKE CHARLES ELITE | 12/23/2008 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 41 | | 8 | | S,M,VP,SC | 13 | | |
| 3926 | MAPLEWOOD HOLLYWOOD | 08/05/1944 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | 3 | R | P,VP | 0 | 90+ Days | \$200.00 |
| 3884 | OAKDALE | 04/09/1940 | Active | 46 | 0 | 0 | 0 | 0.00% | 47 | | 4 | | 4 | R | P,T,M,VP,SC | 24+ | | |
| 3929 | OPELOUSAS | 01/17/1947 | Active | 17 | 0 | 1 | -1 | -5.56% | 15 | 4 | 0 | | 6 | R | SC | N/R | | \$20.00 |
| 46387 | PORT BARRE | 06/27/1986 | Active | 61 | 4 | 5 | -1 | -1.61% | 59 | 19 | 2 | | | | M,VP | 9 | | |
| 3930 | RAYNE | 11/02/1938 | Active | 33 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | 2 | N | SC | 0 | | |
| 3933 | SCOTT | 02/03/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 7 | R | M,VP,SC | N/R | | |
| 3934 | STARKS | 07/28/1967 | Active(2) | 12 | 0 | 0 | 0 | 0.00% | 12 | | 11 | | 6 | | S,T,M,VP,SC | 24+ | 90+ Days | |
| 3937 | VILLE PLATTE | 09/06/1943 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 12 | | 4 | | M,VP,SC | N/R | | |
| 3940 | YOUNGSVILLE | 04/24/1950 | Active | 17 | 0 | 2 | -2 | -10.53% | 19 | 11 | 1 | | | | P,M,VP,SC | 1 | | |



Club Health Assessment for District 8 O through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--|------------------------------------|--------------------------------------|---|---------------------------------------|---------------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 22 | 0 | 2 | -2 | 569 | 29 | 45 | -16 | -2.74% | 540 | 26 | 41% | 41% | 0% | 18% | 0 | 0% | 2 | 79 | 36 | 0% |

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** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

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Club Health Assessment for District 8 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | |
|--------------------------------------|------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|---|---|--------------------------------|---|--|---|------------------------------|---------------------------------------|-------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeat appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 124539 | Baker | 04/21/2015 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | | N | P,SC | 14 | | | |
| 3943 | BATON ROUGE | 09/23/1927 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | | 2 | R | 1 | | | |
| 3949 | BATON ROUGE BROWNFIELDS | 02/25/1958 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 23 | | | | S,T,M,VP,SC | 24+ | | | |
| 41149 | BATON ROUGE CENTRAL | 04/05/1982 | Active | 15 | 0 | 2 | -2 | -11.76% | 18 | 8 | 0 | | 2 | R | 0 | P,T,M,VP,SC | | |
| 3944 | BATON ROUGE EAST BATON ROUGE | 02/28/1946 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | 3 | | | | R | 16 | M,SC | | |
| 3946 | BATON ROUGE LAKESHORE | 11/10/1947 | Active | 20 | 2 | 2 | 0 | 0.00% | 24 | 64 | 0 | | | N | 19 | SC | | |
| 54442 | BATON ROUGE MAGNOLIA | 05/10/1993 | Active(1) | 16 | 16 | 0 | 16 | 100.00% | 18 | | 2 | | | IP | 24+ | M,SC | | |
| 43337 | BATON ROUGE METROPOLITAN | 01/16/1984 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 4 | R | 3 | P,M,SC | | |
| 57814 | BATON ROUGE SOUTHEAST | 02/05/1996 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | | R | 0 | M,VP | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | |
| 3948 | BOGALUSA | 06/22/1943 | Active | 30 | 1 | 2 | -1 | -3.23% | 29 | 5 | 0 | | 2 | R | 24+ | M,VP,SC | 90+ Days | \$10,000.00 |
| 3950 | BRUSLY | 04/08/1954 | Active | 37 | 4 | 0 | 4 | 12.12% | 39 | | 2 | | | N | 2 | | | |
| 30463 | CLINTON | 03/31/1975 | Active | 18 | 0 | 2 | -2 | -10.00% | 28 | 3 | 3 | | | | 6 | VP | | |
| 3951 | COVINGTON | 05/19/1943 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 10 | | 2 | R | 24+ | T,M,VP,SC | 90+ Days | |
| 3954 | GONZALES | 04/07/1943 | Active | 57 | 0 | 0 | 0 | 0.00% | 57 | | 4 | | | R | 4 | P,S,SC | | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | | |
| 3955 | GROSSE TETE ROSEDALE | 03/12/1970 | Active | 23 | 1 | 0 | 1 | 4.55% | 23 | | 0 | | 2 | | 0 | T,M,VP,SC | | |
| 3958 | JACKSON | 05/01/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | | R | 0 | M,SC | | |
| 3960 | LAPLACE | 05/02/1957 | Active | 35 | 1 | 5 | -4 | -10.26% | 39 | 8 | 0 | | 2 | R | 15 | | | |
| 3962 | LUTCHER GRAMERCY | 03/12/1940 | Active | 65 | 0 | 3 | -3 | -4.41% | 68 | 12 | 2 | | 4 | N | 24+ | M,SC | | \$1,000.00 |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | | |
| 3963 | MANDEVILLE | 09/26/1946 | Active | 49 | 9 | 1 | 8 | 19.51% | 44 | 6 | 0 | | | N | 3 | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 3965 | MORGANZA | 01/09/1963 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 9 | | N/R | P,S,T,M,VP,SC | | |



Club Health Assessment for District 8 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|-----------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report that 12 months appears in red | | |
| 3966 | NEW ROADS | 04/23/1941 | Active | 71 | 0 | 0 | 0 | 0.00% | 74 | 1 | | N | | 24+ | | |
| 3967 | PEARL RIVER | 04/01/1953 | Active | 23 | 2 | 0 | 2 | 9.52% | 21 | 3 | | 2 | M,SC | 24+ | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 55495 | PEARL RIVER SIXTH WARD | 04/08/1994 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 18 | | 7 | M,SC | 24+ | | |
| 3968 | PLAQUEMINE | 02/25/1942 | Active | 26 | 1 | 0 | 1 | 4.00% | 24 | 1 | | 2 | P,T,M,VP,SC | 24+ | | |
| 40228 | POINTE COUPEE FAL RIV | 07/31/1981 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | 5 | | 4 | R P,T,M,VP,SC | 24+ | | |
| 44285 | PONCHATOU LA | 10/30/1984 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 7 | | | R P,VP,SC | 24+ | | |
| 3970 | PORT ALLEN | 01/05/1940 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 1 | | 4 | R VP,SC | 0 | | |
| 3971 | RESERVE | 05/15/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 4 | | 16 | R M,VP,SC | 7 | | \$2,000.00 |
| 3972 | SLIDELL | 10/23/1928 | Active | 48 | 5 | 2 | 3 | 6.67% | 46 | 2 | | | N SC | 1 | | \$620.00 |
| 45657 | SLIDELL EVENING | 01/21/1986 | Active | 16 | 2 | 3 | -1 | -5.88% | 18 | 4 | | 16 | R M,SC | N/R | | |
| 3974 | SORRENTO | 06/16/1953 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 0 | | 8 | R M,SC | 24+ | | |
| 3975 | WHITE CASTLE | 04/15/1943 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 6 | | 8 | R S,M,VP,SC | 24+ | | |
| 3976 | ZACHARY | 02/17/1955 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 13 | R M | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 133301 | Baton Rouge LSU | 04/10/2018 | Cancelled(8*) | 12/29/2021 |
| 3961 | LOTTIE LIVONIA L C | 06/06/1957 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 33 | 0 | 0 | 0 | 786 | 44 | 23 | 21 | 2.75% | 814 | 24 | 55% | 33% | 0% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 8 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 8 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|-------------------------------|------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 143381 | Bourg Lioness | 11/12/2020 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | | 2 | 3 | P,T,M,VP,SC | 16 | 90+ Days | |
| 150152 | Westwego | 03/11/2022 | Active | 44 | 6 | 7 | -1 | -2.22% | 0 | 0 | | 0 | 2 | R SC | 1 | | \$50.00 |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3981 | BELLE CHASSE | 11/22/1957 | Active | 11 | 1 | 3 | -2 | -15.38% | 12 | 13 | | 0 | 2 | R M,SC | 24+ | 90+ Days | |
| 3982 | BOURG | 02/01/1960 | Active | 17 | 1 | 5 | -4 | -19.05% | 25 | 18 | | 0 | | N T,M,SC | 24+ | | |
| 45352 | CHAUVIN | 09/09/1985 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 2 | 4 | P,S,T,M,VP SC | 24+ | | |
| 50338 | CHAUVIN T-CAILLOU | 03/19/1990 | Active | 24 | 2 | 0 | 2 | 9.09% | 24 | | | 2 | 8 | P,M,VP,SC | 2 | | |
| 3985 | EVERGREEN L C | 03/20/1968 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | | 2 | 3 | R M,SC | 24+ | | |
| 3987 | GOLDEN MEADOW | 04/02/1959 | Active | 14 | 0 | 3 | -3 | -17.65% | 17 | 10 | | 1 | 5 | R P,M,SC | 20 | | |
| 3988 | HAHNVILLE | 04/25/1957 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | | 10 | 10 | S,T,M,VP,SC | N/R | | |
| 3989 | HARAHAN | 03/23/1953 | Active | 21 | 0 | 3 | -3 | -12.50% | 24 | 10 | | 0 | 5 | R M,SC | 0 | | |
| 3990 | HOUMA | 01/31/1940 | Active | 39 | 9 | 2 | 7 | 21.88% | 42 | 1 | | 0 | | IP | 0 | | |
| 3992 | KENNER | 01/18/1950 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | | 0 | 12 | M,VP,SC | 24+ | | |
| 36042 | KENNER CENTRAL | 09/13/1978 | Active | 21 | 1 | 0 | 1 | 5.00% | 22 | | | 0 | | N M | 3 | | \$1,100.00 |
| 3993 | KENNER UNIVERSITY PARK, INC. Exc Award (06/30/2018) | 06/21/1966 | Active | 25 | 1 | 1 | 0 | 0.00% | 25 | 7 | | 1 | | R | 1 | 90+ Days | \$1,000.00 |
| 3994 | LABADIEVILLE | 02/12/1959 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | | 9 | 5 | N P,T,M,SC | 24+ | | \$20.00 |
| 3995 | LOCKPORT | 10/28/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 49 | 5 | P,T,M,VP,SC | 24+ | | |
| 61668 | LULING BOUTTE | 03/22/1999 | Active | 14 | 3 | 1 | 2 | 16.67% | 14 | 15 | | 1 | 3 | R M | 1 | | |
| 3997 | MARRERO Exc Award (06/30/2022) | 12/26/1955 | Active | 63 | 3 | 12 | -9 | -12.50% | 64 | 7 | | 1 | 2 | R | 1 | | |
| 3998 | METAIRIE | 11/18/1940 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | | 15 | 11 | P,S,M,VP,SC | 24+ | | |
| 3999 | METAIRIE AIRLINE | 11/09/1948 | Active | 22 | 3 | 0 | 3 | 15.79% | 24 | | | 0 | 2 | VP | 0 | | |
| 4000 | METAIRIE DELTA | 05/13/1958 | Active | 30 | 1 | 0 | 1 | 3.45% | 29 | | | 2 | | N M,SC | 0 | | |



Club Health Assessment for District 8 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4002 | METAIRIE LAKESIDE | 08/24/1967 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 2 | M,VP,SC | 24+ | 90+ Days | |
| 37416 | METAIRIE PONTCHARTRAIN | 07/24/1979 | Active | 23 | 1 | 0 | 1 | 4.55% | 21 | 0 | | | N | 0 | | |
| 4003 | MONTEGUT | 01/04/1956 | Active | 31 | 1 | 10 | -9 | -22.50% | 45 | 8 | | 2 | N | 2 | | |
| 4004 | MORGAN CITY | 09/28/1967 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 48 | | 3 | R | 24+ | | |
| 4005 | NEW ORLEANS ALGIERS | 05/09/1957 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 2 | R | 4 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 122807 | New Orleans Asian American | 07/25/2014 | Active | 74 | 13 | 0 | 13 | 21.31% | 65 | 0 | | 4 | N | 0 | 90+ Days | |
| 4006 | NEW ORLEANS CENTRAL CITY | 02/15/1972 | Active | 27 | 1 | 2 | -1 | -3.57% | 28 | 4 | | 4 | R | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 47114 | NEW ORLEANS FILIPINO AMERICAN | 03/31/1987 | Active | 73 | 9 | 1 | 8 | 12.31% | 60 | 12 | | | N | 0 | | |
| 4012 | RACELAND | 04/22/1941 | Active | 48 | 1 | 0 | 1 | 2.13% | 45 | 5 | | 15 | R | 8 | | |
| 66786 | SCHRIEVER | 11/13/2002 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | 4 | | 8 | N | 24+ | | |
| 101914 | ST. BERNARD PARISH SCHOOL EMPLOYEES | 06/17/2008 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 52 | | | M,VP,SC | 24+ | | |
| 4015 | TERRYTOWN | 03/27/1962 | Active | 30 | 2 | 6 | -4 | -11.76% | 34 | 10 | | 5 | R | 17 | | |
| 4016 | THIBODAUX | 02/12/1940 | Active | 52 | 0 | 0 | 0 | 0.00% | 55 | 1 | | | N | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------|--------------|-----------------|-------------------|
| 3991 | HOUMA EAST HOUMA | 03/25/1957 | Cancelled(8*) | 08/29/2021 |
| 42052 | HOUMA TERREBONNE PARISH | 12/27/1982 | Cancelled(8*) | 06/29/2022 |
| 117033 | NEW ORLEANS INNER CITY | 05/30/2012 | Cancelled(8*) | 12/29/2021 |



Club Health Assessment for District 8 S through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--|--------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|----|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 34 | 0 | 0 | 0 | 958 | 60 | 56 | 4 | 0.42% | 936 | 28 | 32% | 26% | 0% | 15% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 EC through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|-----------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 148640 | Anamosa | 10/15/2021 | Active | 18 | 4 | 0 | 4 | 28.57% | 20 | | 2 | | | IP | | 8 | \$100.00 |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 4308 | ALBURNETT Exc Award (06/30/2022) | 04/09/1962 | Active | 31 | 5 | 1 | 4 | 14.81% | 27 | 32 | 0 | | | N | T | 0 | |
| 39676 | ANDOVER | 04/01/1981 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 3 | R | T,M,SC | 1 | |
| 116359 | ANDREW | 03/20/2012 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 10 | 1 | | 6 | R | M,SC | 7 | |
| 134659 | Bellevue Area Centennial | 05/22/2018 | Active | 45 | 1 | 0 | 1 | 2.27% | 48 | | 1 | | | IP | SC | 12 | |
| 4310 | BETTENDORF Exc Award (06/30/2017, 06/30/2022) | 12/11/1942 | Active | 42 | 2 | 6 | -4 | -8.70% | 41 | 13 | 0 | | 2 | N | SC | 0 | \$1,000.00 |
| 4312 | BLUE GRASS Exc Award (06/30/2017, 06/30/2022) | 01/03/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | R | M,SC | 0 | \$350.00 |
| 4313 | CEDAR RAPIDS NOON | 05/06/1920 | Active | 45 | 1 | 1 | 0 | 0.00% | 46 | 26 | 1 | | | N | SC | 1 | \$1,200.00 |
| 4315 | CENTER POINT Exc Award (06/30/2016, 06/30/2018) | 05/28/1959 | Active | 44 | 2 | 3 | -1 | -2.22% | 44 | 11 | 0 | | | N | M,SC | 0 | \$1,000.00 |
| 4316 | CLINTON | 03/10/1947 | Active | 13 | 0 | 5 | -5 | -27.78% | 18 | 14 | 1 | | | N | M,SC | 4 | |
| 4317 | COGGON | 03/10/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | N | SC | 14 | |
| 4318 | DAVENPORT BREAKFAST | 09/13/1973 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 3 | 3 | | | N | | 3 | |
| 4319 | DAVENPORT VILLAGE | 11/24/1924 | Active | 28 | 0 | 1 | -1 | -3.45% | 30 | 5 | 3 | | | | VP,SC | 0 | \$450.00 |
| 4321 | DE WITT Exc Award (06/30/2016) | 05/15/1953 | Active | 52 | 2 | 10 | -8 | -13.33% | 72 | 14 | 1 | | | N | M,SC | 1 | \$150.00 |
| 37565 | DELMAR | 10/08/1979 | Active | 32 | 3 | 1 | 2 | 6.67% | 34 | 43 | 1 | | 8 | R | S,M,VP,SC | 4 | |
| 37313 | DEWITT NITE | 06/27/1979 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | 10 | R | SC | 0 | \$200.00 |
| 4324 | ELDRIDGE Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | 06/15/1953 | Active | 74 | 3 | 0 | 3 | 4.23% | 70 | | 0 | | 2 | N | | 0 | \$3,450.00 |
| 119536 | Fairfax | 06/04/2013 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | 2 | R | M,SC | 4 | |
| 124541 | Fruitland Community | 04/08/2015 | Active | 19 | 1 | 3 | -2 | -9.52% | 21 | 5 | 2 | | | N | M,SC | 0 | |



Club Health Assessment for District 9 EC through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 34383 | GOOSE LAKE | 08/30/1977 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 2 | 4 | R | P,M,SC | 4 | | |
| 40101 | HIAWATHA | 06/26/1981 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | 17 | 4 | | M,VP,SC | 1 | | |
| 36296 | LONG GROVE | 12/18/1978 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | 48 | 5 | | M,VP,SC | 13 | | |
| 36046 | LOW MOOR | 09/06/1978 | Active | 63 | 1 | 1 | 0 | 0.00% | 62 | 10 | | 0 | | N | | 0 | | \$1,175.00 |
| 36045 | LOWDEN | 09/06/1978 | Active | 14 | 3 | 0 | 3 | 27.27% | 9 | | | 0 | 4 | | VP | 1 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 105011 | MAQUOKETA | 03/23/2009 | Active | 6 | 0 | 2 | -2 | -25.00% | 8 | 7 | | 2 | 2 | R | M,SC | 8 | | |
| 4333 | MARION NOON | 11/19/1964 | Active | 22 | 0 | 1 | -1 | -4.35% | 22 | 15 | | 0 | | N | P,SC | 1 | | |
| 4334 | MECHANICSVILLE | 12/17/1946 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | | | 4 | 3 | | M,VP,SC | 13 | | |
| 44815 | MILES | 04/03/1985 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 3 | 10 | R | P,M,SC | 7 | | |
| 4126 | MONTICELLO | 05/02/1941 | Active | 42 | 0 | 0 | 0 | 0.00% | 44 | | | 2 | | N | SC | 6 | | \$2,190.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 4336 | MOUNT VERNON | 03/26/1924 | Active | 39 | 0 | 4 | -4 | -9.30% | 44 | 29 | | 0 | | | VP | 3 | | \$50.00 |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 77963 | MUSCATINE | 12/17/2003 | Active | 28 | 3 | 0 | 3 | 12.00% | 29 | | | 0 | | | M,VP,SC | 2 | | \$4,550.00 |
| 82242 | OLIN | 05/07/2004 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | | | 2 | 5 | R | M,VP,SC | 10 | | |
| 33648 | OTTER CREEK AREA L C | 04/30/1977 | Active | 26 | 0 | 1 | -1 | -3.70% | 27 | 45 | | 1 | | N | M | 0 | | |
| 41307 | PARK VIEW | 05/25/1982 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | | 4 | 2 | | T,M,VP,SC | 15 | | |
| 4132 | PRESTON | 04/09/1973 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | | 1 | 2 | | M,VP,SC | 0 | | |
| 4341 | STANWOOD | 04/24/1953 | Active | 11 | 0 | 1 | -1 | -8.33% | 13 | 3 | | 0 | | IP | M | 0 | | \$300.00 |
| 4343 | TIPTON | 11/08/1949 | Active | 69 | 0 | 1 | -1 | -1.43% | 67 | 3 | | 0 | | N | P,S,VP | 0 | | \$2,500.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 4350 | WALCOTT | 02/09/1973 | Active | 41 | 2 | 0 | 2 | 5.13% | 43 | | | 0 | | N | SC | 10 | | \$600.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 4351 | WALKER | 06/02/1959 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | | 2 | 2 | R | M,VP,SC | 15 | | |
| 4352 | WEST BRANCH | 03/30/1950 | Active | 43 | 2 | 4 | -2 | -4.44% | 44 | 22 | | 0 | | N | SC | 4 | | \$232.00 |



Club Health Assessment for District 9 EC through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4353 | WEST LIBERTY | 04/20/1953 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | | | M,VP,SC | 4 | | |
| 36438 | WHEATLAND | 01/18/1979 | Active | 13 | 5 | 3 | 2 | 18.18% | 11 | 32 | 1 | | 12 | S,T,M,VP,SC | 8 | |
| 4140 | WYOMING | 05/08/1953 | Active | 8 | 1 | 0 | 1 | 14.29% | 7 | | 0 | | 21 | T,M,VP,SC | 2 | \$150.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 141008 | Wilton | 03/12/2020 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 43 | 0 | 0 | 0 | 1,195 | 41 | 51 | -10 | -0.83% | 1,238 | 28 | 42% | 21% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 MC through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 4183 | ALTOONA Exc Award (06/30/2017) | 04/24/1947 | Active | | 45 | 1 | 2 | -1 | -2.17% | 46 | 32 | 0 | | N | VP,SC | 11 | \$230.00 |
| 4266 | AMES Exc Award (06/30/2017, 06/30/2022) | 03/13/1939 | Active | | 19 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | N | SC | 1 | |
| 64473 | AMES BREAKFAST Exc Award (06/30/2016, 06/30/2017) | 06/30/2001 | Active | | 20 | 1 | 0 | 1 | 5.26% | 23 | | 0 | | 2 | M,VP,SC | 1 | \$200.00 |
| 101922 | AMES CAMPUS Exc Award (06/30/2017, 06/30/2018) | 05/06/2008 | Active | | 4 | 0 | 0 | 0 | 0.00% | 3 | | 0 | | 2 | M,VP,SC | 0 | |
| 4267 | AMES EVENING Exc Award (06/30/2017, 06/30/2018) | 04/19/1963 | Active | | 1 | 0 | 0 | 0 | 0.00% | 1 | | 0 | | 3 | VP | 0 | |
| 4184 | ANKENY Exc Award (06/30/2022) | 04/11/1941 | Active | | 26 | 1 | 0 | 1 | 4.00% | 22 | | 3 | | 2 | R | 3 | |
| 42642 | BEAMAN Exc Award (06/30/2022) | 05/26/1983 | Active | | 12 | 0 | 1 | -1 | -7.69% | 12 | 39 | 0 | | 9 | M,VP,SC | 6 | |
| 4185 | BONDURANT Exc Award (06/30/2016) | 04/26/1949 | Active | | 36 | 0 | 1 | -1 | -2.70% | 40 | 35 | 0 | | N | SC | 24 | |
| 33513 | CLIVE Exc Award (06/30/2022) | 03/15/1977 | Active | | 21 | 0 | 1 | -1 | -4.55% | 22 | 43 | 5 | | 9 | R, P,SC | 24+ | \$50.00 |
| 4191 | DES MOINES HOST | 04/05/1920 | Active | | 24 | 1 | 0 | 1 | 4.35% | 23 | | 2 | | N | P,SC | 24+ | |
| 128755 | Des Moines Outreach | 08/30/2016 | Active | | 17 | 0 | 0 | 0 | 0.00% | 17 | | 16 | | 5 | R, VP | 24 | |
| 122552 | Des Moines Parks Community | 06/26/2014 | Active | | 7 | 0 | 0 | 0 | 0.00% | 7 | | 23 | | 6 | M,VP,SC | 24+ | |
| 4195 | DES MOINES SOUTH DES MOINES Exc Award (06/30/2017, 06/30/2022) | 04/27/1954 | Active | | 26 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 2 | R, M,SC | 0 | |
| 4323 | DYSART Exc Award (06/30/2022) | 01/24/1950 | Active | | 28 | 0 | 3 | -3 | -9.68% | 28 | 6 | 0 | | R | T,SC | 0 | |
| 47508 | EAST DES MOINES | 06/22/1987 | Active | | 12 | 0 | 0 | 0 | 0.00% | 12 | | 17 | 1 | None | P,S,T,M,VP,SC | 24+ | |
| 4326 | GARWIN Exc Award (06/30/2022) | 06/23/1958 | Active | | 17 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | 15 | VP,SC | 2 | |



Club Health Assessment for District 9 MC through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|-------------------------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 4275 | GILBERT Exc Award (06/30/2017) | 03/08/1955 | Active | 16 | 1 | 1 | 0 | 0.00% | 16 | 0 | 18 | 1 | None | P,S,T,M,VP SC | 24+ | | \$150.00 |
| 4327 | GLADBROOK Exc Award (06/30/2022) | 05/06/1960 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 5 | R | P,M,SC | 0 | |
| 4198 | GRIMES Exc Award (06/30/2017, 06/30/2022) | 02/04/1947 | Active | 33 | 3 | 0 | 3 | 10.00% | 30 | | 4 | | | N | M,SC | 24+ | |
| 4328 | GRINNELL Exc Award (06/30/2022) | 10/04/1961 | Active | 44 | 0 | 2 | -2 | -4.35% | 48 | 22 | 0 | | | N | | 0 | |
| 4277 | GRUNDY CENTER | 01/25/1968 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | 2 | N | M,SC | 4 | \$414.00 |
| 4201 | JOHNSTON | 12/18/1944 | Active | 44 | 1 | 0 | 1 | 2.33% | 42 | | 3 | | 2 | N | M,SC | 15 | \$1,000.00 |
| 4282 | KELLOGG | 09/17/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | | R | VP,SC | 24+ | |
| 4283 | LAUREL | 10/07/1964 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | | | VP,SC | 24+ | |
| 4287 | MARSHALLTOWN EVENING Exc Award (06/30/2022) | 03/03/1970 | Active | 23 | 0 | 2 | -2 | -8.00% | 23 | 2 | 0 | | | N | | 4 | \$250.00 |
| 4286 | MARSHALLTOWN NOON | 05/25/1921 | Active | 10 | 0 | 8 | -8 | -44.44% | 22 | 31 | 0 | | 7 | R | T,M,VP | 24+ | |
| 42161 | MC CALLSBURG | 01/24/1983 | Active | 18 | 2 | 1 | 1 | 5.88% | 16 | 1 | 2 | | 2 | R | P,M,SC | 2 | |
| 4208 | MITCHELLVILLE Exc Award (06/30/2017, 06/30/2022) | 03/30/1972 | Active | 22 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | | N | T,M,VP,SC | 16 | |
| 4335 | MONTEZUMA | 03/12/1947 | Active | 34 | 2 | 5 | -3 | -8.11% | 39 | 20 | 0 | | | R | M,SC | 24+ | |
| 4291 | NEVADA Exc Award (06/30/2017) | 05/06/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 2 | R | | 24+ | |
| 106573 | NEWTON | 09/09/2009 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 4 | R | M,SC | 18 | |
| 77465 | PLEASANT HILL | 08/05/2003 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | | N | M,SC | 3 | |
| 4295 | PRAIRIE CITY | 12/19/1950 | Active | 13 | 0 | 2 | -2 | -13.33% | 16 | 34 | 1 | | 2 | N | SC | 2 | |
| 4297 | REINBECK | 05/22/1950 | Active | 29 | 5 | 0 | 5 | 20.83% | 25 | | 0 | | 4 | R | T,M,SC | 9 | |
| 4299 | STATE CENTER Exc Award (06/30/2022) | 10/10/1930 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 6 | | 5 | N | SC | 24+ | |



Club Health Assessment for District 9 MC through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|---|---------------------------------------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 4300 | STORY CITY | 12/29/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | 2 | R | SC | 1 | | \$500.00 |
| 4302 | SULLY | 09/15/1953 | Active | 26 | 1 | 8 | -7 | -21.21% | 33 | 7 | 0 | | 2 | R | M | 1 | | \$500.00 |
| 4345 | TRAEER | 10/27/1930 | Active | 22 | 2 | 0 | 2 | 10.00% | 21 | | 1 | | 5 | R | M,VP,SC | 0 | | |
| 4219 | URBANDALE | 08/29/1945 | Active | 38 | 2 | 0 | 2 | 5.56% | 38 | | 3 | | | R | M,SC | 20 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 32315 | URBANDALE BREAKFAST | 05/17/1976 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 14 | 0 | | 2 | N | S,SC | 24+ | | |
| 4220 | WEST DES MOINES | 10/03/1930 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 10 | N | M,SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------|--------------|-----------------|-------------------|
| 120567 | Fort Des Moines | 10/16/2013 | Cancelled(8*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 41 | 0 | 0 | 0 | 861 | 23 | 38 | -15 | -1.71% | 887 | 21 | 51% | 37% | 5% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 NC through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 29087 | ACKLEY GENEVA L C | 04/17/1974 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 3 | R | VP,SC | 24+ | \$500.00 |
| 4061 | ALGONA | 01/10/1945 | Active | 19 | 0 | 2 | -2 | -9.52% | 21 | 18 | 0 | | 2 | | M,VP,SC | 24+ | |
| 4062 | ALLISON | 01/12/1951 | Active | 30 | 0 | 1 | -1 | -3.23% | 31 | 4 | 3 | | | | M,VP,SC | 2 | |
| 4064 | BELMOND | 10/17/1951 | Active(1) | 13 | 0 | 1 | -1 | -7.14% | 14 | 5 | 1 | | 2 | R | P,T,M,VP,SC | 2 | |
| 4067 | BURT | 10/10/1951 | Active | 15 | 3 | 0 | 3 | 25.00% | 13 | | 0 | | | N | M,VP,SC | 24+ | |
| 4068 | CHARLES CITY | 05/03/1921 | Active | 49 | 0 | 1 | -1 | -2.00% | 48 | 4 | 0 | | | N | P,SC | 24+ | |
| 4070 | CLARION | 05/01/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | 3 | N | T,VP,SC | 24+ | |
| 4071 | CLEAR LAKE | 04/15/1921 | Active | 79 | 1 | 5 | -4 | -4.82% | 79 | 7 | 3 | | | | T,M,VP,SC | N/R | |
| 30147 | CLEAR LAKE EVENING | 01/27/1975 | Active | 45 | 4 | 1 | 3 | 7.14% | 37 | 19 | 0 | | | N | | 24+ | \$1,020.00 |
| 4072 | DOWS | 10/09/1951 | Active(2) | 19 | 0 | 0 | 0 | 0.00% | 19 | | 5 | | 9 | R | M,VP,SC | N/R | |
| 110931 | EAGLE GROVE | 05/03/2011 | Active | 12 | 0 | 2 | -2 | -14.29% | 14 | 5 | 0 | | | R | SC | 0 | |
| 43463 | ELDORA | 02/17/1984 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 8 | | 5 | | 2 | N | P,M,VP,SC | N/R | \$50.00 |
| 4076 | FLOYD | 08/26/1952 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | P,T,M,VP,SC | 10 | |
| 4077 | FOREST CITY | 06/13/1930 | Active | 20 | 0 | 2 | -2 | -9.09% | 19 | 29 | 1 | | 3 | N | P,M,SC | 24+ | |
| 4078 | GARNER | 06/06/1924 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | 3 | R | P,M,SC | 24+ | |
| 4080 | HAMPTON | 05/05/1960 | Active | 22 | 0 | 1 | -1 | -4.35% | 25 | 1 | 0 | | | N | | 0 | |
| 4034 | HUMBOLDT | 08/06/1946 | Active | 39 | 2 | 0 | 2 | 5.41% | 37 | | 0 | | | N | | 0 | \$1,000.00 |
| 4279 | IOWA FALLS | 07/08/1930 | Active | 54 | 1 | 0 | 1 | 1.89% | 54 | | 1 | | | N | P,SC | 1 | \$340.00 |
| 4281 | KAMRAR | 07/30/1969 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 19 | | | N | P,M,VP,SC | 24+ | 90+ Days |
| 4081 | KENSETT | 03/12/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 5 | R | M,SC | 24+ | |
| 4083 | LAKE MILLS | 10/22/1928 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 4 | | 5 | R | P,M,SC | 7 | |
| 33202 | MANLY | 01/19/1977 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 24 | | | | P,M,VP,SC | N/R | |
| 4084 | MARBLE ROCK | 10/18/1954 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | 3 | | P,M,VP,SC | 24+ | |
| 4085 | MASON CITY | 05/12/1920 | Active | 30 | 0 | 3 | -3 | -9.09% | 22 | 8 | 0 | | | N | | 5 | \$1,025.00 |



Club Health Assessment for District 9 NC through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | |
|------------------------|--------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|------------------------------|--|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 4087 | NEW HARTFORD | 03/31/1972 | Active | 25 | 0 | 0 | 0 | 0.00% | 20 | | | | 3 | R | M,SC | 0 | |
| 4088 | NORTHWOOD | 10/18/1929 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | | | 2 | R | | 0 | |
| 44814 | OSAGE | 04/19/1985 | Active | 37 | 3 | 1 | 2 | 5.71% | 34 | 5 | | | | | M,VP,SC | 0 | |
| 35146 | PARKERSBURG | 03/20/1978 | Active | 30 | 0 | 1 | -1 | -3.23% | 27 | 21 | 1 | | 2 | R | S,M,SC | 2 | |
| 4090 | ROCKFORD | 10/29/1951 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 22 | | 10 | | | N | P,T,M,SC | N/R | |
| 4091 | ROCKWELL | 02/25/1957 | Active | 41 | 2 | 0 | 2 | 5.13% | 43 | | 5 | | | N | P,M,SC | 24+ | |
| 4092 | ROWAN | 07/25/1952 | Active | 27 | 1 | 0 | 1 | 3.85% | 26 | | 3 | | | IP | M,VP,SC | 13 | |
| 4095 | SHEFFIELD | 11/28/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | | N | SC | 3 | |
| 4298 | STANHOPE | 05/25/1951 | Active | 18 | 0 | 1 | -1 | -5.26% | 16 | 47 | 0 | | | R | M,SC | 3 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 4301 | STRATFORD | 05/28/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 8 | | 3 | N | T,M,SC | 24+ | |
| 4098 | THOMPSON | 04/25/1960 | Active(1) | 14 | 0 | 1 | -1 | -6.67% | 15 | 16 | 0 | | | | P,M,VP,SC | 24+ | |
| 4306 | WILLIAMS | 06/26/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | 3 | R | S,M,SC | 14 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 4065 | BRITT | 08/25/1950 | Cancelled(6*) | 03/29/2022 |
| 4280 | JEWELL | 11/09/1955 | Cancelled(8*) | 12/29/2021 |
| 4086 | MASON CITY EVENING | 06/22/1971 | Cancelled(7*) | 01/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 36 | 0 | 0 | 0 | 861 | 17 | 23 | -6 | -0.69% | 833 | 24 | 56% | 47% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 9 NC through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 NE through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-----------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|-------------------------------------|--------------------------------|---------------------------------|------------------------------|---|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 46953 | BALLTOWN | 02/26/1987 | Active | 43 | 0 | 2 | -2 | -4.44% | 46 | 10 | 0 | | | N | M | 0 | | |
| 4309 | BELLE PLAINE | 04/04/1947 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | 2 | N | 1 | | |
| 4311 | BLAIRSTOWN | 10/15/1953 | Active | 5 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | | 15 | R | 16 | | \$200.00 |
| 4103 | CALMAR | 09/15/1955 | Active | 5 | 0 | 1 | -1 | -16.67% | 8 | 36 | 4 | | | 2 | R | 24+ | | |
| 46389 | CASCADE | 06/30/1986 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | | 10 | | N/R | | |
| 4104 | CEDAR FALLS | 11/14/1924 | Active | 97 | 2 | 8 | -6 | -5.83% | 112 | 4 | 1 | | | | N | 0 | | \$1,450.00 |
| 4105 | DECORAH | 10/06/1952 | Active | 49 | 1 | 1 | 0 | 0.00% | 52 | 11 | 0 | | | | N | 24 | | \$2,000.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 4107 | DENVER | 07/26/1965 | Active | 58 | 0 | 0 | 0 | 0.00% | 51 | | 3 | | | | N | 5 | | |
| 33203 | DUBUQUE EVENING | 01/18/1977 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | | 3 | | 2 | | \$250.00 |
| 4108 | DUBUQUE NOON | 05/10/1922 | Active | 40 | 1 | 2 | -1 | -2.44% | 43 | 11 | 1 | | | | N | 0 | | |
| 4110 | DYERSVILLE | 01/12/1968 | Active | 23 | 0 | 0 | 0 | 0.00% | 28 | | 2 | | | 4 | | 1 | 90+ Days | |
| 4111 | ELGIN | 03/27/1948 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | | 11 | | | 2 | | 24+ | 90+ Days | |
| 4115 | FREDERICKSBURG | 11/02/1955 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 7 | | | | N | 3 | | |
| 4116 | GARNAVILLO | 11/22/1965 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | | 21 | | 3 | | \$150.00 |
| 4325 | GARRISON | 04/10/1957 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 10 | | | | R | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 4117 | HAWKEYE | 12/01/1970 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | | 8 | | 0 | | |
| 4118 | HOPKINTON | 02/23/1951 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | 6 | R | 24+ | | |
| 4119 | HUDSON | 06/13/1958 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 11 | | | | N | 0 | 90+ Days | |
| 4120 | INDEPENDENCE | 07/10/1931 | Active | 32 | 1 | 2 | -1 | -3.03% | 36 | 21 | 0 | | | | N | 0 | | \$700.00 |
| 4121 | JANESVILLE | 02/06/1967 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | | 0 | | | | N | 0 | | \$600.00 |
| 4122 | JESUP | 09/05/1932 | Active | 56 | 0 | 1 | -1 | -1.75% | 62 | 6 | 2 | | | | N | 12 | | |
| 4123 | LA PORTE CITY | 06/17/1924 | Active | 69 | 1 | 0 | 1 | 1.47% | 71 | | 0 | | | 4 | N | 0 | | |



Club Health Assessment for District 9 NE through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 29402 | LANSING | 05/31/1974 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | 10 | R M,SC | 24+ | | |
| 84788 | LAWLER | 01/31/2005 | Active | 34 | 1 | 0 | 1 | 3.03% | 31 | 1 | | | N T,SC | 1 | | |
| 4124 | MANCHESTER | 10/08/1941 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | 8 | | 3 | T,VP,SC | 24+ | | |
| 4127 | NASHUA | 09/20/1932 | Active | 34 | 1 | 1 | 0 | 0.00% | 35 | 4 | 1 | | N | 2 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4128 | NEW HAMPTON | 09/20/1951 | Active | 58 | 0 | 0 | 0 | 0.00% | 56 | 6 | | | N P,M,SC | 7 | | |
| 38128 | NEWHALL | 03/24/1980 | Active | 19 | 5 | 0 | 5 | 35.71% | 15 | 1 | | | N P,VP,SC | 10 | | |
| 4129 | OELWEIN | 04/26/1939 | Active | 37 | 0 | 5 | -5 | -11.90% | 43 | 0 | 4 | | P,M,VP,SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 40998 | POSTVILLE | 03/29/1982 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 0 | 1 | | N T,M,VP,SC | 24+ | | |
| 4134 | RYAN | 11/03/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 6 | | 13 | M,VP,SC | 3 | | |
| 4339 | SHELLSBURG | 12/07/1970 | Active | 14 | 4 | 1 | 3 | 27.27% | 12 | 0 | 52 | 2 | R VP,SC | 3 | 90+ Days | |
| 4135 | STRAWBERRY POINT | 02/10/1931 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 3 | | 9 | R P,T,M,SC | 24+ | | |
| 35529 | SUMNER | 05/11/1978 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 10 | | | P,T,M,VP | 24+ | | \$350.00 |
| 4346 | URBANA | 01/03/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N P,VP | 2 | | |
| 4347 | VAN HORNE | 12/12/1962 | Active | 22 | 0 | 2 | -2 | -8.33% | 21 | 1 | 2 | | N SC | 0 | | |
| 4349 | VINTON | 07/05/1921 | Active | 70 | 0 | 4 | -4 | -5.41% | 75 | 0 | 5 | | N SC | 1 | | \$200.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 4136 | WATERLOO | 02/20/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 4 | M,VP,SC | 0 | | |
| 29996 | WAUKON | 12/17/1974 | Active | 19 | 1 | 0 | 1 | 5.56% | 20 | 0 | | 7 | R P,M,VP,SC | 1 | | |
| 4138 | WAVERLY | 06/13/1944 | Active | 35 | 2 | 1 | 1 | 2.94% | 36 | 1 | 27 | | N SC | 1 | | |
| 4139 | WEST UNION | 03/26/1942 | Active | 27 | 3 | 0 | 3 | 12.50% | 23 | 0 | | 2 | R P,M,VP,SC | 0 | | |
| 138498 | Western Dubuque | 06/18/2019 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 12 | | 5 | M,VP,SC | 0 | | \$300.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
|-------------|-----------|--------------|-----------------|-------------------|



Club Health Assessment for District 9 NE through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|---------------------------|----------------------|---------------------------|-------------------|---|-----------------------------|---------------------|----------------|---|----------------------------|-------------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| 40737 | CEDAR VALLEY EVENING | 01/25/1982 | Cancelled(6*) | 07/29/2021 | | | | | | | | | | | | | | | | |
| 60997 | CRESKO COMMUNITY | 06/30/1998 | Cancelled(6*) | 07/29/2021 | | | | | | | | | | | | | | | | |
| 4114 | FAYETTE | 08/19/1955 | Cancelled(6*) | 07/29/2021 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 42 | 0 | 0 | 0 | 1,173 | 24 | 32 | -8 | -0.68% | 1,225 | 28 | 45% | 36% | 0% | 10% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 NW through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 38267 | AKRON | 04/16/1980 | Active | 23 | 0 | 1 | -1 | -4.17% | 22 | 1 | 1 | | | N | P,SC | 0 | \$500.00 |
| 4023 | BADGER | 03/09/1973 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 15 | R | S | 0 | \$500.00 |
| 4270 | BOONE | 05/12/1921 | Active | 19 | 1 | 1 | 0 | 0.00% | 22 | 51 | 1 | | | | M,VP,SC | 2 | |
| 32065 | CARROLL | 04/14/1976 | Active | 25 | 4 | 0 | 4 | 19.05% | 22 | | 0 | | | N | T,M,SC | 0 | |
| 4232 | CHURDAN | 12/11/1941 | Active | 32 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | 2 | R | P,T,M,VP,SC | 9 | |
| 43715 | COON RAPIDS | 04/03/1984 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 42 | | | | P,T,M,VP,SC | 24+ | |
| 4027 | DAYTON | 06/24/1968 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 33 | | 5 | | P,T,M,VP,SC | 24+ | |
| 4030 | EVERLY | 06/13/1961 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | | N | P,M,VP,SC | 24+ | |
| 4032 | FORT DODGE | 08/19/1921 | Active | 29 | 2 | 0 | 2 | 7.41% | 33 | | 3 | | | N | M | 8 | \$1,200.00 |
| 29401 | FORT DODGE EVENING | 05/31/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | | N | SC | 24+ | \$1,000.00 |
| 4242 | GRAND JUNCTION | 10/04/1932 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 5 | | | N | P,T,M,VP,SC | 1 | |
| 37665 | HARTLEY | 11/08/1979 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | | N | P,T,M,SC | 24+ | |
| 4038 | LE MARS | 05/11/1921 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 6 | | 10 | | M,VP,SC | N/R | \$1,000.00 |
| 4039 | LEHIGH | 01/31/1973 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | | N | T,M,SC | 24+ | |
| 28134 | LOHRVILLE | 03/18/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 47 | | 12 | | P,T,M,VP,SC | 24+ | |
| 4285 | MADRID | 11/26/1929 | Active | 41 | 1 | 2 | -1 | -2.38% | 43 | 49 | 0 | | | N | T,M,SC | 0 | |
| 41874 | MANSON | 10/01/1982 | Active | 13 | 1 | 2 | -1 | -7.14% | 14 | 40 | 0 | | 3 | R | M,SC | 23 | |
| 33925 | MARCUS | 05/31/1977 | Active | 24 | 1 | 0 | 1 | 4.35% | 25 | | 3 | | | N | M,VP,SC | 24+ | |
| 4293 | OGDEN | 11/29/1929 | Active | 25 | 1 | 0 | 1 | 4.17% | 24 | | 2 | | | N | M,VP,SC | 24+ | \$500.00 |
| 4043 | ORANGE CITY | 02/24/1930 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N | SC | 13 | |
| 4046 | PETERSON | 03/20/1957 | Active | 44 | 2 | 2 | 0 | 0.00% | 44 | 22 | 0 | | | N | P,M,SC | 0 | |
| 4048 | REMSEN | 02/29/1940 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 2 | | P,M,VP,SC | N/R | |
| 4259 | RIPPEY | 03/09/1944 | Active | 8 | 0 | 0 | 0 | 0.00% | 14 | | 10 | | 2 | | M,VP,SC | 24+ | \$200.00 |
| 4051 | ROLFE | 04/15/1953 | Active | 22 | 3 | 0 | 3 | 15.79% | 19 | | 3 | | 4 | N | M,SC | 24+ | |



Club Health Assessment for District 9 NW through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF |
|-------------|------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|---------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4052 | ROYAL | 11/15/1957 | Active | 27 | 2 | 1 | 1 | 3.85% | 25 | 0 | 0 | | 2 | N | P,VP,SC | N/R | |
| 4054 | SAC CITY | 12/09/1948 | Active | 6 | 0 | 0 | 0 | 0.00% | 10 | | 10 | | 5 | | M,VP,SC | 24+ | |
| 4056 | SIOUX CITY | 06/12/1920 | Active | 25 | 3 | 2 | 1 | 4.17% | 20 | 47 | 0 | | | N | M,SC | 24+ | \$333.00 |
| 47864 | WALL LAKE | 11/25/1987 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | | N | T,M,SC | 24+ | |
| 4060 | WEST BEND | 01/24/1966 | Active | 14 | 1 | 0 | 1 | 7.69% | 13 | | 2 | | 3 | | T,M,VP,SC | 11 | \$200.00 |
| 4307 | WOODWARD | 11/10/1969 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 1 | | 2 | N | SC | 22 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 4024 | BATTLE CREEK | 11/11/1938 | Cancelled(6*) | 07/29/2021 |
| 39852 | LAKE VIEW | 05/12/1981 | Cancelled(8*) | 02/28/2022 |
| 49342 | MERRILL | 03/27/1989 | Cancelled(6*) | 07/29/2021 |
| 4045 | PAULLINA | 05/26/1931 | Cancelled(8*) | 01/29/2022 |
| 4050 | ROCKWELL CITY | 02/05/1939 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 30 | 0 | 0 | 0 | 622 | 23 | 11 | 12 | 1.97% | 628 | 21 | 47% | 43% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 SE through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4181 | ALBIA | 06/22/1921 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | | | N | M,VP,SC | 7 | |
| 4143 | BIRMINGHAM | 12/06/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | | | R | M,SC | 0 | |
| 35684 | BRIGHTON | 05/25/1978 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | | | P,M,VP,SC | 24+ | |
| 4147 | BURLINGTON HOST | 04/12/1921 | Active | 32 | 0 | 6 | -6 | -15.79% | 37 | 9 | | | N | SC | 12 | |
| 4188 | CENTERVILLE | 03/17/1939 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 14 | | | | | M,VP,SC | 24+ | |
| 136946 | Clear Creek | 11/29/2018 | Active | 22 | 3 | 15 | -12 | -35.29% | 31 | 2 | | | R | M,SC | 2 | |
| 38023 | COLUMBUS JUNCTION | 02/29/1980 | Active | 29 | 1 | 2 | -1 | -3.33% | 30 | 11 | | | | P,VP,SC | 0 | |
| 4190 | CORYDON | 11/18/1969 | Active | 18 | 2 | 0 | 2 | 12.50% | 15 | | | | R | P,T | 0 | |
| 4149 | CRAWFORDSVILLE | 05/28/1953 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 13 | | | N | VP,SC | 3 | \$20.00 |
| 32506 | DANVILLE | 06/21/1976 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | | | N | M,SC | 0 | |
| 4153 | FAIRFIELD | 04/28/1921 | Active | 43 | 2 | 1 | 1 | 2.38% | 40 | 46 | | | N | | 13 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 4155 | FORT MADISON | 06/19/1920 | Active | 36 | 1 | 0 | 1 | 2.86% | 36 | | | | N | | 5 | \$200.00 |
| 4156 | FREMONT | 11/05/1953 | Active | 28 | 0 | 1 | -1 | -3.45% | 26 | 32 | | | N | P,M,SC | 1 | \$100.00 |
| 42751 | GRANDVIEW & LETTS | 06/30/1983 | Active | 19 | 0 | 5 | -5 | -20.83% | 25 | 5 | | | R | SC | 0 | \$1,025.00 |
| Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 4329 | IOWA CITY | 12/15/1920 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | | | | R | M,SC | 0 | 90+ Days |
| 126959 | Iowa Wesleyan University | 03/02/2016 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 0 | | | | | P,S,T,M,VP,SC | 24+ | |
| 4158 | KEOKUK | 03/09/1921 | Active | 19 | 0 | 0 | 0 | 0.00% | 26 | | | | N | M,SC | 24+ | |
| 29911 | KEOSAUQUA | 11/06/1974 | Active | 23 | 3 | 0 | 3 | 15.00% | 19 | | | | N | M,VP,SC | 10 | |
| 39342 | LEIGHTON | 01/31/1981 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 12 | | | N | P,SC | 10 | |
| 4160 | LOCKRIDGE | 03/23/1956 | Active | 16 | 2 | 2 | 0 | 0.00% | 18 | 5 | | | N | P,M,SC | 24+ | \$100.00 |
| 42162 | LONE TREE | 01/19/1983 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | | | | IP | SC | 0 | \$80.00 |
| 4161 | MEDIAPOLIS | 03/18/1949 | Active | 25 | 3 | 0 | 3 | 13.64% | 22 | | | | N | T,M,SC | 6 | |



Club Health Assessment for District 9 SE through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 54546 | MELCHER-DALLAS Exc Award (06/30/2018) | 06/02/1993 | Active | 13 | 0 | 3 | -3 | -18.75% | 17 | 2 | 3 | | IP P,SC | 8 | | |
| 4162 | MILTON | 03/16/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 16 | 2 | M,VP,SC | 24+ | | |
| 29624 | NEW LONDON | 07/23/1974 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 4 | 3 | | N M,VP,SC | 3 | | |
| 104428 | NORTH LIBERTY | 02/04/2009 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | N SC | 0 | | |
| 108239 | OSKALOOSA Exc Award (06/30/2017, 06/30/2021) | 04/28/2010 | Active | 18 | 1 | 0 | 1 | 5.88% | 21 | | 1 | 3 | N S,SC | 0 | | \$40.00 |
| 4169 | OTTUMWA EVENING | 05/09/1968 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 5 | | N P,M,VP,SC | 24+ | | |
| 4168 | OTTUMWA NOON | 05/02/1939 | Active | 46 | 0 | 0 | 0 | 0.00% | 56 | | 5 | | N M,SC | 5 | | |
| 4171 | SIGOURNEY | 11/19/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 1 | 8 | R P,T,M,VP | 1 | | |
| 129932 | Solon Centennial Lions Club | 01/30/2017 | Active | 33 | 0 | 1 | -1 | -2.94% | 34 | 6 | 1 | | N SC | 0 | | |
| 4172 | STOCKPORT | 11/27/1957 | Active | 14 | 0 | 1 | -1 | -6.67% | 13 | 5 | 3 | | N M,VP,SC | 24+ | | |
| 4348 | VICTOR Exc Award (06/30/2018) | 11/13/1956 | Active | 18 | 0 | 1 | -1 | -5.26% | 21 | 18 | 0 | | N M,SC | 1 | | |
| 4174 | WASHINGTON | 12/21/1972 | Active | 24 | 2 | 0 | 2 | 9.09% | 22 | | 2 | | N M | 3 | | \$500.00 |
| 4175 | WAYLAND | 04/10/1958 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 3 | | N P,T,M,SC | 3 | | \$1,516.00 |
| 4177 | WEST BURLINGTON | 10/21/1971 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 16 | | N T,SC | 24+ | | |
| 4178 | WEST CHESTER | 03/01/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | 12 | M,VP,SC | 24+ | | |
| 4179 | WHAT CHEER | 12/17/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 20 | 16 | R M,SC | 24+ | | |
| 4354 | WILLIAMSBURG | 10/21/1938 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 3 | 11 | R M,SC | 6 | | |
| 4180 | WINFIELD | 11/17/1941 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 4 | | N T,M,SC | 14 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 4144 | BLAKESBURG | 02/21/1956 | Cancelled(6*) | 11/29/2021 |
| 4202 | KNOXVILLE | 11/18/1969 | Cancelled(6*) | 04/29/2022 |



Club Health Assessment for District 9 SE through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---|-----------------------|-------------------------------------|-----------------------------------|--|---|---|---|---|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| 36043 | PACKWOOD | 09/15/1978 | Cancelled(6*) | 06/29/2022 | | | | | | | | | | | | | | | | |
| 4213 | PELLA | 04/06/1971 | Cancelled(6*) | 06/29/2022 | | | | | | | | | | | | | | | | |
| 30148 | PLEASANTVILLE | 01/27/1975 | Cancelled(6*) | 05/29/2022 | | | | | | | | | | | | | | | | |
| 4170 | RICHLAND | 05/01/1958 | Cancelled(6*) | 03/29/2022 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 0 | 0 | 0 | 810 | 20 | 41 | -21 | -2.53% | 857 | 20 | 58% | 45% | 3% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 9 SW through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|----------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 147565 | Hamburg | 07/15/2021 | Active | 13 | 0 | 0 | 0 | 0.00% | 21 | | | | | 7 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4223 | ADAIR | 08/23/1951 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | 0 | | 2 | R | | 0 | \$1,527.00 |
| Exc Award (06/30/2017, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | |
| 4264 | ADEL | 11/28/1952 | Active | 46 | 7 | 3 | 4 | 9.52% | 44 | 24 | | | N | M | 0 | |
| 33408 | AFTON | 02/28/1977 | Active | 21 | 2 | 0 | 2 | 10.53% | 19 | 1 | | | N | T,M,SC | 1 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 4224 | ANITA | 09/07/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 5 | | 8 | R | M,SC | 9 | 90+ Days |
| 4225 | ATLANTIC | 02/07/1928 | Active | 27 | 0 | 1 | -1 | -3.57% | 29 | 12 | | | N | | 0 | |
| 4226 | AUDUBON | 04/16/1943 | Active | 32 | 1 | 0 | 1 | 3.23% | 35 | 0 | | | N | VP,SC | 0 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 4228 | BAYARD | 02/08/1950 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 6 | | 11 | | T,M,VP,SC | 24+ | |
| 4229 | BEDFORD | 10/15/1946 | Active(2) | 10 | 0 | 0 | 0 | 0.00% | 10 | 12 | 1 | None | | P,S,T,M,VP,SC | 24+ | |
| 4187 | CARLISLE | 10/30/1952 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 17 | | 4 | | S,T,M,VP,SC | 24+ | |
| 4233 | CLARINDA | 05/29/1946 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 16 | | 5 | | M,VP,SC | 10 | |
| 4234 | CLEARFIELD | 05/29/1952 | Active | 175 | 2 | 0 | 2 | 1.16% | 175 | 1 | | | N | SC | 24+ | |
| 4236 | COUNCIL BLUFFS | 06/19/1921 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N | | 0 | \$500.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 4237 | CRESTON | 04/18/1952 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 4 | | | N | M,SC | 23 | |
| 51365 | DEXTER | 02/28/1991 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 4 | N | T,M,SC | 24+ | |
| 4240 | DIAGONAL | 05/26/1952 | Active | 54 | 1 | 0 | 1 | 1.89% | 53 | 2 | | 2 | N | P,VP,SC | 6 | |
| 105800 | EARLHAM | 06/16/2009 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 11 | 1 | None | | P,S,T,M,VP,SC | 8 | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 36044 | EXIRA | 09/18/1978 | Active | 49 | 0 | 1 | -1 | -2.00% | 60 | 7 | | | N | | 0 | \$800.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 31736 | FONTANELLE | 02/24/1976 | Active | 8 | 2 | 0 | 2 | 33.33% | 6 | 0 | | 7 | R | M,VP,SC | 1 | \$200.00 |



Club Health Assessment for District 9 SW through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|--------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice Reported **** | Months Since Last Activity Report *** |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4241 | GLENWOOD | 01/16/1939 | Active | 22 | 0 | 3 | -3 | -12.00% | 26 | 4 | 0 | | 5 | N | M,SC | 0 | |
| 4197 | GRAND RIVER | 11/24/1954 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 5 | | 4 | N | P,T,M,VP,SC | 24+ | |
| 4243 | GREENFIELD | 02/26/1952 | Active | 37 | 4 | 2 | 2 | 5.71% | 33 | 6 | 1 | | | | VP,SC | 2 | |
| 4245 | GUTHRIE CENTER | 06/16/1924 | Active | 29 | 0 | 3 | -3 | -9.38% | 34 | 16 | 0 | | | N | S,T,M,SC | 0 | |
| 4246 | HARLAN | 01/05/1955 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | | R | M,SC | 1 | |
| 4199 | INDIANOLA | 01/24/1930 | Active | 49 | 1 | 2 | -1 | -2.00% | 53 | 32 | 0 | | 2 | R | SC | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 56972 | INDIANOLA BREAKFAST | 05/26/1995 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | 5 | N | P,M,SC | 14 | |
| 4200 | INDIANOLA EVENING | 10/05/1970 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | | N | SC | 6 | \$50.00 |
| 4247 | JAMAICA | 04/25/1966 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | N | P,T,M,VP,SC | 5 | |
| 4203 | LAMONI | 03/17/1970 | Active | 25 | 6 | 4 | 2 | 8.70% | 26 | 17 | 1 | | | N | M,VP,SC | 6 | |
| 4204 | LEON | 04/12/1956 | Active | 16 | 1 | 2 | -1 | -5.88% | 18 | 22 | 2 | | | | S,T,VP,SC | 11 | \$64.00 |
| 4250 | LINDEN | 09/11/1967 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 6 | | 2 | N | M,SC | 7 | |
| 4251 | LORIMOR | 06/07/1940 | Active | 12 | 2 | 0 | 2 | 20.00% | 10 | | 0 | | 4 | R | M,SC | 1 | |
| 4206 | MARTENSDALE | 12/26/1972 | Active | 12 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | | N | T,M | 0 | \$275.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 33646 | MASSENA | 04/28/1977 | Active | 8 | 0 | 1 | -1 | -11.11% | 10 | 21 | 3 | | | IP | P,T,M,VP,SC | 3 | |
| 4207 | MILO | 04/20/1954 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 4 | | 4 | N | P,VP | 0 | |
| 4253 | MISSOURI VALLEY | 06/29/1953 | Active | 25 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | M,SC | 0 | \$250.00 |
| 4254 | MOUNT AYR | 06/18/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | N | M,VP,SC | 8 | |
| 4210 | MURRAY | 06/08/1932 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | 3 | R | T,VP,SC | 12 | |
| 33514 | NEOLA | 03/24/1977 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | 1 | | 2 | N | M | 0 | \$200.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 4211 | NEW VIRGINIA | 10/13/1941 | Active | 13 | 1 | 2 | -1 | -7.14% | 12 | 12 | 0 | | | N | | 3 | |
| 31006 | NORWALK | 06/30/1975 | Active | 32 | 5 | 2 | 3 | 10.34% | 31 | 7 | 0 | | | N | M,SC | 2 | \$200.00 |
| 4255 | OAKLAND | 04/02/1957 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 5 | | 2 | | M,VP,SC | 2 | |



Club Health Assessment for District 9 SW through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | |
|----------------------------------|------------------------------------|----------------------------|---|------------------------------------|-------------------|---------------------|-----------------------|---|-----------------------------------|--|---|------------------------------------|---|---|--|---|----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 4212 | OSCEOLA | 07/23/1941 | Active | 21 | 1 | 1 | 0 | 0.00% | 24 | 66 | 0 | | | N | P,SC | 0 | | \$50.00 | | |
| 4256 | PANORA | 03/10/1955 | Active | 20 | 0 | 1 | -1 | -4.76% | 23 | 16 | 2 | | | R | M,SC | 8 | | | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 4294 | PERRY | 02/07/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | M,SC | 0 | | | | |
| 4296 | REDFIELD | 09/25/1956 | Active | 18 | 1 | 0 | 1 | 5.88% | 21 | | 0 | | 3 | N | P,M,VP,SC | 0 | | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 4216 | ST CHARLES | 02/28/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | | 8 | | | N | P,T,M,VP,SC | 24+ | | | | |
| 100971 | STUART | 01/21/2008 | Active | 15 | 2 | 0 | 2 | 15.38% | 14 | | 0 | | | IP | M,VP | 1 | 90+ Days | | | |
| 4263 | TINGLEY | 10/11/1957 | Active | 39 | 0 | 0 | 0 | 0.00% | 41 | | 8 | | 3 | R | P,M,VP,SC | 6 | | | | |
| 46816 | VILLISCA | 01/15/1987 | Active | 19 | 0 | 3 | -3 | -13.64% | 22 | 6 | 0 | | | N | M,SC | 0 | | \$200.00 | | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | | | | |
| 138479 | Waukee | 06/04/2019 | Active | 16 | 1 | 0 | 1 | 6.67% | 17 | | 2 | | | N | | 0 | | \$200.00 | | |
| 4222 | WINTERSET | 05/26/1939 | Active | 32 | 1 | 1 | 0 | 0.00% | 32 | 9 | 2 | | | N | | 1 | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 52 | 0 | 0 | 0 | 1,263 | 42 | 32 | 10 | 0.80% | 1,314 | 24 | 52% | 33% | 4% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 11 A1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 146195 | Detroit Greater St John | 05/19/2021 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | | | 3 | R | M,SC | 10 | 90+ Days | |
| 150775 | Detroit Wayne State Community Area | 05/18/2022 | Active | 25 | 3 | 0 | 3 | 13.64% | 0 | | | 2 | | VP,SC | N/R | 90+ Days | |
| 151397 | Michigan Desi Cyber | 06/20/2022 | Active | 34 | 1 | 0 | 1 | 3.03% | 0 | | | 2 | R | SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 4422 | BEDFORD TOWNSHIP L C | 07/16/1969 | Active | 62 | 0 | 1 | -1 | -1.59% | 68 | 19 | | | N | S,SC | 24+ | | |
| 127160 | BELLEVILLE LEADERSHIP 360 | 03/29/2016 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 9 | | | | None | P,S,T,M,VP SC | 24+ | | |
| 41308 | BROWNSTOWN | 05/21/1982 | Active | 42 | 0 | 0 | 0 | 0.00% | 44 | | | 4 | R | T,VP,SC | 8 | | |
| 4425 | CANTON L C Exc Award (06/30/2022) | 06/17/1968 | Active | 20 | 1 | 1 | 0 | 0.00% | 18 | 6 | | | 2 | R | SC | 4 | |
| 4426 | DEARBORN | 11/28/1945 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 9 | | | | R | SC | 24+ | 90+ Days | |
| 4427 | DEARBORN HEIGHTS | 03/03/1963 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | | 9 | R | SC | 24+ | | |
| 4428 | DETROIT | 01/26/1920 | Active(1) | 6 | 1 | 0 | 1 | 20.00% | 9 | | | 2 | R | SC | 24+ | 90+ Days | |
| 48761 | DETROIT HISPANIC | 06/28/1988 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | | IP | T | 0 | | |
| 30336 | DETROIT MID-CITY | 03/17/1975 | Active | 41 | 1 | 0 | 1 | 2.50% | 44 | | | | N | SC | 2 | | |
| 109262 | DETROIT MOTOWN N.E.W. | 09/20/2010 | Active | 2 | 0 | 0 | 0 | 0.00% | 5 | | | 13 | | P,S,T,M,VP SC | N/R | | |
| 36199 | DETROIT NORTH CENTRAL | 11/06/1978 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | | 13 | | P,T,VP,SC | 24+ | | |
| 4435 | DETROIT NORTHEAST | 01/06/1938 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | | | | N | M,VP | 24+ | \$300.00 | |
| 4437 | DETROIT NORTHWEST | 05/06/1926 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | | | | VP,SC | N/R | 90+ Days | |
| 4440 | DETROIT RENAISSANCE Exc Award (06/30/2022) | 09/06/1973 | Active | 64 | 0 | 0 | 0 | 0.00% | 46 | | | | N | T,VP | 2 | \$200.00 | |
| 38131 | DETROIT UNIVERSITY-NEW GRATIOT | 03/31/1980 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 3 | | | | 1 | None | P,S,T,M,VP SC | 24+ | |
| 59405 | DETROIT WESTOWN-HARTFORD Exc Award (06/30/2022) | 04/23/1997 | Active | 30 | 0 | 4 | -4 | -11.76% | 28 | 8 | | | N | SC | 0 | \$500.00 | |
| 46269 | ECORSE-RIVER ROUGE | 06/09/1986 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | 10 | R | P,M,SC | 10 | | |



Club Health Assessment for District 11 A1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 4445 | GARDEN CITY | 03/21/1956 | Active | 10 | 0 | 2 | -2 | -16.67% | 12 | 23 | 0 | | N | M,SC | 24+ | | |
| 129046 | GREATER H.P. DETROIT DOWNTOWN | 09/30/2016 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | R | | 6 | | |
| 104811 | GREATER METRO DETROIT | 02/24/2009 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | 4 | R | SC | 0 | 90+ Days |
| 4447 | GROSSE POINTE | 12/19/1928 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | 3 | R | SC | 24+ | |
| 4450 | HARPER WOODS GROSSE POINTE WOODS Exc Award (06/30/2022) | 03/11/1948 | Active | 26 | 0 | 2 | -2 | -7.14% | 21 | 6 | 2 | | 4 | R | SC | 3 | \$200.00 |
| 39397 | LINCOLN PARK | 02/27/1981 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 16 | | 6 | | P,M,VP,SC | 4 | |
| 4457 | LIVONIA HIGH NOONERS | 01/29/1953 | Active | 42 | 2 | 0 | 2 | 5.00% | 39 | | 0 | | | IP | M,SC | 0 | |
| 4459 | METRO AIRPORT L C | 02/25/1972 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 15 | | M,VP,SC | 24+ | |
| 57219 | NORTHVILLE Exc Award (06/30/2017) | 07/03/1995 | Active | 18 | 1 | 0 | 1 | 5.88% | 18 | | 2 | | 5 | R | VP,SC | 1 | |
| 4462 | PLYMOUTH Exc Award (06/30/2022) | 11/12/1947 | Active | 53 | 0 | 0 | 0 | 0.00% | 51 | | 3 | | 3 | N | | 24+ | |
| 4464 | ROCKWOOD AREA L C | 05/07/1973 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | 16 | | P,S,M,VP,SC | 24+ | |
| 4465 | SOUTHGATE | 12/02/1957 | Active | 2 | 0 | 0 | 0 | 0.00% | 3 | | 4 | | 2 | | VP,SC | 24+ | |
| 4466 | TAYLOR | 10/17/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 10 | | 3 | | T,VP,SC | 24+ | |
| 4467 | TRENTON | 09/27/1955 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | | IP | SC | 24+ | |
| 130669 | University of Michigan Campus Dearborn | 04/25/2017 | Active(2) | 13 | 0 | 0 | 0 | 0.00% | 9 | | 5 | | 2 | R | P,S,M,VP,SC | 24+ | |
| 4468 | WAYNE | 09/23/1953 | Active | 14 | 1 | 0 | 1 | 7.69% | 12 | | 0 | | 4 | N | | 4 | |
| 31533 | WESTLAND | 01/12/1976 | Active | 21 | 0 | 0 | 0 | 0.00% | 28 | | 4 | | | R | VP,SC | 6 | |
| 4471 | WYANDOTTE | 06/05/1942 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 6 | N | T,SC | 6 | |



Club Health Assessment for District 11 A1 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 1 | -1 | 773 | 11 | 10 | 1 | 0.13% | 732 | 21 | 57% | 54% | 0% | 16% | 0 | 0% | 1 | 43 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 11 A2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4474 | ARMADA | 01/17/1941 | Active | 44 | 0 | 1 | -1 | -2.22% | 46 | 27 | 0 | | IP | P,T,VP,SC | 24+ | \$100.00 |
| 4479 | BEVERLY HILLS | 03/03/1972 | Active | 27 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | R | SC | 0 | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 4480 | BIRMINGHAM | 03/27/1928 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | 0 | 4 | R | VP,SC | 2 | |
| 4483 | CENTER LINE | 01/28/1953 | Active | 27 | 2 | 2 | 0 | 0.00% | 25 | 3 | 0 | 2 | R | M,VP,SC | 24+ | |
| 84652 | CLARKSTON AREA | 01/05/2005 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 7 | 8 | R | M,SC | 24+ | \$300.00 |
| 4485 | CLAWSON | 06/26/1944 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 0 | 3 | R | VP,SC | 24+ | |
| 4488 | EASTPOINTE | 11/22/1948 | Active | 41 | 0 | 4 | -4 | -8.89% | 52 | 12 | 0 | | N | M,VP,SC | 0 | \$250.00 |
| 4494 | FRASER | 04/30/1946 | Active | 43 | 0 | 0 | 0 | 0.00% | 46 | | 4 | | R | SC | 19 | |
| 4497 | HAZEL PARK | 12/12/1947 | Active | 43 | 0 | 0 | 0 | 0.00% | 46 | | 2 | | | M,VP,SC | 24+ | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 4501 | LAKE ORION | 08/11/1938 | Active | 103 | 4 | 4 | 0 | 0.00% | 98 | 9 | 0 | | N | | 0 | \$262.80 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 4503 | LATHRUP VILLAGE | 12/06/1956 | Active | 21 | 0 | 0 | 0 | 0.00% | 28 | | 0 | 3 | | M,VP,SC | 10 | |
| 4504 | MACOMB TOWNSHIP L C | 11/06/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | | 8 | | | VP,SC | N/R | |
| 45068 | MADISON HEIGHTS & AREA | 06/28/1985 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | R | T,SC | 24+ | |
| 4499 | MILFORD HURON VALLEY | 05/24/1948 | Active | 19 | 3 | 1 | 2 | 11.76% | 16 | 4 | 0 | | N | M,SC | N/R | |
| 4509 | MOUNT CLEMENS | 03/19/1935 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | N | M,SC | 24+ | |
| 36297 | NEW BALTIMORE | 12/21/1978 | Active | 121 | 7 | 1 | 6 | 5.22% | 98 | 0 | 0 | 2 | R | | 3 | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 4510 | NEW HAVEN | 12/01/1948 | Active(2) | 6 | 0 | 0 | 0 | 0.00% | 8 | | 4 | 2 | None | P,S,T,M,VP,SC | 24+ | |
| 4511 | NOVI | 05/25/1973 | Active | 16 | 1 | 3 | -2 | -11.11% | 20 | 33 | 0 | 4 | | T,M,VP,SC | 19 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 4513 | ORTONVILLE | 04/27/1966 | Active | 43 | 5 | 0 | 5 | 13.16% | 44 | | 0 | 2 | N | SC | N/R | |
| 4514 | OXFORD | 06/13/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 4 | 3 | R | M,SC | 24+ | |



Club Health Assessment for District 11 A2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4516 | PONTIAC Exc Award (06/30/2022) | 10/31/1923 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | | 4 | | 4 | R SC | 24+ | | |
| 82271 | RAY TOWNSHIP | 05/07/2004 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 42 | 2 | None | P,S,T,M,VP SC | N/R | 90+ Days | |
| 4519 | RICHMOND Exc Award (06/30/2017) | 04/23/1940 | Active | 38 | 1 | 4 | -3 | -7.32% | 43 | 39 | 0 | | | N P,SC | 24+ | | \$400.00 |
| 4520 | ROCHESTER Exc Award (06/30/2018) | 07/16/1944 | Active | 60 | 0 | 3 | -3 | -4.76% | 67 | 18 | 0 | | | N VP,SC | 13 | | |
| 4476 | ROCHESTER HILLS | 11/15/1973 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | | N | 1 | | |
| 4521 | ROMEO | 04/06/1942 | Active | 93 | 0 | 0 | 0 | 0.00% | 84 | | 0 | | | N | 17 | | |
| 68468 | ROSEVILLE | 04/15/2003 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | 2 | R P,T,M | 24+ | | |
| 4523 | ROYAL OAK Exc Award (06/30/2018) | 10/26/1928 | Active | 26 | 0 | 1 | -1 | -3.70% | 27 | 3 | 0 | | | N SC | 1 | | \$100.00 |
| 42163 | SELFRIIDGE CHESTERFIELD | 01/31/1983 | Active | 15 | 0 | 2 | -2 | -11.76% | 18 | 5 | 0 | | 2 | M,VP,SC | 0 | | \$60.00 |
| 4527 | SHELBY TOWNSHIP Exc Award (06/30/2021) | 03/25/1958 | Active | 86 | 2 | 0 | 2 | 2.38% | 77 | | 0 | | | N SC | N/R | | |
| 4526 | ST CLAIR SHORES | 07/26/1944 | Active | 5 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 9 | R | 0 | | |
| 4531 | STERLING HEIGHTS Exc Award (06/30/2018, 06/30/2021, 06/30/20) | 11/09/1970 | Active | 104 | 4 | 5 | -1 | -0.95% | 98 | 6 | 0 | | | N M,SC | 1 | | \$200.00 |
| 104427 | TROY COMMUNITY Exc Award (06/30/2018) | 01/16/2009 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 3 | N | 0 | | |
| 4533 | UTICA | 10/09/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 13 | | 6 | M,VP,SC | 24+ | | |
| 4535 | WARREN | 10/11/1956 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 4 | R | 0 | | |
| 4536 | WASHINGTON | 04/09/1957 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | | N M,SC | N/R | | |
| 4539 | WIXOM WALLED LAKE | 09/10/1958 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | R SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| | | | | |



Club Health Assessment for District 11 A2 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|---------------------------|---------------------|---------------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------------|---|---------------------------------------|---------------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| 4537 | WATERFORD TWSP | 09/29/1949 | Cancelled(8*) | | 06/29/2022 | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 0 | 0 | 1,322 | 29 | 31 | -2 | -0.15% | 1,325 | 36 | 32% | 24% | 5% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 11 B1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|---------------------------|---------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 151051 | Clear Lake Virtual | 06/02/2022 | Active | 26 | 1 | 0 | 1 | 4.00% | 0 | | 2 | | 2 | R | M | 3 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 34085 | ADRIAN BREAKFAST | 06/27/1977 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 25 | 3 | | 6 | R | P,M,SC | 3 | |
| 4418 | ADRIAN EVENING | 03/28/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | | N | SC | 3 | |
| 99152 | ALBION | 04/20/2007 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 8 | | 5 | | | IP | M,SC | 3 | 90+ Days |
| 4421 | ANN ARBOR EVENING | 04/11/1961 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 4 | | 13 | | M,VP,SC | 3 | |
| 4420 | ANN ARBOR HOST | 04/29/1929 | Active | 40 | 1 | 0 | 1 | 2.56% | 43 | | 0 | | | R | SC | 0 | |
| 4543 | BATTLE CREEK CEREAL CITY Exc Award (06/30/2022) | 06/04/1958 | Active | 41 | 1 | 3 | -2 | -4.65% | 41 | 4 | 0 | | | N | | 2 | |
| 4542 | BATTLE CREEK HOST | 04/28/1924 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | | 6 | | 2 | R | P,T,SC | 3 | |
| 4545 | BEDFORD AREA L C | 04/06/1967 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 2 | N | M,SC | 0 | |
| 45569 | BLISSFIELD & AREA | 12/16/1985 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 5 | N | | 3 | |
| 134040 | Branch Area | 03/15/2018 | Active | 12 | 1 | 0 | 1 | 9.09% | 8 | | 0 | | 2 | N | M,SC | 3 | |
| 4550 | CLARKLAKE | 02/08/1965 | Active | 46 | 0 | 0 | 0 | 0.00% | 43 | | 4 | | 2 | R | SC | 3 | |
| 107945 | CLINTON | 04/01/2010 | Active | 25 | 4 | 0 | 4 | 19.05% | 21 | | 1 | | 4 | R | SC | 0 | |
| 4551 | CONCORD | 11/22/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 6 | | 4 | R | M,SC | 3 | |
| 36796 | DEXTER | 03/29/1979 | Active | 61 | 0 | 6 | -6 | -8.96% | 49 | 8 | 0 | | | N | SC | 0 | |
| 4558 | GRASS LAKE | 02/10/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | | IP | M,SC | 3 | |
| 4559 | HANOVER HORTON AREA | 10/12/1964 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 4 | N | P,VP,SC | 3 | 90+ Days |
| 4562 | HILLSDALE | 11/15/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | 3 | R | S,M,SC | 3 | |
| 4564 | HOMER | 07/14/1942 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | | 4 | | 2 | R | M,SC | 3 | 90+ Days |
| 39854 | HURON VALLEY SUNRISE | 05/14/1981 | Active | 11 | 2 | 0 | 2 | 22.22% | 9 | | 0 | | 5 | R | M,SC | 0 | |
| 4567 | JACKSON CASCADES | 11/01/1966 | Active | 23 | 1 | 0 | 1 | 4.55% | 20 | | 6 | | | N | T,SC | 3 | 90+ Days |
| 141538 | Jackson County Professional Virtual | 06/15/2020 | Active | 13 | 0 | 2 | -2 | -13.33% | 15 | 2 | 0 | | | N | SC | 2 | |



Club Health Assessment for District 11 B1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|----------|--------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 33303 | JACKSON EYE OPENERS | 02/09/1977 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 0 | | N | SC | 0 | | \$200.00 |
| 4566 | JACKSON HOST | 05/07/1921 | Active | 40 | 0 | 0 | 0 | 0.00% | 38 | 0 | | N | SC | 0 | | |
| 138768 | Jackson Lions Diabetes Service | 06/28/2019 | Active | 9 | 0 | 0 | 0 | 0.00% | 7 | 5 | | 2 | M,VP,SC | 3 | | |
| 4568 | JONESVILLE | 04/03/1935 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 4 | | N | M,VP,SC | 2 | 90+ Days | |
| 100514 | MANCHESTER | 11/09/2007 | Active | 11 | 0 | 1 | -1 | -8.33% | 11 | 0 | | 3 | N | | 1 | \$1,000.00 |
| 4574 | MARSHALL | 08/20/1953 | Active(2) | 15 | 0 | 0 | 0 | 0.00% | 19 | 4 | | 2 | R | P,T | 3 | |
| 4576 | MICHIGAN CENTER | 03/19/1957 | Active | 56 | 0 | 0 | 0 | 0.00% | 64 | 6 | 1 | None | P,S,T,M,VP SC | 3 | 90+ Days | |
| 141296 | Michigan Center Lioness | 06/03/2020 | Active | 42 | 1 | 0 | 1 | 2.44% | 39 | 0 | | N | SC | 2 | | \$1,000.00 |
| 4579 | MUNITH | 12/16/1953 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 0 | 22 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 4580 | NAPOLEON | 10/27/1953 | Active | 39 | 0 | 5 | -5 | -11.36% | 40 | 0 | | 2 | N | | 0 | |
| 29088 | NORTH ADAMS | 04/03/1974 | Active | 14 | 0 | 1 | -1 | -6.67% | 12 | 0 | | 6 | R | VP,SC | 4 | |
| 4582 | NORTH JACKSON | 04/03/1956 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | 5 | | 2 | N | SC | 0 | |
| 4584 | PARMA SPRING ARBOR | 08/28/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 15 | 1 | None | P,S,T,M,VP SC | 3 | | |
| 29357 | PENNFIELD | 05/22/1974 | Active | 42 | 0 | 0 | 0 | 0.00% | 42 | 1 | | N | | 0 | | |
| 29089 | PITTSFORD AREA | 04/24/1974 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | 5 | | N | SC | 3 | | |
| 140691 | Quest South East Jackson | 02/03/2020 | Active | 36 | 0 | 0 | 0 | 0.00% | 43 | 2 | | R | SC | 13 | | |
| 30713 | SALINE | 05/16/1975 | Active | 18 | 0 | 5 | -5 | -21.74% | 23 | 0 | | 8 | R | SC | 3 | \$300.00 |
| 109671 | TECUMSEH | 11/16/2010 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 0 | 2 | 2 | None | P,S,T,M,VP SC | 24+ | | |
| 4591 | TEKONSHA | 01/18/1944 | Active | 25 | 1 | 1 | 0 | 0.00% | 25 | 0 | | 2 | R | | 0 | |
| 130041 | University of Michigan | 02/07/2017 | Active | 13 | 8 | 5 | 3 | 30.00% | 10 | 1 | | N | M,SC | 0 | | |
| 4592 | VANDERCOOK LAKE | 10/08/1956 | Active | 62 | 0 | 0 | 0 | 0.00% | 62 | 4 | | N | | 2 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 33515 | CHELSEA | 03/29/1977 | Cancelled(8*) | 12/29/2021 |



Club Health Assessment for District 11 B1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|--|---------------------|---------------------------|-------------------|-----------------------------|-------------------|---------------------|----------------|------------------|----------------------------|--------------------------------|--------------------------------------|--------------------------------|----------------------------------|----------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| Number of times on status quo within last two years If below 15 members appears If net loss is greater than 20% appears If no report in 3 months appears in When more than one year appears in Number of repeat terms Notes the officers that do not have an active If no report appears in 12 months red | | | | | | | | | | | | | | | | | | | | |
| 4455 | INTER LAKES L C | 10/02/1967 | Cancelled(6*) | 02/28/2022 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 42 | 0 | 1 | -1 | 981 | 21 | 30 | -9 | -0.91% | 955 | 23 | 55% | 48% | 7% | 14% | 0 | 0% | 1 | 111 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 11 B2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--|--------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|-------------------------------------|--------------------------------|---------------------------------|------------------------------|---|------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 4599 | BANGOR | 04/30/1968 | Active | 19 | 0 | 2 | -2 | -9.52% | 20 | 3 | 2 | | IP | M,SC | 6 | | | |
| 43992 | BARODA | 06/19/1984 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 11 | | 4 | N | M,SC | 6 | | |
| 4600 | BENTON HARBOR FAIRPLAIN | 10/31/1934 | Active | 17 | 0 | 4 | -4 | -19.05% | 22 | 16 | 0 | | 2 | R | P,SC | 6 | | |
| 55792 | BLOOMINGDALE-GOBLES KAL HAV TR | 06/06/1994 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | N | SC | 0 | | | |
| 4605 | BUCHANAN GALIEN | 12/13/1933 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 4 | | 2 | R | P,VP,SC | 5 | | |
| 4607 | CENTREVILLE | 07/20/1945 | Active | 35 | 4 | 1 | 3 | 9.38% | 31 | 0 | 0 | | | N | VP | 2 | | |
| 4609 | COLOMA | 12/29/1952 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 5 | R | M,SC | 0 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | | |
| 4610 | COLON | 11/24/1937 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 3 | | | N | SC | 5 | | |
| 4611 | COMSTOCK | 06/11/1970 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 20 | | 8 | | M,VP,SC | 24+ | | |
| 46000 | COVERT COVERT TOWNSHIP | 04/28/1986 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 14 | | | | T,M,VP,SC | 15 | | |
| 4613 | DOWAGIAC | 07/02/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 7 | | 14 | R | P,M,VP,SC | 24+ | | |
| 4615 | EDWARDSBURG | 08/21/1946 | Active | 21 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N | SC | 2 | | |
| 4621 | HARTFORD | 09/06/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 22 | | 5 | | P,M,VP,SC | 4 | | |
| 65387 | KALAMAZOO WESTSIDE | 05/15/2002 | Active | 27 | 0 | 2 | -2 | -6.90% | 31 | 1 | 3 | | 2 | R | M,SC | 6 | | |
| 4626 | LAKESHORE | 12/14/1961 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | | VP | 6 | | |
| 4627 | LAWRENCE | 04/12/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 7 | | 3 | N | M,VP,SC | 6 | | |
| 4628 | LAWTON | 08/25/1953 | Active | 49 | 0 | 4 | -4 | -7.55% | 48 | 1 | 0 | | | | M,VP,SC | 5 | | |
| 4629 | MARCELLUS | 02/02/1970 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | N | M,SC | 24+ | | |
| 4631 | MATTAWAN | 10/30/1958 | Active | 41 | 1 | 0 | 1 | 2.50% | 37 | | 0 | | | N | | 0 | | |
| Exc Award (06/30/2018, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | | | |
| 4632 | NEW BUFFALO | 03/06/1942 | Active | 26 | 0 | 1 | -1 | -3.70% | 29 | 25 | 1 | | 2 | R | P,VP,SC | 13 | | |
| 4633 | NILES | 08/19/1926 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 45 | | None | | P,M,VP,SC | 24+ | | |
| 4636 | PAW PAW | 12/05/1968 | Active | 81 | 2 | 3 | -1 | -1.22% | 85 | 17 | 1 | | | N | | 0 | \$2,460.00 | |



Club Health Assessment for District 11 B2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 4638 | PORTAGE | 01/23/1961 | Active | 17 | 2 | 0 | 2 | 13.33% | 14 | 0 | | 7 | R | 0 | \$100.00 |
| 4640 | RICHLAND GULL LAKE AREA | 03/03/1954 | Active | 20 | 4 | 10 | -6 | -23.08% | 27 | 0 | | 7 | N | 0 | |
| 44711 | SCHOOLCRAFT | 03/25/1985 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 2 | | | M,VP,SC | 2 | |
| 4645 | SISTER LAKES | 03/30/1966 | Active | 25 | 0 | 6 | -6 | -19.35% | 27 | 0 | | | R | 24+ | |
| 58272 | SOUTH HAVEN BLACK RIVER | 05/16/1996 | Active | 12 | 0 | 1 | -1 | -7.69% | 11 | 1 | | | N | 0 | \$130.00 |
| 4641 | ST JOSEPH | 06/15/1928 | Active | 76 | 6 | 3 | 3 | 4.11% | 69 | 0 | | | N | 3 | |
| 39995 | ST JOSEPH TOWNSHIP L C | 06/19/1981 | Cancelled(6*) | 0 | 0 | 17 | -17 | -100.00% | 20 | 0 | | None | | 6 | |
| 78951 | STURGIS | 04/26/2004 | Active | 23 | 0 | 2 | -2 | -8.00% | 21 | 3 | | 2 | R | 5 | |
| 4650 | THREE RIVERS | 12/06/1948 | Active | 32 | 3 | 1 | 2 | 6.67% | 31 | 0 | | | R | 10 | |
| 4653 | VICKSBURG | 04/17/1953 | Active | 36 | 0 | 1 | -1 | -2.70% | 41 | 0 | | 2 | R | 0 | |
| 4654 | WATERVLIET | 08/05/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | 0 | | 2 | R | 5 | |
| 4656 | WHITE PIGEON | 05/29/1945 | Active | 4 | 0 | 5 | -5 | -55.56% | 9 | 1 | | None | | N/R | 90+ Days |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 4624 | KALAMAZOO DOWNTOWN | 07/11/1921 | Cancelled(6*) | 10/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 33 | 0 | 1 | -1 | 843 | 22 | 64 | -42 | -4.75% | 880 | 26 | 42% | 33% | 0% | 3% | 0 | 0% | 1 | 142 | 17 | 100% |



Club Health Assessment for District 11 B2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 11 C1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|-----------------|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4598 | ALLEGAN | 11/21/1945 | Active | 19 | 0 | 3 | -3 | -13.64% | 22 | 27 | 0 | | 3 | VP | 3 | |
| 4657 | ALLENDALE | 10/24/1963 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 8 | N | P,S,M,SC | 3 |
| 31329 | ALTO | 11/13/1975 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | | N | M,VP,SC | 0 |
| 4665 | CEDAR SPRINGS | 03/16/1959 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 8 | 1 | | 5 | N | S,T,M,VP,SC | 3 |
| 4668 | COOPERSVILLE | 02/21/1955 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | 3 | | 3 | | M,VP,SC | 1 |
| 4553 | DELTON | 10/07/1954 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 3 | | 8 | | P,M,VP,SC | 2 |
| 31327 | DORR TOWNSHIP | 11/21/1975 | Active | 20 | 1 | 0 | 1 | 5.26% | 18 | | 0 | | | N | VP | 1 |
| 4675 | FRUITPORT | 10/05/1948 | Active | 85 | 1 | 3 | -2 | -2.30% | 92 | 24 | 3 | | | N | SC | 1 |
| 4677 | GRAND RAPIDS | 11/14/1919 | Active | 80 | 0 | 2 | -2 | -2.44% | 79 | 4 | 0 | | | N | | 0 |
| 84846 | GRAND VALLEY STATE UNIVERSITY | 02/15/2005 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 6 | | 5 | | None | | P,S,T,M,VP,SC | 0 |
| 4679 | GRANDVILLE JENISON L C | 02/26/1973 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 3 | | 4 | | T,M,VP,SC | 1 |
| 4620 | HAMILTON | 04/21/1960 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 3 | | M,VP,SC | 3 |
| 4561 | HASTINGS | 01/31/1950 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 9 | | M,VP,SC | 0 |
| 4622 | HOPKINS | 02/08/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 10 | | P,M,VP,SC | 3 |
| 4597 | LAKEWOOD AREA | 09/30/1947 | Active | 46 | 2 | 0 | 2 | 4.55% | 43 | | 0 | | | | VP,SC | 3 |
| 41310 | LYONS MUIR LC | 05/24/1982 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | | N | M,SC | 0 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 4695 | MARNE | 06/03/1963 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | P,VP,SC | 1 |
| 4630 | MARTIN | 10/26/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | | IP | | 1 |
| 4577 | MIDDLEVILLE | 03/21/1955 | Active(1) | 16 | 0 | 2 | -2 | -11.11% | 16 | 10 | 1 | | 2 | N | SC | 3 |
| 4699 | MUSKEGON HOST | 12/09/1919 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 16 | 0 | | 12 | | T,M,VP,SC | 2 |
| 36554 | MUSKEGON NORTH SIDE | 02/26/1979 | Active | 82 | 2 | 1 | 1 | 1.23% | 77 | 22 | 0 | | | N | SC | 1 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 4581 | NASHVILLE | 09/29/1942 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | 2 | | T,M,VP,SC | 0 |



Club Health Assessment for District 11 C1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | | LCIF | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|--------------------------------|---|--|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 4702 | RAVENNA | 06/29/1954 | Active | 57 | 0 | 0 | 0 | 0.00% | 52 | 1 | | | N | P,T,M,SC | 0 | \$200.00 | | | | |
| 4704 | ROCKFORD | 03/12/1954 | Active | 104 | 1 | 0 | 1 | 0.97% | 62 | 0 | | 2 | N | M,SC | 2 | \$3,050.00 | | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 29834 | SARANAC | 10/14/1974 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | N | SC | 3 | | | | | |
| 4711 | SPARTA | 04/07/1954 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | 2 | | 2 | R | | 3 | \$200.00 | | | | |
| 4714 | THORNAPPLE VALLEY | 02/02/1954 | Active | 14 | 3 | 0 | 3 | 27.27% | 11 | 1 | | 4 | N | SC | 0 | \$380.00 | | | | |
| 4717 | WHITEHALL MONTAGUE | 02/18/1958 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 3 | | 4 | R | P,M,SC | 3 | | | | | |
| 4718 | WYOMING | 03/15/1962 | Active | 20 | 1 | 3 | -2 | -9.09% | 24 | 1 | | | N | | 1 | \$500.00 | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 29 | 0 | 0 | 0 | 767 | 11 | 17 | -6 | -0.78% | 727 | 26 | 59% | 31% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

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** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 11 C2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 145516 | Bancroft Lioness | 04/22/2021 | Active | 24 | 3 | 1 | 2 | 9.09% | 21 | 2 | 0 | | 3 | R | | 0 | \$75.00 |
| 145512 | Delta DeWitt Ledges | 04/01/2021 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 8 | | 3 | R | T,M,SC | 1 | |
| 145596 | Lansing Capital Lioness | 03/24/2021 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | | 0 | | | IP | | 0 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 4659 | ASHLEY | 12/07/1953 | Active | 23 | 1 | 0 | 1 | 4.55% | 20 | | 1 | | | N | | 1 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 4660 | BATH TOWNSHIP L C | 03/11/1971 | Active | 11 | 0 | 1 | -1 | -8.33% | 14 | 3 | 2 | | | | M,VP,SC | 0 | \$100.00 |
| 4546 | BELLEVUE | 06/18/1940 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | 4 | | M,VP,SC | 1 | \$100.00 |
| 4547 | BRETTON WOODS | 02/23/1954 | Active | 21 | 1 | 1 | 0 | 0.00% | 19 | 4 | 0 | | | IP | VP | 0 | |
| 4424 | BRIGHTON | 04/22/1959 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | 5 | R | M,SC | 0 | \$50.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 4549 | CHARLOTTE | 11/05/1941 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | | | M,VP,SC | 0 | |
| 40597 | DE WITT BREAKFAST | 12/14/1981 | Active | 51 | 0 | 0 | 0 | 0.00% | 50 | | 2 | | | N | SC | 0 | |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | |
| 4554 | DIMONDALE | 12/13/1962 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 6 | | M,VP,SC | 1 | |
| 4742 | DURAND | 07/01/1969 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | 7 | R | | 0 | \$100.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 4555 | EAST LANSING MERIDIAN | 02/18/1954 | Active | 9 | 0 | 1 | -1 | -10.00% | 12 | 4 | 2 | | 5 | | VP,SC | 1 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 4556 | EATON RAPIDS | 05/09/1944 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | | | M,VP,SC | 1 | |
| 4673 | ELSIE | 10/03/1940 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 1 | | 2 | R | | 0 | |
| 4557 | GRAND LEDGE | 04/11/1944 | Active | 56 | 0 | 3 | -3 | -5.08% | 57 | 8 | 3 | | | N | | 0 | \$50.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 106879 | GREATER PERRY | 11/11/2009 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 4 | | 6 | | M,VP,SC | 0 | 90+ Days |
| 105395 | HARTLAND | 05/04/2009 | Active | 21 | 0 | 1 | -1 | -4.55% | 25 | 1 | 0 | | 2 | N | SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 11 C2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4563 | HOLT Exc Award (06/30/2019, 06/30/2022) | 01/30/1968 | Active | 50 | 1 | 1 | 0 | 0.00% | 43 | 9 | 0 | | | N VP,SC | 0 | | |
| 4687 | ITHACA | 02/20/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 11 | | 4 | M,VP,SC | 0 | | |
| 4762 | LAINGSBURG LIONS CLUB Exc Award (06/30/2018, 06/30/2019) | 04/30/1948 | Active | 43 | 6 | 2 | 4 | 10.26% | 44 | 5 | 0 | | | N M,SC | 0 | | |
| 4569 | LANSING HOST | 01/20/1920 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 10 | | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 65072 | LANSING ST STEPHEN'S COMMUNITY | 03/06/2002 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 26 | | 9 | M,VP,SC | 1 | 90+ Days | |
| 4694 | MAPLE VALLEY L C | 10/13/1969 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 17 | 2 | | 6 | N SC | 0 | | |
| 4575 | MASON Exc Award (06/30/2018) | 06/13/1944 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | N | 0 | | |
| 125925 | MSU Campus | 10/07/2015 | Active(1) | 19 | 8 | 1 | 7 | 58.33% | 51 | 4 | 0 | | | N | 1 | | |
| 4583 | OLIVET | 05/29/1944 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 2 | R VP | 3 | | |
| 4701 | OVID | 06/23/1954 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | | R | 1 | | |
| 137016 | Owosso | 03/20/2019 | Active | 13 | 1 | 0 | 1 | 8.33% | 13 | | 2 | | | N VP,SC | 2 | | |
| 4705 | ST JOHNS | 10/13/1948 | Active | 18 | 3 | 2 | 1 | 5.88% | 20 | 16 | 1 | | | N SC | 1 | | |
| 4706 | ST LOUIS ALMA | 04/08/1940 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 3 | N M,SC | 1 | | |
| 4588 | STOCKBRIDGE | 12/18/1951 | Active | 52 | 4 | 5 | -1 | -1.89% | 53 | 9 | 0 | | | N SC | 0 | | |
| 4593 | VERMONTVILLE | 05/08/1942 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 2 | M,VP,SC | 1 | | |
| 40999 | WACOUSTA | 03/15/1982 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 2 | R SC | 1 | | |
| 4596 | WEBBERVILLE | 04/29/1954 | Active | 18 | 1 | 0 | 1 | 5.88% | 18 | | 0 | | 9 | R M,VP,SC | 0 | | |
| 4595 | WILLIAMSTON | 03/25/1966 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 0 | | 16 | 1 | None | P,S,T,M,VP SC | 16 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 4722 | BANCROFT | 01/12/1956 | Cancelled(8*) | 06/29/2022 |



Club Health Assessment for District 11 C2 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--|--------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|----|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 35 | 0 | 1 | -1 | 768 | 30 | 20 | 10 | 1.32% | 822 | 22 | 54% | 29% | 3% | 6% | 0 | 0% | 1 | 169 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 11 D1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|---|------------------------------|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 108690 | AUBURN WILLIAMS | 06/17/2010 | Active | 53 | 1 | 0 | 1 | 1.92% | 48 | | | 2 | N | SC | 1 | \$1,000.00 |
| Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 4723 | BAY CITY | 12/08/1921 | Active | 203 | 9 | 3 | 6 | 3.05% | 195 | 18 | | | N | M | 0 | |
| Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 4727 | BUENA VISTA TOWNSHIP L C | 12/13/1966 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 22 | 6 | R | S,M,VP,SC | 5 | \$100.00 |
| 4729 | CARO | 03/16/1943 | Active | 31 | 3 | 0 | 3 | 10.71% | 28 | | 0 | | N | T,SC | 24+ | \$50.00 |
| 4730 | CARROLLTON | 05/02/1967 | Active | 25 | 3 | 0 | 3 | 13.64% | 19 | | 0 | 7 | R | M,VP,SC | 24+ | |
| 4732 | CASS CITY | 02/15/1954 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 5 | | | VP,SC | 5 | |
| 4733 | CHESANING | 10/16/1967 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | 3 | 4 | R | P | 6 | |
| 4735 | CLIO | 01/10/1963 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 1 | 2 | N | M,SC | 24+ | |
| 4740 | DAVISON | 10/18/1961 | Active | 4 | 0 | 1 | -1 | -20.00% | 6 | 17 | 0 | | N | P,M,VP,SC | 24+ | |
| 4745 | ESSEXVILLE HAMPTON | 11/03/1959 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 32 | | 4 | | None | P,S,T,M,VP SC | 9 | |
| 4746 | FAIRGROVE | 10/23/1956 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 14 | 6 | R | P,T,M,VP,SC | 24+ | |
| 4747 | FENTON | 04/22/1964 | Active | 39 | 0 | 0 | 0 | 0.00% | 30 | | 1 | 3 | R | M,SC | 24+ | \$50.00 |
| 4748 | FLINT DOWNTOWN HOST | 02/25/1920 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 8 | | 7 | 3 | N | SC | 6 | 90+ Days |
| 4788 | FLINT EAST FLINT | 06/02/1955 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 6 | 8 | | M,VP,SC | 24+ | |
| 4750 | FLUSHING | 01/20/1942 | Active | 33 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | N | SC | 2 | |
| 4751 | FRANKENMUTH | 10/31/1953 | Active | 70 | 0 | 0 | 0 | 0.00% | 57 | | 0 | | N | | 0 | \$215.00 |
| 4752 | FREELAND | 12/09/1948 | Active | 67 | 3 | 2 | 1 | 1.52% | 62 | 13 | 0 | | N | SC | 2 | |
| 32197 | GAINES AREA L C | 05/12/1976 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | | 0 | | IP | M,SC | 0 | 90+ Days |
| 4753 | GENESEE | 01/27/1956 | Active | 21 | 0 | 1 | -1 | -4.55% | 30 | 3 | 3 | 3 | | M,VP,SC | 24+ | |
| 4754 | GOODRICH | 12/06/1962 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 1 | 5 | | VP,SC | 24+ | |
| 126324 | Grand Blanc | 12/08/2015 | Active | 14 | 0 | 0 | 0 | 0.00% | 20 | | 1 | 4 | | M,VP,SC | 1 | |
| 140095 | Great Lakes Bay Area Sports | 10/25/2019 | Active | 77 | 4 | 4 | 0 | 0.00% | 67 | 1 | 0 | 4 | N | | 0 | \$100.00 |
| Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 11 D1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|--------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4758 | HEMLOCK | 03/09/1949 | Active | 22 | 4 | 0 | 4 | 22.22% | 22 | | | | R S,M,VP,SC | 24+ | | |
| 45570 | KINGSTON | 12/16/1985 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | 2 | N M,SC | 0 | | \$200.00 |
| 4764 | LENNON | 12/05/1972 | Active | 28 | 1 | 0 | 1 | 3.70% | 29 | | | 5 | R T,M,VP,SC | 0 | | \$250.00 |
| 4766 | LINDEN | 03/16/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | | 2 | R SC | 0 | | \$900.00 |
| 34740 | MAYVILLE | 12/01/1977 | Active | 28 | 3 | 0 | 3 | 12.00% | 25 | | | | N SC | 0 | | \$100.00 |
| 38026 | MERRILL | 02/25/1980 | Active | 32 | 0 | 2 | -2 | -5.88% | 31 | 22 | | 2 | N M,SC | 2 | | \$200.00 |
| 4771 | MILLINGTON | 01/12/1965 | Active | 34 | 3 | 2 | 1 | 3.03% | 34 | 9 | | | N P,M,VP,SC | 0 | | \$50.00 |
| 4773 | MONTROSE | 12/11/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | | 2 | M,VP,SC | 24+ | | \$400.00 |
| 4777 | OTISVILLE | 06/07/1949 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | | | N M,SC | 24+ | | \$25.00 |
| 58851 | SAGINAW | 11/15/1996 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | | | P,S,M,VP,SC | 24+ | | \$50.00 |
| 4797 | SHIELDS | 01/29/1964 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 36 | | 11 | R | 1 | | \$500.00 |
| 4793 | ST CHARLES | 09/30/1942 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | 3 | M,VP,SC | 9 | | |
| 4799 | SWARTZ CREEK | 12/17/1969 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | | 5 | R S,T,M,SC | 9 | | |
| 67166 | VASSAR | 01/31/2003 | Active | 10 | 0 | 0 | 0 | 0.00% | 7 | | | | M,VP,SC | 24+ | 90+ Days | |
| 4803 | ZILWAUKEE | 03/06/1956 | Active | 10 | 2 | 0 | 2 | 25.00% | 10 | | | 2 | P,T,M,VP,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------|--------------|-----------------|-------------------|
| 4790 | SAGINAW DOWNTOWN | 05/17/1920 | Cancelled(7*) | 11/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 37 | 0 | 0 | 0 | 1,093 | 37 | 16 | 21 | 1.96% | 1,079 | 30 | 49% | 38% | 0% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 11 D1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 11 D2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|----------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 143359 | Deerfield | 11/03/2020 | Active | 33 | 0 | 0 | 0 | 0.00% | 30 | | | | T,VP,SC | 1 | 90+ Days | | |
| 145510 | Harsens Island Lioness's | 03/03/2021 | Active | 33 | 2 | 0 | 2 | 6.45% | 28 | | | 3 | R | 1 | | | |
| 145528 | Michigan Healthy Cyber Lions | 03/04/2021 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | 4 | | 3 | | M,VP,SC | 0 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 4473 | ALGONAC | 04/26/1940 | Active | 67 | 11 | 2 | 9 | 15.52% | 54 | 1 | | 2 | R | M,SC | 0 | | |
| 4720 | ALMONT | 03/08/1944 | Active | 36 | 7 | 1 | 6 | 20.00% | 33 | 5 | | | N | | 0 | 90+ Days | \$1,922.00 |
| 4490 | ANCHOR BAY | 02/04/1958 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 4 | 7 | N | S,T,M,SC | 0 | | |
| 51591 | APPLEGATE | 04/26/1991 | Active | 21 | 0 | 0 | 0 | 0.00% | 14 | | | 2 | N | P,T,SC | 1 | | \$100.00 |
| 4721 | BAD AXE | 01/11/1937 | Active | 30 | 1 | 2 | -1 | -3.23% | 32 | 7 | 2 | 2 | R | T,M | 1 | | \$500.00 |
| 4478 | BERVILLE | 06/17/1948 | Active | 108 | 5 | 5 | 0 | 0.00% | 107 | 11 | | | N | T,M,SC | 0 | | |
| 4482 | CAPAC | 01/28/1948 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 1 | 6 | R | S,T,M,SC | 0 | | |
| 4731 | CARSONVILLE | 06/13/1945 | Active(1) | 29 | 1 | 0 | 1 | 3.57% | 26 | | | 2 | R | P,T,M,SC | 1 | 90+ Days | |
| 4739 | CROSWELL | 12/06/1946 | Active | 18 | 2 | 1 | 1 | 5.88% | 18 | 3 | | | N | VP,SC | 0 | | |
| 127843 | Deckerville | 06/23/2016 | Active | 17 | 0 | 2 | -2 | -10.53% | 20 | 7 | | 3 | N | M,SC | 0 | | \$80.00 |
| 4743 | ELBA TOWNSHIP L C | 03/13/1969 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | | 2 | R | P,M,VP,SC | 0 | | |
| 4744 | ELKTON | 02/10/1960 | Active | 55 | 3 | 1 | 2 | 3.77% | 51 | 12 | | | N | SC | 0 | | |
| 4489 | EMMETT | 02/09/1949 | Active | 50 | 1 | 0 | 1 | 2.04% | 49 | | 2 | | R | S,M | 1 | | \$1,000.00 |
| 4493 | FORT GRATIOT TOWNSHIP | 08/05/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 3 | R | M,SC | 0 | | |
| 126382 | Frieburg Saint Ignatius | 12/29/2015 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 12 | 8 | | VP,SC | 1 | | |
| 4756 | HADLEY | 02/25/1969 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | | N | P,T,SC | 0 | | |
| 4757 | HARBOR BEACH | 11/11/1938 | Active | 33 | 1 | 9 | -8 | -19.51% | 41 | 11 | | | R | VP,SC | 1 | | \$300.00 |
| 4496 | HARSENS ISLAND | 01/13/1948 | Active | 23 | 8 | 0 | 8 | 53.33% | 16 | | 1 | 7 | R | T,M,SC | 0 | | |
| 4759 | IMLAY CITY | 04/05/1949 | Active | 16 | 0 | 3 | -3 | -15.79% | 18 | 19 | 2 | | N | P,S,M,VP,SC | 0 | | |
| 4500 | JEDDO | 02/03/1965 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | | 1 | 2 | R | SC | 0 | | |



Club Health Assessment for District 11 D2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4763 | LAPEER | 02/26/1954 | Active | 18 | 1 | 0 | 1 | 5.88% | 21 | 0 | | | IP SC | 0 | | \$1,000.00 |
| 4765 | LEXINGTON | 09/06/1939 | Active | 22 | 0 | 1 | -1 | -4.35% | 24 | 11 | 0 | | 5 R M,SC | 1 | | |
| 4506 | MARINE CITY | 11/17/1938 | Active | 15 | 0 | 3 | -3 | -16.67% | 20 | 6 | 3 | | IP P,M,SC | 1 | | |
| 4768 | MARLETTE | 05/16/1952 | Active | 19 | 1 | 0 | 1 | 5.56% | 21 | 0 | | 2 R | 0 | | | |
| 4507 | MARYSVILLE | 02/17/1941 | Active | 24 | 1 | 0 | 1 | 4.35% | 22 | 2 | | R P | 0 | | | |
| 4508 | MEMPHIS | 05/19/1941 | Active | 53 | 0 | 2 | -2 | -3.64% | 65 | 3 | 0 | | 3 R | 1 | | |
| 4769 | METAMORA | 09/25/1948 | Active | 72 | 0 | 3 | -3 | -4.00% | 71 | 13 | 1 | | 2 R S,SC | 1 | | |
| 137272 | Metamora Lioness | 01/29/2019 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | N | 1 | | |
| 4772 | MINDEN CITY | 06/29/1944 | Active | 17 | 2 | 0 | 2 | 13.33% | 15 | 0 | | | N P,T,SC | 0 | | |
| 4776 | NORTH BRANCH | 10/06/1970 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | 6 N P,M,VP,SC | 1 | | |
| 4778 | OTTER LAKE | 09/08/1964 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | 3 | | | 4 R VP,SC | 1 | | |
| 4779 | OWENDALE | 03/11/1959 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | 5 N M,SC | 0 | | |
| 4515 | PEARL BEACH | 10/02/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 10 | 2 | | | N T,VP | 1 | | \$50.00 |
| 51094 | PECK | 12/04/1990 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 3 | | | 21 R M,VP,SC | 0 | | |
| 4782 | PIGEON | 10/20/1948 | Active | 40 | 1 | 0 | 1 | 2.56% | 38 | 0 | | | 4 R M,SC | 1 | | |
| 4784 | PORT AUSTIN | 01/02/1941 | Active | 66 | 0 | 2 | -2 | -2.94% | 70 | 43 | 0 | | 7 M,VP,SC | 1 | | |
| 4517 | PORT HURON HOST | 02/18/1920 | Active | 21 | 0 | 1 | -1 | -4.55% | 18 | 0 | 7 | | N S,M,VP,SC | 0 | | \$1,000.00 |
| 4785 | PORT SANILAC | 12/17/1946 | Active | 16 | 0 | 2 | -2 | -11.11% | 12 | 4 | 1 | | 5 N T,M,SC | 0 | | \$100.00 |
| 4524 | RUBY | 10/12/1948 | Active | 30 | 1 | 0 | 1 | 3.45% | 30 | 0 | | | N P,T,M,VP,SC | 0 | | |
| 4525 | SAINT CLAIR | 03/15/1926 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | 2 M,VP,SC | 0 | | |
| 4794 | SANDUSKY | 06/28/1937 | Active | 26 | 1 | 1 | 0 | 0.00% | 29 | 54 | 3 | | 2 N SC | 0 | | |
| 4800 | UBLY | 04/30/1940 | Active | 26 | 1 | 3 | -2 | -7.14% | 33 | 8 | 0 | | N T | 0 | | \$2,657.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 4796 | USA | 02/12/1959 | Active | 24 | 2 | 1 | 1 | 4.35% | 23 | 18 | 1 | | N M,SC | 0 | | \$10.00 |
| 4540 | YALE | 01/14/1948 | Active | 42 | 0 | 0 | 0 | 0.00% | 42 | 2 | | | 5 R SC | 0 | | |



Club Health Assessment for District 11 D2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|------------------|---|----------------------------|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|---|---------------------------------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth % | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------|--------------|-----------------|-------------------|
| 4518 | PORT HURON SOUTH PARK | 11/01/1948 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 47 | 0 | 0 | 0 | 1,316 | 53 | 45 | 8 | 0.61% | 1,312 | 28 | 40% | 17% | 0% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 11 E1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|---------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 4806 | ARCADIA | 12/04/1970 | Active(1) | 49 | 7 | 1 | 6 | 13.95% | 40 | 8 | 0 | | 2 | N | VP,SC | 24+ | |
| 37417 | BALDWIN | 07/02/1979 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 4 | R | M,VP | 6 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 33996 | BARRYTON | 06/08/1977 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 21 | N | M,SC | 4 | |
| 4661 | BIG RAPIDS | 02/22/1938 | Active | 22 | 2 | 2 | 0 | 0.00% | 27 | 2 | 0 | | | N | S,T,SC | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 4814 | CADILLAC | 11/23/1943 | Active | 27 | 1 | 0 | 1 | 3.85% | 26 | | 0 | | | | VP,SC | 1 | |
| 4664 | CARSON CITY | 07/10/1934 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 40 | 0 | | 2 | R | M,VP | 24+ | |
| 4815 | CEDAR MAPLE CITY | 10/05/1964 | Active | 23 | 0 | 1 | -1 | -4.17% | 22 | 58 | 0 | | 2 | R | M,SC | 4 | |
| 4708 | CENTRAL MONTCALM | 04/10/1935 | Active | 27 | 1 | 0 | 1 | 3.85% | 27 | | 1 | | 5 | | M,VP,SC | 24+ | |
| 36798 | CHIPPEWA LAKE MECOSTA | 03/30/1979 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | | R | SC | 0 | |
| 4736 | COLEMAN | 09/06/1940 | Active | 22 | 1 | 0 | 1 | 4.76% | 19 | | 0 | | | | VP,SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 4669 | CRYSTAL | 11/26/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 3 | N | S,VP,SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 4672 | EDMORE | 07/27/1950 | Active | 17 | 1 | 0 | 1 | 6.25% | 16 | | 1 | | 5 | | M,VP,SC | 24+ | |
| 4825 | EMPIRE | 01/12/1953 | Active | 56 | 3 | 5 | -2 | -3.45% | 50 | 9 | 0 | | | N | T,M,SC | 24+ | |
| 4826 | EVART | 04/18/1947 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 6 | | P,VP,SC | 4 | |
| 4827 | FRANKFORT | 02/25/1953 | Active(1) | 13 | 2 | 0 | 2 | 18.18% | 11 | | 1 | | 5 | | P,S,T,M,VP SC | N/R | |
| 4674 | FREMONT | 05/03/1960 | Active | 29 | 0 | 1 | -1 | -3.33% | 27 | 33 | 1 | | | N | SC | 0 | \$295.00 |
| 4681 | GREENVILLE | 05/11/1936 | Active | 34 | 1 | 0 | 1 | 3.03% | 36 | | 0 | | | N | | 24+ | |
| 4833 | HARRISON | 11/15/1967 | Active | 39 | 0 | 2 | -2 | -4.88% | 47 | 2 | 0 | | 2 | N | S,T,M,SC | 24+ | \$200.00 |
| 36686 | HART | 03/09/1979 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 2 | | M,VP,SC | 24+ | |
| 4684 | HOWARD CITY | 02/26/1970 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | 2 | | M,VP,SC | N/R | |
| 4839 | KALEVA | 10/01/1962 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | 2 | | M,VP,SC | 24+ | |



Club Health Assessment for District 11 E1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year | | | |
|--|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|------------------------------------|---|---|---------------------------------------|---|--|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | | | |
| 120793 | Kingsley | 11/21/2013 | Active | 15 | 1 | 2 | -1 | -6.25% | 17 | 4 | 0 | | 4 | N | T,M,SC | 24+ | | | | |
| 41778 | LAKE ANN | 08/30/1982 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | | | T,M,VP,SC | 24+ | | | | |
| 4692 | LAKEVIEW | 06/08/1959 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | 0 | | N | P,SC | 5 | | | | | |
| 36096 | LUTHER | 10/05/1978 | Active | 57 | 5 | 25 | -20 | -25.97% | 84 | 4 | 0 | | 4 | N | M,SC | 16 | | | | |
| 4846 | MANISTEE | 05/07/1957 | Active | 17 | 0 | 1 | -1 | -5.56% | 19 | 56 | 0 | | 5 | N | | 0 | | | | |
| 4848 | MESICK | 04/21/1952 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 13 | 1 | | 7 | R | M,VP,SC | 1 | | | | |
| 4770 | MIDLAND | 12/19/1933 | Active | 54 | 0 | 0 | 0 | 0.00% | 58 | | 1 | | | N | SC | 24+ | | \$1,000.00 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | | |
| 4698 | MOUNT PLEASANT | 05/04/1939 | Active | 47 | 0 | 0 | 0 | 0.00% | 50 | | 1 | | | N | SC | 5 | | | | |
| 4850 | NORTHPORT | 11/05/1952 | Active | 32 | 5 | 1 | 4 | 14.29% | 28 | 1 | 1 | | | N | M,SC | 24+ | | | | |
| 4852 | ONEKAMA | 05/01/1967 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | | N | P,M,VP,SC | 6 | | | | |
| 4703 | REMUS | 10/05/1938 | Active(1) | 9 | 0 | 1 | -1 | -10.00% | 8 | 13 | 1 | | 15 | | S,M,VP,SC | 24+ | | | | |
| 39132 | SAND LAKE | 12/22/1980 | Active(2) | 4 | 0 | 0 | 0 | 0.00% | 4 | | 1 | | 6 | | P,M,VP,SC | 3 | | | | |
| 4707 | SHEPHERD | 05/05/1972 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 11 | R | M,SC | 0 | | | | |
| 4713 | STANWOOD | 08/30/1966 | Active | 22 | 2 | 0 | 2 | 10.00% | 16 | | 1 | | | R | M,VP,SC | 7 | | | | |
| 4861 | TRAVERSE CITY | 09/29/1943 | Active | 12 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 5 | R | S | 24+ | | | | |
| 33206 | VESTABURG | 01/18/1977 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 12 | R | M,VP,SC | 5 | | | | |
| 4715 | WEIDMAN | 01/17/1957 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | 2 | R | P,VP,SC | 0 | | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | | |
| 4716 | WHITE CLOUD | 10/21/1970 | Active | 42 | 2 | 0 | 2 | 5.00% | 47 | | 1 | | | N | VP | 0 | | \$50.00 | | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 39 | 0 | 0 | 0 | 928 | 35 | 45 | -10 | -1.07% | 965 | 24 | 51% | 0% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 11 E1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 11 E2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 4805 | ALPENA | 11/22/1926 | Active | 54 | 0 | 2 | -2 | -3.57% | 45 | 9 | 0 | | | N | VP,SC | 7 | \$200.00 |
| 40102 | ALPENA EVENING | 06/29/1981 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 12 | | 2 | | P,M,VP,SC | 24+ | |
| 4810 | BEAVERTON | 12/08/1943 | Active | 33 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | | N | | 24+ | |
| 4813 | BOYNE VALLEY L C | 05/03/1967 | Active | 32 | 1 | 3 | -2 | -5.88% | 41 | 3 | 0 | | | | T,VP,SC | 7 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 4816 | CENTRAL LAKE | 05/23/1950 | Active | 55 | 1 | 0 | 1 | 1.85% | 73 | | 0 | | | N | | 3 | \$795.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 4817 | CHARLEVOIX | 10/18/1961 | Active | 66 | 3 | 0 | 3 | 4.76% | 65 | | 1 | | | N | SC | 24+ | |
| 4818 | CHEBOYGAN | 06/02/1958 | Active | 7 | 1 | 1 | 0 | 0.00% | 8 | 7 | 0 | | 5 | N | P,M,SC | 3 | |
| 4820 | EAST JORDAN | 02/21/1968 | Active | 34 | 1 | 0 | 1 | 3.03% | 38 | | 0 | | | N | SC | 0 | |
| 4823 | ELK RAPIDS | 06/04/1969 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 4 | R | SC | 12 | \$1,000.00 |
| 36866 | GLENNIE | 04/20/1979 | Active | 15 | 2 | 1 | 1 | 7.14% | 14 | 1 | 1 | | 10 | R | P,M,VP,SC | 24+ | |
| 31846 | GRAYLING INC | 03/15/1976 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | | N | SC | 2 | \$250.00 |
| 4831 | HALE | 08/20/1958 | Active | 20 | 1 | 1 | 0 | 0.00% | 24 | 15 | 0 | | 5 | | P,M,VP,SC | 24+ | |
| 4834 | HARRISVILLE | 06/05/1940 | Active | 32 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 9 | R | T,M,SC | 24+ | |
| 39134 | HILLMAN | 12/05/1980 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 4 | | P,VP,SC | 0 | \$560.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 4835 | HOUGHTON LAKE | 03/14/1960 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 3 | R | M,SC | 3 | |
| 4836 | HUBBARD LAKE | 11/22/1971 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | 2 | | | IP | M,SC | 24+ | |
| 4837 | INDIAN RIVER | 03/31/1953 | Active | 20 | 4 | 0 | 4 | 25.00% | 16 | | 2 | | 5 | R | VP,SC | 4 | |
| 4841 | LEWISTON | 05/22/1952 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | | N | P,SC | 24+ | \$100.00 |
| 75898 | LEWISTON LIONESS | 06/30/2003 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | | 4 | | | N | | 1 | |
| 4842 | LINCOLN | 02/15/1945 | Active | 49 | 7 | 0 | 7 | 16.67% | 42 | | 0 | | | N | SC | 24+ | |
| 4844 | MACKINAW CITY | 09/16/1947 | Active | 30 | 1 | 3 | -2 | -6.25% | 31 | 5 | 3 | | 4 | R | | 24+ | |
| 4849 | MIO | 10/11/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 11 | | None | | P,T,M,VP,SC | 11 | \$500.00 |



Club Health Assessment for District 11 E2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4853 | OSCODA | 10/03/1963 | Active | 54 | 0 | 2 | -2 | -3.57% | 56 | 4 | 0 | | N | 0 | | \$1,000.00 |
| 4855 | PETOSKEY | 08/24/1943 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | 3 | VP,SC | 22 | | |
| 55039 | PRESCOTT SKIDWAY LAKE | 11/10/1993 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 11 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 29836 | ROSCOMMON HIGGINS LAKE | 10/11/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 4 | 2 | R P,T,M,SC | 24+ | | |
| 4858 | ROSE CITY | 06/30/1954 | Active | 16 | 2 | 0 | 2 | 14.29% | 14 | | 0 | 7 | M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 4807 | ATLANTA | 07/16/1950 | Cancelled(6*) | 02/28/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 27 | 0 | 0 | 0 | 701 | 25 | 13 | 12 | 1.74% | 713 | 26 | 48% | 30% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 12 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|---------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|---------------------------|---------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 149157 | Puryear | 12/02/2021 | Active | 25 | 1 | 3 | -2 | -7.41% | 0 | 1 | 0 | | 2 | R | | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 4864 | ADAMSVILLE | 11/28/1944 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | 19 | R | M,SC | 24+ | |
| 107948 | BARTLETT | 04/02/2010 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | | 2 | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 4873 | BRUCETON | 08/08/1933 | Active | 19 | 0 | 3 | -3 | -13.64% | 22 | 4 | 0 | | 9 | N | P,VP | 24+ | |
| 4874 | CAMDEN | 01/03/1939 | Active | 29 | 2 | 0 | 2 | 7.41% | 31 | | 0 | | | N | | 17 | |
| 4875 | CHESTER COUNTY | 04/10/1945 | Active | 42 | 2 | 5 | -3 | -6.67% | 48 | 19 | 0 | | | N | SC | 13 | \$1,000.00 |
| 4876 | COVINGTON | 11/05/1925 | Active | 30 | 3 | 1 | 2 | 7.14% | 23 | 40 | 0 | | | N | M,SC | 24+ | 90+ Days |
| 4879 | DRESDEN | 02/22/1949 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 18 | 2 | | 7 | R | P,S,SC | 24+ | |
| 4880 | DYER | 02/27/1942 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 2 | R | | 24+ | |
| 4884 | GERMANTOWN | 08/07/1972 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | | N | | 3 | |
| 4888 | HUMBOLDT | 01/01/1940 | Active | 31 | 0 | 1 | -1 | -3.13% | 29 | 1 | 0 | | | N | | 0 | \$40.00 |
| 4889 | HUNTINGDON | 07/31/1933 | Active | 32 | 3 | 5 | -2 | -5.88% | 33 | 15 | 1 | | | IP | M,SC | 1 | |
| 4890 | JACKSON | 06/05/1937 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 9 | | 5 | | M,VP,SC | 24+ | |
| 4891 | JACKSON OLD HICKORY | 05/07/1973 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 8 | | | IP | SC | 24+ | |
| 4920 | LAKE COUNTY | 06/23/1931 | Active | 22 | 1 | 0 | 1 | 4.76% | 24 | | 1 | | | N | | N/R | |
| 40499 | LAKELAND | 11/04/1981 | Active | 28 | 1 | 3 | -2 | -6.67% | 39 | 8 | 1 | | | R | SC | 24+ | \$2,000.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 4893 | LEXINGTON | 09/24/1947 | Active | 15 | 0 | 5 | -5 | -25.00% | 24 | 5 | 0 | | 2 | R | T,M,VP,SC | 0 | |
| 4894 | MARTIN | 02/14/1949 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 14 | | 2 | | S,M,VP,SC | 24+ | 90+ Days |
| 4896 | McKenzie | 01/13/1949 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 17 | | | R | M,SC | N/R | 90+ Days |
| 4897 | MEDINA | 03/21/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | N | SC | 24+ | |
| 4898 | MEMPHIS DOWNTOWN | 12/18/1916 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 0 | | 4 | N | M | 24+ | 90+ Days |



Club Health Assessment for District 12 L through October 2022

| | | | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------------|---------------------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|------------------------------------|---|---|--|---|-----------------------------------|-----------------------------------|---|---|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 128947 | Memphis Hamilton Eye Institute | 10/07/2016 | Active | 32 | 3 | 0 | 3 | 10.34% | 29 | | 0 | | None | N | P,M,SC | 24+ | | | | |
| 78297 | MEMPHIS SOUTHERN COLLEGE OF OPTOMETRY | 02/23/2004 | Active | 23 | 7 | 0 | 7 | 43.75% | 26 | | 0 | | | N | M,SC | 24+ | | | | |
| 4926 | MEMPHIS WHITEHAVEN | 02/19/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 9 | | 8 | R | M,SC | 24+ | 90+ Days | | | |
| 4903 | MIDDLETON | 02/22/1965 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 5 | | 3 | R | M | 24+ | | | | |
| 4904 | MILAN | 01/02/1936 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 17 | | 6 | | 2 | N | M,VP | 24+ | | | | |
| 4905 | MILLINGTON | 02/24/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 8 | R | SC | 2 | | | | |
| 106522 | NEWBERN | 08/31/2009 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 2 | R | M,SC | 15 | | | | |
| 4909 | PARIS | 05/11/1921 | Active | 50 | 3 | 0 | 3 | 6.38% | 50 | | 1 | | 2 | R | SC | 1 | 90+ Days | | | |
| 4877 | PARSONS | 03/30/1938 | Active | 14 | 3 | 0 | 3 | 27.27% | 10 | | 0 | | 2 | R | SC | 24+ | | | | |
| 4913 | SAVANNAH | 04/27/1936 | Active | 19 | 0 | 1 | -1 | -5.00% | 22 | 5 | 1 | | 5 | N | P,SC | 9 | | | | |
| 4914 | SCOTTS HILL | 03/30/1948 | Active | 18 | 1 | 0 | 1 | 5.88% | 19 | | 0 | | | N | VP,SC | 0 | | | | |
| 4915 | SELMER | 10/07/1937 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 33 | 2 | | 9 | R | P,VP,SC | 24+ | | | | |
| 4923 | TRIMBLE | 05/19/1953 | Active | 12 | 0 | 2 | -2 | -14.29% | 17 | 11 | 0 | | 5 | | M,VP,SC | 14 | | | | |
| 4924 | TROY | 04/27/1953 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 17 | | 10 | R | M,VP,SC | 24+ | | | | |
| 63017 | UNION CITY CASEY-JOHNSON | 04/03/2000 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 64 | | 11 | | P,S,T,M,VP SC | 24+ | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 36 | 0 | 0 | 0 | 674 | 30 | 31 | -1 | -0.15% | 688 | 19 | 64% | 28% | 0% | 17% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 12 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report that 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4928 | ARDMORE | 12/14/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | 2 | | 4 | R | M,SC | 3 | |
| 4929 | ASHLAND CITY | 04/27/1945 | Active | 17 | 3 | 0 | 3 | 21.43% | 16 | 1 | | | R | SC | 1 | 90+ Days |
| 4930 | BELFAST | 07/03/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 8 | R | T,M,SC | 0 | |
| 4935 | CENTERVILLE | 12/14/1938 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | 4 | | | | M,VP,SC | 4 | |
| 4936 | CHAPEL HILL | 05/31/1946 | Active | 80 | 0 | 0 | 0 | 0.00% | 81 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 4937 | CHARLOTTE | 06/03/1947 | Active | 19 | 1 | 0 | 1 | 5.56% | 18 | 0 | | | N | P,T,M | 13 | |
| 60389 | CHEATHAM COUNTY | 02/23/1998 | Active | 22 | 2 | 0 | 2 | 10.00% | 21 | 2 | | | N | | 0 | 90+ Days |
| 46271 | CLARKSVILLE QUEEN CITY | 06/24/1986 | Active | 16 | 1 | 0 | 1 | 6.67% | 13 | 1 | | | N | SC | 0 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 4939 | COLLEGE GROVE | 07/05/1948 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | N | VP,SC | 1 | |
| 115293 | COLUMBIA | 10/14/2011 | Active | 34 | 1 | 4 | -3 | -8.11% | 41 | 4 | 0 | | | VP | 4 | |
| 132268 | Columbia United | 07/20/2017 | Active(2) | 20 | 0 | 0 | 0 | 0.00% | 14 | 5 | | | IP | SC | 4 | |
| 4943 | CORNERSVILLE | 03/01/1946 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | N | P,M,SC | 1 | |
| 4944 | CULLEOKA | 04/18/1972 | Active | 31 | 2 | 0 | 2 | 6.90% | 28 | 1 | | | | M,VP,SC | 6 | |
| 4945 | DICKSON | 07/18/1933 | Active | 26 | 1 | 0 | 1 | 4.00% | 23 | 0 | | | N | P,SC | 1 | \$570.00 |
| 4946 | DONELSON | 05/30/1947 | Active | 48 | 3 | 0 | 3 | 6.67% | 49 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 121661 | East Hickman | 03/25/2014 | Active | 16 | 0 | 0 | 0 | 0.00% | 23 | 1 | | 3 | R | P,M,SC | 0 | \$200.00 |
| 4948 | FAIRVIEW | 10/23/1958 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 9 | R | P,T,VP,SC | 0 | |
| 4951 | FRANKLIN | 05/08/1945 | Active | 39 | 2 | 7 | -5 | -11.36% | 45 | 9 | 0 | | N | S,VP,SC | 2 | |
| 32198 | HOUSTON COUNTY L C | 05/24/1976 | Active | 21 | 0 | 1 | -1 | -4.55% | 21 | 31 | 0 | | N | | 0 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 4959 | IRON CITY | 05/09/1961 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 3 | | 3 | | P,S,T,M,VP SC | 2 | |
| 4961 | LAWRENCEBURG | 06/28/1935 | Active | 46 | 3 | 0 | 3 | 6.98% | 47 | 1 | | | N | M,SC | 5 | |



Club Health Assessment for District 12 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|------------------------|--------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|---------------------------------------|--|-----------------------------------|--|-------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 4963 | LEWISBURG | 06/23/1937 | Active | 35 | 1 | 0 | 1 | 2.94% | 29 | | | 0 | | N | SC | 0 | | | \$11,000.00 |
| 4965 | LORETTO | 01/17/1951 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | | 13 | | None | P,T,M,VP,SC | 7 | 90+ Days | | |
| 78056 | LORETTO LIONESS LIONS | 01/08/2004 | Active | 27 | 1 | 1 | 0 | 0.00% | 28 | 19 | | 0 | | N | P,M,VP,SC | 0 | | | |
| 37783 | MC EWEN | 12/05/1979 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | | 0 | | 6 | R | P,VP | 0 | | |
| 4971 | MT PLEASANT MAURY COUNTY | 04/23/1951 | Active(1) | 31 | 0 | 4 | -4 | -11.43% | 37 | 6 | | 0 | | 2 | T,VP,SC | 13 | | | |
| 4975 | NASHVILLE | 02/12/1920 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 20 | | | 0 | | 2 | R | SC | 0 | | |
| 4982 | NEW JOHNSONVILLE | 11/20/1958 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 21 | | 9 | T,M,VP,SC | 24+ | | | |
| 4983 | NOLENSVILLE | 10/12/1955 | Active | 54 | 2 | 2 | 0 | 0.00% | 57 | 5 | | 0 | | N | SC | 0 | 90+ Days | | |
| 4987 | PULASKI | 05/03/1946 | Active | 42 | 3 | 3 | 0 | 0.00% | 30 | 11 | | 0 | | N | T | 0 | | | |
| 4988 | SAINT JOSEPH | 12/08/1971 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | | 0 | | N | SC | 0 | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 4991 | SPRING HILL | 07/31/1967 | Active | 14 | 0 | 1 | -1 | -6.67% | 16 | 4 | | 2 | | 2 | R | SC | 0 | | |
| 4994 | WAVERLY | 11/13/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | | 1 | | 2 | R | M,SC | 2 | | |
| 4995 | WAYNESBORO | 01/29/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 11 | | | 5 | | N | M,VP | 13 | | | \$1,000.00 |
| 109062 | WILLIAMSON COUNTY | 08/10/2010 | Active | 17 | 3 | 2 | 1 | 6.25% | 14 | 2 | | 0 | | 2 | N | SC | 0 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 4950 | FRANKEWING | 01/14/1954 | Cancelled(6*) | 04/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|----------------------------------|
| 35 | 0 | 0 | 0 | 878 | 29 | 25 | 4 | 0.46% | 873 | 25 | 43% | 17% | 0% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 12 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 12 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5000 | ALGOOD | 05/05/1972 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 8 | R | P,M,SC | 24+ | |
| 5002 | ATHENS | 03/18/1938 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | 3 | R | VP,SC | 2 | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 134539 | Bakewell Tri County | 04/20/2018 | Active | 7 | 9 | 17 | -8 | -53.33% | 15 | 4 | | | | M,VP,SC | 0 | |
| 5004 | BENTON | 02/07/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 2 | R | M,SC | 24+ | |
| 5006 | BYRDSTOWN | 07/16/1947 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | | R | SC | 4 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5009 | CELINA | 10/28/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 19 | | | 6 | N | P,S,T,M,VP SC | 24+ | |
| 5010 | CHATTANOOGA | 11/10/1927 | Active | 15 | 0 | 1 | -1 | -6.25% | 14 | 3 | | | N | M,SC | 24+ | \$40.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 133599 | Chattanooga University Community | 01/17/2018 | Active | 18 | 2 | 2 | 0 | 0.00% | 16 | 1 | | 3 | N | SC | 24+ | |
| 5017 | CLEVELAND | 09/13/1929 | Active | 30 | 0 | 0 | 0 | 0.00% | 26 | | 2 | | N | SC | 0 | |
| 5019 | COOKEVILLE | 04/06/1922 | Active | 17 | 0 | 1 | -1 | -5.56% | 21 | 25 | | 7 | | VP | 0 | |
| 58311 | CROSSVILLE | 05/23/1996 | Active | 17 | 1 | 0 | 1 | 6.25% | 15 | | | 5 | R | | 2 | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 5022 | DAISY-DALLAS | 01/04/1962 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | 19 | R | M,VP,SC | 10 | |
| 5023 | DAYTON | 05/27/1936 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | | | N | SC | 1 | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 5026 | DELANO | 01/22/1973 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | | 2 | R | P,M,VP,SC | 24+ | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5028 | DUNLAP | 03/06/1945 | Active | 37 | 1 | 0 | 1 | 2.78% | 52 | | | | N | | 22 | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 5013 | EAST HAMILTON | 09/30/1954 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 21 | | | N | SC | 24+ | |
| 5030 | ENGLEWOOD | 10/06/1944 | Active | 12 | 0 | 0 | 0 | 0.00% | 18 | | | 5 | R | T,SC | 24+ | |
| 5032 | ETOWAH | 05/28/1943 | Active | 14 | 0 | 2 | -2 | -12.50% | 18 | 26 | | | | M,VP,SC | 6 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |



Club Health Assessment for District 12 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 31655 | FAIRFIELD GLADE | 02/11/1976 | Active | 83 | 2 | 0 | 2 | 2.47% | 83 | | | | N SC | 0 | | \$2,200.00 |
| 142425 | Hamilton County Virtual | 08/06/2020 | Active | 4 | 0 | 0 | 0 | 0.00% | 10 | 0 | | | M,VP,SC | 0 | | |
| 5038 | HIXSON | 04/24/1973 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 4 | N | 0 | | \$100.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 5042 | JASPER | 02/23/1945 | Active | 30 | 0 | 11 | -11 | -26.83% | 41 | 4 | 3 | | R | 24+ | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5044 | LOOKOUT VALLEY | 04/29/1952 | Active | 38 | 0 | 2 | -2 | -5.00% | 43 | 12 | 0 | | N M | 0 | | \$600.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 5024 | MEIGS COUNTY L C | 11/22/1966 | Active | 11 | 0 | 5 | -5 | -31.25% | 16 | 6 | 2 | | 9 P,M,VP,SC | 24+ | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5049 | MONTEREY | 08/05/1969 | Active | 27 | 0 | 1 | -1 | -3.57% | 26 | 1 | 0 | | N M,SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5053 | VERTON COUNTY | 12/18/1952 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 15 | 1 | | N P,T,VP,SC | 13 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5055 | RED BANK | 07/12/1940 | Active | 41 | 9 | 0 | 9 | 28.13% | 25 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5058 | SALE CREEK | 04/17/1946 | Active | 22 | 0 | 6 | -6 | -21.43% | 28 | 6 | 0 | | N M,SC | 24+ | | |
| 5059 | SIGNAL MOUNTAIN | 08/14/1958 | Active | 81 | 1 | 2 | -1 | -1.22% | 83 | 11 | 0 | | N | 3 | | \$1,050.00 |
| 5061 | SODDY DAISY | 02/14/1945 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 4 | | 12 VP,SC | N/R | | |
| 5062 | SOUTH PITTSBURG | 07/18/1940 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 12 | 0 | | 5 R M,SC | 15 | | \$500.00 |
| 120651 | Spring City | 11/05/2013 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 4 N | 0 | | \$390.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5065 | SWEETWATER | 09/11/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 60 | | 7 R P,M,VP,SC | 24+ | | |
| 109558 | TENNESSEE TECH UNIVERSITY | 11/02/2010 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 6 | | 3 M,VP,SC | 14 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 111483 | WHITWELL CROSSROADS | 06/22/2011 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 15 | 2 | None P,S,T,M,VP SC | 24+ | | |



Club Health Assessment for District 12 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|---|--|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 33823 | COOKEVILLE NOONDAY | 05/08/1977 | Cancelled(8*) | 12/29/2021 |
| 93616 | WHITE COUNTY | 01/12/2006 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 35 | 0 | 0 | 0 | 682 | 25 | 53 | -28 | -3.94% | 747 | 19 | 74% | 31% | 3% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

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Club Health Assessment for District 12 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 149680 | Caryville Cares | 01/28/2022 | Active | 21 | 0 | 0 | 0 | 0.00% | 0 | | | | | | | |
| 147963 | Erwin | 08/16/2021 | Active | 8 | 0 | 17 | -17 | -68.00% | 26 | 1 | 0 | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5076 | BULLS GAP | 09/25/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 19 | R | P,SC | 2 |
| 97336 | CAMPBELL COUNTY | 06/19/2006 | Active | 19 | 1 | 0 | 1 | 5.56% | 22 | | 0 | | | R | SC | 0 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 5078 | CLINTON | 07/02/1940 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 4 | 2 | | | N | SC | 0 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 5079 | COALFIELD | 09/22/1966 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 40 | | 5 | | VP,SC | 24+ |
| 5081 | DANDRIDGE | 02/24/1939 | Active | 54 | 6 | 1 | 5 | 10.20% | 47 | 9 | 0 | | | R | SC | 0 |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 41660 | EAST HAWKINS COUNTY L C | 06/26/1982 | Active | 5 | 0 | 1 | -1 | -16.67% | 6 | 28 | 3 | | None | | P,M,VP,SC | N/R |
| 120522 | East Tennessee State University | 10/15/2013 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | | | S,T,M,VP,SC | 24+ |
| 124889 | Elizabethton | 05/21/2015 | Active | 20 | 1 | 0 | 1 | 5.26% | 19 | | 3 | | 5 | R | SC | 24+ |
| 5080 | FARRAGUT | 12/06/1973 | Active | 23 | 2 | 1 | 1 | 4.55% | 22 | 2 | 0 | | | N | SC | 3 |
| 5083 | FOUNTAIN CITY | 01/05/1942 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 8 | | 3 | R | M,SC | 24+ |
| 5085 | GREENEVILLE | 05/08/1940 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 4 | R | M | 2 |
| 5087 | HALLS COMMUNITY | 02/10/1961 | Active | 3 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | 6 | | VP,SC | 24+ |
| 5089 | HARRIMAN | 11/12/1948 | Active | 23 | 0 | 1 | -1 | -4.17% | 23 | 42 | 2 | | 2 | N | P,T,M,SC | 0 |
| 5090 | INSKIP | 02/22/1949 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 5 | R | M,SC | 2 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 116377 | JELICO AREA | 03/22/2012 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | 15 | | None | | P,S,T,M,VP,SC | 24+ |
| 5093 | JOHNSON CITY | 12/05/1947 | Active | 25 | 1 | 3 | -2 | -7.41% | 24 | 23 | 2 | | | | VP,SC | 1 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 5095 | JOHNSON COUNTY | 01/16/1953 | Active | 10 | 1 | 1 | 0 | 0.00% | 10 | 43 | 0 | | | N | T,M,VP,SC | 15 |



Club Health Assessment for District 12 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5096 | KARNS Exc Award (06/30/2021, 06/30/2022) | 01/28/1954 | Active | 37 | 0 | 2 | -2 | -5.13% | 35 | 4 | 1 | | N | SC | 10 | \$100.00 | |
| 5097 | KINGSPORT Exc Award (06/30/2018) | 06/29/1946 | Active | 40 | 0 | 0 | 0 | 0.00% | 41 | | 3 | | 2 | N | S,VP | 0 | |
| 5098 | KINGSTON | 02/12/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | N | M,SC | 3 | | |
| 68907 | KNOX COUNTY NORTH | 06/20/2003 | Active | 11 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 3 | R | SC | 1 | |
| 138032 | Knox Vol Campus | 05/01/2019 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 | | 7 | | | P,M,VP,SC | 24+ | 90+ Days | |
| 127739 | KNOXVILLE DIVERSIFIED Exc Award (06/30/2021) | 06/02/2016 | Active | 6 | 0 | 1 | -1 | -14.29% | 5 | 4 | 0 | | | M,VP,SC | 14 | | |
| 131089 | Knoxville East | 05/31/2017 | Active | 43 | 1 | 1 | 0 | 0.00% | 44 | 5 | 0 | | 7 | R | M,VP | 18 | |
| 32066 | KNOXVILLE TRI-COUNTY Exc Award (06/30/2018, 06/30/2021) | 04/22/1976 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | N | M,SC | 0 | | |
| 5106 | LOUDON Exc Award (06/30/2016) | 11/19/1935 | Active | 21 | 0 | 3 | -3 | -12.50% | 29 | 29 | 1 | | 3 | R | S,M,SC | 15 | |
| 5107 | MARYVILLE Exc Award (06/30/2022) | 03/11/1938 | Active | 18 | 0 | 2 | -2 | -10.00% | 18 | 13 | 0 | | N | | 0 | | |
| 5110 | MORRISTOWN CHEROKEE | 03/03/1961 | Active | 16 | 0 | 2 | -2 | -11.11% | 19 | 10 | 4 | | N | M,SC | N/R | | |
| 5109 | MORRISTOWN HAMBLEN Exc Award (06/30/2021) | 11/04/1946 | Active | 32 | 1 | 1 | 0 | 0.00% | 32 | 31 | 0 | | 3 | N | SC | 0 | |
| 51138 | MORRISTOWN MORRIS BOULEVARD | 12/26/1990 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 8 | | N | P,M,VP | 24+ | | |
| 5114 | NORRIS Exc Award (06/30/2020) | 02/02/1956 | Active | 48 | 5 | 1 | 4 | 9.09% | 45 | 8 | 0 | | N | | 1 | \$1,100.00 | |
| 29912 | OAK RIDGE | 11/08/1974 | Active | 16 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | R | SC | 2 | | |
| 5119 | ONEIDA | 06/02/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | | 10 | | 3 | N | SC | 24+ | \$100.00 |
| 5121 | POWELL | 08/27/1951 | Active | 14 | 1 | 0 | 1 | 7.69% | 13 | | 0 | | 5 | R | SC | 24+ | |
| 5123 | ROGERSVILLE | 06/23/1955 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | 4 | | 3 | N | T,SC | 24+ | |
| 5124 | RUTLEDGE | 04/24/1945 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 7 | | 7 | | M,VP,SC | 24+ | |



Club Health Assessment for District 12 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 130726 | Sevier County Exc Award (06/30/2020, 06/30/2021) | 04/18/2017 | Active | 24 | 2 | 0 | 2 | 9.09% | 25 | 0 | | | T | 0 | | \$583.32 |
| 62492 | TELLICO VILLAGE | 11/22/1999 | Active | 54 | 1 | 1 | 0 | 0.00% | 49 | 0 | | | M,SC | 0 | | |
| 103843 | UNION COUNTY | 10/28/2008 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 6 | | 5 | P,VP,SC | N/R | | |
| 5130 | WEST KNOX L C Exc Award (06/30/2019, 06/30/2022) | 02/29/1968 | Active | 35 | 2 | 1 | 1 | 2.94% | 33 | 1 | | 2 | R | 0 | | \$300.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 5131 | WHITE PINE | 12/09/1948 | Cancelled(8*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 42 | 0 | 0 | 0 | 842 | 25 | 41 | -16 | -1.86% | 858 | 20 | 57% | 38% | 0% | 10% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 12 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 146054 | Murfreesboro Lioness | 05/03/2021 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 2 | VP,SC | N/R | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 47242 | ALEXANDRIA | 04/24/1987 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 6 | | 11 | R | P,S,T,M,VP SC | 24+ | | |
| 5005 | BRUSH CREEK | 03/09/1965 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 18 | 0 | 9 | | M,VP,SC | 24+ | | |
| 5008 | CARTHAGE | 06/18/1951 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 15 | 0 | 5 | R | P,M,SC | 24+ | | |
| 4942 | COMMUNITY L C | 10/08/1970 | Active | 12 | 0 | 1 | -1 | -7.69% | 14 | 16 | 0 | | N | T,SC | 22 | \$2,972.00 | |
| 5025 | DECHERD | 05/14/1959 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 46 | 3 | 4 | | P,M,VP,SC | 24+ | | |
| 4947 | EAGLEVILLE | 03/10/1953 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 10 | 5 | | 2 | R | T,M,SC | 24+ | | |
| 5031 | ESTILL SPRINGS | 02/03/1961 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 11 | R | T,SC | 0 | | |
| 4949 | FAYETTEVILLE | 01/28/1947 | Active | 37 | 2 | 0 | 2 | 5.71% | 35 | 0 | | | N | T | 1 | | |
| 4952 | GALLATIN | 06/25/1937 | Active | 58 | 2 | 5 | -3 | -4.92% | 67 | 19 | 0 | | N | P,T,M,VP,SC | 24+ | | |
| 140925 | Gladeville | 02/10/2020 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 2 | | | N | SC | 11 | 90+ Days | \$200.00 |
| 98603 | GRUNDY COUNTY | 02/19/2007 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 7 | | 11 | R | T,SC | 24+ | | |
| 5036 | HARTSVILLE | 11/29/1935 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | 5 | | | | P,M,VP,SC | 24+ | | |
| 107631 | HENDERSONVILLE | 02/22/2010 | Active(1) | 3 | 0 | 2 | -2 | -40.00% | 10 | 10 | 1 | 6 | R | S,T,M,SC | 24+ | 90+ Days | |
| 5039 | HUNTLAND | 03/07/1949 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 11 | | 11 | | S,T,M,VP,SC | N/R | 90+ Days | |
| 104554 | JACKSON COUNTY | 01/26/2009 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | 5 | | 2 | | S,M,VP,SC | 24+ | | |
| 45765 | LAFAYETTE | 02/24/1986 | Active | 101 | 4 | 0 | 4 | 4.12% | 91 | 0 | | | N | SC | 2 | \$2,650.00 | |
| 67047 | LAFAYETTE LIONESS | 12/26/2002 | Active | 61 | 6 | 0 | 6 | 10.91% | 51 | 0 | | 2 | N | | 2 | \$150.00 | |
| 55816 | LASCASSAS & MILTON L C | 06/10/1994 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | 7 | | | N | P,T,M,SC | 24+ | 90+ Days | |
| 4962 | LEBANON | 01/10/1933 | Active | 14 | 0 | 8 | -8 | -36.36% | 22 | 7 | 0 | | None | N | P,T,M,SC | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 118381 | LEBANON NOON | 12/05/2012 | P- Active | 3 | 3 | 0 | 3 | 100.00% | 0 | 0 | | | | T,M,VP,SC | 24+ | | |
| 4966 | LYNCHBURG | 11/19/1958 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 13 | R | VP,SC | 1 | | |



Club Health Assessment for District 12 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|------------------|------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | | |
| 5046 | MANCHESTER | 09/07/1953 | Active | 4 | 0 | 3 | -3 | -42.86% | 7 | 10 | 2 | | 4 | R | SC | 3 | | |
| 5047 | MC MINNVILLE | 09/28/1950 | Active | 19 | 0 | 2 | -2 | -9.52% | 20 | 8 | 0 | | 3 | R | P,S,M,SC | 24+ | | |
| 129652 | Millersville | 12/16/2016 | Active | 15 | 0 | 1 | -1 | -6.25% | 20 | 1 | 3 | | | N | SC | 13 | | |
| 46997 | MT JULIET WEST WILSON | 03/02/1987 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | N | SC | 4 | | |
| 119330 | MTSU CAMPUS | 05/09/2013 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 3 | N | | 1 | | \$413.00 |
| 4972 | MURFREESBORO | 06/16/1933 | Active | 37 | 1 | 3 | -2 | -5.13% | 33 | 22 | 0 | | 2 | N | M,VP,SC | 15 | | \$100.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 65156 | MURFREESBORO NOON | 03/21/2002 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 3 | R | M,SC | 0 | | |
| 4985 | PETERSBURG | 02/07/1945 | Active | 15 | 0 | 3 | -3 | -16.67% | 16 | 11 | 2 | | 3 | R | M,SC | 12 | | |
| 4986 | PORTLAND | 01/25/1955 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 11 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 67558 | RED BOILING SPRINGS | 03/31/2003 | Active | 3 | 0 | 0 | 0 | 0.00% | 2 | | 6 | | | | S,T,M,VP,SC | 24+ | | |
| 5057 | ROCK ISLAND | 08/02/1966 | P- Active(1) | 0 | 0 | 0 | 0 | 0.00% | 0 | | 15 | | None | | P,S,T,M,VP SC | 24+ | | |
| 4989 | SHELBYVILLE | 05/29/1922 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | | 4 | | | N | | 6 | | \$955.00 |
| 50189 | SHELBYVILLE LIBERTY | 02/13/1990 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 17 | | 2 | | M,VP,SC | 24+ | | |
| 98955 | SMITHVILLE | 04/03/2007 | Active | 17 | 0 | 1 | -1 | -5.56% | 17 | 15 | 0 | | 8 | | M,VP,SC | 3 | | |
| 4990 | SMYRNA | 01/10/1949 | Active | 63 | 0 | 2 | -2 | -3.08% | 67 | 5 | 2 | | | N | SC | 6 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 5035 | SOUTHSIDE | 10/29/1963 | Active | 30 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | 2 | N | P,T,SC | 0 | | |
| 4992 | SPRINGFIELD | 05/06/1936 | Active | 40 | 1 | 1 | 0 | 0.00% | 30 | 9 | 0 | | 4 | N | SC | 12 | | \$485.00 |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 5067 | TULLAHOMA | 01/31/1945 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 2 | | S,VP | 0 | | \$600.00 |
| 30341 | TULLAHOMA DOWNTOWN | 03/17/1975 | Active(1) | 37 | 1 | 0 | 1 | 2.78% | 32 | | 1 | | | R | P,M,SC | 4 | | |
| 99599 | WARREN COUNTY | 06/12/2007 | Active | 20 | 1 | 0 | 1 | 5.26% | 20 | | 0 | | 2 | R | S,T | 16 | | \$500.00 |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 4993 | WATERTOWN | 07/23/1953 | Active | 7 | 1 | 3 | -2 | -22.22% | 9 | 29 | 1 | | 6 | R | M,VP,SC | 24+ | | \$12,591.16 |
| 104062 | WESTMORELAND | 12/08/2008 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 7 | | 4 | | 2 | | T,M,VP,SC | 6 | | |



Club Health Assessment for District 12 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | |
|----------------------------|----------------------|----------------------------|---|------------------------------|-------------------|---------------------|---|-------------------------|-------------------------------------|--------------------------------------|---|------------------------------------|---|---|--|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 36867 | WHITE HOUSE | 04/04/1979 | P- Active | 7 | 1 | 4 | -3 | -30.00% | 13 | 24 | 2 | | | | M,VP,SC | 2 | | | | |
| 5071 | WINCHESTER | 03/27/1951 | Active | 14 | 0 | 2 | -2 | -12.50% | 16 | 50 | 3 | | 2 | | M,VP,SC | 24+ | | | | |
| 5072 | WOODBURY | 06/13/1935 | Active | 59 | 1 | 1 | 0 | 0.00% | 66 | 6 | 0 | | 2 | R | S,VP,SC | 3 | | \$900.00 | | |
| Current Total Clubs | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 47 | 0 | 0 | 0 | 1,014 | 24 | 45 | -21 | -2.03% | 1,054 | 22 | 66% | 34% | 0% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5366 | ADA Exc Award (06/30/2016) | 06/02/1954 | Active | 35 | 0 | 2 | -2 | -5.41% | 40 | 4 | 0 | | | N | T,SC | 0 | |
| 5132 | ARCADIA | 12/20/1948 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | M,SC | 1 | \$250.00 |
| 5133 | ARCHBOLD | 08/28/1958 | Active | 23 | 0 | 0 | 0 | 0.00% | 29 | | 5 | | | N | T,M,SC | 10 | |
| 5134 | ARLINGTON | 07/06/1942 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | R | S,T,M,VP,SC | 6 | |
| 5368 | BELLEFONTAINE Exc Award (06/30/2016) | 05/26/1947 | Active | 21 | 2 | 0 | 2 | 10.53% | 19 | | 1 | | 10 | R | M,SC | 0 | |
| 5135 | BLUFFTON Exc Award (06/30/2022) | 01/16/1934 | Active | 57 | 0 | 0 | 0 | 0.00% | 56 | | 0 | | | N | P,M,VP,SC | 0 | \$115.00 |
| 5137 | BRYAN | 01/05/1949 | Active | 31 | 1 | 2 | -1 | -3.13% | 32 | 50 | 0 | | | IP | M,SC | 2 | |
| 5370 | CELINA | 03/14/1929 | Active | 43 | 0 | 1 | -1 | -2.27% | 43 | 28 | 0 | | | IP | SC | 0 | |
| 5371 | COLDWATER Exc Award (06/30/2016) | 01/29/1934 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 4 | | | | S,T,VP,SC | 0 | |
| 5139 | COLUMBUS GROVE | 08/14/1945 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | N | P,T,M,VP,SC | 0 | |
| 39996 | CONTINENTAL | 06/08/1981 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 2 | R | S,T,M | 0 | |
| 5140 | CONVOY | 10/13/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 10 | | 7 | | P,T,M,VP,SC | 6 | |
| 5372 | CRIDERSVILLE | 11/06/1950 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 7 | R | M,VP,SC | 0 | \$100.00 |
| 5141 | DEFIANCE | 12/04/1940 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | SC | 3 | |
| 128870 | Delta-Liberty | 09/07/2016 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 7 | 1 | | | | M,VP,SC | 11 | |
| 5147 | FAYETTE | 09/17/1940 | Active | 10 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | N | M,VP,SC | 0 | |
| 5149 | FORT JENNINGS | 06/03/1970 | Active | 43 | 0 | 1 | -1 | -2.27% | 51 | 10 | 4 | | 2 | R | P,SC | 5 | |
| 37629 | GLANDORF | 10/30/1979 | Active | 34 | 1 | 0 | 1 | 3.03% | 33 | | 3 | | | N | M,SC | 14 | |
| 5151 | GROVER HILL | 05/25/1948 | Active | 14 | 0 | 2 | -2 | -12.50% | 16 | 15 | 0 | | 3 | R | P,S,M,VP,SC | 5 | |
| 5153 | HOLGATE Exc Award (06/30/2018) | 08/17/1942 | Active | 29 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | M,VP,SC | 0 | |



Club Health Assessment for District 13 OH1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5379 | HUNTSVILLE INDIAN LAKE | 04/27/1970 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | 13 | R | P,M,VP,SC | 5 | |
| 5154 | KALIDA | 06/18/1957 | Active | 173 | 1 | 0 | 1 | 0.58% | 166 | 0 | | 7 | | P,VP,SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5380 | KENTON | 01/14/1947 | Active | 40 | 1 | 2 | -1 | -2.44% | 40 | 12 | 0 | | N | | 0 | \$1,000.00 |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 5155 | LIMA HOST | 09/24/1920 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 6 | | M,VP,SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5161 | MC COMB | 04/28/1949 | Active | 41 | 0 | 0 | 0 | 0.00% | 39 | 0 | | | N | SC | 0 | \$100.00 |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 5385 | MENDON | 04/12/1957 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | N | SC | 0 | |
| 5162 | MIDDLE POINT | 11/07/1956 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 26 | 0 | | N | M,VP,SC | 0 | |
| 5165 | NAPOLEON | 06/17/1964 | Active | 43 | 0 | 1 | -1 | -2.27% | 46 | 8 | 0 | | N | M,SC | 1 | |
| 5166 | NORTH BALTIMORE | 02/28/1949 | Active | 22 | 0 | 5 | -5 | -18.52% | 27 | 10 | 1 | | N | P,M,SC | 0 | |
| 47046 | OTTAWA | 03/16/1987 | Active | 25 | 0 | 1 | -1 | -3.85% | 26 | 11 | 3 | 2 | R | M,SC | 6 | 90+ Days |
| 5168 | OTTOVILLE | 06/19/1957 | Active | 43 | 0 | 0 | 0 | 0.00% | 44 | | 4 | 13 | | M,VP,SC | 12 | |
| 5169 | PAULDING | 09/12/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 3 | 16 | | P,M,VP,SC | 6 | |
| 42272 | PERRYSBURG SUNRISE | 02/03/1983 | Active | 15 | 0 | 3 | -3 | -16.67% | 16 | 7 | 1 | 6 | R | T,M,VP,SC | 1 | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 31534 | PIONEER | 01/22/1976 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | IP | VP,SC | 0 | |
| 31535 | PORTAGE | 01/22/1976 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5377 | RIVERDALE COMMUNITY | 10/02/1945 | Active | 29 | 0 | 1 | -1 | -3.33% | 31 | 6 | 0 | | | P,M,VP,SC | 1 | |
| 34509 | ROCKFORD | 10/24/1977 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 7 | 2 | | VP,SC | 6 | |
| 44817 | RUSHSYLVANIA | 04/29/1985 | Active | 18 | 0 | 1 | -1 | -5.26% | 16 | 9 | 0 | | N | M,VP,SC | 2 | \$280.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5174 | SPENCERVILLE | 10/20/1941 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 3 | | N | P,VP,SC | 5 | |
| 106560 | SWANTON | 09/08/2009 | Active | 22 | 2 | 1 | 1 | 4.76% | 25 | 2 | 1 | | N | SC | 0 | |



Club Health Assessment for District 13 OH1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 61311 | SYLVANIA SUNRISE | 12/02/1998 | Active | 27 | 3 | 0 | 3 | 12.50% | 25 | 0 | | 2 | M,VP,SC | 0 | | |
| 36098 | UPPER SCIOTO VALLEY L C | 10/27/1978 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 5 | P,M,VP,SC | 1 | | |
| 5179 | VAN BUREN | 03/18/1971 | Active | 18 | 2 | 0 | 2 | 12.50% | 20 | 0 | | 3 | R M,SC | 0 | | |
| 5181 | VENEDOCIA | 04/10/1961 | Active | 29 | 0 | 0 | 0 | 0.00% | 25 | 5 | | | N T,SC | 2 | | |
| 5407 | WAPAKONETA | 05/23/1950 | Active | 35 | 0 | 2 | -2 | -5.41% | 37 | 1 | | | N SC | 0 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5182 | WAUSEON | 09/12/1951 | Active | 19 | 0 | 2 | -2 | -9.52% | 23 | 0 | | | N M,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 5408 | WAYNESFIELD | 06/23/1948 | Active | 41 | 2 | 0 | 2 | 5.13% | 38 | 0 | | 2 | R P,M | 0 | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 5409 | WEST LIBERTY | 07/22/1941 | Active | 58 | 1 | 1 | 0 | 0.00% | 55 | 0 | | | N P,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 5410 | WEST MANSFIELD | 02/11/1947 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 13 | 3 | 1 | None | P,S,T,M,VP SC | 6 | | |
| 5183 | WEST UNITY | 11/30/1948 | Active | 13 | 0 | 4 | -4 | -23.53% | 11 | 0 | | 2 | R M,SC | 3 | | |
| 5184 | WILLSHIRE | 12/02/1964 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 5 | | 16 | S,M,VP,SC | 9 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 5144 | DESHLER | 12/17/1956 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 50 | 0 | 1 | -1 | 1,424 | 16 | 34 | -18 | -1.25% | 1,473 | 28 | 38% | 26% | 0% | 2% | 0 | 0% | 1 | 141 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|---------------------------------------|--|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 149501 | Buckeye Central Community | 03/03/2022 | Active | 16 | 0 | 1 | -1 | -5.88% | 0 | 0 | 2 | | 3 | R | M,SC | 2 | |
| 143959 | Wellington United | 12/28/2020 | Active | 10 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | 3 | N | SC | 4 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5186 | AMHERST | 01/30/1951 | Active | 12 | 0 | 1 | -1 | -7.69% | 12 | 5 | 1 | | 11 | R | SC | 4 | |
| 5188 | ASHLAND | 11/16/1920 | Active | 64 | 1 | 1 | 0 | 0.00% | 62 | 1 | 0 | | | N | SC | 0 | \$200.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5189 | ASHLAND EVENING | 08/08/1963 | Active | 39 | 0 | 1 | -1 | -2.50% | 39 | 16 | 0 | | | N | | 0 | \$520.00 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 5190 | ATTICA | 11/14/1957 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | 4 | | | N | P,M | 0 | \$100.00 |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 5191 | AVON | 11/26/1957 | Active | 52 | 0 | 0 | 0 | 0.00% | 50 | | 0 | | | N | M,SC | 0 | \$150.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5192 | BASCOM | 02/05/1963 | Active | 33 | 1 | 0 | 1 | 3.13% | 38 | | 0 | | | N | P,M,SC | 9 | |
| 5193 | BELLEVUE | 09/14/1944 | Active | 21 | 1 | 2 | -1 | -4.55% | 22 | 8 | 0 | | | N | SC | 0 | \$100.00 |
| 5194 | BELLVILLE | 12/12/1956 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N | | 0 | 90+ Days \$10.00 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 5195 | BLOOMVILLE | 03/29/1966 | Active | 45 | 0 | 2 | -2 | -4.26% | 49 | 40 | 2 | | | N | P,M,VP | 0 | |
| 5196 | BUCYRUS | 04/19/1939 | Active | 15 | 1 | 1 | 0 | 0.00% | 16 | 27 | 0 | | 2 | R | SC | 0 | \$10.00 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5197 | BUTLER | 08/27/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 2 | N | SC | 0 | \$300.00 |
| 5198 | CASTALIA | 01/09/1950 | Active | 45 | 1 | 1 | 0 | 0.00% | 44 | 48 | 0 | | 9 | R | P,M | 3 | \$250.00 |
| 108030 | CLYDE | 04/08/2010 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 2 | N | M | 0 | \$150.00 |
| 5199 | COLONEL CRAWFORD L C | 03/29/1971 | Active | 38 | 2 | 0 | 2 | 5.56% | 34 | | 1 | | | N | M,SC | 2 | \$1,500.00 |
| 5200 | CRESTLINE | 05/12/1949 | Active | 37 | 0 | 2 | -2 | -5.13% | 33 | 21 | 0 | | | N | M,VP | 0 | \$150.00 |
| 43464 | ELMORE | 02/15/1984 | P- Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 6 | N | M,SC | 3 | \$200.00 |
| 5201 | ELYRIA EVENING | 03/26/1941 | Active | 26 | 1 | 1 | 0 | 0.00% | 26 | 5 | 0 | | | R | | 0 | \$85.00 |



Club Health Assessment for District 13 OH2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|----------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 5204 | FIRELANDS | 05/16/1957 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | | 2 | R | M,VP,SC | 5 | \$400.00 |
| 5205 | FOSTORIA | 01/10/1936 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | 4 | | 12 | R | M | 2 | \$820.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5206 | FREMONT | 02/12/1929 | Active | 37 | 0 | 1 | -1 | -2.63% | 41 | 16 | | | N | M,SC | 0 | \$100.00 |
| 5211 | HAYESVILLE | 12/16/1948 | Active | 44 | 0 | 1 | -1 | -2.22% | 46 | 45 | | | N | | 3 | 90+ Days \$120.00 |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 5212 | HURON | 09/01/1966 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 4 | | 6 | | M,VP,SC | 12 | |
| 5213 | JEROMESVILLE | 12/08/1943 | Active | 17 | 0 | 3 | -3 | -15.00% | 19 | 29 | | | N | M,SC | 2 | |
| 5214 | LA GRANGE | 04/18/1947 | Active | 63 | 5 | 0 | 5 | 8.62% | 56 | 0 | | 9 | R | SC | 0 | \$1,900.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 5216 | LINDSEY | 06/15/1957 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | 0 | | 8 | N | SC | 0 | \$100.00 |
| 5217 | LORAIN | 08/24/1922 | Active | 49 | 1 | 0 | 1 | 2.08% | 52 | 0 | | | N | SC | 0 | \$679.04 |
| 48467 | LORAIN HARBOR | 04/25/1988 | Active | 8 | 2 | 4 | -2 | -20.00% | 13 | 24 | 1 | 3 | | M,VP,SC | 1 | \$430.00 |
| 5218 | LOUDONVILLE | 05/23/1950 | Active | 38 | 0 | 1 | -1 | -2.56% | 36 | 27 | 0 | | N | | 0 | \$110.00 |
| 5219 | LUCAS | 04/23/1953 | Active | 32 | 1 | 0 | 1 | 3.23% | 29 | 0 | | 2 | R | | 0 | \$130.00 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 5220 | MADISON TOWNSHIP L C | 12/04/1969 | Active | 26 | 1 | 0 | 1 | 4.00% | 26 | 0 | | 2 | N | SC | 0 | \$600.00 |
| 136817 | Mansfield United | 02/20/2019 | Active | 16 | 0 | 6 | -6 | -27.27% | 21 | 4 | 1 | | N | M,SC | 7 | |
| 43465 | MARBLEHEAD PENINSULA | 02/15/1984 | Active | 51 | 3 | 2 | 1 | 2.00% | 53 | 3 | 2 | | N | | 2 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 5223 | MIFFLIN | 01/28/1953 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N | | 1 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 35338 | MILAN | 04/21/1978 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 5 | R | T,M,SC | 2 | |
| 5225 | NEVADA | 04/08/1946 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 11 | 4 | | None | | P,S,T,M,VP SC | 3 | \$100.00 |
| 5226 | NORTH FAIRFIELD | 03/24/1961 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 4 | | | N | P,S,T,M,SC | 1 | |
| 5227 | NORTH RIDGEVILLE | 05/09/1961 | Active | 59 | 4 | 2 | 2 | 3.51% | 56 | 13 | 0 | | N | | 1 | \$300.00 |



Club Health Assessment for District 13 OH2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | |
| Exc Award (06/30/2018, 06/30/2020, 06/30/2022) | 5228 NORWALK | 04/09/1946 | Active | 55 | 0 | 3 | -3 | -5.17% | 59 | 9 | 0 | | N T | 0 | | \$1,000.00 |
| Exc Award (06/30/2022) | 38133 OAK HARBOR | 03/31/1980 | Active | 31 | 0 | 1 | -1 | -3.13% | 32 | 26 | 0 | | N T,SC | 0 | | |
| | 5230 OLD FORT | 11/02/1944 | Active | 66 | 0 | 0 | 0 | 0.00% | 64 | | 0 | | N M | 0 | | \$100.00 |
| | 5231 ONTARIO | 04/07/1953 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | N SC | 0 | | \$150.00 |
| Exc Award (06/30/2018, 06/30/2021) | 5232 PERRYSVILLE | 03/20/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | N VP | 0 | | \$354.00 |
| Exc Award (06/30/2018, 06/30/2021) | 32916 PLYMOUTH | 11/04/1976 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 1 | 2 | R | 0 | | |
| Exc Award (06/30/2022) | 5233 POLK | 11/07/1949 | Active | 22 | 1 | 0 | 1 | 4.76% | 19 | | 0 | | N S,M | 0 | | |
| | 5234 PORT CLINTON | 01/21/1954 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | N SC | 0 | | |
| | 5235 REPUBLIC | 05/03/1948 | Active | 33 | 0 | 1 | -1 | -2.94% | 35 | 46 | 3 | | N P,VP,SC | 7 | | |
| | 5236 ROWSBURG | 12/28/1954 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | N M,SC | 0 | | |
| | 5237 SANDUSKY | 05/07/1925 | Active | 32 | 1 | 0 | 1 | 3.23% | 30 | | 1 | 4 | R M | 0 | | |
| | 5238 SAVANNAH-CRESTVIEW | 02/15/1944 | Active | 32 | 1 | 2 | -1 | -3.03% | 36 | 28 | 1 | | N | 0 | | \$10.00 |
| 103762 | SHEFFIELD VILLAGE | 10/06/2008 | Active | 16 | 0 | 1 | -1 | -5.88% | 16 | 14 | 1 | 3 | R SC | 0 | | |
| 139936 | Shelby United | 10/29/2020 | Active | 26 | 0 | 2 | -2 | -7.14% | 28 | 0 | 2 | 4 | N SC | 0 | | |
| | 5242 SYCAMORE | 02/16/1945 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 3 | 6 | R P,T,M,SC | 5 | | |
| | 5243 TIFFIN | 02/25/1929 | Active | 46 | 0 | 1 | -1 | -2.13% | 49 | 43 | 0 | | N M | 0 | | \$300.00 |
| Exc Award (06/30/2016) | 5244 UPPER SANDUSKY | 01/14/1948 | Active | 68 | 0 | 0 | 0 | 0.00% | 62 | | 2 | | N M | 8 | | \$20.00 |
| | 5245 VERMILION | 01/25/1951 | Active | 44 | 0 | 2 | -2 | -4.35% | 47 | 16 | 0 | | N SC | 0 | | \$167.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
|-------------|-----------|--------------|-----------------|-------------------|



Club Health Assessment for District 13 OH2 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|---------------------------|---------------------|---------------------------|---|-----------------------------|---------------------|----------------|------------------|---|--------------------------------|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 137935 | Galion United | 08/08/2019 | Cancelled(6*) | | 07/29/2021 | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 57 | 0 | 0 | 0 | 1,706 | 28 | 46 | -18 | -1.04% | 1,732 | 30 | 37% | 14% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5452 | ADENA | 11/01/1945 | Active | 47 | 0 | 1 | -1 | -2.08% | 41 | 0 | 0 | | | N | | 0 | |
| Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 5248 | AKRON HOST | 10/30/1920 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 9 | | P,M,VP,SC | 10 | |
| 5453 | APPLE CREEK | 02/19/1951 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 7 | | 8 | | P,T,M,VP,SC | 6 | |
| 5255 | BEDFORD | 01/19/1926 | Active | 34 | 1 | 0 | 1 | 3.03% | 26 | | 1 | | 2 | R | M | 1 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5456 | BOLIVAR | 10/21/1943 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | | N | T,SC | 5 | \$50.00 |
| 5458 | BRILLIANT | 04/02/1951 | Active | 33 | 2 | 3 | -1 | -2.94% | 31 | 3 | 0 | | 3 | R | T,M,VP,SC | 0 | |
| Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 31845 | BROADVIEW HEIGHTS | 03/22/1976 | Active | 42 | 0 | 0 | 0 | 0.00% | 43 | | 4 | | 2 | N | | 0 | |
| 52513 | BRUNSWICK CENTENNIAL | 02/13/1992 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 15 | | 4 | 1 | None | | P,S,T,M,VP SC | 11 | |
| 5459 | CADIZ | 11/12/1936 | Active | 35 | 0 | 1 | -1 | -2.78% | 36 | 3 | 0 | | 2 | R | SC | 1 | |
| 5460 | CAMBRIDGE | 11/07/1924 | Active | 84 | 0 | 0 | 0 | 0.00% | 80 | | 5 | | | N | SC | 0 | |
| Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 5263 | CHIPPEWA LAKE | 08/23/1956 | Active | 42 | 4 | 1 | 3 | 7.69% | 38 | 4 | 1 | | 18 | R | P,T,M,VP,SC | 7 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5462 | CLAYLAND | 09/29/1954 | Active | 36 | 0 | 2 | -2 | -5.26% | 38 | 20 | 0 | | 2 | R | M | 0 | |
| Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 5267 | COPLEY NORTON | 12/09/1970 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 7 | | 2 | | M,VP,SC | 9 | |
| 5464 | CRESTON | 02/09/1944 | Active | 27 | 0 | 1 | -1 | -3.57% | 27 | 46 | 0 | | | N | M,VP,SC | 2 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5268 | CUYAHOGA FALLS | 10/28/1925 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | 2 | R | SC | 0 | |
| Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 5465 | DILLONVALE MOUNT PLEASANT | 06/24/1941 | Active | 14 | 0 | 3 | -3 | -17.65% | 17 | 7 | 0 | | | N | P,T,VP,SC | 0 | \$100.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5466 | DOVER | 12/21/1944 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 6 | R | VP | 0 | |



Club Health Assessment for District 13 OH3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | |
| 102534 | DOVER NOON | 06/20/2008 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 7 | M,VP,SC | 9 | | |
| 5467 | DOYLESTOWN | 03/02/1934 | Active | 70 | 1 | 1 | 0 | 0.00% | 61 | 18 | 1 | | N | SC | 0 | \$100.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 5493 | GARAWAY | 04/27/1953 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 0 | 4 | R | P,M,SC | 11 | |
| 105342 | GNADENHUTTEN | 05/15/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 4 | 11 | R | P,M,VP,SC | 15 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 116196 | GUERNSEY COUNTY | 02/28/2012 | Active | 19 | 0 | 1 | -1 | -5.00% | 19 | 11 | 0 | 3 | R | P,SC | 0 | |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 133062 | Hudson Cyber | 11/02/2017 | Active | 13 | 0 | 5 | -5 | -27.78% | 18 | 4 | 0 | 6 | | VP,SC | 6 | |
| 129110 | Lakemore | 10/10/2016 | Active | 20 | 1 | 5 | -4 | -16.67% | 35 | 3 | 2 | 2 | N | | 0 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 5474 | MARSHALLVILLE | 04/23/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | N | M | 3 | |
| 106863 | MARTINS FERRY | 11/11/2009 | Active | 29 | 2 | 1 | 1 | 3.57% | 16 | 1 | 1 | 2 | R | SC | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5284 | MEDINA | 09/23/1943 | Active | 25 | 1 | 0 | 1 | 4.17% | 22 | | 1 | | N | | 3 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5476 | MIDVALE | 11/30/1955 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | | 0 | | N | P,M,VP,SC | 8 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5477 | MILLERSBURG | 03/23/1955 | Active | 55 | 0 | 2 | -2 | -3.51% | 57 | 12 | 2 | 8 | | M,VP,SC | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5479 | MINGO JUNCTION | 01/25/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | 3 | R | SC | 6 | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 5287 | MOGADORE | 04/12/1951 | Active | 25 | 0 | 2 | -2 | -7.41% | 31 | 11 | 5 | | | T,M,VP,SC | 3 | |
| 5481 | NEW PHILADELPHIA | 06/02/1925 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | | 2 | | N | T,M,SC | 0 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5482 | NEW PITTSBURG | 01/20/1958 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 7 | 5 | | T,M,VP,SC | 14 | |
| 5480 | NEWCOMERSTOWN | 06/25/1940 | Active | 7 | 0 | 0 | 0 | 0.00% | 10 | | 7 | 7 | | P,M,VP,SC | 13 | |
| 5289 | NORDONIA HILLS | 12/03/1963 | Active | 14 | 2 | 1 | 1 | 7.69% | 13 | 1 | 1 | 9 | | P,T,M,VP,SC | 11 | |



Club Health Assessment for District 13 OH3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 5291 | NORTH ROYALTON Exc Award (06/30/2022) | 11/12/1973 | Active | 59 | 2 | 0 | 2 | 3.51% | 58 | | 0 | | N | SC | 0 | \$20.00 |
| 103922 | ORRVILLE Exc Award (06/30/2022) | 11/06/2008 | Active | 15 | 3 | 1 | 2 | 15.38% | 15 | 3 | 0 | | N | T | 0 | \$100.00 |
| 111388 | PARMA HILLS | 06/16/2011 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 6 | | 2 | M,VP,SC | 3 | 90+ Days |
| 5484 | RICHMOND | 01/20/1949 | Active | 23 | 1 | 0 | 1 | 4.55% | 28 | | 0 | | 3 | S,T,M,VP,SC | 0 | |
| 5485 | RITTMAN | 10/20/1943 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 7 | | 2 | S,M,VP,SC | 8 | |
| 5488 | SHREVE | 04/12/1944 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 4 | R P,M,SC | 0 | |
| 5491 | STEUBENVILLE | 06/04/1924 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 8 | | 4 | R VP,SC | 7 | |
| 5298 | STOW MUNROE FALLS | 11/30/1938 | Active | 36 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | N | SC | 0 | |
| 5492 | STRASBURG Exc Award (06/30/2020) | 06/23/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | N | SC | 0 | |
| 5272 | SUMMIT NORTH | 05/02/1932 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | 4 | R SC | 2 | |
| 5300 | TALLMADGE | 11/14/1938 | Active(1) | 14 | 0 | 2 | -2 | -12.50% | 16 | 11 | 3 | | 4 | R P,T,M,SC | 6 | |
| 5494 | TORONTO Exc Award (06/30/2022) | 03/12/1957 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | | 0 | | | M,VP,SC | 1 | |
| 5301 | WADSWORTH | 10/08/1925 | Active | 62 | 12 | 12 | 0 | 0.00% | 62 | 13 | 2 | | N | P,M,SC | 9 | |
| 110379 | WARREN TOWNSHIP | 02/17/2011 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 7 | | 7 | R T,M,SC | 3 | |
| 5497 | WARWICK L C Exc Award (06/30/2016) | 12/10/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | 10 | M,VP,SC | 9 | |
| 58689 | WESTSHORE | 09/16/1996 | Active | 7 | 0 | 2 | -2 | -22.22% | 6 | 13 | 0 | | None | P,M,VP,SC | 0 | |
| 5500 | WOOSTER NOON Exc Award (06/30/2022) | 06/30/1927 | Active | 91 | 2 | 3 | -1 | -1.09% | 89 | 7 | 1 | | N | | 0 | \$800.00 |
| 5472 | WOOSTER-MADISONBURG EVENING | 05/15/1958 | Active | 15 | 2 | 0 | 2 | 15.38% | 12 | | 0 | | IP | M,SC | 0 | |



Club Health Assessment for District 13 OH3 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|----------------------------------|----------------------|----------------------------|---|------------------------------|---------------------|-----------------|-----------------------|----------------------------|--|--------------------------------------|---|-------------------------------------|---|---|---|---|----------------------------------|-----------------------------------|---|---|
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| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 52 | 0 | 1 | -1 | 1,367 | 39 | 50 | -11 | -0.80% | 1,379 | 26 | 48% | 29% | 0% | 2% | 0 | 0% | 1 | 30 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5307 | ALLIANCE | 02/24/1943 | Active | 35 | 1 | 2 | -1 | -2.78% | 36 | 37 | 0 | | N | SC | 0 | |
| 5253 | ASHTABULA | 09/27/1944 | Active | 24 | 0 | 1 | -1 | -4.00% | 27 | 7 | 0 | | N | | 1 | \$80.00 |
| 33651 | AUSTINTOWN | 04/29/1977 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 8 | R | P,SC | 0 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5309 | BEACH CITY | 11/28/1951 | Active | 9 | 0 | 3 | -3 | -25.00% | 13 | 36 | 0 | | 9 | N | P,S,T,M,SC | 2 |
| 5310 | BOARDMAN | 06/06/1968 | Active | 55 | 0 | 0 | 0 | 0.00% | 59 | | 0 | | N | SC | 0 | |
| 5313 | BRIMFIELD | 02/26/1957 | Active | 37 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | N | | 0 | 90+ Days |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 30813 | CALCUTTA | 05/27/1975 | Active | 37 | 1 | 3 | -2 | -5.13% | 40 | 21 | 0 | | 2 | | VP,SC | 0 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 5314 | CANAL FULTON | 12/08/1971 | Active | 38 | 4 | 1 | 3 | 8.57% | 42 | 3 | 0 | | 3 | R | P,SC | 0 |
| 61489 | CANAL FULTON NORTHWEST | 02/04/1999 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 14 | R | M | 0 |
| 35147 | CANFIELD | 03/27/1978 | Active | 44 | 2 | 3 | -1 | -2.22% | 43 | 17 | 0 | | 2 | R | T,SC | 5 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5262 | CHESTERLAND | 01/20/1969 | Active | 27 | 2 | 2 | 0 | 0.00% | 29 | 13 | 0 | | N | T,SC | 1 | |
| 5266 | CONNEAUT | 11/30/1944 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | N | | 0 | |
| 5318 | CORTLAND | 03/06/1939 | Active | 30 | 1 | 1 | 0 | 0.00% | 37 | 1 | 0 | | 2 | N | P,SC | 5 |
| 5319 | CRESTWOOD L C | 10/26/1970 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | R | | 0 | |
| 5321 | EAST LIVERPOOL | 09/29/1924 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | IP | | 5 | |
| 5324 | GIRARD | 11/02/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 2 | R | P,M,VP,SC | 6 |
| 5325 | HARTVILLE | 09/20/1946 | Active | 35 | 0 | 1 | -1 | -2.78% | 39 | 38 | 0 | | N | SC | 0 | \$1,521.00 |
| 5277 | HIGHLAND HEIGHTS | 10/31/1960 | Active | 37 | 1 | 0 | 1 | 2.78% | 35 | | 0 | | N | VP,SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 5326 | HOMEWORTH | 04/15/1952 | Active | 8 | 1 | 1 | 0 | 0.00% | 9 | 0 | 0 | | | P,VP,SC | 0 | |
| 5327 | HUBBARD AREA L C, INC. | 10/08/1971 | Active | 28 | 1 | 1 | 0 | 0.00% | 31 | 6 | 0 | | 2 | N | M,VP,SC | 1 |



Club Health Assessment for District 13 OH4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|------------------------|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2022) | 5328 JACKSON TOWNSHIP | 08/18/1960 | Active | 29 | 0 | 4 | -4 | -12.12% | 34 | 22 | 0 | | N | SC | 0 | | |
| Exc Award (06/30/2016) | 5329 KENT | 10/18/1946 | Active | 56 | 1 | 0 | 1 | 1.82% | 52 | | 0 | | N | T | 0 | \$620.00 | |
| Exc Award (06/30/2022) | 5331 LISBON | 10/23/1956 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | N | P,SC | 0 | | |
| | 5332 LORDSTOWN | 11/19/1973 | Active | 22 | 3 | 1 | 2 | 10.00% | 20 | 15 | 0 | | IP | M,SC | 5 | | |
| | 5335 MAGNOLIA | 07/30/1943 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | N | SC | 2 | | |
| | 5337 MASSILLON | 03/05/1943 | Active | 47 | 0 | 6 | -6 | -11.32% | 53 | 15 | 0 | | N | P | 0 | | |
| | 5340 NEW MIDDLETOWN | 05/02/1957 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 2 | VP,SC | 6 | | |
| Exc Award (06/30/2022) | 5342 NEW WATERFORD | 04/02/1957 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 34 | 0 | | R | SC | 0 | | |
| Exc Award (06/30/2022) | 5341 NEWTON FALLS | 05/17/1951 | Active | 6 | 0 | 1 | -1 | -14.29% | 7 | 23 | 0 | | 14 | R | P,M,VP,SC | 0 | |
| | 5343 NILES | 05/27/1948 | Active | 21 | 1 | 1 | 0 | 0.00% | 23 | 34 | 0 | | 2 | R | | 6 | |
| | 5345 NORTH CANTON | 10/25/1955 | Active | 23 | 0 | 1 | -1 | -4.17% | 23 | 5 | 0 | | N | P,SC | 0 | | |
| Exc Award (06/30/2022) | 5304 NORTH COAST L C | 02/13/1962 | Active | 21 | 0 | 2 | -2 | -8.70% | 24 | 10 | 0 | | R | VP,SC | 0 | | |
| Exc Award (06/30/2022) | 5292 PAINESVILLE | 05/31/1944 | Active | 32 | 3 | 0 | 3 | 10.34% | 25 | | 0 | | 2 | R | P,SC | 0 | \$180.00 |
| Exc Award (06/30/2022) | 5350 PERRY TOWNSHIP L C | 11/01/1945 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 12 | | T,M,VP,SC | 6 | |
| | 55406 POLAND | 03/14/1994 | Active | 44 | 3 | 0 | 3 | 7.32% | 20 | | 0 | | R | SC | 0 | | |
| Exc Award (06/30/2022) | 5348 RANDOLPH | 11/02/1965 | Active | 18 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 6 | R | P,S,M,VP,SC | 1 | |
| | 5349 RAVENNA | 03/31/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 4 | R | | 0 | |
| | 5351 ROOTSTOWN TOWNSHIP | 11/28/1956 | Active | 37 | 2 | 2 | 0 | 0.00% | 35 | 4 | 0 | | 2 | R | SC | 1 | \$107.58 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 13 OH4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5352 | SALEM | 05/25/1942 | Active | 9 | 1 | 0 | 1 | 12.50% | 8 | 0 | | 9 | R | M,VP,SC | 0 | |
| 29203 | SHERRODSVILLE | 04/30/1974 | Active | 23 | 2 | 0 | 2 | 9.52% | 18 | 0 | | | N | M,SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 108421 | SOUTHEAST PORTAGE CO. | 05/21/2010 | Active | 21 | 1 | 5 | -4 | -16.00% | 19 | 6 | 0 | 6 | N | M | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 127174 | Struthers | 03/31/2016 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 6 | R | T,M,SC | 0 | |
| 5355 | SUFFIELD | 12/01/1969 | Active | 14 | 1 | 0 | 1 | 7.69% | 13 | 0 | | 4 | R | M,SC | 3 | 90+ Days |
| 5356 | TUSLAW | 05/26/1960 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | 0 | | 4 | R | VP,SC | 0 | |
| 5357 | UNIONTOWN | 09/27/1944 | Active | 44 | 5 | 5 | 0 | 0.00% | 41 | 12 | 0 | | N | M,SC | 0 | 90+ Days |
| 5359 | WARREN | 01/23/1923 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 8 | N | P,M,SC | 6 | |
| 55108 | WEST POINT | 12/08/1993 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | 0 | | 2 | R | M,SC | 1 | |
| 5305 | WILLOUGHBY | 04/11/1944 | Active | 14 | 0 | 3 | -3 | -17.65% | 17 | 4 | 0 | 13 | R | M,SC | 0 | |
| 41466 | WILLOUGHBY EVENING | 06/21/1982 | Active | 35 | 1 | 0 | 1 | 2.94% | 36 | 0 | | | N | | 0 | |
| 5306 | WILLOUGHBY HILLS | 10/24/1955 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 8 | | P,M,VP,SC | 6 | |
| 5363 | WINDHAM | 11/10/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 6 | R | VP | 0 | |
| 5364 | YOUNGSTOWN | 10/11/1920 | Active | 48 | 0 | 0 | 0 | 0.00% | 45 | 0 | | | N | VP,SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | \$500.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 120200 | West Mahoning County | 08/22/2013 | Cancelled(6*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 52 | 0 | 0 | 0 | 1,344 | 38 | 51 | -13 | -0.96% | 1,360 | 26 | 35% | 0% | 0% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 13 OH4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF |
|---|------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|--------------------------------|---|------------------------------|---------------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | Number of repeat terms | Notes the officers that do not have an active red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | |
| 152791 | Columbus East Side | 10/10/2022 | Newly Chartered | 20 | 20 | 0 | 20 | 100.00% | 0 | | | N | SC | 0 | |
| Clubs more than two years old | | | | | | | | | | | | | | | |
| 5367 | ARCANUM | 03/21/1929 | Active | 36 | 2 | 1 | 1 | 2.86% | 40 | 32 | 0 | | N | SC | 2 |
| 5414 | BEXLEY | 07/29/1940 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 1 | 4 | R | SC | 10 |
| 5369 | BRADFORD | 06/29/1939 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | | 11 | | IP | M,VP,SC | 7 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5416 | CANAL WINCHESTER | 06/14/1939 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | N | | 0 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20 | | | | | | | | | | | | | | | |
| 41964 | COLUMBUS BEEHCROFT | 11/15/1982 | Active | 14 | 0 | 2 | -2 | -12.50% | 18 | 17 | 0 | | R | M,SC | 0 |
| 140902 | Columbus Franklinton | 02/03/2020 | Active | 14 | 0 | 0 | 0 | 0.00% | 19 | | 5 | 4 | | M,VP,SC | 7 |
| 5418 | COLUMBUS HILLTOP | 09/01/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 7 | 5 | | VP,SC | 14 |
| 5419 | COLUMBUS INNER CITY | 05/07/1971 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 0 | | 6 | 5 | R | T,M,VP,SC | 7 |
| 5420 | COLUMBUS NORTHEAST | 03/04/1952 | Active | 17 | 0 | 1 | -1 | -5.56% | 17 | 37 | 0 | | N | SC | 0 |
| 5421 | COLUMBUS NORTHERN | 09/14/1949 | Active | 29 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | N | M,VP,SC | 0 |
| 5423 | COLUMBUS SOUTHEAST | 05/28/1940 | Active | 43 | 5 | 2 | 3 | 7.50% | 40 | 5 | 0 | | N | M,VP,SC | 0 |
| 40304 | COLUMBUS SOUTHERN PINE | 08/24/1981 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | 10 | R | VP,SC | 3 |
| 5424 | DELAWARE | 06/24/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 10 | 3 | R | SC | 7 |
| 5425 | DUBLIN | 12/18/1973 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 22 | 0 | 2 | R | P,M,SC | 8 |
| 5426 | GAHANNA | 11/07/1945 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 12 | 0 | 3 | | VP,SC | 0 |
| 31330 | GETTYSBURG | 11/14/1975 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | N | M,VP,SC | 0 |
| 5427 | GREEN CAMP | 08/24/1953 | Active | 11 | 2 | 1 | 1 | 10.00% | 11 | 12 | 1 | | N | M,VP,SC | 0 |
| 5428 | GROVE CITY | 08/02/1939 | Active | 44 | 0 | 3 | -3 | -6.38% | 47 | 23 | 1 | | | VP,SC | 0 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 58312 | GROVE CITY NOON | 05/17/1996 | Active | 46 | 0 | 0 | 0 | 0.00% | 48 | | 0 | | N | | 0 |



Club Health Assessment for District 13 OH5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5432 | HILLIARD | 06/18/1958 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 3 | R P,M | 0 | | \$50.00 |
| 5433 | LA RUE | 11/17/1949 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | 2 | | | N P,VP,SC | 9 | | |
| 5381 | LAURA | 05/27/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | 4 | | | N SC | 1 | | |
| 5434 | LONDON | 05/09/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 6 | | | R M,SC | 7 | | |
| 5382 | MARYSVILLE | 06/24/1941 | Active | 36 | 1 | 3 | -2 | -5.26% | 36 | 5 | 0 | | N SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 5383 | MECHANICSBURG | 05/26/1952 | Active | 18 | 0 | 1 | -1 | -5.26% | 14 | 5 | 0 | | T,VP,SC | 3 | | |
| 5386 | MILFORD CENTER | 11/16/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 7 | | 2 | N P,M,SC | 11 | | |
| 5437 | MOUNT GILEAD | 02/26/1941 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 4 | | 13 | VP,SC | 8 | | |
| 5438 | NEW ALBANY | 11/29/1945 | Active | 29 | 0 | 1 | -1 | -3.33% | 29 | 2 | 0 | | N M,VP,SC | 1 | | \$1,000.00 |
| 5392 | NORTH HAMPTON | 03/22/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 5393 | NORTHRIDGE | 02/12/1958 | Active | 35 | 0 | 1 | -1 | -2.78% | 35 | 23 | 0 | | N M,VP,SC | 1 | | |
| 32717 | NORTHWESTERN | 09/30/1976 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 6 | | | N P,VP,SC | 0 | | |
| 62458 | OHIO STATE UNIVERSITY | 11/08/1999 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | N M,SC | 0 | | |
| 119530 | OLENTANGY NOON | 06/03/2013 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 7 | 1 | | N M,VP,SC | 1 | | |
| 5395 | PITTSBURG | 11/04/1946 | Active | 28 | 0 | 0 | 0 | 0.00% | 33 | 1 | | | N SC | 13 | | |
| 5439 | PLAIN CITY | 02/29/1940 | Active | 59 | 1 | 0 | 1 | 1.72% | 58 | 0 | | | N SC | 0 | | \$1,000.00 |
| 5440 | PLEASANT L C | 02/07/1966 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | N T,M,VP,SC | 0 | | |
| 5441 | PROSPECT | 11/05/1945 | Active | 46 | 2 | 0 | 2 | 4.55% | 41 | 1 | | 2 | N SC | 1 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5442 | REYNOLDSBURG | 01/29/1948 | Active | 55 | 6 | 4 | 2 | 3.77% | 48 | 3 | 1 | | 2 N | 0 | | \$1,100.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 5443 | RIDGEDALE | 02/18/1964 | Active | 44 | 0 | 1 | -1 | -2.22% | 43 | 1 | 0 | | N | 8 | | |
| 5398 | SAINT PARIS | 11/23/1928 | Active | 22 | 0 | 1 | -1 | -4.35% | 23 | 51 | 2 | | 5 R T,VP,SC | 1 | | |
| 103995 | SPRINGFIELD NATIONAL TRAIL | 11/19/2008 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 2 R | SC | 0 | | |



Club Health Assessment for District 13 OH5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5447 | SUNBURY | 08/26/1938 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | 1 | | 2 | R SC | 0 | | |
| 5448 | TRI VILLAGE | 08/08/1950 | Active | 51 | 0 | 0 | 0 | 0.00% | 55 | 0 | | | N VP,SC | 0 | | |
| 5404 | TROY | 03/25/1942 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | N | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 5405 | URBANA | 10/26/1928 | Active | 47 | 1 | 1 | 0 | 0.00% | 45 | 5 | 3 | | N P,SC | 4 | | |
| 5406 | VERSAILLES | 04/29/1947 | Active | 21 | 0 | 2 | -2 | -8.70% | 23 | 9 | 2 | | N T,M,SC | 3 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5411 | WEST MILTON | 03/05/1951 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | 15 | | 3 | R T,SC | 3 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5449 | WESTERVILLE | 09/29/1928 | Active | 44 | 0 | 2 | -2 | -4.35% | 42 | 5 | 0 | | N SC | 1 | | \$1,000.70 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 5412 | WOODSTOCK | 06/27/1945 | Active | 39 | 0 | 0 | 0 | 0.00% | 40 | 4 | | 7 | R M,VP,SC | 14 | | |
| 110045 | WORTHINGTON NOON | 01/06/2011 | Active | 26 | 0 | 2 | -2 | -7.14% | 30 | 4 | 0 | | N | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 5436 | MARION EVENING | 01/24/1962 | Cancelled(6*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|------------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 51 | 1 | 0 | 1 | 1,320 | 40 32 | 8 | 0.61% | 1,320 | 26 | 35% | 25% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH6 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 151583 | Peebles | 06/30/2022 | Active | 20 | 0 | 0 | 0 | 0.00% | 0 | | | | N | S,M,SC | 2 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5554 | BEAVER | 04/04/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 4 | | 3 | R | S,T,M,VP,SC | 5 | |
| 5555 | BEAVERCREEK | 11/29/1949 | Active | 18 | 0 | 2 | -2 | -10.00% | 23 | 0 | | | N | M,SC | 0 | |
| 5556 | BELLBROOK | 03/06/1947 | Active | 70 | 0 | 1 | -1 | -1.41% | 64 | 3 | | | N | | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5503 | BETHEL | 03/27/1944 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | 4 | | | N | P,M,VP,SC | 8 | |
| 105280 | BLANCHESTER | 04/20/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 4 | | 6 | R | M,SC | 10 | |
| 5505 | CAMDEN | 04/27/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | 4 | | | N | | 3 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5506 | CARLISLE | 10/17/1956 | Active | 39 | 4 | 5 | -1 | -2.50% | 41 | 0 | | | N | | 2 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5561 | CHILLICOTHE EVENING | 05/02/1924 | Active | 78 | 2 | 3 | -1 | -1.27% | 82 | 0 | | | N | | 0 | |
| Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 5508 | CINCINNATI HOST | 09/23/1920 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 4 | | | | M,VP,SC | 8 | |
| 31245 | CINCINNATI KENWOOD | 10/07/1975 | Active | 16 | 0 | 4 | -4 | -20.00% | 20 | 0 | | | IP | M,SC | 0 | |
| 5510 | CINNCINNATI - WESTERN HILLS | 05/11/1928 | Active | 30 | 2 | 3 | -1 | -3.23% | 31 | 1 | | | | P,M,VP,SC | 9 | |
| 5512 | DAYTON | 07/23/1920 | Active | 21 | 0 | 1 | -1 | -4.55% | 19 | 0 | | 3 | R | VP,SC | 0 | \$100.00 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5515 | EATON | 04/21/1921 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 9 | | VP,SC | 8 | 90+ Days |
| 5565 | FAIRBORN | 04/27/1945 | Active | 85 | 3 | 1 | 2 | 2.41% | 84 | 0 | | | N | | 0 | \$28.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 5568 | FRANKFORT | 03/06/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 3 | | | N | M,SC | 8 | |
| 5521 | GERMANTOWN | 08/06/1953 | Active | 48 | 0 | 4 | -4 | -7.69% | 48 | 0 | | | N | | 15 | |
| 5570 | GOOD HOPE | 09/19/1955 | Active | 57 | 0 | 0 | 0 | 0.00% | 53 | 4 | | | N | SC | 7 | |



Club Health Assessment for District 13 OH6 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 31008 | GOSHEN | 06/30/1975 | Active | 55 | 6 | 0 | 6 | 12.24% | 44 | 0 | | 21 | M,VP,SC | 6 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 5571 | GREENFIELD | 10/19/1951 | Active | 22 | 0 | 1 | -1 | -4.35% | 29 | 0 | | 5 | R M,VP,SC | 0 | | |
| 5575 | JAMESTOWN | 03/27/1945 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N VP | 0 | | |
| 5576 | JEFFERSONVILLE | 06/20/1947 | Active | 30 | 1 | 0 | 1 | 3.45% | 34 | 1 | | 2 | R SC | 4 | | |
| 5526 | LEBANON | 04/24/1958 | Active | 24 | 1 | 1 | 0 | 0.00% | 23 | 2 | | 2 | R SC | 0 | | \$550.00 |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 5577 | LEESBURG | 02/21/1940 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 0 | | 5 | VP,SC | 11 | 90+ Days | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 131309 | Liberty Twp | 06/14/2017 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | R SC | 0 | | |
| 5578 | LYNCHBURG | 12/15/1952 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 5 | R | 0 | | |
| 5529 | MAD RIVER | 10/21/1954 | Active | 30 | 1 | 0 | 1 | 3.45% | 28 | 1 | | | N | 0 | | |
| 5528 | MADISON | 11/05/1963 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 5 | R M,SC | 11 | | |
| 5579 | MANCHESTER | 10/06/1930 | Active | 16 | 0 | 1 | -1 | -5.88% | 16 | 2 | | | R SC | 2 | | |
| 5580 | MARTINSVILLE | 06/03/1958 | Active | 18 | 1 | 0 | 1 | 5.88% | 19 | 1 | | | IP M,SC | 1 | | |
| 5530 | MASON | 05/25/1973 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 2 | R | 0 | | |
| 5531 | MIAMISBURG | 11/10/1931 | Active | 21 | 0 | 2 | -2 | -8.70% | 25 | 0 | | | N | 1 | | \$900.00 |
| 5581 | MINFORD | 05/28/1953 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 19 | R M,VP,SC | 4 | | |
| 5534 | MONROE | 02/02/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 4 | | | VP,SC | 9 | | |
| 5582 | MOUNT ORAB | 09/17/1951 | Active | 27 | 0 | 1 | -1 | -3.57% | 31 | 0 | | 2 | N SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 119452 | Mowrystown | 06/04/2013 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 6 | R SC | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 5583 | NEW HOLLAND | 11/20/1950 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 13 | R VP,SC | 0 | | |
| 5584 | NEW VIENNA | 08/21/1947 | Active | 23 | 0 | 1 | -1 | -4.17% | 22 | 0 | | 4 | R M,VP,SC | 7 | | |
| 5536 | NORTHEASTERN L C | 03/05/1967 | Active | 56 | 5 | 0 | 5 | 9.80% | 51 | 0 | | 2 | R M,VP,SC | 0 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |



Club Health Assessment for District 13 OH6 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 5517 | NORTHMONT | 04/06/1942 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | | 5 | VP,SC | 0 | 90+ Days | | |
| 5538 | OXFORD | 04/21/1947 | Active | 61 | 2 | 1 | 1 | 1.67% | 56 | 3 | | N | M,SC | 9 | | | |
| 143224 | Paint Valley | 10/14/2020 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | | 3 | R | | | 6 | |
| 5588 | PIKETON | 12/01/1952 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | N | M,SC | | 9 | |
| 5590 | PORT WILLIAM | 03/21/1950 | Active | 22 | 2 | 0 | 2 | 10.00% | 21 | | 1 | | N | T,VP,SC | | 2 | |
| 45487 | RIPLEY | 11/30/1985 | Active | 26 | 0 | 3 | -3 | -10.34% | 32 | 15 | 0 | | 4 | M,VP,SC | | 0 | |
| 5540 | ROSS | 08/01/1957 | Active | 64 | 4 | 0 | 4 | 6.67% | 64 | | 0 | | N | M | | 7 | |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | | |
| 45070 | SEAMAN | 06/13/1985 | Active | 38 | 2 | 0 | 2 | 5.56% | 37 | | 1 | | 3 | S,M,VP,SC | | 2 | |
| 5542 | SPRINGBORO | 02/23/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | R | SC | | 7 | |
| 5545 | VANDALIA | 03/05/1942 | Active | 34 | 0 | 2 | -2 | -5.56% | 46 | 1 | 2 | | N | | | 11 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5595 | WASHINGTON COURT HOUSE | 05/15/1934 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | 2 | R | | | 1 |
| 5596 | WAVERLY | 01/05/1953 | Active | 35 | 0 | 1 | -1 | -2.78% | 37 | 20 | 1 | | N | SC | | 2 | |
| 5548 | WAYNESVILLE | 11/03/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | 2 | R | | SC | 1 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 5549 | WEST ALEXANDRIA | 10/29/1951 | Active | 15 | 1 | 1 | 0 | 0.00% | 17 | 30 | 2 | | N | P,T,VP,SC | | 12 | |
| 5550 | WEST CARROLLTON | 03/14/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | R | S,VP,SC | | 0 | |
| 5598 | WEST UNION | 03/17/1932 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 4 | | 2 | N | | T,VP | 10 |
| 5600 | WILMINGTON | 05/24/1934 | Active | 58 | 0 | 1 | -1 | -1.69% | 70 | 10 | 0 | | N | | | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 44351 | GEORGETOWN | 11/19/1984 | Cancelled(6*) | 03/29/2022 |
| 5591 | SABINA | 04/23/1934 | Cancelled(8*) | 06/29/2022 |



Club Health Assessment for District 13 OH6 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 56 | 0 | 0 | 0 | 1,590 | 37 | 41 | -4 | -0.25% | 1,618 | 28 | 39% | 21% | 0% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 13 OH7 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|---------------------------------------|--|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 149635 | South Point Chesapeake | 01/25/2022 | Active | 25 | 1 | 4 | -3 | -10.71% | 0 | 0 | 0 | | 2 | R | VP,SC | 1 | \$20.00 |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5603 | ALEXANDER L C | 12/21/1971 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 2 | N | SC | 7 | |
| 5604 | AMANDA | 05/01/1958 | Active | 15 | 2 | 0 | 2 | 15.38% | 15 | | 0 | | | N | M,SC | 6 | |
| 5605 | ATHENS | 03/18/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | | N | SC | 0 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 5607 | BELPRE | 01/28/1953 | Active | 13 | 0 | 3 | -3 | -18.75% | 12 | 19 | 2 | | 4 | | M,VP,SC | 0 | |
| 5608 | BEVERLY | 05/28/1945 | Active | 32 | 0 | 2 | -2 | -5.88% | 36 | 15 | 0 | | | N | M,VP | 0 | |
| 5610 | CARROLL | 10/25/1946 | Active | 11 | 2 | 3 | -1 | -8.33% | 17 | 11 | 1 | | 2 | N | | 0 | |
| 53587 | CARROLL BLOOM | 08/15/1992 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | N | | 0 | \$572.50 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 5611 | CENTERBURG | 07/26/1944 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 38 | | 16 | | T,M,VP,SC | 8 | |
| 5612 | CHAUNCEY DOVER L C | 10/15/1970 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 24 | 1 | | | N | P,T,M,VP,SC | 11 | |
| 5613 | CHESTERHILL | 01/13/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | N | P,M,VP,SC | 0 | |
| 5564 | COAL GROVE | 08/19/1946 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 14 | | 6 | | M,VP,SC | 6 | |
| 5615 | DANVILLE | 04/18/1939 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 33 | | 19 | | P,M,VP,SC | 11 | |
| 5616 | DUNCAN FALLS PHILO | 08/14/1953 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | | 4 | | | N | M,SC | 0 | |
| 5624 | EAST KNOX L C | 10/26/1971 | Active | 12 | 1 | 0 | 1 | 9.09% | 12 | | 0 | | 7 | | M,VP,SC | 0 | |
| 5617 | ETNA | 09/15/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | 6 | R | P,M,SC | 6 | |
| 5618 | FRAZEYSBURG | 09/29/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | R | P,SC | 0 | |
| 5619 | FREDERICKTOWN | 05/02/1938 | Active | 14 | 0 | 2 | -2 | -12.50% | 18 | 45 | 2 | | 9 | R | P,M,VP,SC | 5 | |
| 5567 | GALLIPOLIS | 08/13/1956 | Active | 29 | 5 | 1 | 4 | 16.00% | 27 | 9 | 0 | | | N | SC | 0 | |
| 5621 | GLENFORD | 04/10/1962 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | | | P,T,VP,SC | 3 | \$550.00 |
| 5622 | HEATH | 01/19/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | 2 | | M,VP,SC | 3 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 13 OH7 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5623 | HEBRON | 01/30/1941 | Active | 25 | 1 | 0 | 1 | 4.17% | 24 | 3 | | 3 | R S,M | 6 | 90+ Days | |
| 5573 | IRONTON | 12/19/1923 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 8 | | | N S,M,VP,SC | 3 | | |
| 5574 | JACKSON | 04/27/1932 | Active | 42 | 2 | 1 | 1 | 2.44% | 40 | 0 | | | N SC | 0 | | \$500.00 |
| 5626 | LANCASTER | 08/25/1939 | Active | 31 | 0 | 2 | -2 | -6.06% | 35 | 2 | | 21 | VP,SC | 9 | | \$250.00 |
| 5627 | LANCASTER TARHE | 12/14/1973 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 5 | | 3 | R SC | 9 | | |
| 5628 | LICKING VALLEY L C | 05/21/1970 | Active | 56 | 0 | 0 | 0 | 0.00% | 55 | 0 | | | IP P,M,SC | 0 | | \$850.00 |
| 5629 | LIMESTONE VALLEY | 03/19/1954 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 2 | | 5 | M,VP,SC | 0 | | |
| 5631 | MARIETTA NOON | 10/13/1924 | Active | 55 | 3 | 0 | 3 | 5.77% | 47 | 0 | | | N SC | 0 | | \$300.00 |
| 5633 | MILLERSPORT | 06/06/1946 | Active | 107 | 10 | 6 | 4 | 3.88% | 95 | 0 | | | N | 0 | | \$3,100.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 5635 | MOUNT VERNON | 09/17/1970 | Active | 18 | 0 | 2 | -2 | -10.00% | 16 | 1 | | | M,VP,SC | 7 | | |
| 5637 | NEWARK | 06/30/1920 | Active | 56 | 1 | 0 | 1 | 1.82% | 56 | 0 | | | N M,SC | 7 | | \$200.00 |
| 5640 | PATASKALA | 08/17/1948 | Active | 38 | 3 | 2 | 1 | 2.70% | 37 | 0 | | | N SC | 2 | 90+ Days | |
| 5641 | PICKERINGTON | 09/19/1946 | Active | 64 | 2 | 4 | -2 | -3.03% | 68 | 0 | | 2 | N M,SC | 0 | 90+ Days | \$80.00 |
| 5642 | POMEROY MIDDLEPORT | 01/03/1949 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 4 | | | R P,M,VP,SC | 9 | | |
| 5643 | ROSEVILLE | 12/07/1939 | Active | 6 | 0 | 2 | -2 | -25.00% | 8 | 4 | | 10 | S,T,M,VP,SC | 8 | | |
| 5644 | RUSHVILLE UNION | 04/05/1951 | Active | 42 | 0 | 3 | -3 | -6.67% | 50 | 0 | | | N T,SC | 1 | | |
| 5645 | SCENIC HILLS L C | 04/05/1967 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 0 | | | N SC | 1 | | \$200.00 |
| 5646 | SOMERSET | 11/29/1948 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 15 | 6 | | 9 | P,T,M,VP,SC | 11 | | |
| 5648 | SPRINGFIELD TOWNSHIP | 04/15/1957 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 9 | M,VP,SC | 2 | | \$300.00 |
| 5649 | SUMMIT STATION | 05/18/1966 | Active | 16 | 0 | 2 | -2 | -11.11% | 16 | 0 | | | N M,VP,SC | 1 | | |
| 42384 | THE PLAINS | 03/31/1983 | Active | 21 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | N T,SC | 12 | | \$100.00 |
| 5650 | THORNVILLE | 05/11/1951 | Active | 24 | 1 | 0 | 1 | 4.35% | 25 | 2 | | | N T,SC | 0 | | |
| 5496 | WARSAW | 03/22/1955 | Active(1) | 41 | 2 | 5 | -3 | -6.82% | 59 | 2 | | 2 | M,VP,SC | 9 | | |
| 5597 | WELLSTON | 06/22/1932 | Active | 17 | 1 | 1 | 0 | 0.00% | 15 | 0 | | 9 | P,VP,SC | 0 | | \$1,246.00 |



Club Health Assessment for District 13 OH7 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|---|---------------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | |
| 5498 | WEST LAFAYETTE | 04/14/1958 | Active | 21 | 0 | 3 | -3 | -12.50% | 24 | 26 | 0 | | 4 | N | P,M,SC | 6 | | |
| 5651 | WEST MUSKINGUM L C | 03/19/1970 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 45 | | 4 | | P,M,VP,SC | 6 | | |
| 66934 | ZANESVILLE HOST | 12/11/2002 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 20 | 2 | | | | M,VP,SC | 3 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 5630 | LOGAN | 08/21/1956 | Cancelled(8*) | 06/29/2022 |
| 5638 | NEW CONCORD | 12/17/1953 | Cancelled(6*) | 08/29/2021 |
| 106729 | NOBLE COUNTY | 10/13/2009 | Cancelled(6*) | 12/29/2021 |
| 105029 | RIO GRANDE | 03/17/2009 | Cancelled(8*) | 02/28/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 48 | 0 | 0 | 0 | 1,217 | 37 | 52 | -15 | -1.22% | 1,236 | 25 | 48% | 29% | 0% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 143617 | Aston Township Lioness | 11/20/2020 | Active | 32 | 3 | 0 | 3 | 10.34% | 30 | 0 | | | N | SC | N/R | |
| 143641 | Montgomery County Nepalese | 11/30/2020 | Active(1) | 26 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 3 | R | T | 1 | 90+ Days |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5654 | ASTON TOWNSHIP | 08/03/1948 | Active | 40 | 1 | 0 | 1 | 2.56% | 37 | 1 | | | N | P,T,SC | 24+ | \$1,000.00 |
| 6441 | AUDUBON OAKS | 10/25/1950 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 0 | | | IP | | 24+ | |
| 6442 | BALA CYNWYD NARBERTH | 06/13/1944 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 3 | | 4 | | P,T,M,VP | 24+ | |
| 5672 | BENSALEM TOWNSHIP | 01/29/1948 | Active | 50 | 0 | 0 | 0 | 0.00% | 57 | 0 | | 2 | R | P,SC | 4 | \$1,080.00 |
| 5656 | BRISTOL | 02/12/1952 | Active | 29 | 0 | 0 | 0 | 0.00% | 37 | 7 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 98405 | BUCKS CO ASSN - BLIND & VISUALLY IMPAIRED | 01/29/2007 | Active | 18 | 1 | 1 | 0 | 0.00% | 18 | 2 | | | N | P,M,VP,SC | 24+ | |
| 131521 | Bucks County Community College | 06/28/2017 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | 52 | 5 | None | | P,S,T,M,VP SC | N/R | |
| 5658 | CHALFONT | 09/14/1936 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | N | T,SC | 24+ | |
| 43214 | CLIFTON HEIGHTS | 12/05/1983 | Active | 3 | 0 | 0 | 0 | 0.00% | 8 | 6 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 6444 | COLLEGEVILLE | 03/02/1927 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 2 | | 2 | R | P,M,SC | 10 | |
| 5663 | DOYLESTOWN | 05/01/1945 | Active | 23 | 1 | 2 | -1 | -4.17% | 25 | 0 | | | N | SC | 0 | |
| 5664 | DUBLIN | 04/30/1945 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 3 | 3 | 1 | None | | P,S,T,M,VP SC | 15 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 143157 | East Penn Hill Lioness | 10/09/2020 | Active | 18 | 3 | 1 | 2 | 12.50% | 16 | 0 | | | N | M,SC | 0 | |
| 137925 | Feasterville-Treose | 05/13/2019 | Active | 35 | 1 | 0 | 1 | 2.94% | 34 | 2 | | 2 | R | M,SC | 5 | |
| 108678 | GREATER PHILA ASIAN AMERICAN | 06/17/2010 | Active(2) | 27 | 0 | 0 | 0 | 0.00% | 27 | 5 | 2 | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 6451 | GREEN LANE MARLBORO | 10/20/1948 | Active | 26 | 0 | 1 | -1 | -3.70% | 29 | 0 | | | N | P,T,SC | 0 | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 6452 | HARLEYSVILLE | 01/25/1945 | Active | 43 | 0 | 0 | 0 | 0.00% | 40 | 4 | | 2 | R | P,T,M,SC | 24+ | \$1,000.00 |
| 6453 | HATBORO | 05/12/1948 | Active | 25 | 5 | 1 | 4 | 19.05% | 21 | 0 | | 3 | R | M,SC | 17 | |
| 6454 | HATFIELD | 02/09/1939 | Active | 14 | 1 | 0 | 1 | 7.69% | 14 | 1 | | 18 | R | M,VP,SC | 0 | 90+ Days |



Club Health Assessment for District 14 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|----------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 5667 | HILLTOWN TOWNSHIP | 12/05/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 10 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 30561 | HORSHAM | 04/29/1975 | Cancelled(7*) | 1 | 1 | 5 | -4 | -80.00% | 10 | 35 | 3 | 1 | None | P,S,T,M,VP SC | N/R | |
| 5669 | LANGHORNE | 01/15/1932 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 3 | R | M,SC | 0 |
| 6459 | LANSDALE | 06/29/1938 | Active | 22 | 1 | 1 | 0 | 0.00% | 22 | 8 | 0 | | 2 | R | SC | 12 |
| 5670 | LANSDOWNE | 03/17/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 2 | R | P,S,T,M,VP SC | N/A |
| 5674 | MARPLE NEWTOWN | 04/26/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 5 | | 2 | R | P,M,VP,SC | 24+ |
| 5675 | MEDIA | 10/24/1946 | Active | 19 | 2 | 0 | 2 | 11.76% | 19 | | 0 | | 2 | N | M,SC | 24+ |
| 33207 | MONTCO | 01/06/1977 | Active | 9 | 1 | 2 | -1 | -10.00% | 10 | 20 | 0 | | 13 | | M,VP,SC | 24+ |
| 5680 | NEWTOWN | 09/24/1969 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 22 | 1 | | | N | P,SC | 12 |
| 5661 | NORTHAMPTON TOWNSHIP | 01/24/1958 | Active | 16 | 1 | 7 | -6 | -27.27% | 21 | 14 | 0 | | | R | P,M,SC | 0 |
| 6467 | ORELAND | 04/10/1950 | Active | 33 | 1 | 2 | -1 | -2.94% | 31 | 41 | 0 | | 2 | R | VP,SC | 24+ |
| 5682 | PERKASIE | 07/13/1938 | Active | 45 | 1 | 0 | 1 | 2.27% | 44 | | 0 | | | N | SC | 1 |
| 5693 | PHIL NORTHEAST | 08/10/1933 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | | 3 | | | N | SC | 24+ |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5700 | PHIL SO PHIL | 11/19/1935 | Active | 74 | 0 | 9 | -9 | -10.84% | 90 | 4 | 0 | | 3 | R | | 4 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 50746 | PHILA WILLS EYE HOSPITAL | 06/26/1990 | Active | 12 | 1 | 7 | -6 | -33.33% | 18 | 20 | 0 | | 5 | | T,M,VP,SC | 1 |
| 102372 | PHILADELPHIA CHINESE | 06/10/2008 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 0 | | 13 | R | M,SC | 22 |
| 36302 | PHILADELPHIA FILIPINO AMERICAN | 12/05/1978 | Active | 22 | 0 | 1 | -1 | -4.35% | 25 | 18 | 2 | | 5 | N | M | 24+ |
| 39399 | PHILADELPHIA KOREAN | 02/24/1981 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 5 | 3 | None | | P,S,T,M,VP SC | N/R |
| 40600 | PHILADELPHIA LAW ENFORCEMENT | 12/10/1981 | Active | 10 | 0 | 0 | 0 | 0.00% | 15 | | 6 | | 14 | R | S,M,VP,SC | 17 |
| 5690 | PHILADELPHIA LINDLEY OLNEY | 06/10/1942 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 13 | 1 | None | | P,S,T,M,VP SC | 24 |
| 142205 | Philadelphia Roxborough-Manayunk | 07/16/2020 | Active | 74 | 0 | 0 | 0 | 0.00% | 67 | | 6 | | | N | M,SC | N/R |
| 6478 | POTTSTOWN-STOWE | 09/02/1953 | Active | 14 | 0 | 3 | -3 | -17.65% | 16 | 19 | 0 | | 8 | R | | 7 |



Club Health Assessment for District 14 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 5706 | QUAKERTOWN | 09/20/1939 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 0 | | N | M,SC | 3 | | \$450.00 |
| 6473 | ROYERSFORD | 12/29/1937 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 16 | | 5 | R | M,SC | 24+ | |
| 84618 | Salus University | 01/03/2005 | Active | 14 | 0 | 0 | 0 | 0.00% | 39 | 4 | | 2 | R | M,SC | 24+ | |
| 6476 | SKIPPACK | 08/03/1953 | Active(1) | 19 | 5 | 1 | 4 | 26.67% | 14 | 0 | | 5 | VP | | 1 | 90+ Days |
| 5710 | SOLEBURY | 04/13/1965 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 29 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 6477 | SOUDERTON | 02/16/1927 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 5 | P,M,VP,SC | 5 | | |
| 5712 | SOUTHAMPTON - WARMINSTER AREA | 03/15/1961 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 4 | | 8 | R | SC | 24+ | 90+ Days |
| 5714 | SPRINGFIELD | 03/23/1948 | Active | 67 | 0 | 1 | -1 | -1.47% | 66 | 0 | | | N | M,SC | 24+ | |
| 5715 | SPRINGFIELD TOWNSHIP | 02/18/1946 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | N | VP,SC | 7 | |
| 5716 | SWARTHMORE | 05/09/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 4 | | 5 | M,VP,SC | 24+ | | |
| 6480 | THE MAIN LINE | 04/26/1934 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 65 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 5718 | TRUMBAUERSVILLE | 11/21/1946 | Active(2) | 27 | 3 | 13 | -10 | -27.03% | 37 | 0 | | 4 | R | M,VP,SC | 24+ | |
| 6468 | UPPER PERKIOMEN VALLEY | 09/29/1943 | Active | 35 | 0 | 4 | -4 | -10.26% | 39 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 5721 | WARRINGTON TWSP | 10/20/1941 | Active | 32 | 8 | 0 | 8 | 33.33% | 27 | 0 | | 2 | R | VP | 24+ | |
| 31998 | WESTERN DELAWARE VALLEY L C | 04/07/1976 | Active | 44 | 2 | 0 | 2 | 4.76% | 42 | 0 | | | N | SC | 24+ | 90+ Days |
| 6485 | WHITEMARSH | 01/30/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 9 | | 5 | R | | 6 | |
| 6487 | WILLOW GROVE | 02/09/1950 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | N | P,M,SC | 24+ | |
| 121760 | Yardley-Makefield | 04/01/2014 | Active | 29 | 0 | 6 | -6 | -17.14% | 36 | 0 | | | R | M,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------------|--------------|-----------------|-------------------|
| 48014 | MIDDLETOWN TOWNSHIP | 01/06/1988 | Cancelled(8*) | 08/29/2021 |
| 5699 | PHILADELPHIA ROXBOROUGH MANAY | 04/10/1930 | Cancelled(8*) | 08/29/2021 |



Club Health Assessment for District 14 A through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 59 | 0 | 2 | -2 | 1,364 | 43 | 70 | -27 | -1.94% | 1,451 | 23 | 51% | 34% | 15% | 15% | 0 | 0% | 2 | 125 | 5 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5725 | BETHEL PARK | 12/09/1942 | Active | 57 | 2 | 0 | 2 | 3.64% | 50 | 0 | | | N | T,M,SC | 3 | |
| 38566 | BLMF LAWRENCEVLE AREA LC | 06/03/1980 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 4 | | | R | VP,SC | 16 | \$100.00 |
| 129297 | Bridgeville Greater Area | 11/11/2016 | Active | 23 | 0 | 3 | -3 | -11.54% | 24 | 4 | | | N | T,M,SC | 0 | |
| 5731 | CENTRAL ELIZABETH TOWNSHIP | 03/01/1962 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | | | | VP,SC | 4 | |
| 5732 | CHESWICK SPRINGDALE | 02/10/1945 | Active | 28 | 1 | 0 | 1 | 3.70% | 29 | 1 | | | R | SC | 6 | |
| 5733 | CLAIRTON | 04/18/1922 | Active | 34 | 0 | 0 | 0 | 0.00% | 31 | 1 | | | R | M,VP | 1 | |
| 5736 | ELFINWILD | 12/14/1949 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | 4 | | | R | P,M,SC | 5 | \$300.00 |
| 5744 | HOMESTEAD DISTRICT | 10/30/1947 | Active | 33 | 0 | 0 | 0 | 0.00% | 36 | 5 | | | | P,VP,SC | 24+ | |
| 5751 | MCKEESPORT | 02/27/1922 | Active | 39 | 0 | 1 | -1 | -2.50% | 36 | 5 | | | R | | 0 | \$350.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 111378 | MON RIVER FLEET | 06/17/2011 | Active | 37 | 1 | 7 | -6 | -13.95% | 53 | 8 | | | N | M | 1 | |
| 5753 | MONROEVILLE | 10/02/1952 | Active | 27 | 0 | 1 | -1 | -3.57% | 27 | 6 | | | N | SC | 6 | |
| 5754 | MT. LEBANON | 03/06/1929 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 13 | | | N | SC | 24+ | \$1,000.00 |
| 5750 | NORTHERN ALLEGHENY | 03/21/1950 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 50 | | | | T,M,VP,SC | 0 | \$1,000.00 |
| 5757 | OAKMONT | 04/05/1940 | Active | 46 | 1 | 3 | -2 | -4.17% | 49 | 43 | | | N | SC | 8 | \$520.00 |
| 37032 | PITCAIRN | 05/09/1979 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 5 | | | N | P,VP,SC | 5 | |
| 52968 | PITTSBURG SHADYSIDE-SQUIR HILL | 04/27/1992 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 3 | | | | M,VP,SC | 24+ | 90+ Days |
| 5760 | PITTSBURGH | 11/27/1920 | Active(1) | 4 | 1 | 6 | -5 | -55.56% | 13 | 5 | | | | T,M,VP,SC | 0 | 90+ Days |
| 46273 | PITTSBURGH BRENTWOOD | 06/12/1986 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 3 | | | R | M,VP,SC | 3 | |
| 56175 | PITTSBURGH DEAF BLIND | 10/24/1994 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | N | M,VP,SC | 0 | |
| 5765 | PITTSBURGH GRANDVIEW | 12/08/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N | | 24+ | |
| 45401 | PITTSBURGH HILLTOP | 10/07/1985 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | | M,VP,SC | 8 | |
| 5767 | PITTSBURGH NORTH SIDE | 05/27/1935 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 10 | | | N | P,T,M,VP,SC | 24+ | 90+ Days |



Club Health Assessment for District 14 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|--------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5773 | PLEASANT HILLS | 12/18/1940 | Active | 24 | 0 | 1 | -1 | -4.00% | 25 | 11 | 0 | | | N | 0 | \$5.00 | |
| 5775 | ROBINSON | 10/10/1955 | Active | 23 | 0 | 2 | -2 | -8.00% | 20 | 1 | 4 | | 8 | R | T,M,VP,SC | 10 | |
| 5748 | SOUTH PARK L C | 05/18/1960 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 5 | | 8 | R | | 24+ | \$400.00 |
| 5752 | STO-KEN-ROX | 06/23/1937 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 10 | | P,M,VP,SC | 15 | |
| 5777 | TARENTUM AREA | 03/23/1939 | Active | 19 | 2 | 1 | 1 | 5.56% | 18 | 15 | 1 | | | N | M | 11 | \$500.00 |
| 118256 | UNIVERSITY OF PITTSBURGH | 11/16/2012 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 5 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 5782 | WEST MIFFLIN | 09/14/1953 | Active | 36 | 0 | 1 | -1 | -2.70% | 36 | 19 | 1 | | | N | P,SC | 1 | |
| 5785 | WHITE OAK | 03/20/1950 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | SC | 0 | |
| 5784 | WHITEHALL COMMUNITY | 03/11/1949 | Active | 23 | 1 | 1 | 0 | 0.00% | 23 | 3 | 0 | | 2 | R | | 0 | \$450.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 5741 | FOREST HILLS | 03/26/1956 | Cancelled(6*) | 09/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 31 | 0 | 0 | 0 | 700 | 9 | 30 | -21 | -2.91% | 725 | 23 | 48% | 32% | 0% | 13% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 146517 | Jacobus Area Lioness Exc Award (06/30/2022) | 06/09/2021 | Active | 41 | 0 | 3 | -3 | -6.82% | 42 | 1 | 0 | | IP | SC | 0 | | |
| 150825 | New Cumberland Area | 05/19/2022 | Active | 23 | 0 | 0 | 0 | 0.00% | 0 | | 4 | | 2 | VP,SC | N/R | 90+ Days | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5789 | ARENDSVILLE | 06/13/1973 | Active | 24 | 5 | 0 | 5 | 26.32% | 20 | | 1 | | N | M,SC | 2 | \$300.00 | |
| 5791 | BOILING SPRINGS Exc Award (06/30/2022) | 05/23/1947 | Active | 22 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 2 | R | SC | 0 | |
| 5792 | BROGUE COMMUNITY | 03/05/1959 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | N | SC | 0 | | |
| 5793 | CAMP HILL | 11/24/1952 | Active | 34 | 3 | 0 | 3 | 9.68% | 32 | | 0 | | | VP,SC | 0 | \$247.00 | |
| 5794 | CARLISLE Exc Award (06/30/2021, 06/30/2022) | 02/16/1933 | Active | 18 | 1 | 3 | -2 | -10.00% | 20 | 45 | 0 | | N | T,M | 0 | | |
| 5795 | CASHTOWN COMMUNITY | 12/08/1959 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 39 | | 8 | P,M,VP,SC | 24+ | | |
| 5796 | DALLASTOWN Exc Award (06/30/2018) | 11/17/1933 | Active | 25 | 0 | 1 | -1 | -3.85% | 27 | 61 | 0 | | 2 | N | P,S,M,SC | 0 | \$590.00 |
| 5797 | DILLSBURG | 11/05/1931 | Active | 47 | 8 | 0 | 8 | 20.51% | 34 | | 2 | | N | P,M,VP,SC | 2 | | |
| 5798 | DOVER | 05/08/1939 | Active | 46 | 0 | 0 | 0 | 0.00% | 44 | | 0 | | N | M | 1 | \$1,000.00 | |
| 5799 | EAST BERLIN | 08/27/1957 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | 3 | R | M,SC | 7 | |
| 5807 | EAST PENNSBORO | 02/26/1946 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 62 | 1 | | 3 | | M,VP,SC | 24+ | |
| 5800 | EAST PROSPECT | 04/23/1952 | Active | 15 | 1 | 1 | 0 | 0.00% | 17 | 0 | 0 | | R | SC | 1 | | |
| 5802 | FAIRFIELD | 06/25/1945 | Active | 15 | 2 | 3 | -1 | -6.25% | 17 | 2 | 0 | | 4 | | T,M,VP,SC | 4 | |
| 5804 | GETTYSBURG | 01/23/1924 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | N | P,M,SC | 10 | \$40.00 | |
| 5809 | HANOVER | 08/12/1932 | Active | 37 | 2 | 1 | 1 | 2.78% | 38 | 45 | 0 | | N | SC | 0 | | |
| 46395 | HANOVER WEST MANHEIM TOWNSHIP | 06/30/1986 | Active | 14 | 0 | 3 | -3 | -17.65% | 13 | 4 | 0 | | N | M | 0 | \$1,000.00 | |
| 5811 | JACKSONVILLE Exc Award (06/30/2018, 06/30/2022) | 11/16/1960 | Active | 15 | 0 | 2 | -2 | -11.76% | 16 | 3 | 0 | | N | SC | 0 | | |



Club Health Assessment for District 14 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 5812 | JACOBUS Exc Award (06/30/2022) | 02/28/1952 | Active | | 49 | 0 | 0 | 0 | 0.00% | 48 | | | N | | 0 | | \$40.00 |
| 5813 | JEFFERSON COMMUNITY L C | 02/11/1965 | Active | | 30 | 0 | 0 | 0 | 0.00% | 29 | 2 | | N | SC | 6 | | |
| 5814 | KREUTZ CREEK VALLEY | 04/24/1942 | Active | | 12 | 0 | 0 | 0 | 0.00% | 15 | 4 | | 2 | M,VP,SC | 6 | | |
| 5817 | LITTLESTOWN | 09/28/1939 | Active | | 12 | 0 | 1 | -1 | -7.69% | 12 | 3 | 0 | 14 | P,T,M,VP,SC | 0 | | |
| 5820 | MASON + DIXON | 10/16/1930 | Active | | 17 | 0 | 0 | 0 | 0.00% | 15 | 3 | | 3 | R, M,VP,SC | 24+ | | |
| 5821 | MECHANICSBURG Exc Award (06/30/2018, 06/30/2021, 06/30/20) | 10/05/1949 | Active | | 66 | 0 | 1 | -1 | -1.49% | 56 | 55 | 0 | | N | 0 | | \$80.00 |
| 5822 | MOUNT HOLLY SPRINGS | 03/19/1946 | Active | | 24 | 0 | 0 | 0 | 0.00% | 27 | 4 | | 2 | R, S,T | 3 | | |
| 5825 | NEW FREEDOM Exc Award (06/30/2018, 06/30/2020, 06/30/20) | 09/28/1933 | Active | | 34 | 1 | 1 | 0 | 0.00% | 34 | 18 | 1 | | N | 0 | | \$1,036.00 |
| 5826 | NEW OXFORD | 03/16/1939 | Active | | 15 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | R | 0 | | |
| 5827 | NEWVILLE Exc Award (06/30/2018) | 05/09/1947 | Active | | 33 | 0 | 4 | -4 | -10.81% | 39 | 13 | 1 | | N | SC | 0 | \$45.00 |
| 5829 | PINCHOT PARK | 10/14/1959 | Active(1) | | 9 | 4 | 0 | 4 | 80.00% | 6 | 2 | | 5 | M,VP,SC | 4 | | |
| 5830 | PLAINFIELD | 01/05/1959 | Active | | 23 | 1 | 0 | 1 | 4.55% | 22 | 2 | | | N | VP | 1 | |
| 5831 | RED LION | 01/02/1924 | Active | | 27 | 0 | 1 | -1 | -3.57% | 28 | 3 | 0 | | N | SC | 0 | |
| 5833 | SHILOH | 12/12/1951 | Active | | 32 | 0 | 0 | 0 | 0.00% | 33 | 3 | | 2 | N | T,VP,SC | 2 | |
| 5834 | SHIPPENSBURG | 10/18/1932 | Active | | 34 | 0 | 0 | 0 | 0.00% | 32 | 3 | | 2 | R | | 0 | |
| 132697 | Shrewsbury Area Centennial Exc Award (06/30/2021, 06/30/2022) | 10/04/2017 | Active | | 24 | 0 | 0 | 0 | 0.00% | 25 | 4 | | 2 | R | SC | 9 | \$10.00 |
| 5838 | SPRING GROVE | 01/13/1933 | Active(1) | | 31 | 0 | 1 | -1 | -3.13% | 32 | 21 | 1 | | N | | 6 | |
| 5839 | STEWARTSTOWN Exc Award (06/30/2018, 06/30/2022) | 12/16/1932 | Active | | 48 | 1 | 1 | 0 | 0.00% | 45 | 57 | 1 | | N | P,SC | 0 | |
| 5840 | SUSQUEHANNA | 10/12/1933 | Active | | 57 | 0 | 0 | 0 | 0.00% | 55 | 1 | | | N | SC | 4 | \$1,000.00 |
| 5841 | UPPER ADAMS COUNTY | 03/23/1939 | Active | | 32 | 0 | 4 | -4 | -11.11% | 35 | 29 | 0 | | N | M,SC | 0 | |



Club Health Assessment for District 14 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|----------------------------|---|----------------------------|---|------------------------------|-------------------|---------------------|-----------------------|---|-----------------------------------|--------------------------------------|---|----------------------------------|---|---|---|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 5842 | WEIGELSTOWN Exc Award (06/30/2018) | 01/27/1955 | Active | 18 | 0 | 0 | 0 | 0.00% | 15 | | | 3 | | 3 | N | M,SC | 2 | | \$100.00 | |
| 5845 | WEST SHORE | 05/28/1941 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | | 9 | | 2 | | M,VP,SC | 9 | | | |
| 5846 | WINDSOR Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | 01/25/1954 | Active | 21 | 0 | 1 | -1 | -4.55% | 21 | 45 | | 0 | | | N | | 0 | | | |
| 33520 | YORK NEW SALEM | 03/16/1977 | Active | 20 | 0 | 0 | 0 | 0.00% | 25 | | | 0 | | | N | P,T,VP,SC | 0 | | | |
| 5852 | YORK SPRINGS | 03/01/1939 | Active | 47 | 1 | 2 | -1 | -2.08% | 47 | 14 | | 1 | | | N | SC | 0 | | \$40.00 | |
| 108038 | YORK WHITE ROSE Exc Award (06/30/2017, 06/30/2022) | 04/08/2010 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | | 8 | | | N | VP | 8 | | | |
| Current Total Clubs | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 45 | 0 | 0 | 0 | 1,202 | 30 | 35 | -5 | -0.41% | 1,171 | 27 | 38% | 27% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 D through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---------------------------|--------------|---------------|---|-----------------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|------------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 149726 | Lancaster Historic | 02/14/2022 | Active | 36 | 4 | 3 | 1 | 2.86% | 0 | 0 | 1 | | 2 | R | VP,SC | 3 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5855 | ADAMSTOWN | 11/10/1938 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 12 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 5856 | AKRON | 12/02/1938 | Active | 44 | 0 | 3 | -3 | -6.38% | 45 | 3 | 0 | | | N | M,SC | 0 | |
| 5857 | BAREVILLE LEOLA LEACO | 03/14/1927 | Active | 29 | 0 | 1 | -1 | -3.33% | 29 | 58 | 0 | | 2 | R | T,SC | 24+ | |
| 5858 | BARON STIEGEL | 06/01/1943 | Active | 28 | 1 | 1 | 0 | 0.00% | 29 | 40 | 0 | | | N | VP,SC | 0 | |
| 5862 | CHRISTIANA | 10/30/1941 | Active | 25 | 0 | 1 | -1 | -3.85% | 22 | 15 | 0 | | 2 | N | SC | 0 | |
| 5864 | COLUMBIA | 04/15/1947 | Active | 51 | 2 | 0 | 2 | 4.08% | 50 | | 1 | | | IP | SC | 1 | |
| 38029 | CONOY L C | 02/04/1980 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | | N | | 1 | |
| 5866 | DENVER | 08/27/1926 | Active | 32 | 1 | 1 | 0 | 0.00% | 30 | 1 | 1 | | | N | SC | 0 | |
| 5867 | EAST COCALICO | 01/09/1944 | Active | 63 | 0 | 0 | 0 | 0.00% | 63 | | 0 | | | N | SC | 0 | \$1,520.00 |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 5869 | EAST PETERSBURG | 04/02/1957 | Active | 17 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 4 | R | M,SC | 0 | |
| 5870 | ELIZABETHTOWN | 01/14/1941 | Active | 40 | 0 | 2 | -2 | -4.76% | 44 | 46 | 1 | | | N | SC | 0 | |
| 5871 | EPHRATA | 02/13/1925 | Active | 42 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | | N | SC | 0 | |
| 5872 | FREDERICKSBURG | 04/24/1944 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 8 | R | VP,SC | 6 | |
| 135234 | Gap Town Clock Centennial | 06/19/2018 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 4 | 1 | None | | P,S,T,M,VP SC | 4 | |
| 5873 | GARDEN SPOT L C | 06/06/1972 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | | 1 | | 3 | N | M,SC | 9 | |
| 141414 | Heidelberg Lioness | 04/13/2020 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | N | M,VP,SC | 2 | |
| 5875 | INTERCOURSE | 02/28/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 2 | | T,VP,SC | 0 | |
| 5876 | JONESTOWN | 11/04/1942 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 8 | 1 | | | R | T,M,VP,SC | 6 | |
| 5877 | LAFAYETTE | 03/12/1947 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | | IP | T,M,VP,SC | 24+ | |
| 5878 | LANCASTER | 03/01/1923 | Active | 29 | 4 | 0 | 4 | 16.00% | 24 | | 1 | | 3 | R | | 2 | \$500.00 |
| 5879 | LANDISVILLE | 02/26/1942 | Active | 11 | 0 | 1 | -1 | -8.33% | 13 | 38 | 2 | | 5 | | P,T,M,VP,SC | 1 | |



Club Health Assessment for District 14 D through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 5880 | LEBANON | 05/27/1924 | Active | 50 | 0 | 1 | -1 | -1.96% | 53 | 1 | 1 | | N | M | 13 | | |
| 5881 | LITITZ | 01/16/1941 | Active | 57 | 0 | 0 | 0 | 0.00% | 56 | | 1 | | N | SC | 2 | | |
| 5882 | MANHEIM | 11/04/1925 | Active | 21 | 2 | 2 | 0 | 0.00% | 21 | 9 | 0 | | N | M | 0 | | |
| 5883 | MANHEIM TOWNSHIP | 04/01/1957 | Active | 22 | 0 | 5 | -5 | -18.52% | 29 | 4 | 1 | | N | SC | 1 | | \$1,000.00 |
| 5885 | MARIETTA | 03/14/1932 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 5 | | N | P,M,SC | 11 | | |
| 5886 | MILLERSVILLE | 03/16/1932 | Active | 56 | 2 | 1 | 1 | 1.82% | 53 | 51 | 3 | | 3 | R | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 139591 | Millersville Lioness | 08/13/2019 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 4 | R | 0 | | |
| 5887 | MOUNT JOY | 04/03/1945 | Active | 41 | 1 | 0 | 1 | 2.50% | 36 | | 0 | | N | SC | 0 | | \$160.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 5888 | MOUNTVILLE | 04/15/1947 | Active | 37 | 0 | 1 | -1 | -2.63% | 40 | 2 | 0 | | N | | 1 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 5889 | MYERSTOWN | 10/30/1950 | Active | 21 | 1 | 1 | 0 | 0.00% | 21 | 11 | 3 | | | M,VP,SC | 1 | | |
| 5890 | NEW HOLLAND | 05/26/1925 | Active | 21 | 1 | 0 | 1 | 5.00% | 22 | | 0 | | N | M | 0 | | |
| 5894 | PALMYRA AREA | 01/12/1938 | Active | 32 | 0 | 1 | -1 | -3.03% | 32 | 22 | 0 | | 4 | R | SC | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 5895 | PARADISE TOWNSHIP | 02/27/1928 | Active | 27 | 0 | 1 | -1 | -3.57% | 33 | 30 | 2 | | N | T,M,SC | 6 | | |
| 5896 | QUARRYVILLE | 09/09/1926 | Active | 42 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | N | M,SC | 0 | | \$200.00 |
| 37920 | SCHOENECK AREA L C | 01/24/1980 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 3 | R | T,SC | 2 | |
| 5901 | SOUTH LEBANON | 03/20/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | N | P,M,VP,SC | 24+ | | \$150.00 |
| 5902 | STRASBURG | 03/22/1932 | Active | 47 | 0 | 2 | -2 | -4.08% | 47 | 25 | 2 | | N | VP,SC | 4 | | |
| 5905 | WAKEFIELD | 04/28/1972 | Active | 64 | 0 | 2 | -2 | -3.03% | 66 | 11 | 0 | | N | SC | 4 | | |
| 5908 | WEST EARL | 05/26/1939 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | 2 | R | M,SC | 1 | |
| 5911 | WILLOW STREET | 11/25/1946 | Active | 39 | 3 | 3 | 0 | 0.00% | 41 | 25 | 0 | | | M,VP,SC | 1 | | \$120.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 122260 | Wilshire Hills | 05/19/2014 | Active | 11 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 2 | P,S,T,M,VP SC | 2 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 14 D through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 42 | 0 | 1 | -1 | 1,248 | 23 | 34 | -11 | -0.87% | 1,253 | 30 | 31% | 10% | 2% | 0% | 0 | 0% | 1 | 84 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 E through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|------------------|------------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5912 | ALLEGHENY TOWNSHIP | 10/21/1952 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | | N | P,T,M,VP | 0 | | |
| 5913 | ARNOLD | 01/30/1942 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 5 | | | 4 | T,VP,SC | 24+ | | |
| 5915 | BELLE VERNON | 10/07/1947 | Cancelled(8*) | 0 | 0 | 0 | 0 | 0.00% | 10 | 2 | 1 | None | | P,S,T,M,VP SC | N/R | 90+ Days | |
| 5916 | BUSHY RUN | 01/21/1948 | Active | 36 | 0 | 0 | 0 | 0.00% | 41 | 0 | | | N | | 5 | | |
| 5917 | CHESTNUT RIDGE | 05/14/1953 | Active | 27 | 1 | 0 | 1 | 3.85% | 26 | 0 | | | 6 | R | P,M,SC | 0 | 90+ Days |
| Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 5918 | DELMONT | 10/09/1944 | Active | 41 | 0 | 0 | 0 | 0.00% | 44 | 0 | | | N | | 0 | \$200.00 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 107200 | DERRY | 01/06/2010 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 1 | | | 8 | N | SC | 24+ | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 5941 | EAST HUNTINGDON TOWNSHIP | 03/01/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 12 | 5 | | | 2 | T,M,VP,SC | 24+ | | |
| 5922 | GREENSBURG EAST HEMPFIELD | 08/12/1935 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 4 | | | IP | P,M,SC | 0 | | |
| 5925 | IRWIN | 01/10/1940 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 5926 | JEANNETTE | 06/05/1940 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 8 | 4 | | | 8 | R | P,S,T,M,VP SC | 24+ | 90+ Days |
| 5927 | LATROBE | 11/20/1940 | Active | 14 | 0 | 2 | -2 | -12.50% | 17 | 0 | | | 2 | R | P,M,SC | 24+ | |
| 5928 | LEVEL GREEN | 12/27/1948 | Active | 35 | 3 | 0 | 3 | 9.38% | 32 | 0 | | | 3 | R | VP,SC | 0 | \$100.00 |
| 5931 | LOWER BURRELL CITY | 06/01/1950 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | 6 | T,M,VP,SC | 4 | | |
| 5933 | MANOR | 04/08/1948 | Active | 15 | 1 | 0 | 1 | 7.14% | 11 | 0 | | | 8 | N | | 0 | |
| 5934 | MONESSEN | 05/06/1948 | Active | 41 | 1 | 0 | 1 | 2.50% | 36 | 1 | | | N | P,M,VP,SC | 24+ | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5935 | MOUNT PLEASANT TOWNSHIP | 01/19/1948 | Active | 55 | 0 | 0 | 0 | 0.00% | 56 | 0 | | | 3 | R | M | 4 | |
| 5921 | MURRYSVILLE | 10/25/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 6 | | | 3 | N | S,SC | 0 | |
| 5936 | NEW ALEXANDRIA | 05/13/1959 | Active | 52 | 0 | 0 | 0 | 0.00% | 54 | 4 | | | N | P,VP | 1 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 5937 | NEW FLORENCE | 06/07/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | 12 | R | SC | 0 | |



Club Health Assessment for District 14 E through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year |
|------------------------|------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|-----------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 5938 | NEW KENSINGTON | 03/08/1939 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 5 | 2 | | 6 | R | M,SC | 0 | |
| 5939 | NORWIN | 04/28/1955 | Active | 37 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | | N | VP,SC | 24+ | \$100.00 |
| 5940 | ROSTRAVER TWSP | 04/23/1953 | Active | 44 | 2 | 4 | -2 | -4.35% | 42 | 12 | 0 | | | N | VP | 0 | \$960.25 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 129392 | Scottdale Centennial | 11/22/2016 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 2 | R | SC | 3 | |
| 109716 | SETON HILL UNIVERSITY CAMPUS | 11/17/2010 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 33 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 5923 | SEWICKLEY AREA L C | 02/19/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 2 | | VP | 3 | |
| 61240 | SLICKVILLE | 11/13/1998 | Active | 39 | 0 | 0 | 0 | 0.00% | 44 | | 0 | | 2 | R | M | 0 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5946 | TRAFFORD | 06/05/1945 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 3 | | 3 | R | M,SC | 24+ | |
| 5948 | VANDERGRIFT | 05/22/1940 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 2 | R | T | 0 | |
| 65280 | WASHINGTON BELL | 04/29/2002 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 5 | | 8 | N | VP,SC | N/R | |
| 5949 | WEST NEWTON | 04/13/1945 | Active | 26 | 0 | 1 | -1 | -3.70% | 27 | 1 | 0 | | 11 | R | SC | 24+ | |
| 5950 | YOUNGWOOD | 07/16/1940 | Active | 40 | 2 | 0 | 2 | 5.26% | 36 | | 0 | | 2 | N | | 1 | \$1,440.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5951 | YUKON | 09/10/1945 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | | 4 | | 3 | R | P,T | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 5945 | STEWARTSVILLE | 12/11/1972 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 32 | 0 | 1 | -1 | 758 | 10 | 9 | 1 | 0.13% | 784 | 24 | 50% | 38% | 6% | 9% | 0 | 0% | 1 | 124 | 0 | 0% |



Club Health Assessment for District 14 E through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 F through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|--|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 147625 | Pine Grove Lioness | 08/19/2021 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 2 | VP,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5952 | ALBION AREA | 05/27/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 1 | | R | T,M,SC | 24+ | | |
| 5993 | BRADFORD AREA | 10/08/1952 | Active | 31 | 0 | 1 | -1 | -3.13% | 26 | 27 | 1 | 2 | R | T,SC | 1 | |
| 141293 | Bradford Community Pride | 04/07/2020 | Active | 38 | 3 | 0 | 3 | 8.57% | 28 | 0 | | N | VP | 3 | | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 48416 | CENTERVILLE | 04/18/1988 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 6 | R | M,SC | 24+ | |
| 5954 | CLINTONVILLE | 10/20/1955 | Active | 34 | 3 | 1 | 2 | 6.25% | 30 | 3 | 1 | 2 | N | SC | 0 | |
| 5956 | COMMODORE PERRY | 10/04/1955 | Active | 46 | 2 | 0 | 2 | 4.55% | 44 | 1 | | N | SC | 24+ | | |
| 42273 | CONNEAUT LAKE | 02/28/1983 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 1 | | IP | S,T,VP,SC | 24+ | \$500.00 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 5982 | CONNEAUT VALLEY L C | 10/27/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 5 | M,VP,SC | 24+ | 90+ Days | |
| 35535 | CRANBERRY AREA L C | 05/08/1978 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | 1 | | N | P,SC | 4 | | |
| 5958 | ERIE | 05/19/1922 | Active | 33 | 0 | 4 | -4 | -10.81% | 37 | 4 | 1 | | R | T,M | 24+ | |
| 5962 | FARRELL | 04/09/1929 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 5 | P,M,VP,SC | 11 | | |
| 5964 | FREDONIA | 06/02/1948 | Active | 42 | 1 | 0 | 1 | 2.44% | 43 | 0 | | 2 | N | T,M,SC | 5 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5959 | GREENE TOWNSHIP L C | 06/04/1952 | Active | 27 | 1 | 0 | 1 | 3.85% | 29 | 0 | | 2 | M,VP,SC | 1 | | |
| 5965 | GREENVILLE | 11/25/1927 | Active | 61 | 1 | 2 | -1 | -1.61% | 58 | 4 | 0 | | N | | 0 | |
| 107865 | HERMITAGE | 03/25/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 1 | | N | S,T,M,SC | 11 | | |
| 5967 | JAMESTOWN | 05/11/1948 | Active | 44 | 2 | 0 | 2 | 4.76% | 44 | 1 | | N | P,M,VP,SC | 0 | | |
| 5968 | KANE | 06/15/1954 | Active | 40 | 0 | 2 | -2 | -4.76% | 44 | 4 | 1 | | N | P,T,VP,SC | 24+ | |
| 5970 | LAWRENCE PARK EAST LAKE SHORE | 05/26/1947 | Active | 8 | 0 | 1 | -1 | -11.11% | 14 | 31 | 0 | | 3 | M,VP,SC | 18 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 36870 | MARIENVILLE AREA L C | 04/09/1979 | Active | 22 | 0 | 2 | -2 | -8.33% | 24 | 10 | 1 | | N | M,VP,SC | 24+ | |



Club Health Assessment for District 14 F through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 5971 | MEADVILLE Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 03/25/1924 | Active | 56 | 2 | 0 | 2 | 3.70% | 54 | 0 | | | N | 0 | | |
| 125245 | North East | 06/24/2015 | Active | 25 | 2 | 0 | 2 | 8.70% | 21 | 0 | | | IP SC | 0 | | |
| 5975 | OTTO TOWNSHIP | 09/25/1952 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 9 | M,VP,SC | 24+ | | |
| 5976 | PINE GROVE TOWNSHIP | 01/21/1957 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 39 | 1 | | 3 N | S,M,SC | 24+ | |
| 49673 | PORT ALLEGANY | 06/19/1989 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 5980 | SHEFFIELD | 06/29/1953 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 45 | 1 | | 5 R | P,M,SC | 24+ | 90+ Days |
| 5981 | SMETHPORT | 09/25/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 1 | | | 5 | P,M,VP,SC | 24+ | |
| 5983 | STONEBORO | 04/19/1948 | Active | 26 | 1 | 0 | 1 | 4.00% | 25 | 1 | | | 6 R | P,T,M,VP,SC | 24+ | |
| 5984 | SUMMIT | 12/19/1956 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | N | VP,SC | 2 | |
| 5985 | TIDIOUTE | 05/15/1965 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 5986 | TIONESTA Exc Award (06/30/2018) | 06/26/1939 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | 1 | | | N | SC | 21 | |
| 5987 | TITUSVILLE | 06/08/1939 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | 2 | VP,SC | 24+ | |
| 5988 | TOWNVILLE | 03/22/1948 | Active | 27 | 0 | 1 | -1 | -3.57% | 27 | 7 | 0 | | 2 R | SC | 0 | |
| 5989 | UNION CITY | 06/13/1939 | Active | 38 | 0 | 0 | 0 | 0.00% | 42 | 1 | | | 2 R | M,VP,SC | 24+ | |
| 5991 | WARREN Exc Award (06/30/2018) | 09/29/1923 | Active | 44 | 0 | 2 | -2 | -4.35% | 47 | 3 | 1 | | 2 R | | 24+ | \$700.00 |
| 5992 | WATERFORD | 01/26/1954 | Active | 29 | 0 | 1 | -1 | -3.33% | 34 | 4 | 0 | | | N | | 9 |
| 141415 | Waterford Lioness | 04/02/2020 | Active | 10 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | | VP,SC | N/R | |
| 122733 | West County Lions | 07/11/2014 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | N | S,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 43716 | MC KEAN | 04/03/1984 | Cancelled(6*) | 07/29/2021 |



Club Health Assessment for District 14 F through October 2022

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 38 | 0 | 0 | 0 | 1,005 | 18 | 19 | -1 | -0.10% | 1,025 | 26 | 39% | 0% | 5% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 G through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---------------------------|--------------|---------------|---|-----------------------------|---------------------|----------------|---|----------------------------|-------------------------------------|---------------------------|---------------------------------|------------------------|---|---------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 147673 | Blossburg Area | 07/26/2021 | Cancelled(8*) | 0 | 0 | 0 | 0 | 0.00% | 23 | | 2 | 1 | None | P,S,T,M,VP SC | 7 | 90+ Days | |
| 144345 | Pleasant Gap Area Lioness | 12/22/2020 | Active | 20 | 1 | 2 | -1 | -4.76% | 21 | 2 | 0 | | 2 | R | M | 0 | |
| 146157 | Sayre-Athens Lioness | 05/24/2021 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | SC | 0 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 5995 | BELLEFONTE | 04/01/1949 | Active | 41 | 0 | 0 | 0 | 0.00% | 42 | | 0 | | | N | VP,SC | 0 | \$500.00 |
| 43009 | BENTON | 09/21/1983 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | | IP | T,M,SC | 0 | 90+ Days |
| 5996 | BERWICK | 01/31/1947 | Active | 19 | 0 | 3 | -3 | -13.64% | 23 | 6 | 0 | | 9 | R | M,VP | 2 | |
| 5997 | BIG POND | 03/06/1952 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | | N | M | 0 | |
| 5999 | CANTON | 03/16/1954 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | P,SC | 0 | 90+ Days |
| 41003 | CATAWISSA VALLEY | 03/30/1982 | Active | 23 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 7 | | M,VP,SC | 0 | |
| 6000 | CENTRE HALL | 01/22/1942 | Active | 30 | 2 | 0 | 2 | 7.14% | 32 | | 0 | | | N | M,SC | 0 | |
| 47775 | COUDERSPORT & AREA | 10/19/1987 | Active | 19 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | N | M,SC | 0 | |
| 132614 | Danville Centennial | 09/12/2017 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | | N | M,SC | 3 | |
| 6003 | DUSHORE | 02/23/1943 | Active | 41 | 1 | 0 | 1 | 2.50% | 37 | | 0 | | 14 | R | P,SC | 8 | |
| 43717 | EAGLES MERE LAPORTE | 04/03/1984 | Active | 51 | 2 | 0 | 2 | 4.08% | 49 | | 0 | | | N | | 2 | \$200.00 |
| 6005 | FERGUSON TOWNSHIP | 11/10/1949 | Active | 31 | 0 | 1 | -1 | -3.13% | 32 | 25 | 0 | | 2 | R | M,SC | 0 | |
| 6006 | HARRIS TOWNSHIP | 03/10/1952 | Active | 45 | 0 | 1 | -1 | -2.17% | 45 | 2 | 0 | | | | VP | 0 | \$100.00 |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 32199 | HOWARD AREA L C | 05/05/1976 | Active | 100 | 1 | 2 | -1 | -0.99% | 99 | 20 | 0 | | | N | M,VP,SC | 19 | |
| 6008 | JERSEY SHORE | 01/23/1951 | Active | 49 | 3 | 2 | 1 | 2.08% | 48 | 1 | 0 | | 2 | R | | 0 | \$100.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 142635 | Jersey Shore Area Lioness | 08/20/2020 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | | N | | 1 | |
| 134144 | Kulpmont Centennial | 03/30/2018 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 5 | | M,VP,SC | 0 | |
| 6010 | LEWISBURG | 05/21/1924 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | 2 | | M,VP,SC | 19 | |
| 6011 | LOCK HAVEN | 12/04/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | P,SC | 0 | \$1,000.00 |



Club Health Assessment for District 14 G through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|----------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 6012 | LOYALSOCK TOWNSHIP | 10/31/1958 | Active | 8 | 0 | 3 | -3 | -27.27% | 11 | 39 | 0 | | 11 | S,M,VP,SC | 0 | |
| 6013 | LYCOMING CREEK | 05/11/1954 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 2 | R | 0 | |
| 6014 | MANSFIELD | 09/04/1940 | Active | 39 | 0 | 1 | -1 | -2.50% | 44 | 56 | 0 | | | N | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6017 | MILESBURG | 04/25/1949 | Active | 52 | 1 | 0 | 1 | 1.96% | 47 | | 0 | | 2 | N | 0 | |
| 107204 | MILL HALL AREA | 01/07/2010 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 5 | R | 10 | |
| 6018 | MILLHEIM | 03/12/1940 | Active | 31 | 0 | 1 | -1 | -3.13% | 37 | 7 | 0 | | | N | 0 | \$300.00 |
| 45402 | MILLMONT WEST UNION AREA | 10/18/1985 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 2 | | 0 | | 8 | S,T,M,VP,SC | 19 | |
| 42945 | MILLVILLE | 07/25/1983 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 4 | R | 0 | \$1,500.00 |
| 6019 | MILTON | 10/17/1938 | Active | 29 | 2 | 0 | 2 | 7.41% | 28 | | 0 | | | N | 0 | \$100.00 |
| 6020 | MONTGOMERY | 11/08/1955 | Active | 30 | 2 | 2 | 0 | 0.00% | 31 | 4 | 0 | | | N | 0 | |
| 6021 | MONTOURSVILLE | 04/08/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 2 | N | 0 | |
| 6022 | MT CARMEL | 05/01/1944 | Active | 30 | 1 | 0 | 1 | 3.45% | 31 | | 0 | | 5 | R | 19 | |
| 39999 | MUNCY AREA L C | 06/05/1981 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 2 | R | 13 | |
| 132592 | Northern Tioga County Centennial | 09/07/2017 | Active | 28 | 3 | 4 | -1 | -3.45% | 27 | 2 | 0 | | | N | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 41468 | PATTON TWP L C | 06/29/1982 | Active | 16 | 0 | 1 | -1 | -5.88% | 18 | 6 | 0 | | | N | 2 | |
| 6027 | PICTURE ROCKS | 10/17/1955 | Active | 20 | 3 | 0 | 3 | 17.65% | 20 | | 0 | | | R | 1 | |
| 39679 | PLEASANT GAP & AREA | 04/06/1981 | Active | 28 | 1 | 0 | 1 | 3.70% | 29 | | 0 | | | R | 3 | |
| 64588 | RAUCHTOWN-NIPPENOSE VALLEY | 07/20/2001 | Active | 25 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 3 | R | 0 | |
| 6028 | SAYRE ATHENS | 01/08/1926 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 5 | P,VP,SC | 7 | |
| 33266 | SHAMOKIN AREA L C | 01/27/1977 | Active(1) | 12 | 0 | 1 | -1 | -7.69% | 14 | 8 | 0 | | 4 | N | 0 | |
| 6030 | SNOW SHOE | 06/12/1946 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 3 | N | 19 | \$100.00 |
| 6031 | SOUTH CREEK | 03/10/1952 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 3 | R | 4 | |
| 6033 | SOUTH WILLIAMSPORT | 03/14/1946 | Active | 42 | 0 | 2 | -2 | -4.55% | 45 | 8 | 0 | | | N | 0 | |



Club Health Assessment for District 14 G through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 33652 | SUGAR VALLEY L C | 04/05/1977 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | | | | M,VP,SC | 11 | | |
| 6036 | SYLVANIA | 01/20/1954 | Active | 35 | 0 | 1 | -1 | -2.78% | 36 | 2 | | 2 | R | 0 | | |
| 6038 | TOWANDA | 08/29/1929 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 33 | | | N | 0 | | |
| 6039 | TROY | 04/28/1939 | Active | 69 | 0 | 0 | 0 | 0.00% | 71 | | | | N | 0 | | |
| 41313 | TURBOTVILLE & AREA | 05/04/1982 | Active | 60 | 0 | 1 | -1 | -1.64% | 63 | 10 | | | N | 0 | | |
| 6040 | WARRENSVILLE AREA L C | 05/06/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | | | N | 0 | | |
| 6041 | WATSONTOWN | 09/25/1947 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 56 | | | N | 4 | | |
| 135357 | Watsontown Centennial Lioness | 06/21/2018 | Active | 26 | 0 | 3 | -3 | -10.34% | 21 | 2 | | 3 | R | 0 | | |
| 6042 | WELLSBORO | 10/21/1929 | Active | 24 | 0 | 1 | -1 | -4.00% | 28 | 67 | | | N | 0 | | |
| 40414 | WELLS-JACKSON L C | 10/05/1981 | Active | 27 | 0 | 2 | -2 | -6.90% | 26 | 14 | | | N | 7 | | \$50.00 |
| 6043 | WILLIAMSPORT | 08/28/1923 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 7 | R | 19 | | |
| 6044 | WILLIAMSPORT NEWBERRY | 01/20/1942 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | | | IP | 5 | | |
| 141318 | Williamsport Sight Services | 04/02/2020 | Active | 13 | 2 | 6 | -4 | -23.53% | 18 | 1 | | | VP | 0 | 90+ Days | |
| 29205 | WYALUSING | 04/30/1974 | Active | 32 | 0 | 1 | -1 | -3.03% | 37 | 1 | | | N | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 146214 | Cowanisque Valley | 05/27/2021 | Cancelled(8*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 58 | 0 | 1 | -1 | 1,548 | 25 | 43 | -18 | -1.15% | 1,626 | 27 | 40% | 3% | 0% | 5% | 0 | 0% | 1 | 2 | 0 | -100% |



Club Health Assessment for District 14 G through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 H through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6045 | ABINGTON | 12/13/1949 | Active | 33 | 0 | 0 | 0 | 0.00% | 36 | | | | M,VP,SC | 3 | | \$68.00 |
| 30560 | BENTON TOWNSHIP | 04/16/1975 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | | | IP | 11 | | \$30.00 |
| 6051 | BLAKELY PECKVILLE | 11/06/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 11 | R | 5 | | |
| 6056 | DALTON | 07/13/1939 | Active | 6 | 0 | 1 | -1 | -14.29% | 8 | 59 | | 20 | | P,T,M,VP,SC | 24+ | \$32.00 |
| 6059 | DUNMORE | 03/31/1952 | Active | 24 | 1 | 0 | 1 | 4.35% | 21 | | | | R | VP | 24+ | 90+ Days \$42.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 107792 | EYNON ARCHBALD | 03/11/2010 | Active | 86 | 0 | 0 | 0 | 0.00% | 94 | | | 2 | N | M,SC | 24+ | \$105.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 35149 | FALLS | 03/21/1978 | Active | 45 | 6 | 6 | 0 | 0.00% | 46 | 8 | | 3 | R | M,SC | 0 | \$92.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 6064 | FOREST CITY | 01/31/1948 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 22 | | | 6 | N | SC | 24+ | \$39.00 |
| 6071 | HAWLEY LAKE WALLENPAUPACK | 03/31/1972 | Active | 11 | 0 | 4 | -4 | -26.67% | 15 | 12 | | | | M,VP,SC | 1 | \$30.00 |
| 6073 | HONESDALE | 03/20/1925 | Active | 69 | 1 | 2 | -1 | -1.43% | 69 | 38 | | 3 | | M,VP,SC | N/R | \$130.00 |
| 6074 | JEFFERSON TOWNSHIP | 10/18/1961 | Active | 36 | 6 | 0 | 6 | 20.00% | 35 | | | | N | M,SC | 17 | \$58.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6076 | JERMYN | 12/14/1943 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 3 | | M,VP,SC | 24+ | 90+ Days |
| 36689 | JESSUP | 03/06/1979 | Active | 14 | 2 | 2 | 0 | 0.00% | 14 | 3 | | 11 | | M,VP,SC | 24+ | \$670.00 |
| 6078 | LAKE ARIEL | 05/28/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | | N | P,M,SC | 24+ | \$50.00 |
| 6082 | MAYFIELD | 05/12/1961 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | 8 | R | P,T,M,VP,SC | 0 | \$40.00 |
| 6083 | MINISINK | 09/11/1951 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | | 2 | R | P,VP,SC | 22 | \$46.00 |
| 36690 | MINOOKA | 03/20/1979 | Active | 43 | 0 | 2 | -2 | -4.44% | 45 | 13 | | | R | S | 24+ | |
| 6084 | MONTROSE | 09/19/1947 | Active | 35 | 0 | 2 | -2 | -5.41% | 36 | 8 | | | N | P,M,SC | 24+ | \$72.00 |
| 6089 | OLD FORGE | 06/17/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | | 5 | | P,T,M,VP,SC | 24+ | |
| 6090 | OLYPHANT | 08/15/1951 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | | | 11 | R | P,M,SC | 24+ | \$60.00 |
| 6094 | RANSOM TWP L C | 10/05/1971 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 8 | | P,M,VP,SC | N/R | 90+ Days |



Club Health Assessment for District 14 H through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 6095 | SCOTT TOWNSHIP | 07/30/1952 | Active | 31 | 0 | 1 | -1 | -3.13% | 32 | 10 | 0 | | R | P,T,M,VP,SC | 0 | | |
| 6096 | SCRANTON | 04/24/1923 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | VP,SC | 3 | | \$3,036.00 |
| 37543 | SOUTH ABINGTON Exc Award (06/30/2021) | 09/26/1979 | Cancelled(8*) | 0 | 0 | 9 | -9 | -100.00% | 10 | 18 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 6098 | STONE BRIDGE | 01/16/1948 | Active | 23 | 1 | 0 | 1 | 4.55% | 23 | | 2 | | R | M,SC | 24+ | | \$44.00 |
| 6100 | TAYLOR | 11/15/1954 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | R | VP,SC | 24+ | | \$48.00 |
| 49625 | TUNKHANNOCK | 06/20/1989 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | N | VP,SC | 1 | | \$32.00 |
| 6106 | WAYMART | 10/22/1946 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 20 | | | M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 6085 | MOOSIC | 05/22/1944 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 27 | 0 | 1 | -1 | 710 | 17 | 29 | -12 | -1.66% | 746 | 26 | 41% | 22% | 0% | 11% | 0 | 0% | 1 | 121 | 9 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 J through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|--|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not appear in an active red | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 37213 | ADAMS TOWNSHIP AREA L C | 06/25/1979 | Active | 46 | 0 | 3 | -3 | -6.12% | 41 | 27 | 0 | | | N | P,T,M,SC | 0 | |
| 6114 | BENNETTS VALLEY | 05/22/1952 | Active | 36 | 3 | 4 | -1 | -2.70% | 36 | 16 | 0 | | | N | S,VP,SC | 0 | |
| 6117 | BROOKVILLE | 01/25/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | 2 | | M,VP,SC | 24+ | |
| 124303 | Central Cambria Area | 03/05/2015 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 9 | | | | M,VP,SC | 10 | 90+ Days |
| 6118 | CLEARFIELD | 06/22/1942 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 7 | N | M,VP,SC | N/R | |
| 6119 | COALPORT | 06/30/1954 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 5 | | 4 | | VP,SC | 24+ | \$20.00 |
| 6120 | CONEMAUGH VALLEY | 02/21/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 16 | | 2 | | M,VP,SC | 24+ | |
| 6121 | CRESSON | 03/27/1946 | Active | 43 | 0 | 0 | 0 | 0.00% | 42 | | 4 | | 2 | R | T,M,SC | 6 | \$441.00 |
| 6122 | CURWENSVILLE | 06/08/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 5 | | | N | M,SC | 13 | \$1,000.00 |
| 6123 | DU BOIS | 07/16/1942 | Active | 30 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | 2 | R | P,M,SC | 6 | |
| 6126 | FERNDALE | 06/27/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | N | P,M,VP,SC | 24+ | |
| 6127 | FOX TOWNSHIP | 06/02/1961 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | 12 | | M,VP,SC | 24+ | |
| 6128 | GALLITZIN | 10/28/1946 | Active(1) | 15 | 2 | 1 | 1 | 7.14% | 14 | 46 | 0 | | 2 | N | T,M | 0 | |
| 6129 | GEISTOWN AND RICHLAND | 02/09/1948 | Active | 36 | 0 | 1 | -1 | -2.70% | 34 | 9 | 1 | | | R | M,VP,SC | 1 | |
| 6131 | GRAMPIAN | 02/25/1954 | Active | 39 | 3 | 0 | 3 | 8.33% | 36 | | 2 | | | N | VP,SC | 6 | |
| 39518 | HORTON-BROCKWAY AREA L C | 03/04/1981 | Active | 77 | 3 | 2 | 1 | 1.32% | 76 | 9 | 0 | | 4 | R | SC | 24+ | |
| 6133 | HOUTZDALE | 05/18/1954 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | R | P,M,VP,SC | 1 | \$28.40 |
| 6134 | INDIANA | 07/23/1929 | Active | 35 | 0 | 2 | -2 | -5.41% | 39 | 17 | 0 | | 8 | R | M,VP,SC | 24+ | |
| 6136 | JOHNSTOWN WEST END | 03/16/1971 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | 2 | | | N | T,SC | 5 | |
| 6138 | MARION CENTER AREA L C | 08/26/1970 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | | T,M,VP,SC | 2 | |
| 6140 | PLUMVILLE | 10/11/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | N | M,VP,SC | 24 | \$500.00 |
| 6141 | PUNXSUTAWNEY | 01/04/1945 | Active | 43 | 2 | 4 | -2 | -4.44% | 47 | 14 | 0 | | 3 | N | P,M,VP,SC | 24+ | |
| 29093 | PURCHASE LINE | 04/24/1974 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 8 | | 4 | | M,VP,SC | N/R | |
| 6143 | RIDGWAY | 02/08/1950 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | | N | VP | 1 | |



Club Health Assessment for District 14 J through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------|----------------------|----------------------------|---|------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|--------------------------------|---|--|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 6146 | SALTSBURG | 06/20/1930 | Active | 12 | 0 | 0 | 0 | 0.00% | 8 | 4 | | 4 | N | P,M,SC | 24+ | | | | | |
| 6147 | SOUTH FORK | 10/14/1946 | Active | 85 | 16 | 0 | 16 | 23.19% | 57 | 0 | | 2 | R | SC | 0 | | | | | |
| 6145 | ST MARYS | 05/08/1950 | Active | 23 | 1 | 0 | 1 | 4.55% | 20 | 1 | | | R | M,VP,SC | 2 | | | | | |
| Current Total Clubs | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 27 | 0 | 0 | 0 | 767 | 30 | 17 | 13 | 1.72% | 734 | 28 | 44% | 33% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 K through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|--|---------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | |
| 151839 | Lehigh Valley Sights for Hope | 08/03/2022 | Newly Chartered | 21 | 21 | 0 | 21 | 100.00% | 0 | 1 | | | M,VP,SC | 0 | |
| 146140 | Moore Township Lioness | 06/03/2021 | Active | 24 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 3 | N M | 4 | |
| Clubs more than two years old | | | | | | | | | | | | | | | |
| 6153 | ALBURTIS | 05/28/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | N | 7 | \$20.00 |
| 45490 | ALLENTOWN KUHNSVILLE AREA | 11/19/1985 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 4 | R P,SC | 3 | |
| 6156 | ALLENTOWN MOUNTAINVILLE | 04/01/1952 | Active | 41 | 2 | 0 | 2 | 5.13% | 33 | 0 | | | VP | 3 | \$40.00 |
| 6158 | BANGOR | 10/20/1955 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 2 | N M,SC | 9 | 90+ Days |
| 6160 | BATH | 02/15/1928 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N P | 5 | |
| 63317 | BETHLEHEM TOWNSHIP | 06/19/2000 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N VP,SC | 0 | |
| 6168 | COOPERSBURG | 03/11/1926 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 5 | | | P,M,VP,SC | 11 | |
| 6169 | COPLAY | 04/12/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 6 | | 10 | R P,M,SC | 12 | |
| 6174 | EASTON | 04/03/1924 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | 0 | | 4 | N P | 0 | \$100.00 |
| 6176 | EMMAUS | 01/22/1945 | Active | 43 | 1 | 1 | 0 | 0.00% | 45 | 0 | | | N VP | 0 | \$100.00 |
| 102631 | EMMAUS LIONESS | 06/24/2008 | Active | 40 | 0 | 0 | 0 | 0.00% | 36 | 2 | | | N M | 0 | \$578.71 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 49249 | HANOVER TOWNSHIP | 02/23/1989 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 2 | | | VP,SC | 0 | |
| 6181 | HELLERTOWN | 11/17/1925 | Active | 17 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | N M | 0 | |
| 6184 | LEHIGH TOWNSHIP | 11/09/1950 | Active | 38 | 0 | 0 | 0 | 0.00% | 39 | 0 | | | N M,SC | 0 | |
| 135186 | Lehigh Township Lioness | 06/20/2018 | Active | 17 | 1 | 1 | 0 | 0.00% | 19 | 0 | | | N | 0 | |
| 6186 | LOWER LEHIGH | 05/10/1961 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 23 | 3 | | None | P,S,T,M,VP SC | 10 | |
| 42756 | MOORESTOWN MOORE TOWNSHIP | 06/13/1983 | Active | 39 | 0 | 1 | -1 | -2.50% | 39 | 1 | | | N P | 10 | |
| 6194 | NAZARETH | 04/26/1924 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 6 | | 4 | P,S,M,VP,SC | 12 | |
| 6175 | PALMER TOWNSHIP | 01/14/1957 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 4 | | 4 | R | 5 | |



Club Health Assessment for District 14 K through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6205 | RICHMOND | 01/23/1952 | Active | 23 | 1 | 0 | 1 | 4.55% | 23 | 1 | | 2 | R VP | 1 | | |
| 6208 | SAUCON VALLEY | 11/09/1948 | Active | 29 | 2 | 0 | 2 | 7.41% | 19 | 0 | | | N P,M,SC | 0 | 90+ Days | \$40.00 |
| 6212 | SLATEDALE EMERALD AREA L C | 03/27/1969 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | N SC | 0 | | |
| 6213 | SLATINGTON | 06/21/1948 | Active | 59 | 0 | 1 | -1 | -1.67% | 61 | 1 | 43 | | N M,SC | 1 | | |
| 6222 | UPPER LEHIGH Exc Award (06/30/2017) | 09/12/1947 | Active | 57 | 6 | 2 | 4 | 7.55% | 54 | 0 | 10 | | N | 4 | | \$1,000.00 |
| 32286 | UPPER SAUCON L C | 05/25/1976 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 1 | 10 | 2 | N VP,SC | 1 | | |
| 6180 | WHITEHALL L C | 03/19/1951 | Active | 28 | 0 | 22 | -22 | -44.00% | 35 | 1 | 0 | | N | 5 | | \$20.00 |
| 6228 | WILSON BOROUGH | 04/13/1951 | Active | 33 | 1 | 3 | -2 | -5.71% | 32 | 0 | 16 | | N SC | 0 | | \$100.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------------------|--------------|-----------------|-------------------|
| 131585 | Allentown Center City Centennial | 06/27/2017 | Cancelled(8*) | 08/29/2021 |
| 6166 | CATASAUQUA AREA L C | 03/22/1972 | Cancelled(6*) | 07/29/2021 |
| 45662 | HECKTOWN LOWER NAZARETH AREA | 01/17/1986 | Cancelled(6*) | 09/29/2021 |
| 6200 | PLAINFIELD TOWNSHIP L C | 09/22/1971 | Cancelled(6*) | 01/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 28 | 1 | 1 | 0 | 714 | 35 | 32 | 3 | 0.42% | 714 | 26 | 39% | 14% | 0% | 7% | 0 | 0% | 1 | 201 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|---------------------------|---------------------------------|------------------------|---|------------------|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 6229 | ALLENPORT | 08/05/1954 | Active | 18 | 3 | 1 | 2 | 12.50% | 20 | 1 | 1 | | 2 | R | M | 0 | |
| 6230 | ALTOONA | 06/16/1922 | Active | 13 | 0 | 1 | -1 | -7.14% | 12 | 40 | 2 | | 10 | | S,T,M,VP,SC | 3 | \$50.00 |
| 6231 | BEDFORD | 10/03/1944 | Active | 37 | 0 | 2 | -2 | -5.13% | 40 | 26 | 1 | | | | P,S,M,VP,SC | 11 | |
| 142291 | Bedford Lioness | 07/21/2020 | Active | 17 | 3 | 0 | 3 | 21.43% | 17 | | 0 | | | | M,VP,SC | N/A | |
| 6232 | BELLEVILLE | 01/30/1945 | Active | 29 | 1 | 0 | 1 | 3.57% | 26 | | 0 | | | N | T,M,VP,SC | 0 | |
| 6233 | BELLWOOD ANTIS L C | 02/24/1931 | Active | 6 | 0 | 1 | -1 | -14.29% | 8 | 28 | 0 | | 11 | R | VP,SC | 24+ | |
| 6234 | BLAIRS MILLS | 06/11/1952 | Active | 18 | 0 | 1 | -1 | -5.26% | 18 | 51 | 4 | | | N | P | 2 | |
| 6235 | BREEZEWOOD | 05/21/1956 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | 4 | N | P,S,T,M,VP SC | N/R | |
| 6236 | BURNHAM | 11/20/1945 | Active | 41 | 0 | 5 | -5 | -10.87% | 45 | 39 | 0 | | | N | SC | 0 | |
| | | | Exc Award (06/30/2019) | | | | | | | | | | | | | | |
| 6239 | CHIEF LOGAN | 11/12/1958 | Active | 26 | 2 | 8 | -6 | -18.75% | 31 | 13 | 0 | | | N | SC | 0 | |
| 6240 | COVE | 05/13/1947 | Active | 37 | 0 | 3 | -3 | -7.50% | 44 | 5 | 0 | | | N | M,VP,SC | 0 | |
| | | | Exc Award (06/30/2017) | | | | | | | | | | | | | | |
| 6241 | EVERETT | 08/04/1939 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | 2 | R | P,M,VP,SC | 0 | |
| 37418 | FORBES ROAD L C | 07/23/1979 | Active | 53 | 2 | 0 | 2 | 3.92% | 52 | | 1 | | | | P,S,T,M,VP SC | 2 | |
| 6242 | FORT SHIRLEY | 03/11/1955 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | | | T,M,VP,SC | 1 | |
| 6245 | HOLLIDAYSBURG | 03/21/1945 | Active | 16 | 0 | 1 | -1 | -5.88% | 18 | 44 | 0 | | 2 | R | P,M,VP,SC | 24+ | |
| 6246 | HUNTINGDON | 12/09/1938 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 2 | | S,M,VP,SC | 24+ | |
| 6247 | HYNDMAN LONDONDERRY | 11/15/1945 | Active | 25 | 1 | 5 | -4 | -13.79% | 29 | 31 | 0 | | 2 | N | T,M,VP,SC | 2 | \$1,000.00 |
| 6248 | JUNIATA VALLEY | 02/04/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 3 | R | M,VP,SC | 10 | |
| 6249 | LAKEMONT | 05/10/1954 | Active | 41 | 0 | 3 | -3 | -6.82% | 47 | 5 | 0 | | | | M,VP | 0 | |
| 6253 | MC CONNELLSBURG | 10/09/1936 | Active | 47 | 0 | 0 | 0 | 0.00% | 53 | | 3 | | 13 | | M,VP,SC | 24+ | |
| 6254 | MC VEYTOWN | 06/15/1945 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 13 | R | T,M,VP,SC | 24+ | |
| 6238 | MILL CREEK | 01/20/1950 | Active | 33 | 2 | 1 | 1 | 3.13% | 48 | 4 | 0 | | 6 | R | VP,SC | 10 | |
| | | | Exc Award (06/30/2017) | | | | | | | | | | | | | | |



Club Health Assessment for District 14 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|-----------------|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6255 | MILROY | 03/08/1945 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 2 | R, M, SC | 9 | | |
| 6257 | NEWRY | 01/25/1956 | Active | 22 | 0 | 1 | -1 | -4.35% | 26 | 25 | 1 | | N, M, SC | 11 | | |
| 6259 | ORBISONIA | 03/13/1942 | Active | 43 | 4 | 0 | 4 | 10.26% | 43 | 0 | | | N, P, T, M, VP, SC | 0 | | |
| 6263 | ROARING SPRING | 04/02/1953 | Active | 27 | 4 | 5 | -1 | -3.57% | 28 | 4 | 1 | | P, T, M, VP, SC | 2 | | |
| 6264 | ROBERTSDALE | 10/17/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 45 | | 12 | M, VP, SC | 24+ | | |
| 6265 | SALTILLO | 09/30/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | | N, T, M, SC | 24+ | | |
| 6266 | SAXTON | 04/11/1930 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 4 | | 8 | M, VP, SC | 23 | | |
| 6267 | SHELLSBURG | 04/26/1948 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 16 | 3 | | R, P, T, M, SC | 23 | | |
| 6268 | SHADE GAP AREA | 02/17/1959 | P- Active | 0 | 0 | 1 | -1 | -100.00% | 8 | 0 | 3 | | None, P, S, T, M, VP, SC | 24+ | | |
| 6269 | STONE CREEK VALLEY | 11/28/1951 | Active | 30 | 0 | 3 | -3 | -9.09% | 37 | 6 | 1 | | N, M, VP, SC | 1 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 6270 | THREE SPRINGS | 05/24/1954 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 47 | 5 | | P, T, M, VP, SC | 3 | | |
| 6271 | TROUGH CREEK VALLEY | 05/28/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | N, SC | 0 | | |
| 6273 | WARFORDSBURG | 02/05/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 16 | | 2 | T, M, VP, SC | N/R | | |
| 6274 | WILLIAMSBURG | 04/20/1939 | Active | 17 | 2 | 1 | 1 | 6.25% | 19 | 3 | 0 | | R, VP | 0 | | \$150.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 6275 | WOODCOCK VALLEY | 10/25/1949 | Active | 15 | 1 | 5 | -4 | -21.05% | 18 | 10 | 0 | | IP, M, SC | 24 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 6276 | YEAGERTOWN | 06/28/1946 | Cancelled(6*) | 02/28/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|----------------------------------|
| 37 | 0 | 0 | 0 | 848 | 25 | 50 | -25 | -2.86% | 924 | 23 | 49% | 27% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 14 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 M through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|--------------------------------|---------------------------------|------------------------------|---|-----------------|-----------------------------------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 143215 | Bullskin Township Lioness | 12/29/2020 | Active | 28 | 0 | 1 | -1 | -3.45% | 31 | 2 | 3 | | 3 | R | M,SC | 0 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 6277 | BEALLSVILLE CENTERVILLE RICHEYVILLE | 04/14/1972 | Active | 25 | 1 | 0 | 1 | 4.17% | 24 | | 1 | | 4 | R | M,SC | 1 | | |
| 6278 | BENTLEYVILLE | 02/11/1953 | Active | 22 | 1 | 1 | 0 | 0.00% | 20 | 31 | 0 | | | N | P,M,SC | 0 | | |
| 6279 | BERLIN | 05/24/1939 | Active | 33 | 2 | 4 | -2 | -5.71% | 35 | 14 | 0 | | | R | SC | 0 | | |
| 6280 | BOSWELL | 03/11/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 2 | R | M,VP,SC | 0 | | |
| 33653 | BULLSKIN TWP | 04/26/1977 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | 4 | R | P,M,VP,SC | 0 | | |
| 6282 | BURGETTSTOWN | 05/16/1935 | Active(1) | 6 | 3 | 0 | 3 | 100.00% | 4 | | 0 | | | | M,VP,SC | 0 | | |
| 6285 | CARMICHAELS | 04/30/1952 | Active | 28 | 0 | 0 | 0 | 0.00% | 33 | | 8 | | | R | P,M,VP,SC | 24+ | | |
| 6287 | CHARLEROI | 03/28/1941 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 8 | | T,M,VP | 0 | | |
| 6289 | CONFLUENCE | 05/29/1939 | Active | 29 | 1 | 3 | -2 | -6.45% | 33 | 16 | 0 | | | N | T,M,VP,SC | 0 | | |
| 6290 | CONNELLSVILLE | 03/05/1946 | Active | 51 | 6 | 2 | 4 | 8.51% | 46 | 24 | 0 | | | N | M | 0 | 90+ Days | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | |
| 6291 | CONNUMACH | 12/04/1947 | Active | 23 | 0 | 2 | -2 | -8.00% | 26 | 46 | 1 | | | IP | M,SC | 2 | | |
| 6292 | DAWSON VANDERBILT | 07/21/1944 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | 5 | R | T,VP,SC | 13 | | |
| 6295 | DUNBAR TOWNSHIP | 06/10/1959 | Active | 22 | 0 | 1 | -1 | -4.35% | 23 | 22 | 1 | | | | P,T,VP,SC | 0 | | |
| 50190 | EIGHTY FOUR | 02/14/1990 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 7 | R | M,VP,SC | 0 | | |
| 43602 | FAYETTE CITY WASHINGTON TWP | 03/27/1984 | Active | 44 | 0 | 0 | 0 | 0.00% | 47 | | 0 | | 2 | R | P,M,VP,SC | 0 | | |
| 6284 | GREATER CANONSBURG | 03/04/1953 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | R | | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 6302 | GRINDSTONE | 12/16/1947 | Active | 36 | 1 | 1 | 0 | 0.00% | 36 | 16 | 0 | | | N | P | 0 | | |
| 6303 | HICKORY | 04/15/1955 | Active | 46 | 0 | 2 | -2 | -4.17% | 45 | 7 | 0 | | | N | VP | 0 | | \$250.00 |
| 6304 | HOOVERSVILLE | 03/09/1953 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 4 | | P,M,VP,SC | 0 | | |
| 6305 | INDIAN CREEK VALLEY | 06/28/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | | N | P,T,M,VP,SC | 0 | | |



Club Health Assessment for District 14 M through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|-----------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 134287 | Jefferson Morgan Centennial | 04/04/2018 | Active | 39 | 7 | 0 | 7 | 21.88% | 30 | | | 2 | R | SC | 1 | | |
| 6306 | LAUREL HILL | 11/01/1955 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 7 | R | T,M,VP | 17 | | |
| 6307 | MC DONALD | 04/11/1959 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 24 | 2 | | 3 | R | P,VP,SC | 6 | | |
| 6308 | MCMURRAY | 04/01/1947 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | N | M,SC | 0 | | |
| 6309 | MEYERSDALE | 11/29/1943 | Active | 41 | 2 | 1 | 1 | 2.50% | 42 | 9 | 1 | | N | SC | 0 | | |
| 32919 | MIDWAY AREA L C | 11/04/1976 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 15 | | 2 | R | P,M,VP,SC | 24+ | 90+ Days | |
| 107221 | MONONGAHELA DONORA AREA | 01/14/2010 | Active | 19 | 0 | 3 | -3 | -13.64% | 15 | 1 | 0 | | R | M,SC | 0 | \$50.00 | |
| 36442 | MOUNT MORRIS AREA L C | 01/22/1979 | Active | 26 | 0 | 1 | -1 | -3.70% | 24 | 11 | 0 | | 6 | R | T,M,VP,SC | 9 | |
| 6314 | OLD TRAILS | 04/23/1960 | Active | 13 | 1 | 3 | -2 | -13.33% | 16 | 4 | 0 | | N | P,M | 0 | | |
| 6315 | PERRYOPOLIS | 10/11/1940 | Active(1) | 7 | 2 | 0 | 2 | 40.00% | 6 | 0 | | 9 | N | P,M,VP,SC | 0 | | |
| 6318 | ROSCOE | 05/08/1944 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 2 | | | R | S,T,M,VP,SC | 1 | | |
| 6319 | SALISBURY | 02/06/1941 | Active | 21 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N | SC | 0 | | |
| 6320 | SCENERY HILL | 10/21/1940 | Active | 17 | 1 | 0 | 1 | 6.25% | 17 | 0 | | 2 | R | M,VP,SC | 0 | | |
| 6324 | SOMERSET | 11/01/1929 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | N | | 0 | \$4,000.00 | |
| 6326 | STOYSTOWN | 12/03/1947 | Active | 40 | 0 | 1 | -1 | -2.44% | 41 | 1 | 0 | | R | M,VP,SC | 0 | | |
| 6327 | UNIONTOWN | 11/26/1943 | Active | 42 | 1 | 1 | 0 | 0.00% | 43 | 16 | 0 | | N | | 0 | 90+ Days | \$100.00 |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |
| 6328 | WASHINGTON | 08/10/1927 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | 0 | | 3 | R | P,SC | 0 | | |
| 6330 | WAYNESBURG | 10/22/1940 | Active | 63 | 0 | 2 | -2 | -3.08% | 57 | 16 | 0 | | N | M,SC | 0 | \$200.00 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 6317 | WEST GREENE AREA | 05/16/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | N | P,M,SC | 0 | | |
| 130586 | Windber Area Centennial Lions Club | 05/10/2017 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N | | 0 | \$500.00 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 14 M through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|---|---------------------------|--------------------------------|----------------------------------|---------------------------------|---------------------------------------|---|--|--|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------|--------------|-----------------|-------------------|
| 31844 | BINNSTOWN-LOW HILL | 03/15/1976 | Cancelled(8*) | 12/29/2021 |
| 53250 | PLEASANT VALLEY BULLSKIN | 06/05/1992 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 41 | 0 | 0 | 0 | 1,009 | 29 | 29 | 0 | 0.00% | 1,028 | 25 | 41% | 15% | 0% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|---|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 6332 | AMBRIDGE Exc Award (06/30/2017) | 09/16/1937 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 5 | 0 | | 2 | P,M,VP,SC | 10 | \$120.00 | |
| 6333 | APOLLO AREA L C | 10/24/1949 | Active | 28 | 2 | 0 | 2 | 7.69% | 34 | | 2 | | N | VP | 0 | | |
| 6334 | BADEN ECONOMY | 01/21/1947 | Active | 28 | 3 | 3 | 0 | 0.00% | 22 | 2 | 1 | | N | | 0 | | |
| 129887 | Beaver County Central Valley Centennial | 02/28/2017 | Active(1) | 19 | 0 | 9 | -9 | -32.14% | 29 | 9 | 3 | | 7 | M,VP | 15 | 90+ Days | |
| 6335 | BEAVER FALLS | 10/20/1922 | Active | 19 | 0 | 1 | -1 | -5.00% | 18 | 20 | 1 | | 2 | R | T,M,SC | 0 | \$500.00 |
| 6337 | BUTLER Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 06/15/1923 | Active | 66 | 1 | 2 | -1 | -1.49% | 78 | 31 | 1 | | | N | SC | 8 | |
| 6339 | CHIPPEWA AREA Exc Award (06/30/2021) | 12/12/1956 | Active | 34 | 1 | 0 | 1 | 3.03% | 34 | | 1 | | | N | T,SC | 3 | |
| 6340 | CLARION | 04/07/1948 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 26 | 1 | | 15 | S,T,M,VP,SC | 12 | | |
| 41469 | CRANBERRY TWP AREA L C | 06/10/1982 | Active | 34 | 0 | 1 | -1 | -2.86% | 35 | 18 | 2 | | N | | 3 | | |
| 6341 | ELDERTON | 01/17/1944 | Active | 26 | 0 | 2 | -2 | -7.14% | 26 | 32 | 0 | | N | M,VP,SC | 5 | | |
| 6342 | ELLWOOD CITY | 10/17/1940 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 6 | | N | S,T,VP,SC | 11 | | |
| 6343 | EVANS CITY | 04/29/1952 | Active | 20 | 0 | 3 | -3 | -13.04% | 20 | 17 | 0 | | 2 | N | | 0 | |
| 6344 | FORD CITY | 02/23/1950 | Active | 58 | 4 | 1 | 3 | 5.45% | 51 | 22 | 0 | | 9 | R | SC | 0 | \$1,000.00 |
| 6348 | HAWTHORN | 01/27/1955 | Active | 25 | 0 | 1 | -1 | -3.85% | 30 | 57 | 3 | | N | P,M,VP,SC | 10 | | |
| 6350 | KITTANNING | 11/14/1947 | Active | 27 | 2 | 1 | 1 | 3.85% | 33 | 17 | 0 | | IP | SC | 0 | | |
| 6351 | KNOX | 02/24/1953 | Active | 48 | 3 | 1 | 2 | 4.35% | 48 | 63 | 0 | | N | M,SC | 0 | | |
| 6353 | LAUREL | 04/02/1959 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 8 | T,M,VP,SC | 6 | | |
| 111075 | LAWRENCE COUNTY AREA | 05/11/2011 | Active | 6 | 0 | 1 | -1 | -14.29% | 7 | 11 | 0 | | 13 | R | T,M,VP,SC | 0 | |
| 6354 | LEECHBURG GILPIN | 01/30/1948 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 2 | R | M,SC | 0 | |
| 6355 | LITTLE BEAVER | 03/04/1947 | Active | 47 | 2 | 0 | 2 | 4.44% | 47 | | 0 | | N | P,T,M,VP | 0 | \$500.00 | |
| 131340 | Mars Centennial | 06/19/2017 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 4 | 1 | None | P,S,T,M,VP SC | 12 | 90+ Days | |
| 6373 | NESHANNOCK | 04/29/1955 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 13 | | 2 | T,M,VP,SC | 12 | | |



Club Health Assessment for District 14 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|----------|------------------------------|---------------------------------------|-----------------|-----------------------------------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 6360 | NEW BEDFORD | 12/10/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 0 | | | N P,T,M,SC | 12 | | | | | | |
| 6361 | NEW BETHLEHEM | 05/16/1939 | Active | 28 | 2 | 0 | 2 | 7.69% | 23 | 0 | | | R P,VP | 0 | | \$200.00 | | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 6362 | NEW BRIGHTON | 02/05/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | R SC | 0 | | | | | | |
| 6363 | NEW CASTLE | 12/15/1922 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 4 | N | 9 | | | | | | |
| 28093 | PENN-GLADE | 03/04/1974 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | N P,M,VP,SC | 0 | | | | | | |
| 6365 | RIMERSBURG | 05/31/1946 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N | 4 | | | | | | |
| 6364 | RIVERSIDE AREA L C | 02/14/1962 | Active | 36 | 2 | 0 | 2 | 5.88% | 33 | 2 | | 12 | N S,M,VP,SC | 0 | | \$300.00 | | | | |
| 6366 | ROCHESTER-BEAVER AREA | 04/21/1939 | Active | 77 | 4 | 0 | 4 | 5.48% | 65 | 1 | | 4 | R M,SC | 0 | | \$500.00 | | | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 6367 | RURAL VALLEY | 04/04/1939 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | R M,VP,SC | 0 | 90+ Days | \$350.00 | | | | |
| 6370 | SLIPPERY ROCK | 01/24/1963 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 6 | R T,VP,SC | 5 | | | | | | |
| 6371 | UNION TOWNSHIP L C | 12/12/1955 | Active | 18 | 2 | 1 | 1 | 5.88% | 19 | 1 | | 2 | N M,VP,SC | 13 | | | | | | |
| 6372 | VOLANT | 09/20/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N T,M,SC | 3 | | | | | | |
| 6374 | WAMPUM AREA | 07/09/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 6 | | 2 | P,S,T,M,VP SC | 10 | | | | | | |
| 6375 | WORTHINGTON | 02/26/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 2 | R T,M,VP,SC | 3 | | | | | | |
| 6376 | ZELIENOPLE | 02/14/1949 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | VP,SC | 0 | | | | | | |
| 37 | 0 | 0 | 0 | 942 | 28 | 29 | -1 | -0.11% | 960 | 25 | 38% | 16% | 3% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 P through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6377 | AMITY TOWNSHIP Exc Award (06/30/2022) | 01/31/1949 | Active | 40 | 1 | 0 | 1 | 2.56% | 39 | | | | N | | 2 | \$100.00 |
| 6379 | AVON GROVE | 03/07/1950 | Active | 33 | 1 | 0 | 1 | 3.13% | 34 | 2 | | | N | SC | 0 | |
| 6380 | BALLY | 01/11/1971 | Active | 36 | 3 | 0 | 3 | 9.09% | 32 | 1 | | | N | SC | 1 | |
| 6381 | BERN TOWNSHIP | 05/31/1960 | Active | 22 | 3 | 0 | 3 | 15.79% | 24 | 1 | | 6 | R | S | 23 | |
| 6385 | BLANDON Exc Award (06/30/2021) | 05/07/1956 | Active | 39 | 4 | 0 | 4 | 11.43% | 36 | 2 | | 3 | R | T | 2 | \$1,075.00 |
| 6387 | BOYERTOWN | 04/03/1939 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 1 | | | R | | 0 | |
| 6389 | COATESVILLE AREA Exc Award (06/30/2018) | 12/19/1924 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | N | M,SC | 2 | |
| 6390 | CONRAD WEISER | 11/30/1955 | Active | 70 | 4 | 1 | 3 | 4.48% | 69 | 4 | | | N | P | 7 | |
| 6391 | COVENTRY | 04/15/1958 | Active | 27 | 0 | 3 | -3 | -10.00% | 29 | 18 | | | N | VP,SC | 4 | \$500.00 |
| 39680 | EAGLE GLENMOORE Exc Award (06/30/2018) | 04/06/1981 | Active | 22 | 0 | 1 | -1 | -4.35% | 23 | 7 | | | N | SC | 0 | |
| 6396 | EXETER TOWNSHIP L C | 03/06/1972 | Active | 34 | 0 | 0 | 0 | 0.00% | 37 | 2 | | 2 | R | SC | 1 | |
| 6398 | FLEETWOOD | 05/19/1969 | Active | 8 | 1 | 0 | 1 | 14.29% | 7 | 1 | | 5 | R | T,M,SC | 2 | |
| 6400 | FRYSTOWN | 03/13/1961 | Active | 6 | 1 | 0 | 1 | 20.00% | 5 | 1 | | 13 | R | P,M,VP,SC | 0 | |
| 6401 | HAMBURG | 12/09/1970 | Active | 24 | 1 | 0 | 1 | 4.35% | 23 | 1 | | 3 | R | SC | 0 | \$500.00 |
| 6402 | HONEY BROOK | 03/29/1935 | Active | 30 | 1 | 2 | -1 | -3.23% | 29 | 18 | | | N | | 0 | \$1,000.00 |
| 6403 | KEMPTON | 05/07/1971 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | | M,VP,SC | 7 | |
| 6405 | KENNETT SQUARE | 02/26/1925 | Active | 31 | 1 | 0 | 1 | 3.33% | 27 | 0 | | | N | | 0 | |
| 6406 | KIMBERTON AREA | 03/25/1959 | Active | 11 | 0 | 0 | 0 | 0.00% | 19 | 3 | | 4 | | P,T,M,VP,SC | 8 | |
| 6407 | KUTZTOWN | 06/22/1939 | Active | 51 | 2 | 1 | 1 | 2.00% | 52 | 51 | | 2 | R | SC | 24+ | |
| 6409 | LIONVILLE Exc Award (06/30/2021) | 10/27/1970 | Active | 12 | 0 | 1 | -1 | -7.69% | 12 | 3 | | | | M,VP,SC | 1 | |



Club Health Assessment for District 14 P through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6410 | LONGSWAMP Exc Award (06/30/2022) | 02/17/1954 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | N | 0 | | |
| 6412 | MOHNTON CUMRU | 02/11/1949 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | 0 | | | N | 0 | | |
| 6414 | MUHLENBERG | 01/04/1932 | Active | 34 | 1 | 0 | 1 | 3.03% | 32 | 0 | | | N | P,M,SC | 2 | \$1,000.00 |
| 6415 | OXFORD | 10/16/1939 | Active | 26 | 0 | 0 | 0 | 0.00% | 22 | 3 | | 2 | N | M,SC | 10 | |
| 6417 | PAOLI BERWYN MALVERN | 04/10/1941 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 7 | 1 | 2 | R | SC | 5 | |
| 6416 | PARKESBURG Exc Award (06/30/2019, 06/30/2021) | 06/29/1934 | Active | 25 | 0 | 0 | 0 | 0.00% | 32 | 3 | | | N | M,SC | 2 | \$2,500.00 |
| 6420 | REHRERSBURG | 01/17/1951 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 6 | 1 | | N | P,M,VP | 0 | 90+ Days |
| 6421 | SHARTLESVILLE | 01/25/1952 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | N | T,M,VP,SC | 0 | |
| 6422 | SHILLINGTON Exc Award (06/30/2017, 06/30/2018) | 01/20/1944 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 2 | N | M,SC | 0 | |
| 30714 | SHOEMAKERSVILLE AREA | 05/14/1975 | Active | 20 | 2 | 0 | 2 | 11.11% | 17 | 0 | | | N | SC | 21 | |
| 6435 | SPRING TOWNSHIP Exc Award (06/30/2017, 06/30/2018) | 04/22/1957 | Active | 26 | 1 | 1 | 0 | 0.00% | 29 | 7 | 0 | | R | | 0 | |
| 6426 | STRAUSS TOWN | 05/08/1947 | Active | 39 | 1 | 0 | 1 | 2.63% | 38 | 1 | | 2 | R | VP,SC | 3 | |
| 6427 | TOPTON | 01/19/1939 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 7 | | S,M,VP,SC | 7 | |
| 6430 | WERNERSVILLE Exc Award (06/30/2021, 06/30/2022) | 01/31/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | N | M,SC | 0 | |
| 6431 | WEST CHESTER | 01/21/1925 | Active | 32 | 1 | 1 | 0 | 0.00% | 34 | 56 | 1 | | | M,VP,SC | 24+ | |
| 6432 | WEST GOSHEN | 12/16/1971 | Active | 40 | 1 | 0 | 1 | 2.56% | 38 | 1 | | | N | S | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 126031 | Alvernia University | 10/23/2015 | Cancelled(6*) | 11/29/2021 |
| 6388 | CENTRAL BERKS | 10/27/1948 | Cancelled(6*) | 06/29/2022 |



Club Health Assessment for District 14 P through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|---|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 36 | 0 | 0 | 0 | 962 | 30 | 14 | 16 | 1.69% | 970 | 27 | 25% | 11% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 T through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6490 | BLAIN | 03/09/1945 | Active | 31 | 2 | 1 | 1 | 3.33% | 35 | 1 | 0 | | N | VP,SC | 0 | |
| 138732 | Blue Ridge Mason Dlxon | 06/27/2019 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | R | SC | 6 | |
| 6497 | CHAMBERSBURG | 06/19/1924 | Active | 25 | 0 | 1 | -1 | -3.85% | 28 | 3 | 0 | 2 | | M,VP,SC | 2 | |
| 43859 | CHAMBERSBURG EVENING | 05/29/1984 | Active | 22 | 0 | 2 | -2 | -8.33% | 23 | 4 | 0 | | N | M,SC | 0 | |
| 6499 | DUNCANNON | 02/26/1947 | Active | 36 | 0 | 3 | -3 | -7.69% | 39 | 11 | 0 | 4 | N | T,VP,SC | 0 | |
| 6500 | EAST HANOVER | 01/11/1951 | Active | 22 | 0 | 3 | -3 | -12.00% | 26 | 7 | 0 | 2 | | T,VP,SC | 2 | |
| 6501 | FAYETTE | 11/08/1951 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 10 | | R | SC | 17 | |
| 6502 | GREENCASTLE | 03/09/1944 | Active | 25 | 0 | 1 | -1 | -3.85% | 29 | 4 | 0 | | N | T | 0 | |
| 6503 | GREENE TOWNSHIP | 02/11/1958 | Active | 25 | 0 | 2 | -2 | -7.41% | 27 | 21 | 0 | | N | VP | 0 | |
| 6504 | HARRISBURG | 03/08/1921 | Active | 24 | 1 | 3 | -2 | -7.69% | 27 | 6 | 1 | 6 | N | P,SC | 1 | \$40.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 6507 | HERSHEY | 09/15/1944 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | N | VP | 1 | \$1,400.00 |
| 6510 | ICKESBURG | 01/23/1945 | Active | 71 | 0 | 0 | 0 | 0.00% | 69 | | 0 | | N | SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6511 | LANDISBURG | 05/04/1948 | Active | 60 | 2 | 0 | 2 | 3.45% | 51 | | 0 | | N | SC | 1 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 6513 | LIVERPOOL | 10/10/1938 | Active | 33 | 1 | 0 | 1 | 3.13% | 25 | | 1 | | N | M,SC | 8 | |
| 6514 | LOWER PAXTON TOWNSHIP | 01/30/1948 | Active | 41 | 1 | 1 | 0 | 0.00% | 42 | 14 | 0 | | | VP | 0 | \$40.00 |
| 138731 | Lower Paxton Township Lioness | 06/21/2019 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | N | VP | 0 | |
| 29096 | LOWER SWATARA L C | 04/08/1974 | Active | 31 | 4 | 0 | 4 | 14.81% | 30 | | 0 | | N | M | 0 | \$1,000.00 |
| 6516 | LURGAN TOWNSHIP | 03/24/1959 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | N | SC | 2 | |
| 6517 | MARYSVILLE | 07/19/1945 | Active | 46 | 0 | 0 | 0 | 0.00% | 33 | | 9 | 2 | R | VP,SC | 10 | |
| 6518 | MERCERSBURG | 02/26/1941 | Active | 36 | 3 | 2 | 1 | 2.86% | 43 | 4 | 3 | 3 | N | M,SC | 8 | |
| 6519 | MIDDLE PAXTON | 05/05/1960 | Active | 33 | 0 | 0 | 0 | 0.00% | 28 | | 3 | | N | M,SC | 13 | |
| 6521 | MIFFLINTOWN | 05/24/1946 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | N | SC | 0 | \$50.00 |



Club Health Assessment for District 14 T through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6522 | MILLERSBURG | 04/07/1925 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 8 | M,VP,SC | 0 | | |
| 6524 | MT PARNELL | 01/10/1947 | Active | 35 | 0 | 1 | -1 | -2.78% | 37 | 56 | 0 | | | N | 2 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 6525 | NEW BLOOMFIELD | 10/03/1938 | Active | 50 | 2 | 0 | 2 | 4.17% | 53 | | 0 | | 2 | R | 0 | SC | |
| 6526 | NEWPORT | 02/14/1938 | Active(1) | 23 | 3 | 0 | 3 | 15.00% | 20 | | 3 | | | R | 0 | P,M,SC | |
| 6529 | PATH VALLEY | 12/09/1943 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | R | 11 | P,T,M,VP,SC | |
| 6530 | PAXTANG | 04/16/1953 | Active | 54 | 2 | 0 | 2 | 3.85% | 58 | | 1 | | | N | 0 | | \$1,000.00 |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 6531 | PENBROOK | 01/18/1946 | Active | 29 | 2 | 0 | 2 | 7.41% | 28 | | 0 | | 3 | R | 0 | SC | |
| 108558 | PENN NATIONAL | 06/07/2010 | Active | 24 | 0 | 12 | -12 | -33.33% | 29 | 7 | 0 | | | N | 2 | T | |
| 6533 | PORT ROYAL | 05/03/1945 | Active | 31 | 1 | 1 | 0 | 0.00% | 24 | 0 | 0 | | | N | 0 | P,SC | |
| 6534 | RICHFIELD | 05/05/1953 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 2 | | 2 | R | 4 | T | |
| 6535 | ROUZERVILLE | 02/03/1949 | Active | 25 | 2 | 0 | 2 | 8.70% | 18 | | 3 | | 3 | N | 24+ | P | |
| 31656 | SHERMANS DALE | 02/03/1976 | Active | 33 | 3 | 0 | 3 | 10.00% | 38 | | 1 | | | N | 10 | T,M | |
| 138766 | Susquehanna Township | 06/21/2019 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 7 | | 5 | | 5 | | 16 | VP,SC | |
| 6542 | WAYNESBORO | 11/06/1929 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | R | 0 | SC | \$1,340.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 126237 | Waynesboro Area Lioness | 11/19/2015 | Active | 15 | 0 | 1 | -1 | -6.25% | 25 | 7 | 4 | | | | 12 | S,T,M,VP,SC | |
| 6543 | WEST HANOVER | 01/22/1951 | Active | 36 | 2 | 1 | 1 | 2.86% | 29 | 1 | 0 | | 2 | R | 7 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 6523 | MILLERSTOWN | 09/23/1941 | Cancelled(6*) | 01/29/2022 |
| 6536 | RUTHERFORD HEIGHTS | 03/05/1957 | Cancelled(6*) | 01/29/2022 |
| 6540 | SOUTH HANOVER | 05/04/1950 | Cancelled(6*) | 06/29/2022 |
| 6537 | STEELTON | 04/11/1949 | Cancelled(6*) | 06/29/2022 |



Club Health Assessment for District 14 T through October 2022

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 38 | 0 | 0 | 0 | 1,172 | 31 | 35 | -4 | -0.34% | 1,183 | 31 | 11% | 24% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 U through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 33418 | BOWMANSTOWN-PARRYVILL E L C | 03/14/1977 | Active | 31 | 6 | 3 | 3 | 10.71% | 27 | 13 | 0 | | | R | M,VP,SC | 0 | \$67.50 | |
| 105738 | BUSHKILL SMITHFIELDS | 06/09/2009 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | 3 | R | SC | 0 | \$27.50 |
| 6170 | CRESSONA | 04/23/1947 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 13 | | 9 | 1 | None | | P,S,T,M,VP SC | 12 | 90+ Days | |
| 33078 | DINGMANS FERRY | 12/14/1976 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | | 6 | R | | 6 | \$69.00 |
| 6220 | GREENE DREHER | 04/06/1951 | Active | 22 | 0 | 0 | 0 | 0.00% | 19 | | 5 | | | | N | M | 7 | |
| 6161 | JIM THORPE | 06/25/1948 | Active | 25 | 2 | 1 | 1 | 4.17% | 25 | 23 | 1 | | | 2 | R | SC | 9 | \$60.00 |
| 65338 | LEHIGHTON AREA LIONESS | 05/15/2002 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | | R | M | 0 | \$65.00 |
| 45767 | LEHIGHTON FRANKLIN TOWNSHIP Exc Award (06/30/2022) | 02/19/1986 | Active | 29 | 0 | 2 | -2 | -6.45% | 31 | 16 | 0 | | | | R | P,M,VP,SC | 1 | \$72.50 |
| 6185 | LITTLE SCHUYLKILL | 12/11/1957 | Active | 18 | 1 | 0 | 1 | 5.88% | 19 | | 1 | | | 3 | N | T,M,SC | 14 | |
| 6188 | MAHONING TOWNSHIP | 11/07/1958 | Active | 25 | 0 | 2 | -2 | -7.41% | 26 | 21 | 0 | | | 22 | R | M,VP,SC | 0 | |
| 6191 | MC ADOO Exc Award (06/30/2021) | 07/15/1937 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | | R | | 5 | \$62.50 |
| 6192 | MILFORD Exc Award (06/30/2022) | 05/15/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | | R | T,SC | 0 | 90+ Days |
| 6193 | MINERSVILLE AREA L C | 10/19/1949 | Active | 33 | 0 | 0 | 0 | 0.00% | 40 | | 5 | | | | N | M,SC | 3 | |
| 6197 | ORWIGSBURG | 04/08/1935 | Active | 59 | 0 | 3 | -3 | -4.84% | 69 | 24 | 0 | | | | N | SC | 6 | \$152.50 |
| 6198 | PALMERTON | 10/18/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 6 | | | 2 | R | SC | 6 | \$60.00 |
| 6199 | PINE GROVE Exc Award (06/30/2021) | 01/10/1947 | Active | 42 | 1 | 0 | 1 | 2.44% | 45 | | 0 | | | | N | M | 0 | \$135.00 |
| 6201 | POCONO Exc Award (06/30/2022) | 11/22/1949 | Active | 85 | 1 | 3 | -2 | -2.30% | 75 | 15 | 0 | | | | N | M | 0 | 90+ Days |
| 6202 | PORTER TOWER L C Exc Award (06/30/2021) | 12/01/1955 | Active | 62 | 0 | 1 | -1 | -1.59% | 67 | 18 | 1 | | | | N | M,SC | 2 | \$497.00 |
| 6204 | POTTSVILLE | 07/17/1923 | Active | 57 | 4 | 5 | -1 | -1.72% | 59 | 31 | 0 | | | | N | M,SC | 5 | |



Club Health Assessment for District 14 U through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6207 | SAINT CLAIR | 02/28/1951 | Active | 25 | 5 | 0 | 5 | 25.00% | 20 | 0 | | 2 | R | VP,SC | 0 | \$1,050.00 |
| 6209 | SCHUYLKILL HAVEN | 04/12/1935 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 10 | | 9 | | M,VP,SC | 5 | \$1,045.00 |
| 32285 | SHOHOLA AREA L C | 05/25/1976 | Active | 22 | 0 | 5 | -5 | -18.52% | 26 | 0 | | 4 | R | SC | 0 | |
| 6217 | STROUDSBURG | 12/22/1924 | Active | 35 | 2 | 3 | -1 | -2.78% | 22 | 1 | | | | VP | 0 | \$155.00 |
| 61692 | SUMMIT HILL | 03/30/1999 | Active | 21 | 0 | 0 | 0 | 0.00% | 31 | 4 | | 6 | R | M,VP,SC | 4 | |
| 6218 | TAMAQUA | 05/25/1937 | Active(2) | 17 | 0 | 0 | 0 | 0.00% | 17 | 4 | | 11 | | M,VP,SC | 12 | \$90+ Days |
| 6219 | TANNERSVILLE | 11/29/1954 | Active | 47 | 0 | 1 | -1 | -2.08% | 48 | 1 | | | N | M,VP | 4 | |
| 50975 | VALLEY VIEW TRI-VALLEY Exc Award (06/30/2018) | 10/04/1990 | Active | 24 | 3 | 0 | 3 | 14.29% | 21 | 0 | | | N | VP | 0 | \$52.50 |
| 6223 | WAYNE TOWNSHIP L C | 05/23/1972 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 2 | R | M,SC | 1 | \$52.50 |
| 6227 | WEST PENN TWSP Exc Award (06/30/2022) | 01/05/1948 | Active | 27 | 2 | 9 | -7 | -20.59% | 33 | 0 | | 2 | R | T,M | 0 | \$1,005.50 |
| 6225 | WESTERN POCONOS L C | 11/17/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 3 | R | M,SC | 0 | \$231.50 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 6206 | RINGTOWN AREA L C | 10/19/1971 | Cancelled(6*) | 04/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 30 | 0 | 0 | 0 | 877 | 27 | 38 | -11 | -1.24% | 904 | 29 | 30% | 27% | 3% | 17% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 14 W through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 6047 | ASHLEY | 01/31/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | | P,M,VP,SC | 24+ | | | |
| 6050 | BEAR CREEK-BUCK TOWNSHIP | 03/05/1952 | Active | 0 | 0 | 24 | -24 | -100.00% | 24 | 18 | 2 | 1 | None | P,S,T,M,VP SC | 10 | 90+ Days | |
| 6055 | DALLAS | 02/20/1950 | Active | 14 | 0 | 2 | -2 | -12.50% | 15 | 25 | 0 | | N | SC | 23 | | |
| 6058 | DRUMS | 04/18/1955 | Active | 36 | 0 | 0 | 0 | 0.00% | 40 | | 3 | | 4 | N | 0 | | |
| 66292 | DRUMS LIONESS | 06/25/2002 | Active | 28 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | N | SC | 0 | | |
| 6060 | DUPONT | 01/17/1949 | Active | 40 | 2 | 0 | 2 | 5.26% | 37 | | 2 | | 2 | R | T,M,VP,SC | 2 | \$500.00 |
| 6061 | DURYEA | 09/19/1950 | Active(1) | 12 | 1 | 1 | 0 | 0.00% | 10 | 48 | 0 | | 2 | N | M,VP,SC | 24+ | |
| 6063 | EXETER | 11/28/1951 | Active | 18 | 0 | 3 | -3 | -14.29% | 26 | 8 | 2 | | 3 | N | M,VP,SC | 24+ | 90+ Days |
| 31737 | FORTY FORT | 02/20/1976 | Active | 51 | 1 | 0 | 1 | 2.00% | 49 | | 1 | | N | SC | 1 | | |
| 6068 | HANOVER TOWNSHIP | 06/20/1945 | Active | 27 | 1 | 0 | 1 | 3.85% | 25 | | 0 | | 5 | R | M | 10 | \$2,000.00 |
| 6070 | HARVEYS LAKE | 02/03/1950 | Active | 9 | 0 | 3 | -3 | -25.00% | 12 | 13 | 0 | | | M,VP,SC | 0 | | |
| 6072 | HAZLETON | 10/22/1923 | Active | 18 | 2 | 0 | 2 | 12.50% | 16 | | 0 | | 2 | R | SC | 0 | |
| 35715 | HUGHESTOWN | 06/14/1978 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 28 | | 15 | R | P,T,M,SC | 4 | |
| 6075 | JENKINS TOWNSHIP | 10/06/1958 | Active | 22 | 3 | 0 | 3 | 15.79% | 23 | | 0 | | 7 | | T,M,VP,SC | 24+ | |
| 97178 | KINGSTON | 05/23/2006 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 12 | | 2 | R | T,M,SC | 11 | 90+ Days |
| 36049 | LAKE SILKWORTH AREA L C | 09/15/1978 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | N | S | 0 | | |
| 6087 | NANTICOKE | 03/11/1935 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | | 6 | | 14 | | T,M,VP,SC | 24+ | 90+ Days |
| 33015 | NEWPORT TOWNSHIP | 11/22/1976 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 38 | | 7 | | P,T,M,VP,SC | 24+ | |
| 31009 | PARSONS | 06/27/1975 | Active | 18 | 0 | 1 | -1 | -5.26% | 20 | 47 | 0 | | 2 | R | T,M | 0 | |
| 6092 | PLAINS | 02/18/1947 | Active | 59 | 0 | 2 | -2 | -3.28% | 59 | 16 | 0 | | | N | SC | 0 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 64428 | PLAINS J L WROBLEWSKI MT LAURE | 06/15/2001 | Active | 18 | 0 | 1 | -1 | -5.26% | 21 | 21 | 0 | | | N | SC | 0 | |
| 6103 | TWIN BORO | 09/27/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | | N | P,SC | 24+ | |
| 6104 | TWIN CITIES | 02/25/1947 | Active | 3 | 0 | 1 | -1 | -25.00% | 4 | 37 | 1 | | None | P,M,VP,SC | 24+ | | |



Club Health Assessment for District 14 W through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 6105 | TWIN COUNTY | 03/15/1954 | Active | 23 | 2 | 3 | -1 | -4.17% | 23 | 51 | 0 | | 2 | T,M,VP,SC | 1 | | |
| 6107 | WEST HAZLETON | 03/13/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 10 | | 11 | R | M,SC | 0 | |
| 6109 | WHITE HAVEN | 04/18/1938 | Active | 26 | 2 | 0 | 2 | 8.33% | 25 | | 0 | | 3 | R | T,M,VP,SC | 0 | |
| 61883 | WILKES BARRE Exc Award (06/30/2021) | 05/11/1999 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 2 | R | M,VP,SC | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------------------|--------------|-----------------|-------------------|
| 6048 | AVOCA | 10/24/1950 | Cancelled(6*) | 05/29/2022 |
| 118252 | JENKINS TOWNSHIP OLD TIMERS HOCKEY | 11/13/2012 | Cancelled(8*) | 06/29/2022 |
| 30563 | PITTSTON TWP | 04/30/1975 | Cancelled(6*) | 07/29/2021 |
| 44713 | WHITE HAVEN WHITE HAVEN CENTER | 03/04/1985 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 27 | 0 | 0 | 0 | 554 | 14 | 41 | -27 | -4.65% | 583 | 21 | 59% | 26% | 4% | 15% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 16 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 150187 | Camp Marcella Alumni | 04/06/2022 | Active | 20 | 0 | 0 | 0 | 0.00% | 0 | | 7 | | 2 | M,VP,SC | N/A | 90+ Days | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 6861 | BELVIDERE Exc Award (06/30/2018) | 06/02/1952 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | | N | 0 | | |
| 6606 | BERGENFIELD | 03/31/1949 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | 4 | N | SC | 12 | \$1,000.00 |
| 6863 | BLOOMFIELD | 10/29/1924 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 8 | | M,VP,SC | 24+ | |
| 6609 | CARLSTADT EAST RUTHERFORD | 01/07/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | 2 | | M,VP,SC | 15 | |
| 6865 | CEDAR GROVE | 01/05/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 6 | | M,VP,SC | N/R | |
| 121848 | Centenary University Campus | 05/06/2014 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 3 | | 11 | 2 | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 6869 | CHESTER | 11/24/1969 | Active | 41 | 0 | 0 | 0 | 0.00% | 44 | | 2 | | | N | | 24+ | |
| 141585 | Chester Lioness | 05/26/2020 | Active | 24 | 3 | 2 | 1 | 4.35% | 24 | 2 | 0 | | | R | | 0 | \$100.00 |
| 6612 | CLOSTER | 05/26/1939 | Active | 20 | 1 | 1 | 0 | 0.00% | 19 | 48 | 0 | | 5 | N | T | 17 | |
| 6614 | DUMONT | 03/22/1951 | Active | 7 | 2 | 0 | 2 | 40.00% | 5 | | 1 | | 19 | | M,VP,SC | 24+ | |
| 6619 | ENGLEWOOD CLIFFS | 10/15/1952 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 3 | | 18 | | M,VP,SC | N/R | |
| 6620 | FAIR LAWN | 10/25/1950 | Active | 13 | 0 | 1 | -1 | -7.14% | 17 | 28 | 1 | | | N | M,VP,SC | N/R | |
| 6624 | FRANKLIN LAKES | 04/20/1965 | Active | 43 | 3 | 0 | 3 | 7.50% | 38 | | 3 | | 3 | R | T,M,SC | 24+ | |
| 6921 | FRANKLIN TOWNSHP-WARREN | 12/19/1963 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 32 | 1 | | 17 | R | T,M,VP,SC | 7 | |
| 6627 | HACKENSACK | 12/14/1927 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | M | 5 | |
| 67286 | HARMONY TOWNSHIP | 02/10/2003 | Active | 39 | 0 | 5 | -5 | -11.36% | 44 | 14 | 2 | | | IP | S,T,M,SC | N/R | |
| 6628 | HARRINGTON PARK | 06/29/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | 8 | R | M,SC | 24+ | |
| 6629 | HARRISON Exc Award (06/30/2018) | 07/25/1951 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | 2 | | 2 | R | | 2 | 90+ Days |
| 6630 | HASBROUCK HEIGHTS | 03/19/1931 | Active | 30 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | 2 | | VP,SC | 0 | |
| 6631 | HAWTHORNE | 05/07/1953 | Active | 34 | 3 | 0 | 3 | 9.68% | 31 | | 0 | | | | P,VP,SC | 24+ | \$1,000.00 |



Club Health Assessment for District 16 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6634 | JERSEY CITY HUDSON CITY | 11/24/1953 | Active | 20 | 0 | 4 | -4 | -16.67% | 25 | 15 | 0 | | IP SC | 0 | | \$300.00 |
| 6635 | KEARNY | 11/19/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | R P,M,VP,SC | 10 | | |
| 34742 | KNOWLTON TOWNSHIP L C | 12/12/1977 | Active | 34 | 0 | 1 | -1 | -2.86% | 40 | 4 | 0 | | N M,VP,SC | 24+ | | |
| 6637 | LEONIA | 06/26/1939 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | | 14 | | None P,T,M,VP,SC | 24+ | 90+ Days | |
| 6886 | LINCOLN PARK | 03/28/1963 | Active | 18 | 0 | 1 | -1 | -5.26% | 22 | 29 | 0 | | N SC | 24+ | | \$500.00 |
| 6888 | LIVINGSTON | 01/22/1946 | Active | 46 | 15 | 0 | 15 | 48.39% | 29 | | 0 | | N | 0 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 6642 | MIDLAND PARK | 01/17/1951 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 2 VP,SC | 0 | | |
| 6893 | MONTCLAIR | 10/15/1924 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 9 S,M,VP,SC | 24+ | | |
| 6877 | MT OLIVE | 12/01/1969 | Active(1) | 13 | 1 | 1 | 0 | 0.00% | 14 | 9 | 0 | | R M,VP,SC | 24+ | 90+ Days | |
| 6895 | NEWARK | 05/31/1921 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 26 | | 5 M,VP,SC | 24+ | | |
| 38279 | NEWARK BORINQUEN | 04/28/1980 | Active | 14 | 1 | 0 | 1 | 7.69% | 12 | | 3 | | R M,VP,SC | 24+ | | |
| 6862 | NORTH WARREN | 10/22/1956 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 16 | 1 | None P,S,T,M,VP SC | 24+ | 90+ Days | |
| 6653 | ORADELL | 06/12/1939 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 21 | | 5 | | R P,M,SC | 24+ | | |
| 121896 | Passaic County Community College (PCCC) | 04/16/2014 | Active | 12 | 3 | 1 | 2 | 20.00% | 14 | 1 | 0 | | M,VP,SC | 9 | 90+ Days | |
| 6656 | PASSAIC-CLIFTON | 12/29/1921 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 6 | | R P,SC | 3 | 90+ Days | \$1,050.00 |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 42387 | PATERSON SIMON BOLIVAR | 03/25/1983 | Active | 26 | 14 | 13 | 1 | 4.00% | 25 | 16 | 0 | | R M,SC | 24+ | | |
| 6913 | RANDOLPH | 01/16/1973 | Active | 0 | 0 | 0 | 0 | 0.00% | 12 | | 4 | 1 | None P,S,T,M,VP SC | 24+ | | |
| 6661 | RIDGEFIELD | 05/29/1951 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | | 6 | | N P,T,M,VP,SC | 24+ | | |
| 6664 | RIVER EDGE | 08/27/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 6 T,M,VP,SC | 3 | | |
| 6915 | ROCKAWAY TOWNSHIP | 03/31/1952 | Active | 30 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | 3 P,M,VP,SC | 24+ | 90+ Days | |
| 6666 | RUTHERFORD | 03/08/1922 | Active | 35 | 2 | 2 | 0 | 0.00% | 33 | 28 | 0 | | N VP,SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 46698 | SADDLE BROOK MAIN | 12/11/1986 | Active | 23 | 0 | 1 | -1 | -4.17% | 26 | 22 | 0 | | R M,SC | 24+ | | |
| 6668 | SADDLE RIVER VALLEY | 12/03/1957 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | R SC | 24+ | | |



Club Health Assessment for District 16 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 35341 | SOUTH ORANGE Exc Award (06/30/2018) | 04/17/1978 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 14 | | 2 | N | S,M,SC | 19 | |
| 6672 | TENAFLY | 05/19/1939 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 15 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 51823 | UNION CITY ECUATORIANOS | 06/06/1991 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 7 | 1 | | 6 | N | S,T,M,SC | 24+ | |
| 6924 | VERONA | 03/30/1951 | Active | 32 | 1 | 0 | 1 | 3.23% | 28 | 3 | | | N | M,VP,SC | 16 | |
| 6676 | WALDWICK | 06/08/1955 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | 4 | | | N | VP,SC | 24+ | |
| 6677 | WALLINGTON | 05/08/1952 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | N | M,SC | 24+ | |
| 6679 | WAYNE TOWNSHIP | 07/12/1960 | Active | 28 | 3 | 0 | 3 | 12.00% | 25 | 0 | | 2 | R | M,SC | 2 | |
| 6680 | WEST MILFORD TOWNSHIP | 10/24/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | N | M,SC | 0 | |
| 36691 | WEST NY LEONES CUB DE HUDSON Exc Award (06/30/2022) | 03/23/1979 | Active | 91 | 0 | 4 | -4 | -4.21% | 106 | 24 | 0 | | N | M,SC | 3 | 90+ Days |
| 6928 | WEST ORANGE | 03/18/1953 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 7 | 10 | | None | | P,S,T,M,VP SC | 24+ | |
| 6682 | WOOD RIDGE | 06/23/1939 | Active | 53 | 0 | 0 | 0 | 0.00% | 55 | 0 | | | N | SC | 4 | \$1,000.00 |
| 6683 | WYCKOFF | 02/07/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 22 | 7 | | 17 | R | P,T,M,SC | 10 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 6891 | MAPLEWOOD | 11/16/1925 | Cancelled(8*) | 12/29/2021 |
| 6905 | NUTLEY | 12/17/1924 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 56 | 0 | 0 | 0 | 1,200 | 52 | 38 | 14 | 1.18% | 1,232 | 21 | 55% | 34% | 7% | 18% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 16 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 16 J through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 145084 | Central Jersey Professionals & Entrepreneurs Exc Award (06/30/2021) | 02/09/2021 | Active | 14 | 1 | 0 | 1 | 7.69% | 23 | 0 | | 3 | M,VP,SC | 1 | | |
| 148581 | New Jersey Artists Exc Award (06/30/2022) | 10/15/2021 | Active | 24 | 1 | 0 | 1 | 4.35% | 21 | 0 | | 2 | R SC | 7 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6813 | BERNARDS | 05/22/1962 | Active | 12 | 1 | 0 | 1 | 9.09% | 9 | 0 | | 11 | R SC | N/R | | \$100.00 |
| 99771 | BRIDGEWATER | 06/29/2007 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 0 | | 11 | R M,SC | 24+ | | |
| 6816 | CRANBURY Exc Award (06/30/2021) | 06/21/1932 | Active | 34 | 1 | 1 | 0 | 0.00% | 36 | 0 | 0 | | R SC | 0 | | |
| 6817 | DUNELLEN | 08/06/1936 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 12 | P,T,M,VP,SC | N/R | | |
| 137468 | East Brunswick | 02/15/2019 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 11 | 3 | | None | P,S,T,M,VP SC | N/R | 90+ Days | |
| 97443 | EDISON METRO Exc Award (06/30/2018) | 06/29/2006 | Active | 37 | 1 | 0 | 1 | 2.78% | 38 | 0 | | | VP,SC | 5 | | |
| 107872 | EDISON VISIONARY Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 03/25/2010 | Active | 26 | 0 | 0 | 0 | 0.00% | 35 | 2 | | | VP,SC | 8 | | |
| 54412 | ELIZABETH BORINQUEN Exc Award (06/30/2016, 06/30/2020) | 04/30/1993 | Active | 12 | 0 | 3 | -3 | -20.00% | 16 | 8 | 0 | | R M,SC | 18 | 90+ Days | |
| 40415 | ELIZABETH COLOMBIAN | 10/28/1981 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 5 | S,T,M,VP,SC | 24+ | | |
| 6873 | ELIZABETH CUBANOS | 03/09/1973 | Active | 73 | 0 | 1 | -1 | -1.35% | 84 | 32 | 0 | | N M | 24+ | | |
| 36304 | ELIZABETH PORTUGUESE Exc Award (06/30/2018) | 12/07/1978 | Active | 66 | 0 | 0 | 0 | 0.00% | 70 | 0 | | | N SC | 21 | | |
| 6876 | FANWOOD Exc Award (06/30/2018) | 06/29/1949 | Active | 7 | 0 | 1 | -1 | -12.50% | 10 | 36 | 0 | | 3 M,VP,SC | 24+ | | |
| 6820 | FLEMINGTON | 03/02/1939 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | 0 | | 4 | N | 24+ | | |
| 6823 | FRENCHTOWN | 06/22/1936 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 0 | | 2 | R M,SC | 4 | | |
| 125113 | Garden State Champions Lions Club | 06/19/2015 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 7 | R SC | 9 | | |



Club Health Assessment for District 16 J through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 6878 | GARWOOD | 03/26/1929 | Active(1) | 9 | 1 | 4 | -3 | -25.00% | 10 | 9 | 0 | | 6 | R | M,SC | 24+ | 90+ Days |
| 6825 | GREEN BROOK | 03/13/1950 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 2 | R | | 24 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 51021 | HIGHLAND PARK PHILAM | 10/29/1990 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | IP | P,M,SC | 10 | |
| 6707 | HIGHTSTOWN-EAST WINDSOR L C | 10/27/1936 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | R | SC | 4 | |
| 6881 | HILLSIDE | 10/04/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 5 | R | M,VP,SC | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 6708 | HOPEWELL VALLEY | 12/13/1950 | Active | 19 | 0 | 2 | -2 | -9.52% | 21 | 12 | 0 | | | IP | | 24+ | |
| 6887 | LINDEN | 05/23/1945 | Active | 8 | 1 | 1 | 0 | 0.00% | 8 | 3 | 0 | | | R | M,SC | 24+ | |
| 138299 | MCCC Visionary Campus | 05/17/2019 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 2 | | 4 | | | | S,T,M,VP,SC | N/R | |
| 123126 | Menlo Park | 09/23/2014 | Active | 47 | 2 | 11 | -9 | -16.07% | 50 | 4 | 0 | | 2 | N | SC | 7 | \$1,000.00 |
| Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 6721 | MERCERVILLE | 09/16/1970 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 9 | R | S,SC | 24+ | |
| 6833 | METUCHEN | 11/07/1946 | Active | 20 | 1 | 0 | 1 | 5.26% | 18 | | 0 | | | N | SC | 24+ | \$300.00 |
| 140752 | Middlesex Visionary | 01/17/2020 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 10 | | | N | M,SC | 18 | 90+ Days |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 6834 | MILFORD | 10/06/1949 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 8 | R | SC | 24 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 6835 | MILLTOWN | 08/29/1928 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | R | M,SC | 17 | |
| 6838 | NEW BRUNSWICK | 03/27/1921 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 4 | | P,T,VP,SC | 24+ | 90+ Days |
| 138030 | New Jersey Fitness | 04/29/2019 | Active | 11 | 0 | 3 | -3 | -21.43% | 13 | 3 | 2 | | | N | SC | 8 | 90+ Days |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 64136 | NEW JERSEY INDIAN | 04/04/2001 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 10 | | M,VP,SC | 24+ | |
| 123709 | New Jersey Multicultural Lions | 12/15/2014 | Active | 37 | 1 | 0 | 1 | 2.78% | 35 | | 0 | | | N | VP | 11 | 90+ Days |
| 141170 | New Jersey Peruvian | 06/02/2020 | Active | 25 | 3 | 8 | -5 | -16.67% | 43 | 2 | 0 | | | IP | | 16 | 90+ Days |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 16 J through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 138090 | New Jersey Renaissance | 06/25/2019 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | IP | M,SC | 24+ | 90+ Days | |
| 6904 | NEW PROVIDENCE | 05/14/1969 | Active | 58 | 4 | 0 | 4 | 7.41% | 49 | 0 | | N | SC | 24+ | | \$2,000.00 |
| 6840 | NORTH PLAINFIELD | 03/29/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 12 | R | M,SC | 24+ | |
| 6842 | OLD BRIDGE | 02/21/1958 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 9 | | P,M,VP,SC | 24+ | |
| 125223 | Old Bridge Visionary Lions Club | 06/22/2015 | Active | 24 | 3 | 0 | 3 | 14.29% | 28 | 1 | | N | SC | 3 | 90+ Days | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 6843 | PERTH AMBOY | 04/20/1922 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 12 | | P,M,VP,SC | 24+ | |
| 132909 | Princeton | 01/09/2018 | Active | 29 | 1 | 0 | 1 | 3.57% | 36 | 0 | | 2 | N | | 1 | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 115787 | RUTGERS VISIONARY CAMPUS | 01/03/2012 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 1 | 5 | | 3 | | S,T,M,VP,SC | 24+ | |
| 6847 | SAYREVILLE | 07/07/1936 | Active | 50 | 1 | 0 | 1 | 2.04% | 48 | 0 | | | N | | 1 | \$1,180.00 |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 6916 | SCOTCH PLAINS | 06/23/1949 | Active | 0 | 0 | 8 | -8 | -100.00% | 9 | 32 | | None | | P,S,T,M,VP,SC | N/R | |
| 134096 | Somerset Community | 04/05/2018 | Active | 21 | 0 | 0 | 0 | 0.00% | 26 | 0 | | N | | | 12 | 90+ Days |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 99746 | SOMERVILLE METRO | 06/26/2007 | Active | 33 | 1 | 0 | 1 | 3.13% | 31 | 0 | | | N | | 1 | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 6850 | SOUTH BRUNSWICK TOWNSHIP | 01/28/1953 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 3 | N | M,SC | 6 | |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 6851 | SOUTH PLAINFIELD | 05/09/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 15 | | M,VP,SC | 24+ | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6852 | SOUTH RIVER | 07/06/1936 | Active | 34 | 0 | 2 | -2 | -5.56% | 39 | 19 | | 3 | N | M,SC | 24+ | |
| 6918 | SPRINGFIELD | 10/16/1925 | Active | 38 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | N | T,M,SC | 24+ | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6919 | SUMMIT | 02/26/1926 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | N | M,SC | 0 | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 6856 | WARREN TOWNSHIP | 11/22/1948 | Active | 101 | 0 | 0 | 0 | 0.00% | 84 | 0 | | | N | SC | 6 | |



Club Health Assessment for District 16 J through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6857 | WATCHUNG | 09/13/1948 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 11 | 0 | | P,T,M,VP,SC | 24+ | | |
| 6745 | WEST WINDSOR TOWNSHIP | 11/06/1952 | Active | 52 | 8 | 0 | 8 | 18.18% | 44 | | 0 | | N | 0 | | \$5,000.00 |
| 6927 | WESTFIELD | 01/31/1924 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 0 | 6 | R | SC | 24+ | |
| 6858 | WOODBIDGE | 04/02/1947 | Active | 13 | 0 | 3 | -3 | -18.75% | 17 | 12 | 0 | 2 | N | S,M,VP,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 6811 | MORGAN | 04/14/1954 | Cancelled(6*) | 08/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 58 | 0 | 0 | 0 | 1,397 | 32 | 49 | -17 | -1.20% | 1,456 | 24 | 47% | 7% | 0% | 19% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 16 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--------------------------------|--------------|---------------|---|-----------------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|------|--|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 143955 | Mt Laurel - Brightview | 12/17/2020 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 6748 | ABSECON | 01/19/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | | | | | | | |
| 97000 | ABSECON VISIONARY | 04/25/2006 | Active | 15 | 0 | 1 | -1 | -6.25% | 18 | 1 | | | | | | | 90+ Days |
| 6684 | ALLENTOWN | 03/30/1939 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | | | | | | | |
| 6749 | ATCO | 08/21/1953 | Active | 27 | 8 | 0 | 8 | 42.11% | 20 | | | | | | | | |
| 61241 | ATLANTIC CITY BANGLADESH AMERN | 11/12/1998 | Active | 23 | 0 | 1 | -1 | -4.17% | 28 | 5 | | | | | | | |
| 6686 | ATLANTIC HIGHLANDS | 12/20/1924 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | | | | | | | |
| 6751 | AUDUBON | 04/04/1954 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | | | | | | | |
| 66423 | AVALON | 06/29/2002 | Active | 87 | 13 | 6 | 7 | 8.75% | 81 | 2 | | | | | | | |
| 6753 | BELLMAWR | 10/21/1953 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 5 | | | | | | | |
| 6754 | BERLIN | 02/04/1954 | Active | 12 | 1 | 0 | 1 | 9.09% | 18 | | | | | | | | |
| 6692 | BRICK TOWNSHIP | 11/11/1948 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | | | | | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 6756 | BRIDGETON | 01/03/1941 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | | | | | | | |
| 6757 | BRIGANTINE | 12/04/1951 | Active | 56 | 3 | 1 | 2 | 3.70% | 56 | 6 | | | | | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 6758 | CAMDEN | 12/15/1920 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | | | | | | | |
| 131697 | Camden County College Campus | 06/29/2017 | Cancelled(8*) | 0 | 0 | 0 | 0 | 0.00% | 4 | | | | | | | | |
| 47323 | CHERRY HILL PENNSAUKEN KOREAN | 05/19/1987 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | | | | | | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 6763 | CLAYTON GLASSBORO | 09/23/1953 | Active | 12 | 1 | 0 | 1 | 9.09% | 10 | | | | | | | | |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 6694 | COLTS NECK | 05/02/1969 | Active | 42 | 1 | 1 | 0 | 0.00% | 45 | 5 | | | | | | | |



Club Health Assessment for District 16 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 6767 | DEPTFORD TOWNSHIP Exc Award (06/30/2018) | 03/05/1951 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 13 | | | | | | | |
| 6697 | EATONTOWN Exc Award (06/30/2019) | 08/19/1948 | Active | 41 | 0 | 0 | 0 | 0.00% | 43 | | | | | | | |
| 6702 | FREEHOLD TOWNSHIP | 04/22/1947 | Active | 17 | 0 | 2 | -2 | -10.53% | 23 | 23 | | | | | | |
| 6772 | GLOUCESTER CITY Exc Award (06/30/2016, 06/30/2018) | 03/23/1944 | Active | 43 | 2 | 0 | 2 | 4.88% | 41 | | | | | | | |
| 6755 | GLOUCESTER TOWNSHIP | 01/25/1954 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 6 | | | | | | |
| 6773 | GREATER WILDWOODS | 09/11/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | | | | | | |
| 6775 | HADDONFIELD | 02/04/1944 | Active | 72 | 9 | 7 | 2 | 2.86% | 70 | 15 | | | | | | |
| 6777 | HAMMONTON Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | 08/20/1963 | Active | 70 | 0 | 6 | -6 | -7.89% | 78 | 19 | | | | | | |
| 6706 | HIGHLANDS Exc Award (06/30/2021) | 04/13/1926 | Active | 22 | 2 | 4 | -2 | -8.33% | 22 | 5 | | | | | | |
| 6709 | HOWELL TOWNSHIP | 02/05/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | | | | | | |
| 63168 | LAKEHURST MANCHESTER | 05/17/2000 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | 0 | | | | | | | |
| 6713 | LAKEWOOD Exc Award (06/30/2019) | 07/30/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 15 | | | | | | | |
| 38430 | LAUREL SPRINGS | 05/12/1980 | Active | 22 | 2 | 0 | 2 | 10.00% | 20 | | | | | | | |
| 6717 | MAPLE SHADE | 03/28/1944 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | | | | | | |
| 6719 | MEDFORD LAKES | 06/27/1945 | Active | 143 | 17 | 6 | 11 | 8.33% | 124 | 5 | | | | | | |
| 6722 | MIDDLETOWN TWSP Exc Award (06/30/2022) | 10/14/1946 | Active | 39 | 0 | 0 | 0 | 0.00% | 36 | | | | | | | |
| 6724 | MOORESTOWN | 04/28/1948 | Active | 30 | 1 | 1 | 0 | 0.00% | 28 | 4 | | | | | | |
| 6725 | MOUNT HOLLY | 05/27/1942 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 7 | | | | | | |
| 111467 | NEPTUNE TWP Exc Award (06/30/2019) | 06/24/2011 | Active | 18 | 1 | 0 | 1 | 5.88% | 20 | | | | | | | |



Club Health Assessment for District 16 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | |
| 6727 | OCEANPORT Exc Award (06/30/2018, 06/30/2019) | 03/24/1952 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 9 | 0 | | 3 | N | P,SC | 24+ | |
| 6729 | PALMYRA RIVERTON CINNAMINSON | 11/20/1944 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | | N | VP,SC | N/R | |
| 6790 | PENNSAUKEN Exc Award (06/30/2018, 06/30/2019) | 02/23/1942 | Active | 14 | 2 | 5 | -3 | -17.65% | 20 | 14 | 0 | | | R | | 2 | |
| 6735 | RED BANK | 11/25/1921 | Active | 3 | 0 | 1 | -1 | -25.00% | 4 | 64 | 3 | | 5 | | S,T,M,VP,SC | N/R | |
| 6738 | STAFFORD TOWNSHIP | 04/20/1949 | Active | 14 | 1 | 2 | -1 | -6.67% | 15 | 35 | 3 | | 5 | R | M,SC | 0 | |
| 6695 | TOMS RIVER Exc Award (06/30/2019) | 06/06/1972 | Active | 22 | 1 | 0 | 1 | 4.76% | 30 | | 2 | | 4 | R | | 1 | \$50.00 |
| 120553 | Toms River (Twp) Visionary | 10/14/2013 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 17 | | 6 | | M,VP,SC | 24+ | |
| 6801 | TURNERSVILLE-WASHINGTO N TWNSHP | 11/22/1955 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 13 | R | | 24+ | |
| 6802 | VENTNOR MARGATE | 12/14/1944 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 27 | | 7 | | M,VP,SC | N/R | 90+ Days |
| 6803 | VINELAND | 01/31/1941 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 5 | | None | | P,M,VP,SC | N/R | 90+ Days |
| 6804 | WENONAH | 02/12/1951 | Active | 50 | 0 | 0 | 0 | 0.00% | 49 | | 0 | | 2 | N | | 18 | |
| 124343 | West Berlin Exc Award (06/30/2019) | 03/10/2015 | Active | 18 | 2 | 0 | 2 | 12.50% | 20 | | 0 | | 3 | N | | 0 | \$280.00 |
| 6744 | WEST LONG BRANCH | 01/24/1952 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | 17 | R | SC | 24+ | |
| 6805 | WESTMONT Exc Award (06/30/2019) | 11/22/1943 | Active | 18 | 2 | 4 | -2 | -10.00% | 20 | 1 | 0 | | | N | | 1 | |
| 6806 | WESTVILLE Exc Award (06/30/2018, 06/30/2022) | 01/03/1927 | Active | 33 | 1 | 1 | 0 | 0.00% | 35 | 10 | 0 | | 2 | R | | 0 | |
| 6807 | WILLIAMSTOWN | 09/01/1948 | Active | 9 | 0 | 2 | -2 | -18.18% | 8 | 1 | 0 | | 5 | R | T,M,SC | 24+ | |
| 6808 | WINSLOW TOWNSHIP | 01/25/1952 | Active | 23 | 4 | 0 | 4 | 21.05% | 23 | | 0 | | | R | M,SC | 11 | 90+ Days |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| | | | | |



Club Health Assessment for District 16 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|---|---------------------|---------------------------|-------------------|-----------------------------|-------------------|---|----------------|-------------------------------------|----------------------------|------------------------------------|--------------------------------------|--------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| Number of times on status quo within last two years | | | | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | | Number of repeat terms | | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | | |
| 6730 | PEMBERTON TOWNSHIP | 10/26/1959 | Cancelled(8*) | 12/29/2021 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 54 | 0 | 1 | -1 | 1,388 | 74 | 55 | 19 | 1.39% | 1,392 | 26 | 52% | 33% | 2% | 13% | 0 | 0% | 1 | 67 | 0 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 17 K through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|---|--------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 7139 | AGRA | 04/12/1973 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 9 | | | | | | | |
| 7184 | ANTHONY | 11/25/1921 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 7 | 0 | | N | P,S,T,M,VP SC | 24+ | | |
| 7141 | ATWOOD | 03/31/1952 | Active | 21 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 3 | N | M,SC | 3 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 7099 | BARNARD | 03/10/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 2 | R | P,VP,SC | 3 | |
| 7100 | BELOIT | 12/09/1937 | Active | 25 | 0 | 1 | -1 | -3.85% | 28 | 4 | | | N | T,M,SC | 24+ | |
| 7142 | BREWSTER | 04/08/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | N | P,M | 24+ | |
| 7232 | BUCKLIN | 10/13/1926 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 12 | 3 | 1 | None | | P,S,T,M,VP SC | 5 | |
| 7143 | BUNKER HILL | 04/01/1955 | Active | 28 | 2 | 0 | 2 | 7.69% | 23 | 0 | | | N | P,M,SC | 3 | |
| 41470 | CIMARRON | 06/01/1982 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 4 | | 7 | R | SC | 24+ | |
| 7235 | CLAFLIN | 11/25/1940 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 2 | R | S,T,SC | 24+ | |
| 32610 | COLBY HIGH PLAIN | 07/23/1976 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 0 | | | R | P,M,SC | 2 | \$100.00 |
| 7193 | CUNNINGHAM | 04/03/1956 | Active | 24 | 4 | 1 | 3 | 14.29% | 21 | 66 | | 4 | R | P,SC | 24 | |
| 7240 | DODGE CITY | 11/22/1929 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | | N | M,SC | 24+ | \$2,000.00 |
| 7146 | DOWNS | 03/28/1958 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | 0 | | 4 | R | SC | 3 | |
| 7242 | ELKHART | 03/11/1929 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 12 | R | M,SC | 5 | |
| 7243 | ELLINWOOD | 05/10/1951 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 5 | R | M,SC | 4 | |
| 7244 | GARDEN CITY | 05/06/1931 | Active | 33 | 0 | 3 | -3 | -8.33% | 45 | 10 | | | | M,VP,SC | 24+ | |
| 7147 | GEM | 04/12/1955 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 2 | R | M,VP,SC | 24+ | |
| 48417 | GLEN ELDER | 04/12/1988 | Active | 22 | 2 | 0 | 2 | 10.00% | 21 | 0 | | | N | M,SC | 24+ | |
| 7148 | GOODLAND | 11/09/1955 | Active | 35 | 4 | 2 | 2 | 6.06% | 31 | 19 | | | N | T,M,SC | 2 | \$400.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 7246 | GREAT BEND EVENING | 11/30/1970 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 9 | R | SC | 1 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 7247 | GREAT BEND NOON | 03/22/1923 | Active | 47 | 1 | 5 | -4 | -7.84% | 48 | 24 | | | | M,VP,SC | 24+ | |



Club Health Assessment for District 17 K through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|---------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report that appears in 12 months red | | | |
| 7151 | HAYS Exc Award (06/30/2021, 06/30/2022) | 10/10/1924 | Active | 51 | 2 | 0 | 2 | 4.08% | 49 | | 0 | | | N | | 0 | | \$80.00 |
| 7153 | HILL CITY | 01/17/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | N | M,SC | 8 | | |
| 7114 | HOLYROOD | 04/29/1947 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | | 0 | | 14 | R | P,S,T,VP | 8 | | |
| 118471 | HOXIE HOTRODDERS Exc Award (06/30/2018) | 12/18/2012 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | 2 | R | M,SC | 0 | | |
| 7250 | HUGOTON | 09/10/1952 | Active | 19 | 0 | 4 | -4 | -17.39% | 19 | 3 | 0 | | | | VP | 18 | | |
| 7115 | HUNTER | 10/17/1953 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 2 | | P,T,M,VP | 24 | | |
| 7202 | HUTCHINSON BREAKFAST Exc Award (06/30/2021) | 05/21/1964 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 12 | 0 | | | N | | 0 | | |
| 105221 | HUTCHINSON NOON Exc Award (06/30/2021) | 04/13/2009 | Active | 12 | 1 | 2 | -1 | -7.69% | 12 | 7 | 0 | | | R | SC | 2 | | |
| 7155 | JENNINGS | 10/13/1970 | Active | 9 | 1 | 0 | 1 | 12.50% | 8 | | 0 | | 6 | | P,M,VP,SC | 24+ | | |
| 7251 | JETMORE | 01/30/1930 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 2 | R | P,M,SC | 14 | | |
| 7156 | KENSINGTON Exc Award (06/30/2021) | 04/30/1959 | Active | 22 | 3 | 2 | 1 | 4.76% | 23 | 7 | 0 | | 2 | R | P,SC | 0 | | |
| 7204 | KINGMAN | 10/05/1921 | Active | 28 | 1 | 0 | 1 | 3.70% | 29 | | 0 | | | | M,VP,SC | 24+ | | |
| 7157 | KIRWIN | 04/01/1970 | Active | 18 | 0 | 6 | -6 | -25.00% | 25 | 14 | 0 | | 12 | R | P,M,VP,SC | 18 | | |
| 7252 | KISMET | 03/20/1969 | Active | 5 | 0 | 2 | -2 | -28.57% | 9 | 14 | 0 | | | N | M,SC | 24+ | | |
| 7253 | LA CROSSE | 02/09/1927 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 2 | 0 | | 5 | R | M,VP,SC | 24+ | | |
| 7239 | LANE COUNTY Exc Award (06/30/2021) | 10/26/1965 | Active | 25 | 0 | 1 | -1 | -3.85% | 28 | 2 | 0 | | | R | P,M,SC | 1 | 90+ Days | \$50.00 |
| 7254 | LARNED | 03/22/1952 | Active | 20 | 1 | 1 | 0 | 0.00% | 24 | 47 | 0 | | | N | SC | 2 | | |
| 28094 | LARNED FORT LARNED | 03/08/1974 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 22 | 0 | | | N | M,SC | 18 | | |
| 7257 | LIBERAL | 07/01/1921 | Active | 32 | 13 | 0 | 13 | 68.42% | 19 | | 0 | | | N | M,SC | 24+ | | |
| 7119 | LINCOLN | 04/12/1923 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 12 | R | T,M,VP,SC | 24+ | | |
| 7121 | LITTLE RIVER | 02/11/1938 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | IP | P,M,SC | 24+ | | |



Club Health Assessment for District 17 K through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 7159 | LOGAN | 12/06/1971 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | | | N | M,VP,SC | 17 | | |
| 7161 | LUCAS | 06/01/1951 | Active | 22 | 1 | 2 | -1 | -4.35% | 23 | 28 | | 7 | R | P,M,SC | 24+ | | |
| 7259 | MACKSVILLE | 05/19/1926 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | | | N | P,M,VP,SC | 24+ | | |
| 7207 | MEDICINE LODGE | 02/09/1926 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 20 | | | 3 | R | VP | 18 | | |
| 7261 | MONTEZUMA | 01/05/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | | 2 | | P,M,VP,SC | 24+ | | |
| 7164 | MORLAND | 12/14/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | None | | P,S,T,M,VP SC | 7 | 90+ Days | |
| 116775 | NATOMA | 06/13/2012 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 3 | R | M,SC | 16 | | |
| 7166 | NORTON | 03/13/1930 | Active | 51 | 1 | 2 | -1 | -1.92% | 48 | 4 | | | | M,VP,SC | 0 | | |
| 7168 | OBERLIN | 06/29/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 10 | | | 4 | R | M,SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 7265 | OTIS | 01/16/1951 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | | 7 | N | S,M,VP,SC | 24+ | | |
| 7170 | PALCO | 12/14/1950 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | | | 15 | R | T,M,SC | 3 | | |
| 7267 | PLAINS | 04/13/1931 | Active | 17 | 1 | 0 | 1 | 6.25% | 18 | | | | IP | M,SC | 1 | | |
| 7172 | PLAINVILLE | 01/20/1932 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | | | N | P,M,SC | 1 | | |
| 7268 | PRATT | 07/18/1921 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 4 | R | SC | 0 | 90+ Days | |
| 7270 | RANSOM | 02/04/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | | N | P,T,M,SC | 3 | | |
| 7173 | REXFORD | 03/23/1951 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 7 | R | P,M,VP,SC | 9 | 90+ Days | |
| 7271 | ROLLA | 04/24/1951 | Cancelled(6*) | 0 | 0 | 5 | -5 | -100.00% | 7 | 16 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 30099 | ROZEL | 01/13/1975 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | | | N | S,T,M,SC | 22 | | |
| 7273 | SATANTA | 03/10/1964 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | | 3 | | M,VP,SC | 5 | \$500.00 | |
| 7274 | SCOTT CITY | 01/12/1932 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | | | | S,T,M,VP,SC | 24+ | | |
| 7178 | SMITH CENTER | 02/11/1946 | Active | 18 | 1 | 2 | -1 | -5.26% | 19 | 31 | | | N | M,SC | 22 | | |
| 7175 | ST FRANCIS | 05/05/1951 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 1 | | | 6 | N | M,VP,SC | 3 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 7272 | ST JOHN | 02/02/1924 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 12 | | M,VP,SC | 24+ | | |



Club Health Assessment for District 17 K through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|--------------------------------|---|--|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 7276 | STAFFORD | 04/13/1938 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 3 | N | M,SC | 17 | | | | | |
| 7179 | STOCKTON | 02/08/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 3 | R | P,M,SC | 9 | | | | | |
| 47134 | TIPTON | 04/13/1987 | Active | 22 | 6 | 0 | 6 | 37.50% | 17 | 0 | | 7 | R | P,M,VP,SC | 24+ | | | | | |
| 7278 | ULYSSES | 01/01/1952 | Active | 7 | 0 | 3 | -3 | -30.00% | 10 | 12 | 0 | 4 | R | P,S,M,SC | 0 | | | | | |
| 7181 | WAKEENEY | 05/02/1932 | Active | 33 | 8 | 4 | 4 | 13.79% | 30 | 27 | 0 | 3 | | M,VP,SC | 3 | | | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 7182 | WALDO | 01/16/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 3 | R | M,SC | 12 | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 69 | 0 | 3 | -3 | 1,289 | 55 | 53 | 2 | 0.16% | 1,311 | 19 | 58% | 0% | 0% | 6% | 0 | 0% | 3 | 72 | 5 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 17 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 7053 | ABILENE | 03/04/1925 | Active | 9 | 0 | 0 | 0 | 0.00% | 15 | 4 | | 3 | M,VP,SC | 11 | | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 7098 | ASSARIA | 02/16/1951 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 4 | | | IP | SC | 4 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 6997 | ATCHISON | 09/25/1947 | Active | 16 | 1 | 0 | 1 | 6.67% | 16 | 1 | | | M,VP,SC | 14 | | | |
| 6998 | AUBURN | 04/21/1965 | Active | 23 | 1 | 0 | 1 | 4.55% | 17 | 2 | | 2 | R | M,SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 35718 | BALDWIN CITY | 06/30/1978 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 4 | | | M,VP | 3 | | \$8,960.79 | |
| 7056 | BARNES | 04/11/1969 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 4 | | 2 | R | P,M,VP,SC | 24+ | | |
| 6999 | BASEHOR | 02/28/1972 | Active | 14 | 0 | 2 | -2 | -12.50% | 15 | 4 | 0 | 7 | | VP,SC | 1 | | |
| 7057 | BELLEVILLE | 09/12/1924 | Active | 41 | 1 | 0 | 1 | 2.50% | 38 | 0 | | | R | M,SC | 24+ | | |
| 7101 | BENNINGTON | 02/25/1932 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | 4 | | | N | P,S,T,M,SC | 24+ | | |
| 7001 | BONNER SPRINGS | 05/15/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N | | 1 | | |
| 7059 | CHAPMAN | 10/04/1945 | Active | 21 | 0 | 4 | -4 | -16.00% | 26 | 14 | 0 | | R | SC | 12 | | |
| 7060 | CLAY CENTER | 12/12/1928 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | 2 | | 2 | N | P,S,T,M,SC | 24+ | | |
| 7107 | CLYDE | 02/18/1930 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 4 | | | N | S,M,SC | 24+ | | |
| 7108 | CONCORDIA | 06/01/1938 | Active | 29 | 2 | 1 | 1 | 3.57% | 28 | 59 | 0 | | N | M,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 7109 | DELPHOS | 02/23/1932 | Active | 21 | 0 | 2 | -2 | -8.70% | 22 | 7 | 2 | | 2 | R | T,SC | 9 | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 7005 | EASTON | 05/31/1955 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 11 | | M,VP,SC | 24+ | | |
| 7006 | EFFINGHAM | 11/21/1968 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 2 | R | M,VP,SC | 8 | | |
| 7008 | EUDORA | 04/03/1951 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N | | 0 | \$1,225.00 | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 7009 | EVEREST | 12/04/1958 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 3 | R | P,S,T,SC | 0 | | |
| 7010 | GARDNER | 01/08/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 2 | N | VP,SC | 0 | | |



Club Health Assessment for District 17 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 7113 | GYPSUM | 04/30/1928 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 5 | | 2 | R | P,M,VP,SC | 18 | |
| 7013 | HIAWATHA | 03/22/1938 | Active | 20 | 1 | 0 | 1 | 5.26% | 14 | 3 | | | N | SC | 5 | |
| 32720 | HIGHLAND | 09/17/1976 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 6 | R | M,SC | 0 | \$100.00 |
| 7069 | HOPE | 07/22/1924 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 7 | | | N | P,M,VP,SC | 24+ | |
| 54027 | HORTON | 02/02/1993 | P- Active | 1 | 0 | 0 | 0 | 0.00% | 4 | 4 | | None | | P,S,M,VP,SC | 24+ | |
| 109888 | KANSAS CITY DOWNTOWN | 12/15/2010 | Active | 22 | 0 | 2 | -2 | -8.33% | 25 | 6 | 0 | | N | SC | 3 | \$80.00 |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 36558 | KEATS | 02/07/1979 | Active | 32 | 0 | 0 | 0 | 0.00% | 28 | 0 | | 7 | R | M,SC | 1 | |
| Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | |
| 58366 | LANCASTER | 06/05/1996 | Active | 2 | 0 | 3 | -3 | -60.00% | 7 | 24 | 3 | 14 | N | VP,SC | 24+ | |
| 7017 | LANSING | 06/22/1954 | Active | 38 | 0 | 0 | 0 | 0.00% | 37 | 3 | | | N | SC | 0 | \$2,800.00 |
| Exc Award (06/30/2016, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 7018 | LAWRENCE | 05/06/1946 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 3 | R | | 0 | |
| Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | |
| 7020 | LEAVENWORTH | 12/16/1937 | Active | 159 | 1 | 4 | -3 | -1.85% | 177 | 18 | 0 | | N | SC | 0 | \$13,880.00 |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 7021 | LEAWOOD | 04/23/1954 | Active | 38 | 2 | 0 | 2 | 5.56% | 36 | 0 | | | N | | 0 | \$80.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 7022 | LENEXA | 10/26/1954 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 6 | | | N | SC | 10 | |
| 7073 | LEONARDVILLE | 01/28/1971 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 4 | | 10 | | P,M,VP,SC | N/R | |
| 7023 | LINWOOD | 05/19/1955 | Active | 27 | 2 | 1 | 1 | 3.85% | 25 | 0 | 1 | 10 | R | M,SC | 5 | \$500.00 |
| 7074 | LONGFORD | 05/09/1955 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 3 | | P,S,M,VP,SC | N/R | |
| 6951 | LOUISBURG | 12/30/1946 | Active | 15 | 2 | 0 | 2 | 15.38% | 16 | 0 | | | N | P,M | 0 | |
| 7075 | MANHATTAN | 04/04/1938 | Active | 35 | 0 | 1 | -1 | -2.78% | 39 | 23 | 1 | | N | M,SC | 7 | \$100.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 7076 | MANHATTAN SUNFLOWER | 10/09/1967 | Active | 27 | 1 | 0 | 1 | 3.85% | 26 | 0 | | 2 | R | | 1 | \$230.00 |



Club Health Assessment for District 17 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|----------|-----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| 7077 | MARYSVILLE | 12/11/1951 | Active | | 12 | 0 | 0 | 0 | 0.00% | 13 | | | 2 | 4 | R | M,SC | 3 | | \$100.00 |
| 123518 | Miami County Traveling | 10/30/2014 | Active | | 21 | 1 | 0 | 1 | 5.00% | 13 | | | 1 | 2 | N | SC | 0 | 90+ Days | \$45.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | | |
| 29945 | MILFORD | 11/22/1974 | Active | | 19 | 1 | 2 | -1 | -5.00% | 14 | 3 | | 0 | 2 | R | VP,SC | 1 | | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | | |
| 7126 | MILTONVALE | 02/10/1932 | Active | | 18 | 1 | 0 | 1 | 5.88% | 18 | | | 1 | | N | M,VP,SC | 7 | | |
| 7127 | MINNEAPOLIS | 10/09/1930 | Active | | 27 | 3 | 2 | 1 | 3.85% | 26 | 11 | | 1 | | N | SC | 24+ | | (\$10.00) |
| 57203 | MINNEAPOLIS EVENING | 07/03/1995 | Active(1) | | 9 | 0 | 0 | 0 | 0.00% | 7 | | | 8 | 3 | | P,M,VP,SC | 24+ | 90+ Days | \$35.00 |
| 61515 | MORGANVILLE | 02/15/1999 | Active | | 8 | 0 | 1 | -1 | -11.11% | 11 | 17 | | 1 | 4 | R | M,VP,SC | 24+ | | |
| 7079 | NAVARRE | 04/27/1972 | Active | | 11 | 1 | 0 | 1 | 10.00% | 10 | | | 0 | 3 | R | T,M,VP,SC | 0 | | |
| 7027 | OLATHE | 08/27/1947 | Active | | 19 | 3 | 0 | 3 | 18.75% | 18 | | | 1 | | N | VP | 3 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | | |
| 44714 | OLATHE NOON | 03/22/1985 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | | | 15 | 2 | R | M,SC | 10 | | |
| 7082 | ONAGA | 03/31/1954 | Active | | 23 | 1 | 1 | 0 | 0.00% | 22 | 4 | | 1 | | N | M,SC | 24+ | | \$200.00 |
| 7029 | OSKALOOSA | 02/07/1972 | Active | | 13 | 1 | 0 | 1 | 8.33% | 12 | | | 0 | 7 | | M,VP,SC | 0 | | |
| 7044 | OVERLAND PARK HOST | 03/16/1957 | Active | | 22 | 2 | 2 | 0 | 0.00% | 23 | 20 | | 0 | | N | SC | 0 | | \$300.00 |
| 6957 | PAOLA | 05/18/1942 | Active | | 6 | 0 | 0 | 0 | 0.00% | 8 | | | 1 | | | M,VP,SC | 12 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | |
| 35156 | RANDOLPH | 03/20/1978 | Active | | 12 | 2 | 1 | 1 | 9.09% | 11 | 4 | | 0 | | N | T,M,SC | 11 | | |
| 7033 | ROBINSON | 04/20/1960 | Active | | 12 | 0 | 0 | 0 | 0.00% | 11 | | | 0 | 5 | N | P,M,SC | 5 | | \$200.00 |
| 7036 | SABETHA | 10/01/1954 | Active | | 18 | 1 | 1 | 0 | 0.00% | 20 | 3 | | 1 | | N | S,M | 6 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | |
| 7131 | SALINA DOWNTOWN | 06/23/1921 | Active | | 33 | 0 | 1 | -1 | -2.94% | 31 | 1 | | 0 | | N | | 0 | | |
| 7084 | SCANDIA | 03/26/1964 | Active | | 33 | 3 | 1 | 2 | 6.45% | 27 | 16 | | 1 | 4 | N | M,SC | 24+ | | |
| 7039 | SHAWNEE | 10/12/1960 | Active | | 12 | 0 | 0 | 0 | 0.00% | 13 | | | 0 | 4 | R | M,VP | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 7041 | SILVER LAKE | 04/30/1964 | Active | | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 2 | 4 | R | M,SC | 3 | | |



Club Health Assessment for District 17 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|--|---------------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 7086 | SOLOMON | 02/03/1947 | Active | 10 | 0 | 0 | 0.00% | 11 | | | 4 | | IP | P,VP,SC | 24+ | | | | | |
| 7136 | TESCOTT | 08/01/1945 | Active | 25 | 0 | 2 | -7.41% | 27 | 15 | | 2 | | R | SC | 0 | | \$20.00 | | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | | |
| 132205 | Tonganoxie | 07/10/2017 | Active | 16 | 0 | 0 | 0.00% | 15 | | | 0 | | 2 | R | 0 | | \$100.00 | | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | | | |
| 7045 | TOPEKA | 04/11/1929 | Active | 17 | 0 | 4 | -19.05% | 18 | 2 | | 0 | | 3 | N | 0 | | | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 7046 | TOPEKA SUNFLOWER | 12/28/1953 | Active | 26 | 0 | 0 | 0.00% | 29 | | | 0 | | | N | 3 | | \$25.00 | | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | | |
| 7047 | TROY | 02/10/1969 | Active | 20 | 0 | 0 | 0.00% | 20 | | | 0 | | 3 | R | 11 | | | | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | | |
| 119124 | UNIVERSITY OF KANSAS EYE CENTER | 04/04/2013 | Active | 23 | 5 | 0 | 27.78% | 17 | | | 0 | | | N | 1 | | | | | |
| 7049 | VALLEY FALLS | 12/01/1952 | Active | 29 | 1 | 0 | 3.57% | 27 | | | 0 | | 2 | N | 5 | | | | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | | | |
| 7090 | WAKEFIELD | 01/22/1946 | Active | 17 | 0 | 1 | -5.56% | 18 | 17 | | 3 | | 5 | R | 24+ | | | | | |
| 7092 | WASHINGTON | 01/08/1930 | Active | 23 | 3 | 2 | 4.55% | 22 | 2 | | 0 | | 4 | R | 24+ | | | | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | | |
| 7093 | WATERVILLE | 10/22/1945 | Active | 24 | 0 | 0 | 0.00% | 26 | | | 1 | | | R | 12 | | | | | |
| 7050 | WETMORE | 02/11/1971 | Active | 5 | 0 | 1 | -16.67% | 8 | 12 | | 0 | | 3 | R | 15 | | | | | |
| 7096 | WOODBINE | 11/22/1955 | Active | 17 | 0 | 0 | 0.00% | 16 | | | 2 | | | N | 0 | | | | | |
| 73 | 0 | 0 | 0 | 1,518 | 44 | 42 | 2 | 0.13% | 1,524 | 21 | 53% | 25% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 17 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 6929 | ALTAMONT | 10/07/1946 | Active | 17 | 1 | 0 | 1 | 6.25% | 16 | 0 | | | N | P,M,VP,SC | 0 | |
| 6966 | ARKANSAS CITY | 11/24/1920 | Active | 25 | 0 | 0 | 0 | 0.00% | 30 | 1 | | 2 | R | M,VP,SC | 2 | |
| 40502 | ARKANSAS CITY EARLY BIRD | 11/17/1981 | Active | 22 | 0 | 0 | 0 | 0.00% | 19 | 2 | | | R | M,SC | 13 | \$1,000.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 6968 | AUGUSTA | 03/19/1946 | Active | 25 | 3 | 2 | 1 | 4.17% | 25 | 0 | | | IP | M,VP,SC | 3 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 6931 | BAXTER SPRINGS | 11/05/1941 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 2 | R | | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 105389 | BEL AIRE | 05/04/2009 | Active | 31 | 1 | 3 | -2 | -6.06% | 32 | 1 | | | N | SC | 0 | |
| | Exc Award (06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | |
| 6969 | BENTON | 06/05/1956 | Active | 12 | 0 | 3 | -3 | -20.00% | 17 | 2 | | 9 | N | M,VP,SC | 10 | \$200.00 |
| 56504 | BURLINGTON | 02/03/1995 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 1 | | | N | M,SC | 0 | \$350.00 |
| 6933 | CANEY | 10/02/1944 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 15 | | | N | P,SC | 24+ | |
| 7104 | CANTON | 06/13/1928 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 4 | | 2 | N | P,VP,SC | 24+ | 90+ Days |
| 43074 | CARBONDALE | 10/18/1983 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | 4 | | 2 | N | M,VP,SC | 0 | |
| 6973 | CEDAR VALE | 05/04/1938 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 0 | | | N | T,SC | 1 | |
| 6934 | CHANUTE | 08/29/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 4 | | 4 | R | VP,SC | 24 | |
| 7191 | CLEARWATER | 05/15/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | 4 | | 9 | | S,M,VP,SC | 5 | |
| 6936 | COFFEYVILLE | 02/18/1921 | Active | 26 | 1 | 1 | 0 | 0.00% | 26 | 2 | | 2 | | M,VP,SC | 5 | |
| 43341 | COFFEYVILLE DAYLIGHT DEFENDERS | 01/30/1984 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 3 | R | M,SC | 5 | |
| 6937 | COLONY | 05/27/1954 | Active | 12 | 2 | 1 | 1 | 9.09% | 12 | 2 | | 5 | N | M,VP | 0 | |
| 6938 | COLUMBUS | 11/18/1940 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 16 | | | N | SC | 24+ | |
| 105925 | COLWICH | 06/24/2009 | Active | 17 | 3 | 0 | 3 | 21.43% | 13 | 2 | | 8 | R | M,SC | 10 | |
| 106940 | DERBY NOON | 12/03/2009 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | N | SC | 1 | \$1,638.00 |
| 6975 | EL DORADO | 12/14/1921 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 3 | | 2 | R | M,VP,SC | 5 | |



Club Health Assessment for District 17 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 6976 | EMPORIA | 06/13/1921 | Active | | 27 | 1 | 0 | 1 | 3.85% | 26 | 3 | | 2 | N | M | 3 | | |
| 6977 | EUREKA | 10/03/1921 | Active | | 15 | 0 | 0 | 0 | 0.00% | 12 | 11 | | | N | P,M | 24+ | | |
| 6942 | FREDONIA | 02/17/1936 | Active | | 28 | 0 | 0 | 0 | 0.00% | 25 | 1 | | 2 | R | M,SC | 11 | | |
| 126742 | Galena Route 66 | 01/29/2016 | Active | | 8 | 0 | 2 | -2 | -20.00% | 10 | 0 | | 2 | R | S,M,SC | 17 | 90+ Days | |
| 6944 | GARNETT | 12/19/1938 | Active | | 28 | 3 | 1 | 2 | 7.69% | 29 | 1 | | 2 | N | P,M,SC | 3 | | |
| 6945 | GIRARD | 03/09/1948 | Active | | 16 | 1 | 2 | -1 | -5.88% | 16 | 0 | | 3 | | M,VP,SC | 22 | | |
| 7195 | GODDARD | 05/18/1956 | Active | | 41 | 0 | 0 | 0 | 0.00% | 51 | 0 | | | R | SC | 0 | 90+ Days | \$1,600.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 7196 | HALSTEAD | 04/29/1938 | Active | | 37 | 0 | 0 | 0 | 0.00% | 41 | 1 | | 2 | R | P,VP,SC | 22 | | |
| 7200 | HESSTON | 02/07/1951 | Active | | 12 | 0 | 0 | 0 | 0.00% | 14 | 4 | | 6 | R | SC | 9 | | |
| 6980 | HILLSBORO | 04/27/1961 | Active | | 9 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 6 | N | SC | 2 | 90+ Days | |
| 6946 | HUMBOLDT | 12/07/1950 | Active | | 17 | 1 | 0 | 1 | 6.25% | 17 | 0 | | | N | | 2 | | \$175.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 6947 | INDEPENDENCE | 04/25/1922 | Active | | 27 | 0 | 2 | -2 | -6.90% | 32 | 0 | | | N | SC | 12 | | |
| 7116 | INMAN | 01/12/1938 | Active | | 15 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | R | SC | 0 | | |
| 6949 | KINCAID | 05/01/1956 | Active | | 12 | 0 | 0 | 0 | 0.00% | 16 | 7 | | 2 | | M,VP,SC | 13 | | |
| 6983 | LEBO | 06/09/1954 | Active | | 10 | 0 | 0 | 0 | 0.00% | 10 | 7 | | 14 | | S,T,M,VP,SC | 24+ | | |
| 7120 | LINDSBORG | 03/21/1956 | Active | | 7 | 0 | 0 | 0 | 0.00% | 7 | 15 | 1 | None | | P,S,T,M,VP,SC | 24+ | | |
| 7024 | LYNDON | 11/19/1953 | Active | | 30 | 4 | 0 | 4 | 15.38% | 25 | 0 | | 2 | R | | 1 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 6984 | MADISON | 01/09/1928 | Active | | 23 | 0 | 0 | 0 | 0.00% | 23 | 6 | | | N | P,M,SC | 24+ | | |
| 66772 | MAIZE | 10/31/2002 | Active | | 13 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 8 | R | M,VP,SC | 24+ | 90+ Days | |
| 7124 | MARQUETTE | 02/24/1938 | Active | | 21 | 0 | 1 | -1 | -4.55% | 22 | 3 | | | N | P,T,M,VP,SC | 6 | | |
| 6952 | MC CUNE | 07/09/1946 | Active | | 13 | 2 | 1 | 1 | 8.33% | 13 | 1 | | 2 | R | T,M,VP,SC | 3 | | |
| 7128 | MOUNDRIDGE | 02/01/1938 | Active | | 15 | 0 | 1 | -1 | -6.25% | 13 | 1 | | | N | | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 17 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 7208 | MULVANE | 11/18/1966 | Active | 10 | 0 | 0 | 0.00% | 11 | | 2 | | | M,VP,SC | 24+ | | |
| 6953 | NEODESHA | 12/08/1922 | Active | 22 | 2 | 0 | 2 | 10.00% | 18 | 0 | | | N | SC | 12 | |
| 46275 | NEOSHO RAPIDS | 06/24/1986 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | 3 | | | 11 | R | M,VP,SC | 24+ |
| 7209 | NEWTON | 05/17/1921 | Active | 58 | 9 | 10 | -1 | -1.69% | 49 | 8 | 0 | | 2 | R | | 10 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6985 | OLPE | 09/30/1954 | Active | 20 | 0 | 1 | -1 | -4.76% | 25 | 15 | 1 | | | N | M,SC | 4 |
| 7028 | OSAGE CITY | 08/15/1939 | Active | 63 | 2 | 0 | 2 | 3.28% | 61 | 0 | | | 7 | R | P,VP,SC | 24+ |
| 6956 | OTTAWA | 11/23/1936 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | 2 | R | SC | 11 |
| 7212 | OXFORD | 03/12/1946 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | | N | | 0 |
| 7225 | PARK CITY | 02/25/1955 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 9 | | | 2 | R | M,SC | 24+ |
| 6958 | PARSONS | 01/27/1931 | Active | 30 | 0 | 1 | -1 | -3.23% | 36 | 15 | 0 | | | N | SC | 0 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 6959 | PITTSBURG | 06/02/1922 | Active | 29 | 9 | 0 | 9 | 45.00% | 20 | 0 | | | | R | | 1 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 7213 | PLEASANT VALLEY | 02/24/1954 | Active | 12 | 1 | 0 | 1 | 9.09% | 12 | 3 | | | 16 | R | M,SC | 24+ |
| 6986 | POTWIN | 01/08/1952 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 5 | | | 3 | N | S,T,M,SC | 24+ |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6987 | READING | 09/11/1956 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | 5 | R | M,VP,SC | 9 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 7037 | SCRANTON | 04/14/1954 | Active | 15 | 2 | 0 | 2 | 15.38% | 8 | 0 | | | 6 | R | VP,SC | 0 |
| 6988 | SEDAN | 05/09/1929 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 15 | 1 | | None | | P,S,T,M,VP | N/R |
| 6991 | TOWANDA | 02/23/1954 | Active | 12 | 0 | 1 | -1 | -7.69% | 11 | 26 | 0 | | 2 | R | SC | 0 |
| 7218 | VALLEY CENTER | 02/28/1957 | Active | 70 | 1 | 1 | 0 | 0.00% | 73 | 4 | 1 | | | N | SC | 2 |
| 7219 | VIOLA | 12/01/1955 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 2 | | | | N | SC | 1 |
| 7220 | WALTON | 03/12/1971 | Active | 18 | 0 | 0 | 0 | 0.00% | 11 | 4 | | | | N | M,SC | 12 |
| 7221 | WELLINGTON | 12/02/1921 | Active | 42 | 2 | 1 | 1 | 2.44% | 43 | 4 | 1 | | | N | M,VP,SC | 0 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |



Club Health Assessment for District 17 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 6964 | WESTPHALIA | 04/28/1969 | Active | 13 | 2 | 1 | 1 | 8.33% | 13 | 53 | 0 | | 4 | M,VP,SC | 0 | | |
| 7223 | WICHITA DOWNTOWN | 12/04/1919 | Active | 33 | 2 | 0 | 2 | 6.45% | 33 | | 0 | | | P,M,VP,SC | 10 | | |
| 66673 | WICHITA NORTHWEST Exc Award (06/30/2018) | 10/16/2002 | Active | 31 | 2 | 0 | 2 | 6.90% | 32 | | 0 | | IP | M,SC | 0 | | |
| 7138 | WINDOM | 05/08/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | N | P,T,M,VP,SC | 24+ | | |
| 6995 | WINFIELD | 07/14/1921 | Active | 27 | 0 | 1 | -1 | -3.57% | 26 | 33 | 2 | | N | P,VP,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 47061 | OSWEGO | 03/19/1987 | Cancelled(8*) | 08/29/2021 |
| 6996 | YATES CENTER | 03/30/1948 | Cancelled(6*) | 11/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 69 | 0 | 0 | 0 | 1,416 | 58 | 37 | 21 | 1.51% | 1,421 | 21 | 57% | 32% | 3% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 18 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|------------------|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 7281 | ADAIRSVILLE Exc Award (06/30/2018) | 05/25/1942 | Active | 37 | 3 | 1 | 2 | 5.71% | 36 | 22 | 0 | | 4 | N | SC | 0 | |
| 7282 | ALPHARETTA Exc Award (06/30/2017) | 09/17/1953 | Active | 60 | 2 | 1 | 1 | 1.69% | 54 | 5 | 0 | | | N | | 2 | 90+ Days |
| 7283 | ATLANTA | 12/17/1920 | Active | 55 | 2 | 0 | 2 | 3.77% | 51 | | 1 | | | N | M,SC | 15 | |
| 7284 | ATLANTA BUCKHEAD | 05/27/1941 | Active | 129 | 1 | 0 | 1 | 0.78% | 115 | | 2 | | | N | P,T,M,VP,SC | N/R | |
| 60486 | ATLANTA LATINO | 03/18/1998 | Active | 31 | 1 | 1 | 0 | 0.00% | 33 | 24 | 1 | | | N | T,M | 11 | |
| 53844 | ATLANTA METRO | 11/25/1992 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 5 | | 2 | R | SC | 0 | 90+ Days |
| 7289 | BALL GROUND | 10/04/1939 | Active | 17 | 0 | 1 | -1 | -5.56% | 17 | 10 | 0 | | 4 | R | M,SC | 0 | |
| 122355 | Bartow County | 06/13/2014 | Active | 26 | 0 | 2 | -2 | -7.14% | 25 | 5 | 1 | | | N | SC | 24+ | |
| 7290 | BOYNTON | 11/11/1952 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | | R | M,SC | 24+ | |
| 7291 | CALHOUN | 04/12/1946 | P- Active | 17 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | | | M,VP,SC | 24+ | |
| 7292 | CANTON Exc Award (06/30/2018) | 04/25/1932 | Active | 45 | 0 | 0 | 0 | 0.00% | 51 | | 3 | | | N | SC | 11 | |
| 7494 | CARROLLTON | 02/27/1933 | Active | 53 | 3 | 2 | 1 | 1.92% | 53 | 9 | 0 | | | R | | N/R | |
| 7296 | CHATSWORTH | 06/22/1932 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 10 | R | P,VP,SC | 24+ | |
| 7297 | CHATTANOOGA VALLEY Exc Award (06/30/2018) | 02/03/1970 | Active | 26 | 1 | 0 | 1 | 4.00% | 25 | | 3 | | | N | SC | 3 | |
| 7298 | CHICKAMAUGA Exc Award (06/30/2018) | 11/07/1966 | Active | 27 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | 7 | R | T,SC | 24+ | |
| 111057 | DADE COUNTY | 05/17/2011 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | 7 | | 2 | N | P,S,T,M,VP SC | 24+ | |
| 7303 | DALTON | 09/22/1937 | Active | 20 | 0 | 3 | -3 | -13.04% | 20 | 14 | 2 | | | R | VP,SC | 24+ | \$4,000.00 |
| 7304 | DALTON NOON | 05/21/1969 | Active | 15 | 1 | 1 | 0 | 0.00% | 15 | 3 | 1 | | 2 | | M,VP,SC | 24+ | |
| 106647 | DOUGLAS COUNTY | 09/24/2009 | Active | 8 | 0 | 2 | -2 | -20.00% | 13 | 3 | 1 | | | N | SC | 0 | |
| 7307 | ELLIJAY | 07/27/1934 | Active | 81 | 7 | 8 | -1 | -1.22% | 74 | 12 | 0 | | | N | M,SC | 1 | |



Club Health Assessment for District 18 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| 105784 | GREATER BUTTS COUNTY | 06/11/2009 | Active | 26 | 1 | 2 | -1 | -3.70% | 24 | 5 | 1 | | 5 | R | SC | 4 | 90+ Days | |
| 7504 | GRIFFIN | 10/25/1951 | Active | 8 | 1 | 5 | -4 | -33.33% | 18 | 5 | 0 | | | N | SC | 14 | | |
| 7507 | HEARD COUNTY | 01/28/1938 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | | 12 | | | N | M,SC | 24+ | | |
| 7312 | JASPER | 06/22/1939 | Active | 22 | 0 | 1 | -1 | -4.35% | 30 | 18 | 0 | | 2 | R | P,T,M | 15 | | |
| 7313 | LA FAYETTE | 01/15/1932 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 4 | | | | P,S,T,M,VP SC | N/R | | |
| 7315 | MARIETTA | 06/26/1942 | Active | 26 | 0 | 1 | -1 | -3.70% | 29 | 9 | 0 | | | N | SC | 3 | | |
| 7316 | MARIETTA EAST COBB | 07/01/1958 | Active | 33 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | | N | | 9 | | |
| 7516 | MC DONOUGH | 04/27/1954 | Active | 37 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | 2 | R | VP | 15 | | \$2,000.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 7318 | MENLO | 02/03/1969 | Active | 13 | 0 | 0 | 0 | 0.00% | 10 | | 6 | | 2 | R | S,T,M,SC | 11 | | |
| 97208 | NORTH COBB | 05/30/2006 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 2 | | VP,SC | 0 | | |
| 141298 | Reinhardt | 06/12/2020 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | | | M,VP,SC | N/R | | |
| 7321 | ROCKMART | 04/19/1971 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 13 | | | | M,VP,SC | N/R | | |
| 7323 | ROME | 06/04/1941 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | P,T,VP,SC | 14 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 7324 | ROSSVILLE | 12/06/1955 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 24 | | | | P,T,M,VP,SC | 23 | | |
| 7325 | ROSWELL | 08/22/1952 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | | 2 | | 2 | N | SC | 24+ | | \$200.00 |
| 116954 | SMYRNA JONQUIL | 05/22/2012 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 7 | 3 | | 2 | | M,VP,SC | 0 | 90+ Days | |
| 7329 | SOUTH COBB | 10/29/1952 | Active | 34 | 2 | 0 | 2 | 6.25% | 34 | | 0 | | | | VP,SC | 0 | | \$300.00 |
| 7528 | TALLAPOOSA | 04/17/1944 | Active(1) | 27 | 0 | 0 | 0 | 0.00% | 0 | | 4 | | | | M,VP,SC | N/R | | |
| 7332 | TRION | 01/30/1939 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | | 2 | | 5 | N | SC | 17 | | |
| 7531 | VILLA RICA | 05/02/1966 | Active(1) | 31 | 0 | 0 | 0 | 0.00% | 31 | | 11 | 3 | None | | P,S,T,M,VP SC | 24+ | | |
| 97622 | VILLA RICA GOLDEN CITY | 08/14/2006 | Active | 19 | 3 | 1 | 2 | 11.76% | 15 | 0 | 1 | | | N | M,SC | 24+ | | |
| 7335 | WOODSTOCK | 10/24/1961 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | | IP | | 2 | | \$403.75 |



Club Health Assessment for District 18 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|---|---------------------------|--------------------------------|----------------------------------|------------------------------------|---------------------------------------|---|--|--|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------|--------------|-----------------|-------------------|
| 121282 | JONESBORO CLAYTON COUNTY | 02/10/2014 | Cancelled(8*) | 12/29/2021 |
| 117029 | PEACHTREE CITY | 05/31/2012 | Cancelled(8*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 42 | 0 | 0 | 0 | 1,181 | 28 | 33 | -5 | -0.42% | 1,136 | 28 | 38% | 31% | 2% | 10% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 18 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|-------------------------------|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 143952 | Atlanta Arirang Speciality | 12/10/2020 | Active | 9 | 0 | 0 | 0 | 0.00% | 26 | 4 | | | S,T,M,VP,SC | N/R | | |
| 149656 | Atlanta Caribbean | 01/21/2022 | Active | 19 | 0 | 0 | 0 | 0.00% | 0 | 3 | | 2 | R | 0 | | \$20.00 |
| 148444 | Atlanta Legacy | 09/28/2021 | Active | 27 | 3 | 0 | 3 | 12.50% | 24 | 3 | | 2 | R | N/R | 90+ Days | |
| 148521 | Gwinnett County | 10/22/2021 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | 5 | 1 | None | P,S,T,M,VP SC | N/A | 90+ Days | |
| 149894 | Killian Hill | 02/21/2022 | Active | 21 | 2 | 2 | 0 | 0.00% | 0 | 0 | | 2 | N | N/R | 90+ Days | |
| 144113 | Norcross Latino | 12/22/2020 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 23 | 5 | | 3 | VP,SC | 9 | 90+ Days | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 7431 | ATHENS | 08/29/1924 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 2 | | 3 | M,VP,SC | 6 | | \$75.00 |
| 7432 | ATHENS CLASSIC CITY | 02/09/1965 | Active | 16 | 2 | 1 | 1 | 6.67% | 14 | 1 | | | M,VP,SC | 2 | | |
| 59786 | ATHENS HERITAGE Exc Award (06/30/2018) | 06/24/1997 | Active | 9 | 0 | 1 | -1 | -10.00% | 12 | 3 | | 2 | N | M,SC | 24+ | |
| 49793 | ATLANTA CHINESE AMERICAN | 08/08/1989 | Active | 30 | 4 | 0 | 4 | 15.38% | 31 | 2 | | 5 | N | M,VP,SC | 8 | |
| 132335 | Atlanta Namaste | 07/27/2017 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 14 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 7438 | BUFORD | 02/14/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 10 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 7439 | CARNESVILLE | 11/24/1952 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 3 | | 7 | S,M,VP,SC | N/R | | |
| 7440 | CLARKESVILLE | 05/30/1934 | Active | 11 | 0 | 0 | 0 | 0.00% | 17 | 8 | | 3 | N | S,M,SC | 24+ | 90+ Days |
| 7441 | CLAYTON | 05/23/1934 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 2 | | 5 | VP,SC | 6 | | |
| 40857 | CLERMONT NORTH HALL | 02/12/1982 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 3 | N | 0 | | |
| 7442 | COLBERT | 05/16/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | P,T,M,VP,SC | 24+ | | |
| 7443 | COMER | 10/12/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 5 | | 2 | R | M,VP,SC | 1 | |
| 7444 | COMMERCE | 06/21/1940 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 5 | 2 | 1 | None | P,S,T,M,VP SC | 4 | | \$1,000.00 |
| 7538 | CONYERS Exc Award (06/30/2018) | 12/13/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | N | M | 0 | |
| 7539 | COVINGTON Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 06/02/1952 | Active | 57 | 0 | 1 | -1 | -1.72% | 66 | 0 | | | N | SC | 0 | |



Club Health Assessment for District 18 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 7446 | DAHLONEGA | 09/29/1932 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | | | | N | 24+ | 90+ Days | \$300.00 |
| 7447 | DAWSONVILLE | 01/15/1953 | Active | 25 | 1 | 1 | 0 | 0.00% | 26 | 0 | 1 | | IP SC | 0 | | |
| 7448 | DECATUR | 06/09/1932 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 3 | 2 | R M,VP,SC | 0 | | \$50.00 |
| 105279 | EATONTON | 04/20/2009 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 1 | 3 | R P,M | 18 | 90+ Days | |
| 7454 | ELBERTON | 02/19/1953 | Active | 12 | 0 | 2 | -2 | -14.29% | 13 | 6 | 0 | 11 | N T,M,VP | 24+ | | |
| 7455 | FORSYTH COUNTY | 04/14/1961 | Active | 17 | 1 | 1 | 0 | 0.00% | 17 | 1 | 0 | | N SC | 0 | | \$570.00 |
| 7456 | GAINESVILLE | 06/29/1934 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | 4 | 5 | M,VP,SC | 5 | | |
| 7547 | GROVETOWN | 03/05/1964 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | 1 | 6 | S,M,VP,SC | 24+ | | |
| 7457 | HARTWELL | 06/14/1951 | Active | 22 | 4 | 1 | 3 | 15.79% | 20 | 5 | 0 | 5 | T,VP,SC | 0 | | |
| 7460 | JEFFERSON | 07/09/1951 | Active | 22 | 1 | 4 | -3 | -12.00% | 26 | 16 | 0 | 2 | N | 0 | | |
| 7463 | LAVONIA | 02/20/1934 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 22 | | 1 | 2 | N | 14 | | \$300.00 |
| 7464 | LAWRENCEVILLE | 02/19/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 19 | | 0 | 2 | VP,SC | 1 | | |
| 124043 | Lilburn | 01/22/2015 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 1 | 0 | | IP | 0 | | |
| 7467 | LOGANVILLE | 04/19/1965 | Active | 33 | 0 | 2 | -2 | -5.71% | 32 | 2 | 3 | 2 | R M,SC | 2 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20 | | | | | | | | | | | | | | | |
| 112090 | LOGANVILLE LEGACY | 08/22/2011 | Active | 60 | 10 | 4 | 6 | 11.11% | 46 | 2 | 0 | | N | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 7553 | MADISON | 03/24/1955 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | N P,M,SC | 0 | | |
| 7468 | MARTIN | 04/23/1957 | Active | 8 | 0 | 2 | -2 | -20.00% | 10 | 9 | 0 | 9 | R M,SC | 10 | | |
| 7469 | MONROE | 05/11/1951 | Active(1) | 9 | 1 | 3 | -2 | -18.18% | 11 | 2 | 3 | | N P,M,SC | 18 | | |
| 7470 | NORCROSS | 02/17/1944 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 36 | 1 | | N M,SC | 0 | | \$975.00 |
| 7450 | NORTH DEKALB | 11/03/1952 | Active | 16 | 1 | 0 | 1 | 6.67% | 17 | | 0 | 2 | VP | 2 | | |
| 7472 | OCONEE L C | 10/19/1971 | Active | 41 | 1 | 0 | 1 | 2.50% | 39 | | 0 | | N | 4 | | \$50.00 |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 120568 | Oglethorpe County | 10/22/2013 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | | 1 | 3 | N M,VP | 11 | | |
| 7560 | OXFORD | 07/05/1951 | Active | 20 | 1 | 2 | -1 | -4.76% | 22 | 22 | 0 | | R P,VP,SC | 0 | | \$138.00 |



Club Health Assessment for District 18 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|------------------------------------|---|---|--|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 7475 | ROYSTON FRANKLIN SPRINGS | 06/15/1951 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 12 | | 5 | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days | | | | |
| 7476 | SNELLVILLE | 09/25/1952 | Active | 32 | 0 | 1 | -1 | -3.03% | 36 | 10 | 0 | | 2 | R | | 0 | \$1,000.00 | | | |
| 7477 | SOCIAL CIRCLE | 03/01/1949 | Active | 13 | 3 | 0 | 3 | 30.00% | 7 | | 3 | | 3 | N | M,VP | 4 | | | | |
| 135048 | Statham | 06/05/2018 | Active | 24 | 1 | 0 | 1 | 4.35% | 21 | | 0 | | 2 | N | | 0 | | | | |
| 57221 | THOMSON CAMELLIA CITY | 07/18/1995 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 3 | R | M,VP,SC | 0 | | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 7480 | TOCCOA | 05/24/1933 | Active | 28 | 0 | 1 | -1 | -3.45% | 29 | 7 | 0 | | 4 | R | | 0 | | | | |
| 7481 | TOWNS COUNTY | 02/14/1940 | Active | 84 | 6 | 2 | 4 | 5.00% | 76 | 11 | 0 | | 2 | R | | 0 | | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 7462 | TUCKER LA VISTA | 10/13/1953 | Active | 21 | 1 | 1 | 0 | 0.00% | 18 | 1 | 0 | | 2 | R | M,SC | 3 | | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 7483 | UNION COUNTY | 01/18/1966 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | | R | | 1 | | | | |
| 125269 | Walnut Grove | 06/23/2015 | Active | 15 | 1 | 1 | 0 | 0.00% | 14 | 7 | 1 | | 3 | R | M,SC | 0 | | | | |
| 7571 | WASHINGTON | 06/17/1940 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | | N | | 24+ | | | | |
| 7486 | WINDER | 08/20/1942 | Active | 22 | 8 | 1 | 7 | 46.67% | 15 | 32 | 1 | | 13 | R | VP | 1 | 90+ Days | | | |
| 57840 | WINDER NOON | 02/07/1996 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N | M | 0 | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 56 | 0 | 1 | -1 | 1,108 | 52 | 38 | 14 | 1.28% | 1,122 | 20 | 63% | 34% | 7% | 18% | 0 | 0% | 1 | 82 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 18 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|-------------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|------------------|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 143558 | Hawkinsville-Pulaski | 11/11/2020 | Active | 22 | 0 | 0 | 0 | 0.00% | 33 | | | | P,S,T,M,VP SC | 8 | | | | |
| 144189 | Houston County | 12/28/2020 | Active(1) | 10 | 0 | 4 | -4 | -28.57% | 18 | 2 | | 3 | R | M,SC | 0 | | | |
| 145879 | Macon North-West | 06/18/2021 | Active | 10 | 1 | 0 | 1 | 11.11% | 25 | | | 2 | N | M,SC | 1 | \$20.00 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 7380 | ABBEVILLE Exc Award (06/30/2022) | 03/14/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | | 11 | R | M,VP,SC | 0 | | | |
| 7381 | ADEL | 10/23/1933 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 16 | 1 | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 7383 | ALBANY | 10/18/1922 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 45 | 1 | P,S,T,M,VP SC | 24+ | | | |
| 7385 | AMERICUS | 11/12/1942 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | | | | N | T,SC | 0 | 90+ Days | |
| 7389 | BAINBRIDGE | 06/08/1936 | Active | 22 | 1 | 0 | 1 | 4.76% | 22 | | | 1 | | R | M,SC | 24+ | | |
| 42530 | BARNESVILLE LAMAR COUNTY | 04/11/1983 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | | 4 | | 2 | M,VP,SC | 24+ | 90+ Days | |
| 131390 | Brooks County | 06/16/2017 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 32 | 1 | P,S,T,M,VP SC | 24+ | | | |
| 7491 | BUENA VISTA | 01/14/1935 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | | 5 | | 8 | R | P,M,SC | 24+ | |
| 7493 | BYRON | 07/01/1948 | Active | 24 | 1 | 1 | 0 | 0.00% | 23 | 1 | | | | IP | | 1 | | |
| 7393 | CALVARY | 10/01/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | | 5 | | 3 | R | M,VP,SC | 5 | |
| 7394 | CAMILLA Exc Award (06/30/2022) | 03/13/1952 | Active | 30 | 8 | 0 | 8 | 36.36% | 22 | | | 0 | | 2 | R | M | 0 | |
| 7495 | CENTERVILLE | 02/20/1967 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | | 0 | | 2 | | VP,SC | 1 | \$25.00 |
| 7395 | CHESTER | 06/02/1970 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | 18 | 1 | P,S,T,M,VP SC | | N/R | | |
| 7397 | COLQUITT | 10/08/1946 | Active | 31 | 0 | 0 | 0 | 0.00% | 40 | | | 5 | 1 | P,S,T,M,VP SC | | N/R | | |
| 7496 | COLUMBUS | 09/15/1922 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | 0 | | 7 | R | P,M,SC | 0 | |
| 7398 | CORDELE | 01/26/1934 | Active | 69 | 0 | 2 | -2 | -2.82% | 75 | 39 | | | | | N | | 3 | |
| 7400 | CUTHBERT | 09/27/1944 | Active(1) | 9 | 9 | 0 | 9 | 100.00% | 9 | | | 2 | | 18 | N | P,T,M,VP,SC | N/R | |
| 7401 | DAWSON | 10/16/1934 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | | 16 | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days | |



Club Health Assessment for District 18 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 117927 | DECATUR COUNTY | 10/01/2012 | Active | | 12 | 1 | 0 | 1 | 9.09% | 18 | | | | VP,SC | 24+ | | \$80.00 |
| 7402 | DONALSONVILLE | 10/05/1944 | Active | | 53 | 0 | 0 | 0 | 0.00% | 52 | | | N | SC | 4 | | |
| 7403 | EASTMAN | 08/24/1956 | Active | | 23 | 0 | 3 | -3 | -11.54% | 25 | 20 | | 2 | M,VP,SC | 24+ | | |
| 7501 | ELLAVILLE | 03/27/1942 | Active | | 11 | 0 | 3 | -3 | -21.43% | 14 | 17 | | 2 | P,T,M,VP,SC | N/R | | |
| 7406 | FITZGERALD | 10/14/1942 | Active | | 19 | 0 | 0 | 0 | 0.00% | 21 | | | N | | 24+ | | |
| 7407 | FORT GAINES | 09/13/1965 | Active | | 8 | 0 | 0 | 0 | 0.00% | 9 | | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days | |
| 137994 | Fort Valley | 05/14/2019 | Active | | 24 | 0 | 0 | 0 | 0.00% | 23 | | | 2 | R M,SC | 0 | | |
| 34746 | GREENVILLE | 12/16/1977 | Active | | 35 | 1 | 0 | 1 | 2.94% | 32 | | | | N VP | 1 | | |
| 7409 | HAHIRA | 12/02/1943 | Active | | 17 | 5 | 0 | 5 | 41.67% | 15 | | | 2 | R M | 0 | | |
| 7510 | LA GRANGE | 02/08/1929 | Active | | 74 | 3 | 2 | 1 | 1.37% | 77 | 10 | | | N | N/R | | |
| 7512 | MACON | 05/06/1921 | Active | | 16 | 0 | 0 | 0 | 0.00% | 16 | | | 7 | P,VP,SC | 24+ | | \$50.00 |
| 7513 | MACON RUTLAND | 11/16/1960 | Active | | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 5 | N P,SC | 5 | | |
| 7515 | MANCHESTER | 03/18/1968 | Active | | 9 | 0 | 1 | -1 | -10.00% | 11 | 2 | | | N P,T,M,VP,SC | N/R | | |
| 7413 | MOULTRIE | 02/06/1936 | Active | | 40 | 0 | 10 | -10 | -20.00% | 50 | 4 | | | N M | 6 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 124327 | Perry | 03/09/2015 | Active(1) | | 12 | 2 | 3 | -1 | -7.69% | 12 | 3 | | | N M,SC | 24+ | | |
| 7522 | PIKE COUNTY | 01/24/1946 | Active | | 17 | 0 | 0 | 0 | 0.00% | 17 | | | 1 | None P,S,T,M,VP SC | 24+ | | |
| 7416 | PLAINS | 01/04/1946 | Active | | 15 | 1 | 0 | 1 | 7.14% | 14 | | | 4 | N S,M,SC | 1 | | |
| 7417 | POULAN | 08/29/1963 | Active | | 12 | 2 | 2 | 0 | 0.00% | 14 | 16 | | | N P,T,M,VP,SC | 24+ | | |
| 7421 | ROCHELLE | 10/25/1955 | Active | | 18 | 0 | 0 | 0 | 0.00% | 16 | | | 4 | N M,VP,SC | 24+ | | |
| 7527 | TALBOTTON | 02/26/1935 | Active | | 20 | 0 | 0 | 0 | 0.00% | 23 | | | 5 | S,T,M,VP,SC | 14 | | |
| 7530 | THOMASTON | 04/11/1940 | Active | | 17 | 1 | 1 | 0 | 0.00% | 16 | 63 | | | N VP | 24+ | | |
| 7425 | TIFTON | 04/12/1935 | Active | | 1 | 0 | 0 | 0 | 0.00% | 1 | | | 2 | VP | 24+ | | |
| 7426 | UNADILLA | 01/28/1943 | Active | | 16 | 0 | 0 | 0 | 0.00% | 18 | | | 2 | R SC | 17 | | |
| 7428 | VALDOSTA EVENING | 11/29/1962 | Active | | 5 | 0 | 0 | 0 | 0.00% | 5 | | | 1 | None P,S,T,M,VP SC | 24+ | 90+ Days | |



Club Health Assessment for District 18 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | |
|-------------|------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--|---------------------------|----------------------------------|------------------------------------|------------------------|---|--|---------------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 7430 | WARWICK | 05/17/1966 | Active | 21 | 0 | 0 | 0 | 0.00% | 17 | | | 4 | | | M,VP,SC | N/R | | |
| 7529 | WEST POINT | 04/29/1936 | Active | 16 | 0 | 0 | 0 | 0.00% | 21 | | | 1 | | N | P,M,SC | 24+ | | |
| 61289 | YATESVILLE | 11/30/1998 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | | 40 | 1 | None | P,S,T,M,VP SC | N/R | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 117451 | CRISP COUNTY | 07/24/2012 | Cancelled(8*) | 06/29/2022 |
| 7405 | EDISON | 11/28/1934 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 48 | 0 | 0 | 0 | 918 | 36 | 32 | 4 | 0.44% | 986 | 19 | 67% | 48% | 23% | 13% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 18 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 151271 | Islands Marsh and River | 06/22/2022 | Active | 29 | 0 | 0 | 0 | 0.00% | 0 | 0 | | 2 | R | M,SC | 3 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 43860 | ALAMO | 05/18/1984 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N | M | 0 | |
| 7336 | ALMA | 09/12/1933 | Active | 40 | 4 | 4 | 0 | 0.00% | 43 | 14 | 0 | | N | SC | 24+ | |
| 7535 | AUGUSTA | 07/01/1922 | Active | 17 | 2 | 1 | 1 | 6.25% | 15 | 1 | 0 | | 3 | N | 2 | |
| 7337 | BAXLEY | 01/14/1947 | Active | 39 | 0 | 0 | 0 | 0.00% | 40 | 1 | 1 | | N | | 1 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 43720 | BELLVILLE | 04/30/1984 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N | T | 0 | \$450.00 |
| 7339 | BRANTLEY COUNTY | 09/19/1944 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 3 | | 17 | R | M,VP,SC | 22 | |
| 7342 | CLAXTON | 04/04/1952 | Active | 11 | 0 | 2 | -2 | -15.38% | 14 | 29 | 1 | | 5 | N | M,VP,SC | 11 |
| 7343 | CLINCH COUNTY | 11/19/1943 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 2 | R | P,M,VP,SC | 24+ | |
| 31789 | COBBTOWN | 03/11/1976 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 15 | | 5 | R | P,T,M,VP,SC | 24+ | |
| 64485 | COLLINS | 06/28/2001 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 2 | R | P,M,VP,SC | 17 | |
| 7344 | DARIEN | 01/13/1951 | Active | 53 | 4 | 0 | 4 | 8.16% | 50 | 0 | | | N | | 2 | |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |
| 7345 | DOUGLAS | 02/18/1936 | Active | 84 | 2 | 0 | 2 | 2.44% | 87 | 1 | | | N | | 2 | \$1,100.00 |
| Exc Award (06/30/2016, 06/30/2021) | | | | | | | | | | | | | | | | |
| 7542 | DUBLIN | 09/25/1923 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 57 | | 10 | | M,VP,SC | 24+ | |
| 47776 | EAST DUBLIN | 10/19/1987 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | 22 | | 5 | | P,M,VP,SC | N/R | |
| 7543 | FLEMING | 11/13/1951 | Active(2) | 1 | 0 | 0 | 0 | 0.00% | 1 | 11 | | 3 | | T,M,VP,SC | N/R | |
| 115660 | GARDEN CITY | 12/09/2011 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 4 | | 7 | | M,VP,SC | 12 | |
| 7544 | GLASCOCK COUNTY | 01/30/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 2 | | 7 | R | P,S,T,M,VP,SC | N/R | |
| 105593 | GLENNVILLE | 06/01/2009 | Active | 27 | 7 | 0 | 7 | 35.00% | 22 | 0 | | | R | VP | 2 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 7349 | GOLDEN ISLES L C | 04/17/1971 | Active | 7 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 2 | N | | 1 | 90+ Days |



Club Health Assessment for District 18 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|--------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 105674 | HAZLEHURST JEFF DAVIS | 06/03/2009 | Active(3) | 15 | 2 | 0 | 2 | 15.38% | 12 | 3 | | 2 | M,VP,SC | 18 | | | |
| 50086 | HEPHZIBAH | 01/15/1990 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 2 | S,T,VP,SC | 5 | | | |
| 7351 | HINESVILLE | 02/21/1941 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | 1 | | | N | 0 | | \$525.00 | |
| 7353 | JEKYLL ISLAND | 07/05/1962 | Active | 19 | 0 | 1 | -1 | -5.00% | 16 | 2 | | | N | M | 0 | \$500.00 | |
| 7550 | JONES COUNTY L C | 01/15/1968 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | 5 | | 2 | R | M,SC | 24+ | | |
| 7355 | KINGSLAND | 03/10/1953 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 19 | | 2 | | P,M,VP,SC | 24+ | 90+ Days | |
| 7356 | LANIER COUNTY | 05/03/1951 | Active | 25 | 0 | 1 | -1 | -3.85% | 22 | 1 | | 2 | | N | M | 24+ | |
| 7552 | LOUISVILLE | 10/29/1953 | Active | 41 | 0 | 3 | -3 | -6.82% | 49 | 25 | | 0 | | N | M,SC | 0 | |
| 7358 | LYONS | 12/17/1946 | Active | 58 | 0 | 2 | -2 | -3.33% | 57 | 2 | | 0 | | N | | 1 | \$250.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 7359 | MC RAE | 08/27/1943 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 3 | R | | 24+ | | |
| 7360 | METTER | 12/03/1963 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 2 | | 3 | | P,M,VP,SC | N/R | | |
| 7556 | MIDVILLE | 08/24/1944 | Active | 12 | 1 | 0 | 1 | 9.09% | 12 | 0 | | 7 | | M,VP,SC | N/R | | |
| 31210 | MILLEDGEVILLE | 09/26/1975 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 2 | R | T,M | 0 | | |
| 7557 | MILLEN | 04/04/1941 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 4 | R | M,VP,SC | 24+ | | |
| 7558 | NATIONAL HILLS | 04/16/1963 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | 4 | | | N | M,VP | 24+ | | |
| 30769 | PEMBROKE | 05/06/1975 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 13 | | 3 | | M,VP,SC | 17 | | |
| 111017 | POOLER | 05/03/2011 | Active | 56 | 4 | 2 | 2 | 3.70% | 67 | 3 | | | N | S | 0 | | |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | |
| 7366 | PORT WENTWORTH | 02/04/1959 | Active | 5 | 0 | 0 | 0 | 0.00% | 8 | 9 | | 2 | | P,M,VP,SC | 24+ | | |
| 7367 | REIDSVILLE | 02/01/1944 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 16 | | 2 | R | S,M,VP,SC | 24+ | 90+ Days | |
| 7368 | RICHMOND HILL | 03/19/1963 | Active | 47 | 4 | 1 | 3 | 6.82% | 39 | 15 | | | N | M,SC | 0 | | |
| 7369 | RINCON | 02/15/1971 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 0 | | 7 | R | M,VP,SC | 10 | | |
| 59427 | RINCON NOON | 04/30/1997 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 1 | | 2 | R | M,SC | 11 | | |
| 7561 | SANDERSVILLE | 11/30/1928 | Active | 14 | 0 | 0 | 0 | 0.00% | 22 | 4 | | | N | M,VP,SC | 5 | 90+ Days | |



Club Health Assessment for District 18 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 7371 | SAVANNAH | 05/11/1922 | Active | 70 | 4 | 0 | 4 | 6.06% | 63 | | | | N M | 0 | | |
| 7372 | SAVANNAH PORT CITY | 06/18/1953 | Active | 15 | 0 | 3 | -3 | -16.67% | 18 | 21 | 2 | | 3 R | 24+ | | \$200.00 |
| 7563 | SPARTA | 10/18/1928 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 6 R | P,M | 0 | |
| 66398 | STATESBORO | 06/28/2002 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 2 R | M,SC | 1 | |
| 7565 | SYLVANIA | 10/01/1946 | Active | 32 | 0 | 1 | -1 | -3.03% | 36 | 6 | 0 | | N | | 0 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 7568 | TWIN CITY | 01/23/1964 | Active | 17 | 1 | 0 | 1 | 6.25% | 19 | | 0 | | N | SC | 24 | |
| 7376 | VIDALIA | 01/10/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 16 | | 3 R | P,S,T,M,VP SC | N/R | |
| 7378 | WAYCROSS OKEFENOKEE | 07/06/1959 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | 2 R | T,SC | 3 | |
| 7354 | WAYNE COUNTY | 09/22/1955 | Active | 10 | 1 | 0 | 1 | 11.11% | 8 | | 0 | | 2 R | M,VP,SC | 0 | |
| 7379 | WOODBINE | 03/09/1953 | Active | 28 | 0 | 1 | -1 | -3.45% | 30 | 12 | 1 | | N | M | 0 | \$100.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 29732 | BLOOMINGDALE | 08/14/1974 | Cancelled(8*) | 08/29/2021 |
| 7341 | BULLOCH L C | 02/16/1973 | Cancelled(6*) | 03/29/2022 |
| 7404 | ECHOLS COUNTY | 10/17/1958 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 53 | 0 | 0 | 0 | 1,140 | 36 | 22 | 14 | 1.24% | 1,136 | 22 | 64% | 30% | 0% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 19 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 7622 | ARLINGTON | 06/07/1928 | Active | 22 | 5 | 0 | 5 | 29.41% | 20 | 0 | | 2 | N | | 11 | |
| 7625 | BURIEN | 01/22/1957 | Active | 7 | 1 | 0 | 1 | 16.67% | 6 | 0 | | 2 | R | VP | 0 | |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | |
| 7626 | DES MOINES | 03/13/1963 | Active | 12 | 1 | 0 | 1 | 9.09% | 12 | 0 | | | N | M,SC | 0 | \$100.00 |
| 7629 | EDMONDS | 11/11/1946 | Active | 33 | 1 | 9 | -8 | -19.51% | 40 | 6 | | | N | SC | 3 | |
| 7630 | EVERETT CENTRAL | 05/20/1920 | Active | 33 | 4 | 3 | 1 | 3.13% | 37 | 1 | | 3 | N | SC | 24+ | 90+ Days \$80.00 |
| 7633 | FAIRWOOD | 03/05/1969 | Active | 21 | 1 | 0 | 1 | 5.00% | 27 | 3 | | | N | M,SC | 10 | \$500.00 |
| 7628 | GREATER BELLEVUE | 03/06/1962 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 3 | R | M,SC | 24+ | |
| 7637 | KENNYDALE LIONS | 01/03/1947 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | 0 | | | N | SC | 3 | \$500.00 |
| 7639 | LAKE STEVENS | 09/29/1949 | Active | 41 | 1 | 0 | 1 | 2.50% | 36 | 0 | | | R | P,SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | |
| 7643 | MERCER ISLAND | 03/07/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 15 | 6 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 53351 | MILL CREEK | 06/22/1992 | Active | 17 | 0 | 2 | -2 | -10.53% | 21 | 18 | | 3 | R | SC | 24+ | |
| 111030 | NORTH BEND MOUNT SI | 05/06/2011 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 4 | | 7 | R | M,SC | 21 | 90+ Days \$200.00 |
| 7648 | REDMOND | 10/13/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 4 | R | M,SC | 2 | |
| 7649 | RENTON | 08/11/1938 | Active | 50 | 2 | 3 | -1 | -1.96% | 55 | 3 | 1 | | N | M | 1 | \$1,160.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 60298 | SEATTLE BITUIN | 01/22/1998 | Active | 36 | 5 | 0 | 5 | 16.13% | 31 | 0 | | 4 | R | | 0 | \$50.60 |
| 7654 | SEATTLE FIRST HILL | 06/10/1954 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 3 | | 3 | R | | 20 | |
| 7638 | SEATTLE LAKE CITY | 01/08/1940 | Active | 20 | 0 | 2 | -2 | -9.09% | 25 | 30 | | 2 | | M,VP,SC | 24+ | \$200.00 |
| 102232 | SEATTLE MABUHAY | 05/21/2008 | Active | 29 | 2 | 4 | -2 | -6.45% | 30 | 6 | 1 | | N | T,M,SC | 23 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 7660 | SEATTLE RAINIER | 06/25/1937 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | 7 | | | N | VP | 4 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 7663 | SEATTLE UNIVERSITY BALLARD | 04/02/1924 | Active | 34 | 0 | 2 | -2 | -5.56% | 43 | 36 | 2 | | N | M,SC | 4 | \$75.00 |



Club Health Assessment for District 19 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | |
|-------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 7666 | SEATTLE WEST SEATTLE | 04/11/1929 | Active | 16 | 0 | 1 | -1 | -5.88% | 18 | 4 | 1 | | 3 | R | M,SC | 24+ | 90+ Days | |
| 7669 | SNOHOMISH | 03/11/1929 | Active | 30 | 0 | 2 | -2 | -6.25% | 27 | 36 | 2 | | | N | | 1 | | |
| 7647 | SNOQUALMIE VALLEY | 03/12/1962 | Active | 6 | 1 | 0 | 1 | 20.00% | 5 | | 2 | | 16 | | T,M,VP,SC | 24+ | | |
| 7670 | SOUTH EVERETT | 09/17/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 2 | N | | 0 | | |
| 7627 | STANWOOD | 09/15/1941 | Active | 29 | 3 | 1 | 2 | 7.41% | 27 | 3 | 0 | | 2 | | VP | 0 | | |
| 7673 | WOODINVILLE | 06/21/1967 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 4 | R | SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 7634 | GRANITE FALLS | 12/02/1937 | Cancelled(6*) | 11/29/2021 |
| 7644 | MONROE | 03/09/1950 | Cancelled(6*) | 06/29/2022 |
| 7653 | SEATTLE CAPITOL HILL | 06/17/1937 | Cancelled(6*) | 11/29/2021 |
| 102545 | TULALIP | 06/21/2008 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 26 | 0 | 0 | 0 | 559 | 27 | 29 | -2 | -0.36% | 593 | 22 | 46% | 19% | 4% | 15% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 19 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF |
|--|-----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|---------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | |
| 149058 | Pierce County Virtual | 12/06/2021 | Active | 16 | 0 | 0 | 0 | 0.00% | 0 | 0 | | N | SC | 0 | |
| Clubs more than two years old | | | | | | | | | | | | | | | |
| 7674 | AUBURN NOON | 03/22/1945 | Active | 53 | 0 | 0 | 0 | 0.00% | 46 | 3 | | R | SC | 4 | |
| 84331 | BONNEY LAKE | 10/25/2004 | Active | 20 | 2 | 0 | 2 | 11.11% | 19 | 2 | | R | M,SC | 2 | |
| 7676 | BREMERTON CENTRAL | 03/18/1925 | Active | 48 | 1 | 1 | 0 | 0.00% | 52 | 5 | 0 | N | M,SC | 0 | \$100.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 107403 | DUPONT | 02/02/2010 | Active | 30 | 2 | 0 | 2 | 7.14% | 33 | 1 | | R | M,SC | 3 | |
| 7679 | EATONVILLE | 09/22/1938 | Active | 35 | 0 | 1 | -1 | -2.78% | 30 | 5 | 0 | N | SC | 3 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 64839 | EATONVILLE DAY BREAK | 12/07/2001 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 1 | | R | M,SC | 24+ | |
| 7680 | ENUMCLAW | 10/19/1948 | Active | 35 | 0 | 0 | 0 | 0.00% | 32 | 0 | | R | SC | 0 | \$500.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 7681 | FEDERAL WAY | 03/23/1954 | Active | 38 | 2 | 7 | -5 | -11.63% | 42 | 9 | 0 | N | | 0 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 7682 | FIFE | 08/28/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 1 | | R | M,SC | 24+ | 90+ Days |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 7683 | GIG HARBOR | 09/03/1931 | Active | 24 | 4 | 0 | 4 | 20.00% | 24 | 0 | | R | | 0 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 7701 | GREATER PUYALLUP | 04/06/1954 | Active | 26 | 1 | 0 | 1 | 4.00% | 16 | 0 | | R | P | 2 | \$300.00 |
| 7685 | HOOD CANAL | 10/22/1964 | Active | 22 | 0 | 5 | -5 | -18.52% | 35 | 11 | 1 | N | M,SC | 1 | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 7686 | KENT | 09/15/1938 | Active | 30 | 0 | 1 | -1 | -3.23% | 32 | 17 | 0 | N | | 0 | |
| 42759 | KEY PENINSULA | 06/24/1983 | Active(1) | 18 | 3 | 0 | 3 | 20.00% | 19 | 1 | | R | M,SC | 2 | |
| 39522 | LACEY LAMPLIGHTERS | 03/09/1981 | Active | 33 | 0 | 0 | 0 | 0.00% | 27 | 1 | | IP | S,M,SC | 4 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 59706 | LACEY MID DAY | 06/18/1997 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 12 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | |



Club Health Assessment for District 19 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 31331 | LACEY SUNRISE | 11/11/1975 | Active | | 77 | 0 | 3 | -3 | -3.75% | 83 | 6 | 0 | | N | VP,SC | 0 | | \$1,400.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 7689 | LAKEWOOD FIRST | 03/17/1954 | Active | | 31 | 0 | 1 | -1 | -3.13% | 36 | 8 | 0 | | N | | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 40104 | LAKEWOOD KNIGHT | 06/18/1981 | Active | | 8 | 0 | 3 | -3 | -27.27% | 11 | 2 | 0 | | 5 | R | SC | 7 | |
| 7692 | MINERAL LAKE | 03/20/1952 | Active | | 36 | 2 | 5 | -3 | -7.69% | 43 | 3 | 0 | | N | M,SC | 0 | | \$1,500.00 |
| | Exc Award (07/30/2017) | | | | | | | | | | | | | | | | | |
| 7694 | MT RAINIER | 03/21/1952 | Active | | 6 | 0 | 0 | 0 | 0.00% | 7 | | 6 | | 7 | R | M,VP,SC | 24+ | |
| 41316 | NORTH MASON | 05/27/1982 | Active | | 12 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | | M,VP,SC | 15 | | |
| 7695 | OLYMPIA HOST | 09/11/1935 | Active | | 76 | 4 | 1 | 3 | 4.11% | 79 | 13 | 0 | | N | | 0 | | \$1,565.00 |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | | |
| 42532 | OLYMPIA WEST | 04/29/1983 | Active | | 21 | 0 | 2 | -2 | -8.70% | 24 | 8 | 0 | | N | | 0 | | 90+ Days |
| | Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 7697 | ORTING | 10/09/1931 | Active | | 43 | 3 | 0 | 3 | 7.50% | 44 | | 0 | | R | T,M,SC | 6 | | |
| 7699 | PORT ORCHARD | 10/11/1967 | Active | | 20 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | N | SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 7700 | POULSBO | 08/04/1942 | Active | | 67 | 2 | 2 | 0 | 0.00% | 67 | 7 | 0 | | N | | 1 | | \$450.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 43609 | PUYALLUP SOUTH HILL | 03/26/1984 | Active | | 12 | 1 | 1 | 0 | 0.00% | 13 | 1 | 0 | | R | | 12 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 100754 | ROY COMMUNITY | 12/17/2007 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 6 | R | M,SC | 0 | |
| 133165 | Shelton Centennial | 12/06/2017 | Active | | 22 | 0 | 1 | -1 | -4.35% | 26 | 1 | 2 | | 2 | N | | 2 | |
| 7704 | SILVERDALE DANDY | 04/24/1972 | Active | | 10 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 7 | R | VP,SC | 1 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 58456 | SILVERDALE SUNRISE | 06/26/1996 | Active | | 13 | 0 | 1 | -1 | -7.14% | 17 | 24 | 0 | | 2 | | M,VP,SC | 7 | |
| 7705 | SPANAWAY | 04/10/1967 | Active | | 19 | 0 | 1 | -1 | -5.00% | 22 | 3 | 0 | | N | VP | 3 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 57091 | SPANAWAY PARKLAND | 06/20/1995 | Active | | 19 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | 3 | R | M,SC | 15 | |



Club Health Assessment for District 19 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | | |
| 84527 | SUMNER | 12/14/2004 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 2 | N | VP,SC | 0 | |
| 131012 | Tacoma Centennial Lions Club | 05/25/2017 | Active | 9 | 1 | 0 | 1 | 12.50% | 12 | 0 | | 2 | N | | 0 | |
| 7706 | TACOMA DOWNTOWN | 11/10/1921 | Active | 25 | 0 | 2 | -2 | -7.41% | 28 | 0 | | | N | SC | 0 | \$250.00 |
| 7708 | TACOMA SOUTHEAST | 10/27/1954 | Active | 16 | 1 | 0 | 1 | 6.67% | 16 | 0 | | 2 | R | | 0 | \$300.00 |
| 7711 | TENINO | 11/18/1938 | Active | 46 | 0 | 0 | 0 | 0.00% | 47 | 10 | | | N | SC | 17 | |
| 7712 | TUMWATER | 02/07/1962 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 0 | | | IP | M | 0 | |
| 7713 | YELM | 11/10/1938 | Active | 51 | 1 | 2 | -1 | -1.92% | 47 | 3 | | | | M,VP,SC | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------|--------------|-----------------|-------------------|
| 130082 | Maple Valley Centennial | 02/21/2017 | Cancelled(6*) | 11/29/2021 |
| 32920 | PUYALLUP VALLEY | 11/04/1976 | Cancelled(7*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|--------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------|---------------------------|----------------------------|----------------------------------|--|
| 41 | 0 | 1 | -1 | 1,131 | 30 | 41 | -11 | -0.96% | 1,168 | 28 | 41% | 15% | 0% | 5% | 0 | 0% | 1 | 75 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 19 D through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | |
|--------------------------------------|--------------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-------------------------------------|--------------------------------------|---|---------------------------------|---|---|---------------------------------------|---|----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | | | |
| 145097 | Moses Lake Lioness | 04/06/2021 | Active | 12 | 0 | 2 | -2 | -14.29% | 17 | 1 | 0 | | | R | M,VP,SC | 8 | 90+ Days | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | | |
| 7717 | EPHRATA | 05/08/1940 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | | P,M,VP,SC | 0 | | | | |
| 7716 | LAKE CHELAN | 08/01/1935 | Active | 38 | 3 | 4 | -1 | -2.56% | 34 | 11 | 0 | | | N | M,SC | 0 | | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | | |
| 7718 | LEAVENWORTH | 09/27/1951 | Active | 34 | 1 | 1 | 0 | 0.00% | 35 | 22 | 0 | | | N | P,S,M,SC | 0 | | | | |
| 35342 | MANSFIELD | 04/07/1978 | Active | 25 | 1 | 0 | 1 | 4.17% | 22 | | 0 | | | N | P,M,VP,SC | 12 | | | | |
| 62494 | MATTAWA-DESERT AIRE L C | 11/17/1999 | Active | 27 | 2 | 2 | 0 | 0.00% | 26 | 1 | 0 | | | IP | M,SC | 2 | | | | |
| 7719 | MOSES LAKE | 10/13/1941 | Active | 29 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | | N | M,SC | 24+ | | \$100.00 | | |
| 7721 | OTHELLO | 03/22/1955 | Active | 12 | 0 | 2 | -2 | -14.29% | 14 | 5 | 0 | | 6 | R | M,VP,SC | 12 | | | | |
| 57622 | QUINCY VALLEY | 12/18/1995 | Active | 21 | 1 | 1 | 0 | 0.00% | 23 | 4 | 0 | | 2 | N | | 4 | | | | |
| 118632 | TONASKET OKANOGAN VALLEY | 01/30/2013 | Active | 20 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | R | M,VP,SC | 1 | | | | |
| 7725 | WARDEN | 10/08/1968 | Cancelled(8*) | 0 | 0 | 3 | -3 | -100.00% | 3 | 8 | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | | | |
| 7726 | WATERVILLE | 10/13/1941 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 5 | R | M,VP,SC | 1 | | | | |
| 7727 | WENATCHEE CENTRAL | 03/04/1930 | Active | 74 | 2 | 1 | 1 | 1.37% | 68 | 3 | 0 | | | N | SC | 1 | | \$1,000.00 | | |
| 47481 | WENATCHEE VALLEY | 06/18/1987 | Active | 22 | 1 | 1 | 0 | 0.00% | 24 | 1 | 0 | | | | M,VP,SC | 3 | | \$500.00 | | |
| 51503 | WENATCHEE-E WENATCHEE GR W SUN | 04/08/1991 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 4 | R | M,SC | 0 | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 14 | 0 | 1 | -1 | 372 | 11 | 17 | -6 | -1.59% | 370 | 27 | 29% | 0% | 0% | 7% | 0 | 0% | 1 | 54 | 3 | 0% |



Club Health Assessment for District 19 D through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 19 E through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 7769 | ALMIRA | 12/09/1952 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | | M,SC | 3 | | |
| 134296 | Cheney Centennial | 05/18/2018 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 10 | | | M,VP,SC | 22 | | |
| 50527 | CHEWELAH VALLEY | 05/17/1990 | Active | 45 | 0 | 1 | -1 | -2.17% | 46 | 14 | | | N | 0 | | \$1,000.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 121490 | Coeur d'Alene | 03/10/2014 | Active | 22 | 3 | 3 | 0 | 0.00% | 25 | 4 | | | N | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 7772 | DAVENPORT | 11/20/1953 | Active | 74 | 0 | 0 | 0 | 0.00% | 74 | | | | N | 6 | | |
| 7774 | GRAND COULEE DAM | 04/11/1935 | Active | 14 | 4 | 1 | 3 | 27.27% | 11 | 9 | | | R | 24+ | | |
| 64951 | HAUSER | 01/18/2002 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | | M,VP,SC | 19 | | |
| 107697 | LIBERTY LAKE | 03/03/2010 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | | | N | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 7781 | MEDICAL LAKE | 04/10/1968 | Active | 28 | 1 | 4 | -3 | -9.68% | 33 | 17 | | | R | 1 | | |
| 29358 | NORTH PEND OREILLE VALLEY L C | 05/23/1974 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | | | VP,SC | 0 | | |
| 7782 | NORTHPORT | 01/31/1957 | Active | 44 | 0 | 0 | 0 | 0.00% | 45 | | | | R | 1 | | |
| 7800 | OSBURN | 11/25/1952 | Active | 5 | 0 | 0 | 0 | 0.00% | 7 | | | | R | 24+ | | |
| 7801 | PINEHURST KINGSTON | 03/27/1956 | Active | 23 | 3 | 0 | 3 | 15.00% | 15 | | | | N | 4 | | |
| 7802 | POST FALLS | 02/05/1964 | Active | 16 | 2 | 7 | -5 | -23.81% | 27 | 14 | | | M,VP,SC | 0 | | |
| 38282 | PRIEST LAKE KANIKSU | 04/18/1980 | Active | 60 | 8 | 8 | 0 | 0.00% | 57 | 8 | | | N | 7 | 90+ Days | |
| 7803 | PRIEST RIVER | 03/09/1964 | Active | 12 | 0 | 2 | -2 | -14.29% | 20 | 2 | | | N | 0 | 90+ Days | |
| 7804 | RATHDRUM | 01/23/1947 | Active | 41 | 7 | 1 | 6 | 17.14% | 35 | 7 | | | N | 0 | | |
| 7785 | REARDAN | 05/03/1946 | Active | 43 | 0 | 0 | 0 | 0.00% | 42 | | 5 | 1 | None | 15 | | |
| 7787 | ROCKFORD | 03/13/1944 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 15 | | | R | 1 | | |
| 7788 | ROSALIA | 12/02/1963 | Active | 20 | 0 | 0 | 0 | 0.00% | 5 | | | | N | 18 | | |
| 7805 | SANDPOINT | 06/24/1953 | Active | 22 | 3 | 9 | -6 | -21.43% | 20 | 9 | | | N | 2 | | |
| 7806 | SMELTERVILLE | 03/26/1956 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | | 22 | 24+ | | |



Club Health Assessment for District 19 E through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 7789 | SPOKANE CENTRAL Exc Award (06/30/2018) | 03/02/1922 | Active | 79 | 4 | 3 | 1 | 1.28% | 90 | 14 | | 0 | | | N T,SC | 0 | | \$400.00 |
| 7792 | SPOKANE SHADLE NORTH Exc Award (06/30/2021) | 05/07/1954 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | | 0 | | 2 | N | 0 | | \$340.80 |
| 7795 | SPOKANE VALLEY | 01/13/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | | 0 | | 2 | R M,SC | 22 | | |
| 7797 | WILBUR | 06/10/1946 | Active | 43 | 0 | 0 | 0 | 0.00% | 41 | | | 0 | | | N M,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 47570 | AIRWAY HEIGHTS | 06/29/1987 | Cancelled(6*) | 10/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 26 | 0 | 0 | 0 | 742 | 35 | 40 | -5 | -0.67% | 744 | 29 | 38% | 8% | 4% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 19 F through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|--|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 7837 | ASOTIN | 05/10/1946 | Active | 41 | 2 | 0 | 2 | 5.13% | 41 | | | | | | | |
| 7838 | BENTON CITY | 03/25/1971 | Active | 17 | 1 | 2 | -1 | -5.56% | 19 | 10 | 1 | | 4 | R | P,S,T,M,VP SC | 18 |
| 7842 | COLLEGE PLACE Exc Award (06/30/2018) | 10/24/1962 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | | N | M | 0 |
| 7824 | COTTONWOOD | 11/03/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | | N | M,SC | 24+ |
| 31657 | CRAIGMONT | 02/11/1976 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | | N | S,T,M,SC | 6 |
| 7844 | DAYTON | 03/27/1963 | Active | 12 | 1 | 0 | 1 | 9.09% | 12 | | 1 | | 4 | R | SC | 21 |
| 7845 | ELLENSBURG | 11/17/1964 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 6 | R | M,SC | 4 |
| 7847 | GOLDENDALE | 09/18/1956 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 41 | 4 | None | | P,S,T,M,VP SC | 24+ |
| 7849 | GRANGER | 05/21/1947 | Active | 28 | 2 | 0 | 2 | 7.69% | 31 | | 2 | | 3 | | M,VP,SC | 24+ |
| 7825 | GRANGEVILLE | 10/11/1935 | Active | 44 | 0 | 3 | -3 | -6.38% | 47 | 15 | 1 | | 2 | R | M,VP,SC | 24+ |
| 7775 | HARRINGTON | 01/30/1946 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 4 | | | N | P,VP,SC | 10 |
| 7776 | KAHLOTUS | 04/24/1972 | Active | 19 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 7 | R | P,M,SC | 4 |
| 7827 | KENDRICK | 10/15/1953 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | R | SC | 24+ |
| 7850 | KENNEWICK | 03/07/1962 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | 2 | | 2 | | M,VP,SC | 24+ |
| 7829 | LEWISTON | 02/15/1930 | Active | 28 | 3 | 3 | 0 | 0.00% | 20 | 35 | 0 | | | N | M,VP,SC | 4 |
| 7780 | LIND | 12/20/1967 | Active | 36 | 1 | 0 | 1 | 2.86% | 35 | | 0 | | | N | M,SC | 5 |
| 7830 | MOSCOW CENTRAL | 11/28/1939 | Active | 63 | 1 | 4 | -3 | -4.55% | 65 | 13 | 0 | | | N | P,SC | 24+ |
| 7855 | NACHES | 03/10/1949 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | | 0 |
| 49316 | NACHES SUNSHINE | 03/23/1989 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | M,VP | 5 |
| 7832 | NEZPERCE | 11/14/1947 | Active(2) | 28 | 0 | 0 | 0 | 0.00% | 28 | | 8 | | None | | P,S,T,M,VP SC | 24+ |
| 7783 | ODESSA | 10/27/1941 | Active | 27 | 4 | 0 | 4 | 17.39% | 21 | | 1 | | | R | M,SC | 24+ |
| 7856 | PALOUSE | 01/09/1967 | Active | 29 | 2 | 1 | 1 | 3.57% | 30 | 8 | 1 | | | N | T,M,VP,SC | 24+ |
| 7834 | POTLATCH | 01/24/1973 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | IP | M,SC | 11 |



Club Health Assessment for District 19 F through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 7859 | PRESCOTT DISTRICT | 12/17/1959 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | | 7 | R, M,SC | 10 | | |
| 7860 | PULLMAN | 11/13/1939 | Active | 56 | 0 | 0 | 0 | 0.00% | 59 | 0 | | | N, P,T | 18 | | |
| 7786 | RITZVILLE | 10/05/1939 | Active | 47 | 1 | 11 | -10 | -17.54% | 57 | 27 | 0 | | N, M,SC | 24+ | | |
| 57113 | SELAH VALLEY Exc Award (06/30/2017) | 06/27/1995 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | N, S,T,M,SC | 2 | | |
| 7866 | SUNNYSIDE | 11/09/1950 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 12 | 0 | | N, P,SC | 0 | | |
| 7867 | TERRACE HEIGHTS | 01/21/1963 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 4 | M,VP | 3 | | |
| 7869 | TOPPENISH | 01/14/1948 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 3 | | | N, P,M,SC | 3 | | |
| 7870 | TOUCHET GARDENA | 11/27/1962 | Active | 40 | 3 | 0 | 3 | 8.11% | 36 | 0 | | | N, P,T,M,VP,SC | 24+ | | |
| 7836 | TROY | 08/01/1967 | Active | 33 | 1 | 1 | 0 | 0.00% | 37 | 6 | 0 | 2 | N, VP,SC | 6 | | |
| 7872 | WAITSBURG | 02/22/1963 | Active | 58 | 2 | 0 | 2 | 3.57% | 55 | 0 | | 2 | R, M,VP,SC | 24+ | 90+ Days | |
| 7873 | WALLA WALLA DOWNTOWN | 02/16/1929 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | | IP, SC | 0 | | |
| 7874 | WALLA WALLA EASTGATE | 08/22/1956 | Active | 18 | 0 | 1 | -1 | -5.26% | 27 | 24 | 1 | | N, P,M,SC | 3 | | |
| 7875 | WAPATO | 10/24/1938 | Active | 11 | 1 | 2 | -1 | -8.33% | 11 | 4 | 3 | | R, P,M,VP,SC | 24+ | 90+ Days | |
| 7796 | WASHTUCNA | 03/13/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 11 | 1 | None | P,S,T,M,VP,SC | 24+ | | |
| 95114 | WEST RICHLAND RED MOUNTAIN | 01/30/2006 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 5 | | 2 | VP,SC | 24+ | | |
| 7876 | WEST VALLEY Exc Award (06/30/2017) | 04/02/1964 | Cancelled(8*) | 0 | 0 | 5 | -5 | -100.00% | 6 | 15 | 4 | 1 | None, P,S,T,M,VP,SC | 24+ | 90+ Days | |
| 29206 | WHITEPINE | 04/30/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 5 | | 2 | N, T,M,SC | 7 | | \$100.00 |
| 7877 | YAKIMA | 12/01/1922 | Active | 30 | 1 | 1 | 0 | 0.00% | 30 | 1 | 0 | | 3, R, M,SC | 2 | | \$3,000.00 |
| 7878 | ZILLAH | 10/18/1938 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | 2 | | 4 | N, M,VP,SC | 2 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 7840 | CLARKSTON | 11/28/1947 | Cancelled(7*) | 04/29/2022 |



Club Health Assessment for District 19 F through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|---------------------------|--------------------------------------|---------------------------|-------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--------------------------------|--------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|--|-----------------------------------|------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | |
| 137258 | Walla Walla Valley Hispanic American | 02/01/2019 | Cancelled(8*) | 12/29/2021 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 41 | 0 | 1 | -1 | 1,021 | 26 | 35 | -9 | -0.87% | 1,046 | 25 | 46% | 27% | 5% | 12% | 0 | 0% | 1 | 136 | 5 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 19 G through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 7879 | ABERDEEN Exc Award (06/30/2022) | 05/21/1940 | Active | 66 | 4 | 2 | 2 | 3.13% | 67 | 18 | 0 | | N | SC | 1 | \$1,058.00 | |
| 28095 | ADNA | 03/06/1974 | Active | 19 | 1 | 0 | 1 | 5.56% | 16 | | 0 | | 10 | T,M,VP,SC | 24+ | | |
| 7881 | BATTLEGROUND | 06/30/1971 | Active | 18 | 1 | 0 | 1 | 5.88% | 18 | | 0 | | 4 | R | M,SC | 0 | |
| 7883 | BOISTFORT Exc Award (06/30/2018) | 08/19/1957 | Active | 20 | 0 | 2 | -2 | -9.09% | 23 | 6 | 0 | | N | P,M,VP,SC | 24+ | | |
| 7884 | CAMAS Exc Award (06/30/2018, 06/30/2022) | 12/15/1938 | Active | 39 | 1 | 2 | -1 | -2.50% | 33 | 4 | 0 | | 2 | R | | 0 | \$100.00 |
| 7885 | CASTLE ROCK | 05/27/1947 | Active | 20 | 4 | 5 | -1 | -4.76% | 17 | 11 | 0 | | 5 | N | SC | 0 | |
| 7886 | CENTRAL PARK | 05/01/1958 | Active | 29 | 3 | 0 | 3 | 11.54% | 28 | | 0 | | | R | M,VP,SC | 2 | |
| 7678 | CENTRALIA | 02/18/1948 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | | 1 | | 4 | R | P,T,VP,SC | 0 | |
| 35343 | CLEARWATER-KALALOCH L C | 04/26/1978 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | 7 | R | P,M,VP,SC | 24+ | |
| 7890 | COSMOPOLIS Exc Award (06/30/2018) | 03/04/1947 | Active | 57 | 2 | 1 | 1 | 1.79% | 59 | 4 | 0 | | N | M,SC | 0 | | |
| 7888 | HAZEL DELL | 03/20/1963 | Active | 25 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | 5 | R | VP,SC | 0 | \$300.00 |
| 7894 | HOQUIAM | 12/03/1941 | Active | 32 | 2 | 6 | -4 | -11.11% | 33 | 16 | 0 | | N | T,SC | 1 | | |
| 7895 | KALAMA Exc Award (06/30/2018) | 01/26/1940 | Active | 34 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | N | SC | 16 | | |
| 7896 | KELSO | 02/02/1953 | Active | 25 | 1 | 4 | -3 | -10.71% | 28 | 5 | 0 | | 3 | R | M,SC | 1 | |
| 43611 | LA CENTER Exc Award (06/30/2018, 06/30/2020) | 03/02/1984 | Active | 35 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | 2 | N | | 0 | \$100.00 |
| 36309 | LONGVIEW KELSO EARLY BIRD | 12/14/1978 | Active | 39 | 1 | 1 | 0 | 0.00% | 40 | 45 | 0 | | 2 | N | | 1 | \$200.00 |
| 7900 | LONGVIEW PIONEER Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 11/20/1923 | Active | 170 | 4 | 0 | 4 | 2.41% | 180 | | 0 | | | N | | 0 | \$75.00 |
| 36310 | LYLE | 12/04/1978 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 10 | N | P,M,VP,SC | 0 | |



Club Health Assessment for District 19 G through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 47512 | MORTON | 06/23/1987 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | | T,M,VP | 23 | | | |
| 124975 | Napavine-Newaukum | 06/10/2015 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 7 | 1 | | M,VP,SC | 24+ | | | |
| 7906 | NORTH CLARK L C | 12/06/1954 | Active(1) | 17 | 0 | 1 | -1 | -5.56% | 19 | 48 | 0 | | IP | 24+ | 90+ Days | | |
| 7907 | OCEAN SHORES | 06/07/1966 | Active | 20 | 6 | 0 | 6 | 42.86% | 14 | | 0 | 2 | VP,SC | 0 | | | |
| 30772 | ORCHARDS EVERGREEN | 05/22/1975 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 7 | | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 7899 | PENINSULA | 10/05/1955 | Active | 42 | 8 | 0 | 8 | 23.53% | 28 | | 0 | | 2 | R | T,VP | 1 | \$2,000.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 7910 | RIDGEFIELD | 10/11/1948 | Active | 105 | 4 | 8 | -4 | -3.67% | 97 | 2 | 0 | | N | SC | 1 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 7702 | ROCHESTER | 03/30/1966 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 15 | R | M,VP | 1 | |
| 40606 | SALMON CREEK | 12/11/1981 | Active | 24 | 1 | 2 | -1 | -4.00% | 21 | 0 | 0 | | N | SC | 0 | 90+ Days | \$1,000.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 7911 | SKAMANIA COUNTY L C | 03/15/1940 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 2 | M,VP,SC | 13 | | |
| 7913 | TOLEDO | 06/16/1947 | Active | 67 | 0 | 0 | 0 | 0.00% | 65 | | 1 | | 3 | R | M,VP,SC | 24+ | |
| 29259 | VADER | 05/17/1974 | Active | 18 | 1 | 0 | 1 | 5.88% | 16 | | 1 | | | VP,SC | 0 | | |
| 7915 | VANCOUVER | 09/12/1928 | Active | 27 | 2 | 0 | 2 | 8.00% | 25 | | 0 | | N | M,SC | 0 | | |
| 31014 | VANCOUVER DAWN | 06/30/1975 | Active | 16 | 1 | 0 | 1 | 6.67% | 11 | | 0 | | 3 | R | M,VP | 0 | \$80.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 7892 | VANCOUVER FORT VANCOUVER | 04/15/1955 | Active | 56 | 0 | 0 | 0 | 0.00% | 68 | | 1 | | 2 | N | SC | 1 | \$350.00 |
| 7916 | WAHAKI KUM L C | 04/04/1966 | Active | 19 | 0 | 2 | -2 | -9.52% | 17 | 0 | 5 | | 2 | R | | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 7917 | WASHOUGAL | 03/06/1940 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | 6 | R | M | 24+ | |
| 39138 | WHITE SALMON | 12/31/1980 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | 0 | | 2 | M,VP,SC | 3 | | |
| 7919 | WILLAPA HARBOR | 03/24/1947 | Active | 66 | 0 | 0 | 0 | 0.00% | 55 | | 0 | | R | M,SC | 2 | | |
| 7920 | WINLOCK | 03/13/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | P,M,VP,SC | 0 | | |



Club Health Assessment for District 19 G through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|------------------|---|----------------------------|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------|---|---------------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth % | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 136040 | Vancouver Cascadia | 07/27/2018 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 38 | 0 | 0 | 0 | 1,224 | 49 | 37 | 12 | 0.99% | 1,203 | 32 | 45% | 13% | 3% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 19 H through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|----------|------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 7922 | ANACORTES | 12/17/1936 | Active | 20 | 0 | 1 | -1 | -4.76% | 15 | 0 | 0 | | N | SC | 0 | \$1,050.00 | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 7923 | BELLINGHAM CENTRAL | 10/13/1922 | Active | 97 | 5 | 0 | 5 | 5.43% | 83 | 0 | | | VP | 1 | \$100.00 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 7924 | BELLINGHAM FAIRHAVEN | 11/23/1954 | Active | 22 | 0 | 1 | -1 | -4.35% | 21 | 49 | 0 | | 3 | R | M,SC | \$1,700.00 | |
| 51062 | BELLINGHAM HARBOR VIEW | 11/14/1990 | Active | 24 | 0 | 2 | -2 | -7.69% | 24 | 18 | 0 | | None | P,M,VP,SC | 24+ | | |
| 33306 | BURLINGTON | 02/11/1977 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | N | SC | 0 | | |
| 7927 | CONCRETE | 08/29/1939 | Active | 37 | 0 | 0 | 0 | 0.00% | 30 | | 2 | | IP | M,SC | 0 | | |
| 7928 | COUPEVILLE | 12/08/1937 | Active | 119 | 4 | 0 | 4 | 3.48% | 124 | | 0 | | N | | 24 | \$100.00 | |
| 48649 | COUPEVILLE CENTRAL WHIDBEY | 06/13/1988 | Active | 24 | 1 | 1 | 0 | 0.00% | 22 | 20 | 3 | | 4 | R | M | 24+ | |
| 7929 | EVERSON | 04/22/1930 | Active | 36 | 4 | 3 | 1 | 2.86% | 35 | 9 | 2 | | 2 | R | M,SC | 24+ | |
| 7930 | FERNDALE | 07/11/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 2 | | M,VP,SC | 0 | |
| 30231 | LOPEZ ISLAND | 02/13/1975 | Active | 24 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 4 | R | VP,SC | 0 | |
| 32204 | LYNDEN | 05/18/1976 | Active | 55 | 2 | 1 | 1 | 1.85% | 55 | 16 | 0 | | N | P,SC | 0 | | |
| 7931 | MOUNT VERNON | 02/19/1929 | Active | 44 | 0 | 0 | 0 | 0.00% | 44 | | 0 | | N | SC | 1 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 45571 | NORTH WHIDBEY | 12/10/1985 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | 2 | R | M,SC | 0 | |
| 7932 | OAK HARBOR | 03/07/1951 | Active | 30 | 1 | 2 | -1 | -3.23% | 30 | 6 | 0 | | N | | 2 | \$100.00 | |
| 7933 | ORCAS ISLAND L C | 05/15/1972 | Active | 28 | 2 | 2 | 0 | 0.00% | 28 | 3 | 1 | | 3 | R | M,SC | 4 | |
| 7934 | SAN JUAN | 10/23/1962 | Active | 41 | 0 | 2 | -2 | -4.65% | 42 | 12 | 0 | | N | P,VP,SC | 15 | | |
| 7935 | SEDRO WOOLLEY | 03/19/1937 | Active | 25 | 3 | 0 | 3 | 13.64% | 21 | | 0 | | 2 | R | SC | 0 | |
| 7936 | SOUTH WHIDBEY | 03/03/1948 | Active | 13 | 1 | 2 | -1 | -7.14% | 19 | 9 | 2 | | 2 | R | T,M,SC | 6 | 90+ Days |
| 135149 | Whidbey Island | 06/20/2018 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 4 | | VP,SC | 4 | 90+ Days |



Club Health Assessment for District 19 H through October 2022

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 20 | 0 | 0 | 0 | 721 | 23 | 17 | 6 | 0.84% | 702 | 36 | 15% | 5% | 0% | 10% | 0 | 0% | 0 | 0 | 0 | 0% |

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** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 19 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|--------------------------------------|----------------------|----------------------------|---|------------------------------|-------------------|---|-----------------------|-------------------------------------|-----------------------------------|--|---|---|---|--|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | | |
| 8002 | CLALLAM BAY SEKIU | 11/28/1950 | Active | 27 | 2 | 1 | 1 | 3.85% | 28 | 6 | 0 | | | VP | 0 | \$935.00 | | | | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| 36050 | CRESCENT BAY L C | 09/14/1978 | Active | 17 | 2 | 0 | 2 | 13.33% | 10 | | 0 | | 4 | R | P,M,SC | 2 | | | | |
| 8003 | FORKS | 03/28/1947 | Active | 48 | 1 | 3 | -2 | -4.00% | 47 | 25 | 0 | | | N | T,M,SC | 4 | | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| 8005 | PORT ANGELES | 07/24/1942 | Active | 57 | 7 | 6 | 1 | 1.79% | 51 | 7 | 0 | | | N | | 0 | \$1,100.00 | | | |
| 8007 | QUILCENE | 06/18/1966 | Active | 22 | 2 | 0 | 2 | 10.00% | 20 | | 0 | | 2 | R | SC | 1 | | | | |
| 8008 | SEQUIM VALLEY | 11/16/1955 | Active | 48 | 5 | 2 | 3 | 6.67% | 44 | 4 | 0 | | | N | | 0 | \$1,000.00 | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 6 | 0 | 0 | 0 | 219 | 19 | 12 | 7 | 3.30% | 200 | 37 | 17% | 0% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 20 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 144143 | Western New York Riding | 12/18/2020 | Active | 56 | 9 | 0 | 9 | 19.15% | 41 | 0 | | 3 | R | SC | 1 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8009 | AKRON Exc Award (06/30/2020) | 10/18/1944 | Active | 58 | 1 | 0 | 1 | 1.75% | 57 | 0 | | | N | P,SC | 24+ | |
| 8029 | AMHERST | 04/30/1952 | Active | 18 | 2 | 0 | 2 | 12.50% | 14 | 0 | | 2 | R | SC | 0 | |
| 8012 | ARCADE | 12/09/1941 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 18 | | None | | P,S,T,M,VP SC | 24+ | |
| 8013 | BARKER Exc Award (06/30/2022) | 02/04/1947 | Active | 50 | 1 | 0 | 1 | 2.04% | 48 | 0 | | | N | P,M | 0 | |
| 8015 | BOSTON Exc Award (06/30/2021) | 02/26/1969 | Active | 31 | 2 | 4 | -2 | -6.06% | 32 | 5 | 1 | 2 | N | SC | 0 | |
| 8016 | BUFFALO HOST Exc Award (06/30/2020) | 10/17/1921 | Active | 22 | 0 | 1 | -1 | -4.35% | 25 | 12 | 0 | | R | P,M,SC | 24+ | |
| 8019 | BUFFALO KENSINGTON | 01/07/1946 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | 3 | | | N | VP,SC | 24+ | |
| 8023 | CHEEKTOWAGA | 07/23/1952 | Active | 14 | 0 | 1 | -1 | -6.67% | 16 | 65 | 0 | 4 | | M,VP,SC | 24+ | |
| 8024 | CLARENCE Exc Award (06/30/2022) | 04/17/1947 | Active | 18 | 1 | 1 | 0 | 0.00% | 17 | 1 | 1 | | N | SC | 24+ | |
| 8027 | DUNKIRK-FREDONIA | 08/25/1941 | Active | 17 | 0 | 0 | 0 | 0.00% | 23 | 1 | 3 | R | | M,VP,SC | 2 | |
| 8028 | EAST AURORA Exc Award (06/30/2021) | 08/23/1946 | Active | 23 | 0 | 0 | 0 | 0.00% | 20 | 5 | 2 | N | | | 2 | \$55.00 |
| 48469 | ELLCOTTVILLE FRANKLINVILLE | 04/20/1988 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 1 | 4 | R | | P,M | 10 | |
| 8011 | EVANS TOWNSHIP L C | 01/31/1946 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | 0 | | | | T,VP,SC | 7 | \$400.00 |
| 8032 | FREWSBURG Exc Award (06/30/2021) | 05/10/1945 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | N | T | 0 | |
| 8033 | GASPORT | 05/16/1951 | Active | 31 | 0 | 2 | -2 | -6.06% | 34 | 19 | 0 | | N | SC | 18 | |
| 8035 | GOWANDA | 11/04/1959 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 8036 | GRAND ISLAND | 10/24/1956 | Active | 29 | 2 | 0 | 2 | 7.41% | 28 | 0 | | 2 | N | SC | 0 | \$100.00 |



Club Health Assessment for District 20 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|---|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|-------------------------------|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| 141198 | Greater Buffalo Adaptive Sports | 06/22/2020 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 23 | | 9 | | None | P,S,T,M,VP SC | N/A | | | |
| 8038 | JAMESTOWN | 06/06/1922 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 14 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 8039 | KENMORE | 05/08/1929 | Active | 43 | 1 | 1 | 0 | 0.00% | 41 | 27 | 0 | | N | VP,SC | 0 | | | |
| 8041 | LANCASTER | 07/29/1952 | Active | 32 | 0 | 5 | -5 | -13.51% | 36 | 10 | 0 | | N | P,SC | 24+ | | | |
| 105675 | LEWISTON COMMUNITY Exc Award (06/30/2017) | 06/03/2009 | Active | 24 | 4 | 0 | 4 | 20.00% | 20 | | 3 | | 2 | VP | 15 | | (\$250.00) | |
| 34168 | LITTLE VALLEY | 06/29/1977 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 16 | | None | P,S,T,M,VP SC | 24+ | | | |
| 8043 | LOCKPORT | 10/03/1939 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | N | SC | 4 | | | |
| 8044 | MAYVILLE CHAUTAUQUA | 03/28/1947 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 19 | 1 | | | P,M,VP,SC | 2 | | | |
| 8045 | NEWFANE | 10/22/1941 | Active | 57 | 1 | 2 | -1 | -1.72% | 57 | 13 | 0 | | N | SC | 24+ | | | |
| 140730 | Niagara Falls Community | 02/10/2020 | Active | 24 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | R | M | 4 | | \$40.00 | |
| 129657 | Niagara University | 12/28/2016 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 32 | 2 | None | P,S,T,M,VP SC | 24+ | | | |
| 126501 | North Buffalo Community | 01/08/2016 | Active(1) | 7 | 2 | 0 | 2 | 40.00% | 5 | | 0 | | None | P,T,M,VP,SC | 24+ | | \$200.00 | |
| 8048 | OLCOTT | 07/01/1958 | Active | 19 | 1 | 0 | 1 | 5.56% | 16 | | 0 | | 2 | R | SC | 24+ | | \$2,000.00 |
| 8049 | OLEAN | 11/20/1952 | Active | 13 | 0 | 1 | -1 | -7.14% | 16 | 14 | 0 | | 10 | N | M,SC | 2 | | |
| 8050 | ORCHARD PARK | 09/19/1944 | Active | 53 | 1 | 3 | -2 | -3.64% | 57 | 22 | 0 | | N | SC | 0 | | | |
| 8051 | PENDLETON Exc Award (06/30/2018) | 02/10/1969 | Active | 34 | 0 | 1 | -1 | -2.86% | 39 | 9 | 1 | | N | M,SC | 24+ | | | |
| 8053 | PORTVILLE | 06/29/1973 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 6 | R | VP,SC | 6 | | |
| 8054 | RANDOLPH | 10/24/1938 | Active(1) | 56 | 2 | 2 | 0 | 0.00% | 54 | 13 | 2 | | 2 | R | M | 0 | | |
| 8058 | SHERIDAN DRIVE | 10/20/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | N | | 1 | | \$1,000.00 | |
| 8060 | SPRINGVILLE | 09/27/1946 | Active | 12 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | N | T,M,VP,SC | 24+ | | | |
| 127103 | Tonawandas Erie Canal Gateway Exc Award (06/30/2020) | 03/22/2016 | Active | 25 | 0 | 3 | -3 | -10.71% | 27 | 4 | 2 | | 4 | R | VP,SC | 22 | | |
| 8037 | TOWN OF HAMBURG | 11/19/1941 | Active | 17 | 0 | 2 | -2 | -10.53% | 19 | 22 | 0 | | 5 | R | SC | 11 | | |



Club Health Assessment for District 20 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 8062 | TOWN OF NIAGARA | 02/18/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | 4 | R M | 22 | | |
| 8063 | TOWN OF WHEATFIELD L C Exc Award (06/30/2021) | 10/09/1973 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 6 | | | R M,VP | 24+ | | \$1,000.00 |
| 8064 | WEST SENECA Exc Award (06/30/2021) | 01/27/1953 | Active | 71 | 2 | 1 | 1 | 1.43% | 74 | 0 | | | N M,SC | 0 | | |
| 8066 | WILSON Exc Award (06/30/2018, 06/30/2022) | 10/24/1941 | Active | 30 | 1 | 0 | 1 | 3.45% | 26 | 0 | | 2 | R M,SC | 0 | | |
| 8067 | YOUNGSTOWN | 08/17/1948 | Active | 35 | 1 | 0 | 1 | 2.94% | 39 | 0 | | | N SC | 12 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------|--------------|-----------------|-------------------|
| 8021 | SOUTH BUFFALO-LACKAWANNA | 07/30/1929 | Cancelled(6*) | 01/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 45 | 0 | 0 | 0 | 1,244 | 35 | 31 | 4 | 0.32% | 1,251 | 28 | 29% | 29% | 7% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

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Club Health Assessment for District 20 E1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|--|-------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|---------------------------------------|---------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 145950 | Dansville Lioness | 05/21/2021 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 5 | | | N | M,SC | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8068 | ALBION | 08/19/1924 | Active | 25 | 2 | 0 | 2 | 8.70% | 27 | 1 | | | N | M,SC | 24+ | |
| 8069 | ALFRED | 02/20/1966 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 4 | | M,VP,SC | 24+ | |
| 8071 | ANDOVER | 11/24/1971 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | 25 | 2 | None | | P,S,T,M,VP SC | 24+ | |
| 8072 | ANGELICA | 06/10/1969 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 18 | | 4 | R | P,T,M,SC | 0 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 8073 | ATTICA | 04/13/1951 | Active | 68 | 2 | 0 | 2 | 3.03% | 70 | 0 | | | N | M,SC | 24+ | |
| 8074 | AVON | 04/24/1953 | Active | 69 | 2 | 4 | -2 | -2.82% | 73 | 4 | | 2 | R | SC | 18 | |
| Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | | |
| 8075 | BATAVIA | 04/08/1946 | Active | 45 | 0 | 0 | 0 | 0.00% | 49 | 0 | | | N | SC | 24+ | |
| 45359 | BELFAST | 09/30/1985 | Active | 38 | 2 | 0 | 2 | 5.56% | 33 | 0 | | 3 | | P,M,VP,SC | 24+ | |
| 8076 | BOLIVAR | 03/31/1970 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | R | | 0 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 8078 | BROCKPORT | 01/31/1951 | Active | 77 | 2 | 1 | 1 | 1.32% | 74 | 47 | | | N | SC | 0 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 8079 | CALEDONIA MUMFORD | 09/09/1929 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 16 | R | M,VP,SC | 24+ | |
| 8080 | CANASERAGA | 04/30/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 13 | | | N | P,T,M,VP,SC | 8 | |
| 8081 | CHILI | 09/09/1964 | Active | 24 | 1 | 0 | 1 | 4.35% | 25 | 1 | | 2 | N | SC | 0 | |
| Exc Award (06/30/2016, 06/30/2020) | | | | | | | | | | | | | | | | |
| 8082 | CHURCHVILLE | 10/30/1950 | Active | 45 | 3 | 0 | 3 | 7.14% | 47 | 3 | | | N | P,VP,SC | 24+ | |
| 60700 | CLARENDON | 04/27/1998 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 9 | R | T,M,VP | 0 | \$100.00 |
| 44518 | CUBA | 01/25/1985 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 5 | | | N | SC | 0 | |
| 8083 | DANSVILLE | 10/17/1941 | Active | 45 | 0 | 0 | 0 | 0.00% | 39 | 0 | | 2 | N | | 0 | \$80.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 8085 | FAIRPORT | 08/17/1949 | Active | 38 | 0 | 1 | -1 | -2.56% | 40 | 31 | | | | VP,SC | 8 | |



Club Health Assessment for District 20 E1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 8086 | GATES GREECE | 06/28/1950 | Active | 23 | 0 | 1 | -1 | -4.17% | 15 | 3 | 3 | | R | M,VP,SC | 3 | |
| 43612 | HAMLIN | 03/19/1984 | Active | 34 | 0 | 1 | -1 | -2.86% | 36 | 1 | 3 | | R | M,SC | 2 | \$300.00 |
| 8088 | HILTON | 11/09/1967 | Active | 35 | 2 | 1 | 1 | 2.94% | 27 | 37 | 0 | | R | M | 0 | \$475.00 |
| 8090 | IRONDEQUOIT | 06/05/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | N | SC | 3 | |
| 30149 | KENDALL | 01/28/1975 | Active | 58 | 2 | 0 | 2 | 3.57% | 59 | | 0 | | N | SC | 0 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 8093 | LYNDONVILLE | 08/22/1951 | Active | 32 | 0 | 2 | -2 | -5.88% | 31 | 7 | 1 | | | VP,SC | 7 | |
| 8094 | MAPLE CITY L C | 04/23/1969 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | R | SC | 0 | |
| 8095 | MEDINA | 09/19/1935 | Active | 56 | 0 | 0 | 0 | 0.00% | 53 | | 0 | | N | SC | 15 | |
| 8097 | OAKFIELD ALABAMA | 06/29/1951 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | IP | SC | 0 | 90+ Days |
| 8099 | ROCHESTER DOWNTOWN HOST | 09/02/1921 | Active | 14 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | N | M,SC | 0 | |
| 129688 | Rochester Flaum Eye Institute | 03/07/2017 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 34 | | | M,VP,SC | 24+ | |
| 36100 | RUSH | 10/27/1978 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 25 | | 4 | | R | T,SC | 18 | |
| 35301 | SCIO | 03/27/1978 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | N | M,SC | 24+ | 90+ Days |
| 8102 | SCOTTSVILLE | 01/10/1957 | Active | 18 | 1 | 1 | 0 | 0.00% | 21 | 53 | 1 | | R | SC | 1 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8103 | VARYSBURG | 05/03/1971 | Active | 22 | 0 | 1 | -1 | -4.35% | 23 | 13 | 3 | | N | P,M,VP,SC | 24+ | |
| 8144 | WALWORTH | 04/25/1972 | Active | 39 | 2 | 0 | 2 | 5.41% | 36 | | 0 | | N | SC | 1 | \$2,000.00 |
| 8105 | WEBSTER | 03/27/1950 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 5 | | N | SC | 24+ | |
| 8106 | WELLSVILLE | 01/08/1942 | Active | 59 | 1 | 1 | 0 | 0.00% | 59 | 44 | 0 | | N | M,SC | 17 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------|--------------|-----------------|-------------------|
| 143128 | Bolivar Lioness | 10/19/2020 | Cancelled(6*) | 11/29/2021 |
| 63932 | GREECE RIDGE | 01/23/2001 | Cancelled(7*) | 04/29/2022 |
| 8104 | WAYLAND | 11/29/1954 | Cancelled(6*) | 07/29/2021 |



Club Health Assessment for District 20 E1 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|---|--------------------------------------|----------------------|-------------------------------------|---------------------------------------|-------------------------------|---|---------------------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 0 | 0 | 1,242 | 22 | 14 | 8 | 0.65% | 1,243 | 34 | 22% | 32% | 3% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 20 E2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 143590 | Sodus Pride Lioness | 11/19/2020 | Active | 27 | 0 | 0 | 0 | 0.00% | 23 | | | N | | 5 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8107 | APALACHIN | 02/08/1956 | Active | 52 | 0 | 1 | -1 | -1.89% | 53 | 50 | | N | | 3 | | |
| 8112 | BIG FLATS | 02/09/1970 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | | R | T,M,SC | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 8119 | BLOOMFIELD | 06/28/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | | N | M,SC | 1 | | |
| 8113 | CAMPBELL | 07/24/1951 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | R | | 0 | | |
| 32317 | CANANDAIGUA | 05/28/1976 | Active | 8 | 0 | 2 | -2 | -20.00% | 11 | 1 | | | M,VP,SC | 2 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 8116 | CLYDE | 12/27/1948 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | | R | M,SC | 4 | | \$100.00 |
| 8117 | COHOCTON | 10/20/1954 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | | IP | S,VP,SC | 10 | | |
| 8118 | CORNING | 09/09/1925 | Active | 42 | 0 | 4 | -4 | -8.70% | 48 | 17 | | IP | | 0 | | \$117.43 |
| Exc Award (06/30/2016, 06/30/2020) | | | | | | | | | | | | | | | | |
| 61972 | GENEVA | 05/24/1999 | Active | 8 | 0 | 1 | -1 | -11.11% | 11 | 9 | | | S,M,VP,SC | 4 | | |
| 122834 | Hector Area | 07/25/2014 | Active | 30 | 0 | 1 | -1 | -3.23% | 30 | 8 | | R | SC | 1 | | \$120.00 |
| 8122 | HORSEHEADS | 12/10/1952 | Active | 14 | 0 | 0 | 0 | 0.00% | 10 | | | N | SC | 8 | | \$24.20 |
| 8123 | ITHACA | 05/23/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | | | N | VP | 0 | | |
| 8124 | LANSING | 04/03/1961 | Active | 27 | 1 | 0 | 1 | 3.85% | 28 | | | N | M | 1 | | |
| 62794 | MANCHESTER-SHORTSVILLE | 02/21/2000 | Active | 15 | 1 | 0 | 1 | 7.14% | 17 | | | | VP,SC | 0 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 8128 | NEWFIELD | 01/25/1971 | Active | 24 | 1 | 0 | 1 | 4.35% | 21 | | | N | M,SC | 4 | | |
| 8129 | NORTH ROSE | 04/23/1958 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | | R | SC | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 8131 | OVID WILLARD | 06/13/1951 | Active | 25 | 2 | 0 | 2 | 8.70% | 28 | | | | VP | 0 | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 8132 | OWEGO | 11/14/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | R | M,VP,SC | 0 | | \$35.35 |



Club Health Assessment for District 20 E2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 8133 | PALMYRA-MACEDON PAL-MAC | 05/20/1958 | Active | 28 | 1 | 0 | 1 | 3.70% | 33 | 0 | | | N | 0 | | \$627.71 | | | | |
| 8134 | PENN YAN Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 05/26/1969 | Active | 90 | 1 | 1 | 0 | 0.00% | 96 | 15 | 0 | | N | M | 0 | | | | | |
| 8135 | PHELPS | 10/24/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | IP | | 0 | | | | | |
| 8137 | RUSHVILLE Exc Award (06/30/2017) | 03/30/1953 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | 0 | | | N | | 0 | | | | | |
| 8139 | SODUS | 10/31/1972 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | N | SC | 0 | | | | | |
| 43467 | SPENCER & CANDOR Exc Award (06/30/2016, 06/30/2018) | 02/06/1984 | Active | 26 | 0 | 1 | -1 | -3.70% | 26 | 3 | 0 | | N | P | 1 | | | | | |
| 28175 | TIOGA-NICHOLS | 03/22/1974 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | 17 | R | M,SC | 0 | \$40.00 | | | |
| 46011 | TRUMANSBURG Exc Award (06/30/2016) | 04/14/1986 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | 2 | R | M,SC | 1 | | | | |
| 8141 | TWIN CITIES | 09/05/1935 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | 8 | N | M,VP,SC | 24+ | \$200.00 | | | |
| 8142 | UNION SPRINGS Exc Award (06/30/2017) | 09/18/1957 | Active | 53 | 0 | 0 | 0 | 0.00% | 46 | 0 | | | 4 | N | P,SC | 1 | \$120.00 | | | |
| 8143 | VICTOR | 02/05/1940 | Active | 22 | 4 | 0 | 4 | 22.22% | 24 | 0 | | | 2 | R | M,VP,SC | 0 | \$277.15 | | | |
| 8145 | WATERLOO | 01/28/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | 3 | N | M,SC | 0 | | | | |
| 48255 | WATKINS GLEN-MONTOUR FALLS | 03/14/1988 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | | N | SC | 0 | \$500.00 | | | |
| 8147 | WAVERLY | 01/28/1930 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | 5 | | P,M,VP,SC | 17 | | | | |
| 8148 | WEEDSPORT | 05/28/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 1 | None | | P,S,T,M,VP SC | 19 | | | | |
| 8149 | WOLCOTT | 05/08/1953 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | N | | SC | 24+ | \$100.00 | | | |
| 35 | 0 | 0 | 0 | 828 | 11 | 11 | 0 | 0.00% | 862 | 24 | 49% | 0% | 3% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 20 E2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 20 W through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|---|------------------------------------|--------------------------------|---|--|--------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 8295 | ALBANY & TROY | 09/30/1925 | Active | 36 | 2 | 0 | 2 | 5.88% | 38 | 1 | | 3 | N | SC | 20 | | |
| 8259 | BALLSTON SPA | 08/29/1949 | Active | 34 | 1 | 0 | 1 | 3.03% | 33 | 0 | | | N | SC | 1 | \$100.00 | |
| 8260 | BETHLEHEM | 11/11/1954 | Active | 23 | 4 | 1 | 3 | 15.00% | 20 | 1 | | | N | SC | 10 | | |
| 75996 | BROADALBIN - PERTH | 06/30/2003 | Active | 28 | 1 | 0 | 1 | 3.70% | 26 | 0 | | | N | SC | 0 | \$100.00 | |
| 8261 | CAMBRIDGE | 09/07/1934 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 3 | | M,VP,SC | 9 | | |
| 8153 | CHAZY | 10/03/1956 | Active | 40 | 0 | 2 | -2 | -4.76% | 43 | 16 | 1 | | N | SC | 0 | \$25.00 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 8155 | CLIFTON FINE | 11/22/1948 | Active | 17 | 0 | 3 | -3 | -15.00% | 21 | 5 | 2 | | 10 | N | M,SC | 2 | |
| 8263 | CLINTON | 01/09/1958 | Active | 25 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 5 | N | VP,SC | 0 | | |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | | |
| 8266 | DEERFIELD | 05/24/1956 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 0 | | 3 | | T,M,VP,SC | 24+ | | |
| 8267 | DUANE L C | 06/16/1955 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | N | M,SC | 2 | | |
| 8158 | EDWARDS | 12/11/1961 | Active | 23 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | N | M,SC | 2 | | |
| 39861 | FONDA & FULTONVILLE | 05/21/1981 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N | VP,SC | 0 | | |
| 37671 | GALWAY | 11/16/1979 | Active | 71 | 0 | 2 | -2 | -2.74% | 68 | 14 | 1 | | N | T,SC | 0 | \$10.00 | |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | | |
| 8271 | GLENS FALLS | 10/31/1939 | Active | 41 | 4 | 3 | 1 | 2.50% | 40 | 15 | 0 | | N | T,SC | 3 | | |
| 8160 | GOUVERNEUR | 10/31/1935 | Active | 38 | 0 | 3 | -3 | -7.32% | 44 | 16 | 0 | | 4 | N | M,SC | 6 | |
| 8257 | GREATER AMSTERDAM | 09/19/1950 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 1 | 0 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 46507 | GREATER HERKIMER | 08/11/1986 | Active | 30 | 1 | 0 | 1 | 3.45% | 29 | 0 | | 4 | R | M,SC | 24+ | | |
| 8278 | GREATER JOHNSTOWN | 09/14/1961 | Active | 44 | 1 | 0 | 1 | 2.33% | 42 | 0 | | | R | SC | 0 | | |
| 8284 | GREATER RAVENA AREA | 09/16/1959 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 51 | 0 | | 5 | R | S,M,SC | 1 | |
| 8274 | GREENWICH | 01/28/1954 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | 4 | | | N | T,SC | 12 | | |
| 8276 | HADLEY LUZERNE | 03/25/1947 | Active | 27 | 1 | 8 | -7 | -20.59% | 31 | 13 | 0 | | N | T,VP,SC | 4 | \$500.00 | |
| 8161 | HEUVELTON | 04/18/1972 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 2 | R | VP | 3 | 90+ Days | |



Club Health Assessment for District 20 W through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|----------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 8277 | HOLLAND PATENT | 06/12/1972 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | N SC | 1 | | |
| 8164 | LAKE PLACID | 08/18/1939 | Active | 31 | 2 | 0 | 2 | 6.90% | 30 | 0 | | 3 | N M,SC | 8 | | |
| 67378 | LISBON | 02/28/2003 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 2 | M,VP,SC | 4 | 90+ Days | |
| 8165 | LONG LAKE | 09/11/1957 | Active | 12 | 0 | 1 | -1 | -7.69% | 16 | 12 | 1 | | N | 3 | | |
| 39682 | LOUISVILLE | 04/15/1981 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 20 | 0 | 2 | P,M,VP,SC | 3 | | |
| 8168 | MALONE | 10/24/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 6 | R VP,SC | 0 | 90+ Days | |
| 127665 | Marcy Telephone | 05/27/2016 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 6 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 8279 | MECHANICVILLE-STILLWATER L C | 01/13/1942 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 0 | | 2 | R SC | 6 | | |
| 8281 | NEW HARTFORD NY MILLS WHITESTOWN | 01/28/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | 0 | | | N SC | 2 | | |
| 8171 | NEWCOMB | 01/25/1966 | Active | 50 | 3 | 3 | 0 | 0.00% | 49 | 10 | 1 | 2 | R M,SC | 0 | | |
| 44953 | NORTHVILLE SACANDAGA | 05/09/1985 | Cancelled(6*) | 0 | 2 | 19 | -17 | -100.00% | 18 | 21 | 0 | None | P,S,T,M,VP SC | 24+ | | |
| 8173 | OGDENSBURG | 10/27/1955 | Active | 41 | 0 | 0 | 0 | 0.00% | 41 | 0 | | 2 | R | 0 | | |
| 8174 | PERU | 01/23/1945 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 5 | R | 4 | | \$200.00 |
| 8175 | PLATTSBURGH | 09/25/1939 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | 1 | | | N SC | 0 | | \$200.00 |
| 8176 | RAQUETTE RIVER | 09/25/1936 | Active | 24 | 1 | 0 | 1 | 4.35% | 25 | 0 | | | VP | 3 | | |
| 8178 | SARANAC LAKE | 08/30/1939 | Active | 5 | 1 | 1 | 0 | 0.00% | 5 | 3 | 1 | 9 | R M,SC | 24+ | | |
| 8287 | SARATOGA SPRINGS | 10/15/1925 | Active | 83 | 0 | 4 | -4 | -4.60% | 85 | 16 | 1 | | N SC | 0 | 90+ Days | |
| 8291 | SAUQUOIT VALLEY | 06/30/1955 | Active | 33 | 0 | 1 | -1 | -2.94% | 34 | 68 | 0 | 2 | N SC | 0 | | |
| 8289 | SCHUYLERVILLE | 05/17/1962 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 4 | R M,SC | 24+ | | |
| 8290 | SCOTIA-GLENVILLE | 09/08/1954 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 3 | R M,SC | 5 | | |
| 8292 | SPECULATOR | 05/15/1952 | Active | 14 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | IP M,SC | 15 | 90+ Days | |
| 45321 | TOWN OF GREENFIELD | 08/09/1985 | Active | 35 | 0 | 0 | 0 | 0.00% | 32 | 0 | | | R VP | 0 | | \$1,080.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 8293 | TOWN OF HOOSICK | 10/27/1960 | Active | 31 | 1 | 1 | 0 | 0.00% | 32 | 3 | 1 | | R VP,SC | 24+ | | |
| 8183 | TOWN OF SCHROON | 10/09/1957 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | 0 | | 2 | N S,M,SC | 1 | | \$100.00 |



Club Health Assessment for District 20 W through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|---------------------------|------------------------------|---------------------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| 30570 | TOWN OF WRIGHT/SCHOHARIE VLY | 04/16/1975 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | | 4 | R | S,SC | 16 | | | | |
| 8184 | TUPPER LAKE | 08/12/1935 | Active | 37 | 2 | 0 | 2 | 5.71% | 36 | 1 | | | 3 | R | M,SC | 3 | | \$50.00 | | |
| 8296 | UTICA | 02/08/1924 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | 9 | N | M,SC | 10 | | | | |
| 8297 | WATERFORD | 11/24/1939 | Active | 19 | 2 | 2 | 0 | 0.00% | 20 | 2 | | | 3 | N | T,M,SC | 1 | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 49 | 0 | 1 | -1 | 1,288 | 29 | 56 | -27 | -2.05% | 1,324 | 26 | 39% | 4% | 4% | 10% | 0 | 0% | 1 | 37 | 19 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 20 Y through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|----------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|------------------------------|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report that 12 months appears in red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 150240 | Boonville | 03/28/2022 | Active | 39 | 6 | 0 | 6 | 18.18% | 0 | 2 | | 2 | R | | 1 | |
| 146205 | Hastings | 05/19/2021 | Active | 26 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | N | | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 41155 | BAINBRIDGE | 04/05/1982 | Active | 35 | 2 | 0 | 2 | 6.06% | 34 | 0 | | | N | | 0 | |
| 8187 | BALDWINSVILLE | 09/01/1948 | Active | 18 | 2 | 0 | 2 | 12.50% | 18 | 0 | | | N | | 1 | |
| 8188 | BINGHAMTON | 11/19/1924 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | N | P.M | 7 | |
| 8191 | CAMDEN | 11/13/1963 | Active | 23 | 1 | 0 | 1 | 4.55% | 23 | 1 | | | N | | 24+ | |
| 8192 | CANASTOTA | 11/10/1947 | Active | 36 | 1 | 2 | -1 | -2.70% | 38 | 11 | 0 | 5 | R | | 4 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 8151 | CAPE VINCENT | 02/15/1971 | Active | 21 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 9 | R | SC | 12 | |
| 8152 | CARTHAGE | 09/16/1940 | Active | 41 | 0 | 0 | 0 | 0.00% | 41 | 0 | | 5 | N | SC | 3 | |
| 8193 | CAZENOVIA | 04/17/1969 | Active | 31 | 0 | 1 | -1 | -3.13% | 35 | 3 | 2 | 3 | R | | 0 | |
| 8194 | CENTRAL SQUARE | 11/19/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 6 | | 4 | N | | 2 | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 8196 | CHITTENANGO | 12/15/1971 | Active | 44 | 1 | 0 | 1 | 2.33% | 43 | 0 | | 2 | N | SC | 0 | \$1,100.00 |
| 8154 | CLAYTON | 10/31/1955 | Active | 28 | 2 | 1 | 1 | 3.70% | 26 | 56 | 1 | 3 | R | S,SC | 24+ | |
| 8199 | COOPERSTOWN | 12/08/1950 | Active | 37 | 0 | 0 | 0 | 0.00% | 43 | 2 | | 2 | R | SC | 3 | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 8156 | CROGHAN | 12/19/1958 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | N | SC | 0 | |
| 8201 | DEPOSIT | 04/18/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | R | | 0 | |
| 8202 | DOWNSVILLE | 08/19/1954 | Active | 12 | 0 | 1 | -1 | -7.69% | 14 | 5 | 3 | 5 | R | SC | 24+ | |
| 8204 | ENDICOTT | 09/14/1938 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 3 | | 2 | | S,VP,SC | 0 | |
| Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | |
| 8207 | FULTON | 02/27/1953 | Active | 27 | 2 | 2 | 0 | 0.00% | 26 | 2 | 1 | | | VP | 5 | |
| 8208 | GREENE | 09/17/1951 | Active | 65 | 0 | 0 | 0 | 0.00% | 64 | 1 | | | R | M | 0 | |



Club Health Assessment for District 20 Y through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 8211 | JOHNSON CITY | 08/28/1947 | Active | 16 | 2 | 1 | 1 | 6.67% | 15 | 5 | 1 | | 4 | N | SC | 0 | |
| 8166 | LOWVILLE | 10/10/1955 | Active | 59 | 0 | 1 | -1 | -1.67% | 57 | 27 | 1 | | | N | SC | 0 | \$1,000.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 8215 | MANLIUS | 02/11/1947 | Active | 16 | 0 | 2 | -2 | -11.11% | 15 | 4 | 4 | | 5 | | M,VP,SC | 2 | |
| 8216 | MARATHON | 07/12/1951 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | | N | P,SC | 24+ | |
| 8217 | MARTISCO | 02/09/1970 | Active | 30 | 0 | 1 | -1 | -3.23% | 29 | 7 | 0 | | 2 | R | SC | 1 | |
| 8219 | MC GRAW | 02/24/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 4 | | VP,SC | 0 | \$300.00 |
| 8222 | MORRISVILLE | 10/08/1959 | Active | 26 | 1 | 5 | -4 | -13.33% | 32 | 9 | 2 | | | | M,VP,SC | 1 | |
| 8225 | NORTH SYRACUSE - LIVERPOOL | 03/07/1956 | Active(1) | 16 | 2 | 0 | 2 | 14.29% | 16 | | 0 | | 4 | | VP,SC | 4 | |
| 8228 | ONEIDA-SHERRILL | 05/26/1952 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 18 | | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 8230 | ONEONTA | 07/14/1930 | Active | 14 | 0 | 2 | -2 | -12.50% | 16 | 5 | 0 | | | | VP,SC | 24+ | |
| 8231 | OSWEGO | 01/31/1956 | Active | 27 | 0 | 2 | -2 | -6.90% | 30 | 8 | 3 | | 2 | R | SC | 24+ | |
| 8232 | OXFORD | 02/28/1967 | Active | 30 | 0 | 2 | -2 | -6.25% | 32 | 30 | 1 | | | N | P,M,SC | N/R | |
| 8234 | PHOENIX | 01/25/1956 | Cancelled(6*) | 0 | 0 | 6 | -6 | -100.00% | 7 | 10 | 0 | | None | | P,S,T,M,VP SC | 24+ | |
| 8235 | POMPEY | 02/04/1965 | Active | 38 | 1 | 0 | 1 | 2.70% | 36 | | 0 | | | N | | 0 | \$350.00 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 8236 | PULASKI | 11/16/1961 | Active | 13 | 1 | 1 | 0 | 0.00% | 15 | 0 | 3 | | | N | | 5 | |
| 8237 | RICHFIELD SPRINGS | 11/25/1969 | Active(1) | 29 | 1 | 0 | 1 | 3.57% | 24 | | 1 | | | IP | | N/R | |
| 8239 | ROME | 10/21/1952 | Active | 26 | 1 | 0 | 1 | 4.00% | 24 | | 2 | | 2 | R | | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 8241 | SKANEATELES | 07/25/1951 | Active | 25 | 1 | 1 | 0 | 0.00% | 15 | 1 | 0 | | 3 | R | M,SC | 1 | \$200.00 |
| 8242 | SOLVAY-GEDDES-CAMILLUS LC | 04/20/1951 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | | N | VP,SC | 0 | |
| 8179 | SOUTH JEFFERSON | 11/02/1950 | Active | 25 | 0 | 2 | -2 | -7.41% | 26 | 6 | 0 | | 3 | N | | 0 | |
| Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 8167 | SOUTH LEWIS LC | 04/10/1947 | Active | 22 | 2 | 0 | 2 | 10.00% | 20 | | 0 | | | N | SC | 0 | |



Club Health Assessment for District 20 Y through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 130655 | Syracuse CVR | 04/06/2017 | Active | 19 | 5 | 0 | 5 | 35.71% | 16 | 0 | | 2 | N | M | 0 | |
| 8244 | SYRACUSE EASTWOOD | 05/29/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 6 | N | S,M,SC | 10 | |
| 8243 | SYRACUSE HOST | 04/04/1924 | Active | 22 | 3 | 0 | 3 | 15.79% | 16 | 2 | | | R | | 0 | |
| Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | |
| 140895 | Syracuse Upstate Diabetes | 02/14/2020 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 3 | | | N | M | 10 | |
| 8181 | TOWN OF BROWNVILLE | 11/19/1958 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 6 | R | M,VP,SC | 24+ | |
| 8250 | WALTON | 05/20/1964 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 7 | | 2 | R | SC | 24+ | |
| 8186 | WATERTOWN | 08/12/1938 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 2 | | 8 | R | M,SC | 0 | |
| 8251 | WEST CORNERS | 02/28/1962 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 2 | | | N | P,M | 24+ | |
| 8253 | WINDSOR | 09/25/1947 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | 2 | | | N | | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 30042 | NORWICH | 12/20/1974 | Cancelled(6*) | 11/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|------------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 48 | 0 | 2 | -2 | 1,198 | 37 33 | 4 | 0.34% | 1,171 | 25 | 35% | 19% | 0% | 0% | 0 | 0% | 2 | 92 | 6 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 20 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 8298 | AMENIA | 10/05/1948 | Active | 34 | 0 | 1 | -1 | -2.86% | 37 | 43 | 0 | | N | SC | 4 | | |
| 127183 | Beacon Community | 03/31/2016 | Active | 6 | 2 | 0 | 2 | 50.00% | 11 | | 0 | | | M,VP,SC | 9 | | |
| 8300 | BETHEL | 06/05/1967 | Active | 33 | 0 | 2 | -2 | -5.71% | 35 | 30 | 3 | | 2 | N | M | 6 | |
| 8302 | CHATHAM | 05/04/1955 | Active | 34 | 1 | 2 | -1 | -2.86% | 32 | 6 | 0 | | | N | S,M,VP | 11 | |
| 8303 | CORNWALL | 09/30/1932 | Active | 46 | 1 | 3 | -2 | -4.17% | 50 | 19 | 0 | | 2 | N | SC | 24+ | |
| 110423 | ELDRED | 02/24/2011 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | 9 | R | M,VP,SC | 13 | |
| 8305 | FLORIDA | 05/28/1962 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 9 | R | M,SC | 1 | |
| 8306 | GERMANTOWN | 08/20/1930 | Cancelled(6*) | 0 | 0 | 2 | -2 | -100.00% | 28 | 11 | 1 | | None | P,S,T,M,VP SC | 7 | | |
| 68732 | GOSHEN | 04/21/2003 | Active | 28 | 0 | 2 | -2 | -6.67% | 30 | 12 | 0 | | 3 | N | | 23 | \$300.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 102626 | GREATER WASHINGTONVILLE | 06/24/2008 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | 3 | R | M,SC | 2 | |
| 8308 | GREENWOOD LAKE | 11/26/1951 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 5 | | M,VP,SC | 0 | |
| 8311 | HUDSON | 08/20/1941 | Active | 23 | 0 | 1 | -1 | -4.17% | 25 | 3 | 0 | | 2 | R | M,VP,SC | 1 | |
| 8312 | HURLEY | 04/27/1955 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | M,SC | 0 | |
| 8313 | HYDE PARK | 11/26/1941 | Active | 16 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 4 | R | M | 9 | |
| 8314 | JEFFERSONVILLE | 04/28/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 21 | R | | 0 | |
| 8316 | KINGSTON | 05/28/1941 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | | 0 | | 8 | R | SC | 24+ | |
| 8317 | LA GRANGE L C | 04/19/1967 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 5 | R | M,SC | 0 | |
| 8319 | LIBERTY | 08/19/1932 | Active | 17 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 8 | N | SC | 24+ | |
| 40107 | LUMBERLAND | 06/29/1981 | Active | 29 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | 10 | R | M,SC | 3 | |
| 8320 | MAMAKATING L C | 05/13/1968 | Active | 16 | 0 | 3 | -3 | -15.79% | 20 | 8 | 0 | | 4 | R | SC | 1 | |
| 8321 | MARLBORO MILTON | 01/30/1947 | Active | 47 | 1 | 2 | -1 | -2.08% | 46 | 4 | 0 | | 2 | R | T,SC | 0 | \$40.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 8322 | MIDDLETOWN | 09/09/1936 | Active | 72 | 3 | 2 | 1 | 1.41% | 72 | 36 | 0 | | | N | | 0 | \$2,665.00 |



Club Health Assessment for District 20 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|-----------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 45081 | MINISINK VALLEY | 06/27/1985 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 6 | R | SC | 4 | | |
| 8325 | MONROE | 05/02/1961 | Active | 17 | 0 | 3 | -3 | -15.00% | 20 | 3 | 2 | | | N | M,SC | 23 | | |
| 8328 | NEW WINDSOR | 11/30/1953 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 14 | | | R | M,VP,SC | 3 | | |
| 8326 | NEWBURGH | 11/19/1923 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 2 | R | M | 8 | | |
| 8329 | NINE PARTNERS | 02/16/1960 | Active | 11 | 3 | 4 | -1 | -8.33% | 14 | 13 | 1 | | | R | SC | 4 | | |
| 8330 | NORTHERN COLUMBIA | 12/16/1947 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 6 | 1 | | | IP | M,SC | 0 | | |
| 8332 | OTISVILLE | 11/05/1953 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 21 | | 4 | | 9 | R | M,VP,SC | 4 | | |
| 8333 | PAWLING | 05/04/1955 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 4 | N | T,M,SC | 0 | | \$100.00 |
| 46398 | PINE BUSH | 06/26/1986 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | IP | | 0 | | |
| 8334 | PINE PLAINS | 10/15/1953 | Active | 37 | 0 | 2 | -2 | -5.13% | 43 | 9 | 3 | | 2 | N | | 0 | | |
| 8336 | PLEASANT VALLEY | 01/18/1954 | Active | 25 | 0 | 2 | -2 | -7.41% | 28 | 1 | 0 | | 4 | R | T,M,SC | 0 | | |
| 40355 | RHINEBECK | 09/25/1981 | Active | 42 | 0 | 0 | 0 | 0.00% | 49 | | 4 | | 4 | R | T,SC | 5 | | |
| 8340 | RIP VAN WINKLE | 09/17/1953 | Active | 52 | 1 | 0 | 1 | 1.96% | 43 | | 3 | | 4 | | M,VP,SC | 24+ | | |
| 8342 | RONDOUT VALLEY | 10/18/1950 | Active | 26 | 0 | 2 | -2 | -7.14% | 25 | 6 | 0 | | | N | T,SC | 0 | | \$500.00 |
| 8343 | SAUGERTIES | 10/14/1932 | Active | 26 | 0 | 2 | -2 | -7.14% | 29 | 27 | 0 | | 2 | R | M,SC | 0 | | |
| 8344 | STANFORD | 06/24/1958 | Active | 21 | 0 | 2 | -2 | -8.70% | 28 | 6 | 2 | | 4 | R | M,SC | 22 | | |
| 8345 | THE TOWN OF DOVER | 10/21/1948 | Active | 49 | 2 | 2 | 0 | 0.00% | 49 | 1 | 0 | | | N | P,SC | 0 | | \$140.00 |
| 37509 | TOWN OF DEERPARK | 09/17/1979 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | | R | T,VP | 24+ | | |
| 8347 | TOWN OF ESOPUS | 05/23/1955 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 4 | | 11 | | S,M,VP,SC | 24+ | | |
| 8354 | TOWN OF FALLSBURG L C | 03/15/1951 | Active | 42 | 1 | 0 | 1 | 2.44% | 42 | | 0 | | | R | SC | 1 | | |
| 8348 | TOWN OF HIGHLAND | 10/28/1953 | Active | 24 | 1 | 0 | 1 | 4.35% | 29 | | 0 | | 2 | N | M,SC | 4 | | |
| 8352 | TOWN OF WOODBURY | 02/08/1962 | Active | 24 | 0 | 1 | -1 | -4.00% | 25 | 17 | 2 | | | R | M,SC | 6 | | |
| 34627 | TRI-VALLEY | 11/18/1977 | Active | 41 | 0 | 2 | -2 | -4.65% | 46 | 3 | 0 | | 2 | N | M,SC | 15 | | \$1,000.00 |
| 33421 | TUSTEN L C | 03/15/1977 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 5 | | 13 | R | VP,SC | 21 | | |
| 8356 | WALKKILL | 03/30/1955 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 2 | | 3 | N | M,SC | 24+ | | |



Club Health Assessment for District 20 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---|----------------|-------------------------------------|----------------------------|--|---------------------------|---|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 8358 | WARWICK | 12/13/1948 | Active | 43 | 0 | 0 | 0 | 0.00% | 42 | | | N | 1 | | \$276.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 8309 | HIGHLAND | 08/26/1932 | Cancelled(8*) | 06/29/2022 |
| 8324 | MILLERTON | 09/21/1948 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 47 | 0 | 1 | -1 | 1,182 | 17 | 43 | -26 | -2.15% | 1,272 | 25 | 38% | 30% | 0% | 0% | 0 | 0% | 1 | 255 | 2 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 20 R1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 8379 | ARMONK | 08/29/1939 | Active(1) | 20 | 0 | 2 | -2 | -9.09% | 13 | 23 | 1 | | R | M,SC | 24+ | | |
| 8360 | BEDFORD HILLS | 05/31/1939 | Active | 25 | 1 | 0 | 1 | 4.17% | 25 | | 0 | | 2 | R | | 0 | \$100.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 8361 | BEDFORD VILLAGE | 12/11/1946 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 16 | | 12 | N | M,VP,SC | 3 | \$1,000.00 |
| 8362 | BLAUVELT | 05/28/1953 | Active | 36 | 4 | 4 | 0 | 0.00% | 35 | 22 | 1 | | N | SC | 0 | | |
| 8363 | BREWSTER | 03/15/1927 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | 6 | N | M,SC | 24+ | |
| 38283 | CARMEL KENT L C | 04/08/1980 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | 5 | | VP,SC | 0 | |
| 8377 | CLARKSTOWN | 05/26/1959 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 4 | | | N | | 11 | |
| 8366 | COLD SPRING | 01/06/1939 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 11 | | 2 | N | M,SC | 24 | |
| 8368 | CROTON ON HUDSON | 10/26/1939 | Active | 26 | 0 | 1 | -1 | -3.70% | 25 | 11 | 2 | | 2 | R | M,SC | 3 | |
| 8370 | HENDRICK HUDSON | 01/07/1954 | Active | 23 | 1 | 2 | -1 | -4.17% | 23 | 25 | 0 | | 2 | N | P,SC | 1 | |
| 8373 | LEWISBORO L C | 03/05/1958 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | | 2 | | 5 | | VP,SC | 1 | |
| 131108 | Mahopac | 06/27/2017 | Active | 5 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 2 | R | M,SC | 0 | 90+ Days |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 8376 | MOUNT KISCO | 11/23/1925 | Active | 21 | 0 | 3 | -3 | -12.50% | 24 | 13 | 2 | | 2 | R | M | 0 | |
| 30233 | NORTH ROCKLAND | 02/17/1975 | Active | 24 | 2 | 0 | 2 | 9.09% | 24 | | 0 | | 2 | N | M,SC | 3 | |
| 8380 | NORTH SALEM | 10/16/1967 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | 17 | | 11 | R | M,SC | N/R | |
| 8384 | PEARL RIVER | 06/09/1949 | Active | 34 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | 2 | N | | 0 | \$1,000.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 8385 | PEEKSKILL | 05/09/1934 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 10 | R | M,SC | 10 | |
| 123415 | Piermont | 10/23/2014 | Active(2) | 11 | 0 | 0 | 0 | 0.00% | 16 | | 11 | | | R | M,SC | 14 | 90+ Days |
| 8386 | PLEASANTVILLE | 12/23/1930 | Active(1) | 34 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | 2 | R | M,SC | 24+ | |
| 8374 | RAMAPO | 10/13/1964 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | P,VP | 8 | |
| 78171 | ROCKLAND INDO-AMERICAN | 01/30/2004 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 2 | | 2 | R | SC | 24+ | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 20 R1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|--------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 133600 | Rockland Universal | 01/10/2018 | Active(2) | 6 | 0 | 0 | 0 | 0.00% | 8 | | | | M,VP,SC | 24+ | | |
| 8388 | SOMERS | 06/21/1966 | Active | 122 | 2 | 1 | 1 | 0.83% | 131 | 5 | 0 | | N | M,SC | 1 | |
| 8391 | STONY POINT | 10/04/1944 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | 2 | R | T,M,VP,SC | 5 |
| 8392 | SUFFERN | 12/06/1939 | Active | 12 | 0 | 3 | -3 | -20.00% | 15 | 4 | 1 | | 2 | R | | 0 |
| 8393 | THORNWOOD | 01/26/1956 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | | 5 | | 3 | M,VP,SC | 24+ | |
| 8394 | VALHALLA | 10/24/1963 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | N | VP | | 12 |
| 8397 | YORKTOWN | 11/29/1960 | Active | 44 | 1 | 2 | -1 | -2.22% | 39 | 3 | 3 | | R | SC | | 8 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 8383 | OSSINING | 11/01/1927 | Cancelled(8*) | 08/29/2021 |
| 128047 | Rockland Regional | 06/21/2016 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 28 | 0 | 0 | 0 | 689 | 11 | 18 | -7 | -1.01% | 722 | 25 | 39% | 39% | 0% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 20 R2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 150285 | New York Builders for Hope | 05/26/2022 | Active | 22 | 0 | 0 | 0 | 0.00% | 0 | | | | VP,SC | N/R | 90+ Days | |
| 152141 | New York New Jersey Prominent Hearts | 08/05/2022 | Newly Chartered | 20 | 20 | 0 | 20 | 100.00% | 0 | | | | N | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8404 | ARDSLEY-DOBBS FERRY-I T R L C | 06/06/1949 | Active | 6 | 0 | 0 | 0 | 0.00% | 10 | 10 | | 4 | S,VP,SC | 24+ | 90+ Days | \$1,000.00 |
| 8410 | LARCHMONT MAMARONECK Exc Award (06/30/2022) | 09/28/1923 | Active | 52 | 2 | 0 | 2 | 4.00% | 45 | 1 | | | N | 0 | | \$1,000.00 |
| 8411 | MOUNT VERNON | 01/30/1923 | Active | 14 | 3 | 1 | 2 | 16.67% | 12 | 1 | | 9 | M,VP,SC | 11 | | \$100.00 |
| 8412 | NEW ROCHELLE | 01/03/1923 | Active | 22 | 0 | 2 | -2 | -8.33% | 24 | 3 | | 7 | N SC | 16 | | |
| 105886 | NEW YORK ANN SULLIVAN-WHITE PLAINS | 06/17/2009 | Active | 13 | 0 | 2 | -2 | -13.33% | 13 | 13 | | 4 | N | 2 | | \$200.00 |
| 33308 | NEW YORK ASIAN-AM | 02/25/1977 | Active(2) | 12 | 0 | 0 | 0 | 0.00% | 9 | | | 5 | N M,SC | N/R | 90+ Days | |
| 123720 | New York Bangladeshi American Exc Award (06/30/2022) | 12/01/2014 | Active | 81 | 0 | 0 | 0 | 0.00% | 68 | | | 4 | 2 VP | 2 | 90+ Days | |
| 62565 | NEW YORK BARAHONA Exc Award (06/30/2016) | 12/20/1999 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | 0 | 5 VP | 0 | | |
| 8414 | NEW YORK BORINQUEN Exc Award (06/30/2018) | 05/03/1966 | Active | 23 | 8 | 0 | 8 | 53.33% | 17 | | | 0 | N P,VP,SC | 0 | 90+ Days | \$4,000.00 |
| 8416 | NEW YORK CHINATOWN Exc Award (06/30/2018) | 10/06/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | | 6 | N VP | 24+ | 90+ Days | |
| 111408 | NEW YORK CITY 5TH AVENUE | 06/20/2011 | Active(1) | 15 | 0 | 4 | -4 | -21.05% | 20 | 6 | | | T,VP,SC | N/A | 90+ Days | |
| 107309 | NEW YORK CITY SUNY OPTOMETRY | 01/25/2010 | Active | 24 | 18 | 20 | -2 | -7.69% | 4 | 1 | | 0 | 2 R M,SC | 24+ | 90+ Days | |
| 47597 | NEW YORK COSMOPOLITAN | 06/30/1987 | Active | 26 | 0 | 4 | -4 | -13.33% | 34 | 8 | | 0 | 2 R M | 24 | 90+ Days | |
| 61195 | NEW YORK DR RAMIRO COLLAZO | 10/27/1998 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 5 | 4 S,T,M,VP,SC | 24+ | 90+ Days | |
| 44716 | NEW YORK EAGLE Exc Award (06/30/2018) | 03/20/1985 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | | | 4 | N P,M | 19 | 90+ Days | |



Club Health Assessment for District 20 R2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 111416 | NEW YORK FINANCIAL DISTRICT | 06/22/2011 | Active | 59 | 3 | 0 | 3 | 5.36% | 53 | 1 | | 10 | T,VP,SC | 24+ | 90+ Days | | |
| 126255 | New York Global Leaders | 11/25/2015 | Active | 32 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 8 | R | 0 | 90+ Days | \$1,200.00 | |
| 35541 | NEW YORK HIGHBRIDGE | 05/10/1978 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 1 | | 3 | R | 24+ | | \$200.00 | |
| 8420 | NEW YORK HUNTS POINT | 11/18/1970 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 10 | | 2 | VP,SC | 24+ | | | |
| 58501 | NEW YORK IMPACTO Exc Award (06/30/2018) | 06/28/1996 | Active | 46 | 0 | 0 | 0 | 0.00% | 48 | 4 | | | N | M,SC | 2 | | \$100.00 |
| 36376 | NEW YORK JAPANESE AMERICAN | 12/29/1978 | Active | 21 | 1 | 0 | 1 | 5.00% | 25 | 1 | | | VP | 0 | | \$4,235.00 | |
| 29787 | NEW YORK KOREAN-AMERICAN | 09/25/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 7 | VP,SC | 24+ | | | |
| 47553 | NEW YORK MANILA | 06/26/1987 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | 4 | | | VP,SC | N/R | | | |
| 8424 | NEW YORK PAN AMERICAN | 04/18/1970 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 32 | | 4 | M,VP,SC | N/R | 90+ Days | | |
| 8423 | NEW YORK PHIL-AM Exc Award (06/30/2020) | 09/15/1971 | Active | 230 | 0 | 20 | -20 | -8.00% | 202 | 1 | 1 | | N | | 1 | | |
| 32071 | NEW YORK WASHINGTON HTS INWOOD | 04/22/1976 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 4 | | | R | VP,SC | 24+ | | |
| 8431 | RYE CITY | 12/12/1927 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 3 | R | M,SC | 24+ | | |
| 8434 | STATEN ISLAND | 10/19/1922 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 4 | | 2 | N | P,SC | 18 | | |
| 100044 | STATEN ISLAND NORTH STAR Exc Award (06/30/2016) | 08/20/2007 | Active | 36 | 1 | 0 | 1 | 2.86% | 30 | 0 | | | R | | 0 | 90+ Days | |
| 44624 | STATEN ISLAND ROYAL | 02/06/1985 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 21 | | 4 | M,VP,SC | 24+ | | | |
| 48997 | STATEN ISLAND UNITED ASIAN | 11/04/1988 | Active | 16 | 0 | 3 | -3 | -15.79% | 22 | 2 | | 3 | R | VP,SC | 24+ | | |
| 8435 | THE BRONX | 05/16/1923 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 2 | | 12 | VP,SC | 0 | | | |
| 8439 | TUCKAHOE EASTCHESTER | 06/25/1925 | Active | 21 | 5 | 1 | 4 | 23.53% | 18 | 1 | | 3 | N | SC | 18 | | |
| 8441 | YONKERS | 05/22/1922 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 24 | 4 | | 3 | R | SC | 24+ | 90+ Days | |
| 59020 | YONKERS MILLENNIUM Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | 01/17/1997 | Active | 40 | 0 | 0 | 0 | 0.00% | 33 | 1 | | | N | | 0 | | \$500.00 |



Club Health Assessment for District 20 R2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------|--------------|-----------------|-------------------|
| 8413 | NEW ROCHELLE HUGUENOT | 11/20/1968 | Cancelled(8*) | 06/29/2022 |
| 52969 | NEW YORK GOLDEN HEART | 04/27/1992 | Cancelled(8*) | 06/29/2022 |
| 37149 | NEW YORK MANHATTAN NORTH | 05/25/1979 | Cancelled(8*) | 12/29/2021 |
| 46186 | NEW YORK METROPOLITAN | 05/12/1986 | Cancelled(8*) | 12/29/2021 |
| 45666 | NEW YORK QUISQUEYA | 01/06/1986 | Cancelled(8*) | 08/29/2021 |
| 83006 | NEW YORK TRIBECA CAMPUS | 06/30/2004 | Cancelled(8*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 37 | 1 | 0 | 1 | 1,044 | 61 | 57 | 4 | 0.38% | 928 | 28 | 49% | 43% | 0% | 43% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 20 K1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 149819 | Brooklyn First Responders | 02/09/2022 | Active | 35 | 7 | 0 | 7 | 25.00% | 0 | | | | | 0 | | |
| 151178 | Brooklyn UjimaNia | 06/15/2022 | Active | 19 | 4 | 5 | -1 | -5.00% | 0 | 0 | | | | 2 | | |
| 146486 | Marine Park Exc Award (06/30/2022) | 06/03/2021 | Active | 33 | 1 | 5 | -4 | -10.81% | 32 | 1 | | | | 0 | | \$140.00 |
| 148730 | Queens Elite | 10/25/2021 | Active | 31 | 0 | 0 | 0 | 0.00% | 25 | | | | T,SC | N/R | | |
| 147749 | Queens United | 07/28/2021 | Active | 34 | 2 | 0 | 2 | 6.25% | 39 | | | | VP | 0 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 134942 | Arverne Visionary | 06/20/2018 | Active(1) | 33 | 0 | 0 | 0 | 0.00% | 30 | 1 | | | | 0 | | |
| 8462 | BKLN MILL BASIN BGN BCH | 02/16/1967 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 9 | | | M,SC | N/R | | |
| 64694 | BKLYN RISING STARS O E FLTBUSH Exc Award (06/30/2021) | 09/24/2001 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | N | 0 | | |
| 34169 | BKLYN STARRETT CITY SPRING CRK | 06/30/1977 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 29 | | | T,M,VP | 5 | | |
| 103715 | BROOKLYN ALPHA | 10/02/2008 | Active | 16 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | R | 0 | | \$400.00 |
| 8446 | BROOKLYN BEDFORD STUYVES Exc Award (06/30/2022) | 09/09/1970 | Active | 45 | 1 | 0 | 1 | 2.27% | 44 | 0 | | | R | 0 | | \$6,020.00 |
| 101249 | BROOKLYN BRIDGE | 02/21/2008 | Active | 12 | 0 | 1 | -1 | -7.69% | 12 | 1 | | | VP,SC | 2 | | |
| 8451 | BROOKLYN CANARSIE | 02/13/1957 | Active | 40 | 11 | 0 | 11 | 37.93% | 28 | 0 | | | N | 1 | | |
| 8449 | BROOKLYN CARIBE | 10/15/1973 | Active | 39 | 0 | 0 | 0 | 0.00% | 28 | 4 | | | VP,SC | 6 | | |
| 48584 | BROOKLYN CENTRAL Exc Award (06/30/2021) | 05/16/1988 | Active | 44 | 0 | 1 | -1 | -2.22% | 46 | 1 | | | N | 0 | | \$550.00 |
| 51330 | BROOKLYN CLARENDON MEADOWS | 02/22/1991 | Status Quo(2) | 15 | 0 | 0 | 0 | 0.00% | 15 | 6 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 41319 | BROOKLYN CLINTON HILL | 05/17/1982 | Active | 20 | 1 | 0 | 1 | 5.26% | 23 | 0 | | | M,SC | 2 | | |
| 32790 | BROOKLYN CROWN HEIGHTS Exc Award (06/30/2021, 06/30/2022) | 10/20/1976 | Active | 67 | 0 | 0 | 0 | 0.00% | 58 | 2 | | | R | 0 | | \$2,515.00 |



Club Health Assessment for District 20 K1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|---|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 37791 | BROOKLYN EAST BROOKLYN | 12/21/1979 | Status Quo(4) | 14 | 0 | 0 | 0 | 0.00% | 14 | 5 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 8452 | BROOKLYN EAST NEW YORK Exc Award (06/30/2019) | 01/07/1957 | Active | 27 | 0 | 1 | -1 | -3.57% | 27 | 3 | | N | | 2 | | \$585.00 |
| 49501 | BROOKLYN FARRAGUT | 05/18/1989 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 2 | R | 1 | | \$50.00 |
| 8455 | BROOKLYN GREENPOINT WILLIAMSBURG | 12/14/1939 | Status Quo(4) | 18 | 0 | 0 | 0 | 0.00% | 17 | 5 | | | VP,SC | 24+ | 90+ Days | |
| 109323 | BROOKLYN HEALTH EDUCATORS Exc Award (06/30/2019) | 09/24/2010 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 2 | | 6 | R | 0 | 90+ Days | |
| 130061 | Brooklyn Jefferson | 02/14/2017 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | 0 | | 2 | R | 0 | | \$10.00 |
| 48918 | BROOKLYN KINGS COUNTY Exc Award (06/30/2019) | 09/30/1988 | Active | 45 | 0 | 1 | -1 | -2.17% | 47 | 0 | | 2 | R | 0 | | |
| 121657 | Brooklyn Leaders Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 03/25/2014 | Active | 54 | 0 | 0 | 0 | 0.00% | 58 | 0 | | 2 | R | 0 | | \$550.00 |
| 104021 | BROOKLYN METROPOLIS Exc Award (06/30/2019, 06/30/2021, 06/30/20) | 11/24/2008 | Active | 52 | 0 | 0 | 0 | 0.00% | 54 | 0 | | 2 | N | 0 | | \$50.00 |
| 52593 | BROOKLYN MID BEDFORD HEIGHTS | 03/02/1992 | Active | 32 | 0 | 1 | -1 | -3.03% | 34 | 1 | | | N | VP,SC | 3 | |
| 97454 | BROOKLYN MIDWOOD Exc Award (06/30/2019) | 06/30/2006 | Active | 23 | 0 | 1 | -1 | -4.17% | 26 | 3 | | | N | 9 | | |
| 108855 | BROOKLYN NEW HORIZON Exc Award (06/30/2019, 06/30/2021) | 06/30/2010 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | R | 0 | | |
| 108555 | BROOKLYN NEW LIFE | 06/04/2010 | Status Quo(2) | 9 | 0 | 0 | 0 | 0.00% | 10 | 11 | | | VP,SC | 24+ | | |
| 48045 | BROOKLYN NEW LOTS Exc Award (06/30/2021) | 01/15/1988 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 2 | | 2 | R | 0 | | \$10.00 |
| 126802 | Brooklyn New Restoration | 02/10/2016 | Cancelled(8*) | 0 | 0 | 10 | -10 | -100.00% | 10 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 109425 | BROOKLYN OUTREACH | 09/30/2010 | Active | 17 | 1 | 0 | 1 | 6.25% | 18 | 0 | | 2 | R | 0 | | |
| 104836 | BROOKLYN PACE SETTERS Exc Award (06/30/2019) | 02/24/2009 | Active | 26 | 0 | 0 | 0 | 0.00% | 23 | 3 | | 2 | R | 11 | | \$6.00 |



Club Health Assessment for District 20 K1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 44353 | BROOKLYN PROSPECT HEIGHTS | 11/26/1984 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | 2 | | | VP | 0 | | | |
| 53579 | BROOKLYN RED HOOK | 08/10/1992 | Status Quo(2) | 10 | 0 | 0 | 0 | 0.00% | 10 | 22 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 52623 | BROOKLYN REMSEN-BROWNSVILLE | 03/12/1992 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 15 | | | S,VP,SC | 23 | | | |
| 8463 | BROOKLYN SOUTH BROOKLYN | 04/03/1958 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 11 | | 5 | N | P,M,VP,SC | N/R | \$1,000.00 | |
| 52594 | BROOKLYN STUY PARK Exc Award (06/30/2019) | 03/02/1992 | Active | 36 | 3 | 11 | -8 | -18.18% | 50 | 8 | 0 | | N | M | 0 | \$940.00 | |
| 47405 | BROOKLYN SUNSET PARK | 06/01/1987 | Active | 32 | 2 | 0 | 2 | 6.67% | 29 | 0 | | 2 | | M,VP,SC | 0 | | |
| 107015 | BROOKLYN TRANSITION Exc Award (06/30/2018, 06/30/2022) | 12/10/2009 | Active | 30 | 0 | 1 | -1 | -3.23% | 22 | 6 | 0 | | 3 | N | 1 | | |
| 59707 | BROOKLYN VANDERVEER PK-GLENWD | 06/18/1997 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | N | SC | 0 | \$100.00 | |
| 107016 | BROOKVILLE Exc Award (06/30/2018, 06/30/2020) | 12/10/2009 | Active | 34 | 0 | 0 | 0 | 0.00% | 36 | 4 | | | N | 0 | \$10.00 | | |
| 50976 | CAMBRIA HEIGHTS JAMAICA LINDEN | 10/04/1990 | Status Quo(1) | 1 | 0 | 0 | 0 | 0.00% | 1 | 16 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 8466 | CORONA | 04/21/1942 | Active | 49 | 30 | 0 | 30 | 157.89% | 19 | 1 | | 5 | | VP,SC | 24+ | 90+ Days | |
| 60116 | EAST ELMHURST COLOMBIA | 12/01/1997 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 2 | | | R | 24 | | | |
| 104779 | ELMHURST QUEEN OF HEARTS | 02/23/2009 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 9 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 58580 | FAR ROCKAWAY | 07/09/1996 | Active | 13 | 4 | 1 | 3 | 30.00% | 12 | 20 | 0 | | 3 | N | VP,SC | 11 | 90+ Days |
| 8468 | FLUSHING | 10/30/1922 | Active | 12 | 2 | 5 | -3 | -20.00% | 7 | 1 | 0 | | N | S | 24+ | | |
| 47379 | FLUSHING CENTRAL Exc Award (06/30/2016, 06/30/2019) | 05/28/1987 | Active | 63 | 2 | 0 | 2 | 3.28% | 56 | 0 | | 2 | R | M,SC | 9 | 90+ Days | |
| 59406 | HOLLIS Exc Award (06/30/2018, 06/30/2020) | 04/24/1997 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | R | 2 | \$1,000.00 | | |
| 38576 | LAURELTON | 06/16/1980 | Active | 32 | 4 | 5 | -1 | -3.03% | 30 | 13 | 0 | | N | 0 | | | |
| 8477 | LONG ISLAND CITY-ASTORIA LC | 09/22/1921 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 4 | | | | VP,SC | 9 | | |
| 35721 | MASPETH | 06/15/1978 | Active | 53 | 4 | 1 | 3 | 6.00% | 44 | 15 | 0 | | N | SC | 0 | | |



Club Health Assessment for District 20 K1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|-----------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 142597 | Ozone Park Howard Beach Woodhaven | 10/06/2020 | Active | 34 | 5 | 1 | 4 | 13.33% | 30 | 2 | 0 | | 3 | N | M | 13 | |
| 127175 | Queens Buddha | 03/29/2016 | Active | 20 | 5 | 7 | -2 | -9.09% | 21 | 4 | 0 | | | R | T | 0 | |
| 125012 | Queens Centennial | 06/07/2015 | Active | 21 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | N | SC | 16 | |
| Exc Award (06/30/2018, 06/30/2020, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 68803 | QUEENS COLOMBIA | 05/05/2003 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 3 | N | | 0 | \$215.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 137394 | Queens Community | 03/14/2019 | Active | 46 | 5 | 1 | 4 | 9.52% | 41 | 3 | 1 | | 5 | N | | 0 | |
| Exc Award (06/30/2020, 06/30/2021, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 140062 | Queens KTM | 11/06/2019 | Active | 21 | 8 | 4 | 4 | 23.53% | 25 | 2 | 0 | | 2 | N | T,M,SC | 0 | \$5.00 |
| 103852 | QUEENS LAS AMERICAS | 10/28/2008 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | | N | SC | 5 | |
| 131456 | Queens Latinos Unidos | 06/26/2017 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 3 | | 2 | N | | 8 | |
| 127178 | Queens Nepalese | 03/31/2016 | Active(1) | 18 | 4 | 0 | 4 | 28.57% | 21 | | 2 | | | R | | 2 | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 111155 | QUEENS PRIDE | 05/27/2011 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 8 | 1 | None | | P,S,T,M,VP SC | 13 | 90+ Days |
| 52319 | QUEENS VILLAGE | 12/26/1991 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 3 | R | | 1 | \$75.00 |
| 8481 | REGO PARK-FOREST HILLS | 03/29/1949 | Active | 25 | 1 | 1 | 0 | 0.00% | 25 | 4 | 0 | | 2 | R | T | 0 | 90+ Days |
| 117217 | RICHMOND HILL-SOUTH OZONE PARK | 06/21/2012 | Active | 82 | 4 | 1 | 3 | 3.80% | 68 | 0 | 1 | | 2 | N | SC | 2 | \$12,450.00 |
| Exc Award (06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 8483 | RIDGEWOOD-GLENDALE-MI DDLE VILL | 10/15/1929 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 19 | | 11 | R | M,VP | 24+ | |
| 106004 | ROSEDALE | 06/24/2009 | Active | 13 | 1 | 0 | 1 | 8.33% | 11 | | 0 | | 5 | R | | 0 | |
| 53617 | SOUTH OZONE PK EMPIRE CTY MEDI | 08/27/1992 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 27 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 105073 | SPRINGFIELD GARDENS | 03/23/2009 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 3 | N | | 0 | \$5.00 |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 48340 | ST ALBANS | 03/25/1988 | Active | 25 | 1 | 0 | 1 | 4.17% | 27 | | 0 | | | N | M | 0 | |
| Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 20 K1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|---|---------------------------------------|---------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 44954 | SUNNYSIDE SUR AMERICANO | 05/28/1985 | Active | 7 | 0 | 0 | 0 | 0.00% | 10 | | | 5 | | 7 | N T,VP,SC | 12 | | |
| 8478 | UNIVERSAL RAVENSWOOD | 02/13/1958 | Active | 24 | 5 | 8 | -3 | -11.11% | 27 | 12 | | 0 | | | N SC | 24+ | | \$15.00 |
| 39957 | WINTHROP INC | 05/29/1981 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | | 0 | | | R | 0 | | \$28.00 |
| 34628 | WOODSIDE INTERAMERICAN Exc Award (06/30/2019, 06/30/2022) | 11/07/1977 | Active | 25 | 0 | 1 | -1 | -3.85% | 23 | 3 | | 0 | | | VP,SC | 4 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------|--------------|-----------------|-------------------|
| 129959 | Briarwood/Kew Gardens | 02/01/2017 | Cancelled(6*) | 08/29/2021 |
| 8454 | BROOKLYN FLATLANDS | 04/29/1958 | Cancelled(6*) | 01/29/2022 |
| 8476 | LITTLE NECK DOUGLSTON | 03/21/1952 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 76 | 0 | 1 | -1 | 2,034 | 119 | 75 | 44 | 2.21% | 1,925 | 27 | 34% | 29% | 9% | 13% | 6 | 0% | 1 | 145 | 10 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 20 K2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | |
|--|------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|--|------------------------------|---------------------------------------|----------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | | |
| 151499 | Long Island Pride | 06/27/2022 | Active | 24 | 0 | 0 | 0 | 0.00% | 0 | | | 2 | | None | R | P,M,SC | N/R | | |
| 149473 | South Nassau Spectacular ASD | 12/30/2021 | Active | 32 | 0 | 0 | 0 | 0.00% | 0 | | | 3 | | 2 | R | | 0 | | |
| 151511 | Westbury-Carle Place | 06/23/2022 | Active | 20 | 0 | 0 | 0 | 0.00% | 0 | | | 0 | | 2 | N | VP,SC | 0 | 90+ Days | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | |
| 8489 | BALDWIN | 04/07/1947 | Active(2) | 1 | 0 | 0 | 0 | 0.00% | 4 | | | 9 | | | | S,T,M,VP,SC | 24+ | | |
| 8490 | BELLMORE | 01/22/1947 | Active | 59 | 0 | 0 | 0 | 0.00% | 56 | | | 8 | | 9 | R | M,VP,SC | 1 | | |
| 68945 | EASTERN | 06/17/2003 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | | 3 | | 4 | N | M,SC | 15 | | |
| 133110 | Elmont | 11/08/2017 | Cancelled(8*) | 0 | 0 | 1 | -1 | -100.00% | 12 | 5 | | 2 | 1 | None | | P,S,T,M,VP,SC | 24+ | 90+ Days | |
| 8495 | FLORAL PARK | 03/03/1925 | Active | 69 | 1 | 0 | 1 | 1.47% | 65 | | | 1 | | 4 | N | M,SC | 2 | | \$100.00 |
| Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 8496 | FRANKLIN SQUARE | 02/04/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | | 1 | | 21 | R | VP,SC | 24+ | | |
| 8497 | FREEMPORT | 10/27/1955 | Active | 14 | 0 | 1 | -1 | -6.67% | 14 | 11 | | 1 | | 2 | | M,VP,SC | 10 | | |
| 62770 | GLEN COVE NORTH SHORE | 02/11/2000 | Active | 23 | 2 | 0 | 2 | 9.52% | 32 | | | 0 | | 13 | | M,VP,SC | 24+ | 90+ Days | |
| 8500 | GREAT NECK | 07/11/1935 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 1 | | | 9 | | 3 | | S,T,M,VP,SC | 5 | | |
| 8399 | HAMILTON | 05/12/1946 | Active | 49 | 0 | 1 | -1 | -2.00% | 54 | 1 | | 0 | | | N | M,SC | 0 | | \$9.75 |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | | | |
| 66744 | HEMPSTEAD | 10/31/2002 | Active(2) | 7 | 0 | 2 | -2 | -22.22% | 6 | 1 | | 1 | | 5 | R | S,M | 2 | | |
| 8503 | HICKSVILLE | 02/05/1948 | Active(1) | 9 | 0 | 1 | -1 | -10.00% | 0 | 2 | | 1 | | | | M,VP,SC | 3 | | |
| 38034 | JERICHO-BROOKVILLE | 02/04/1980 | Active | 43 | 0 | 0 | 0 | 0.00% | 45 | | | 1 | | 2 | N | | 2 | | \$500.00 |
| Exc Award (06/30/2018, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 8507 | LEVITTOWN | 05/18/1950 | Active | 16 | 0 | 5 | -5 | -23.81% | 15 | 8 | | 3 | | | N | M,SC | 24+ | | |
| 8508 | LONG BEACH | 06/16/1926 | Active | 38 | 1 | 3 | -2 | -5.00% | 39 | 4 | | 0 | | 3 | R | T,M,VP,SC | 0 | | |
| 137360 | Long Island Indo American | 02/06/2019 | Active | 131 | 10 | 0 | 10 | 8.26% | 67 | | | 0 | | | N | SC | 4 | | |
| 51042 | LONG ISLAND PORTUGUESE | 11/02/1990 | Active | 93 | 0 | 0 | 0 | 0.00% | 102 | | | 1 | | | N | M,SC | 24+ | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 20 K2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|---------------------------------------|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report appears in 3 months | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | |
| 132925 | Long Island Visionary | 01/26/2018 | Active(3) | 10 | 0 | 0 | 0 | 0.00% | 6 | 4 | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days | |
| 8512 | MASSAPEQUA | 10/26/1950 | Active | 38 | 0 | 7 | -7 | -15.56% | 40 | 8 | 0 | 2 | N | M,SC | 3 | |
| 8513 | MASSAPEQUA PARK | 05/07/1956 | Active(1) | 31 | 3 | 5 | -2 | -6.06% | 10 | 1 | 0 | 3 | N | M | 2 | |
| 104737 | MERRICK | 02/11/2009 | Active | 21 | 0 | 2 | -2 | -8.70% | 19 | 7 | 2 | 2 | | T,VP,SC | 1 | |
| 8514 | MINEOLA | 05/07/1952 | Active | 59 | 0 | 0 | 0 | 0.00% | 58 | 7 | 7 | 2 | N | T,M,SC | 13 | |
| 121497 | Nassau Central | 03/05/2014 | Active | 55 | 23 | 0 | 23 | 71.88% | 29 | 7 | 3 | 2 | N | M,SC | 8 | 90+ Days |
| 8515 | NEW HYDE PARK | 01/24/1944 | Active | 28 | 0 | 2 | -2 | -6.67% | 32 | 7 | 3 | 6 | | S,M,VP,SC | 24+ | |
| 47600 | NEW HYDE PARK NORTH | 06/30/1987 | Active | 48 | 0 | 0 | 0 | 0.00% | 43 | 7 | 0 | | N | P,VP,SC | 4 | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20 | | | | | | | | | | | | | | | |
| 8517 | OYSTER BAY | 03/11/1948 | Active | 40 | 0 | 0 | 0 | 0.00% | 37 | 7 | 1 | | R | T,M,SC | 24+ | \$1,000.00 |
| 46279 | PAGET | 06/13/1986 | Active | 26 | 0 | 0 | 0 | 0.00% | 19 | 7 | 7 | | | M,VP | 24+ | |
| 8519 | PLAINVIEW BETHPAGE | 10/27/1957 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | 7 | 1 | 3 | N | T,M,SC | 0 | |
| 8521 | PORT WASHINGTON | 12/17/1924 | Active | 31 | 0 | 0 | 0 | 0.00% | 36 | 7 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 8522 | ROCKVILLE CENTRE | 01/30/1934 | Active | 79 | 0 | 0 | 0 | 0.00% | 65 | 7 | 2 | 2 | R | | 2 | \$230.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 42765 | SEA CLIFF GLEN HEAD | 06/27/1983 | Active | 28 | 1 | 1 | 0 | 0.00% | 23 | 3 | 5 | 3 | R | M,VP,SC | 10 | \$6,530.62 |
| 8525 | SEAFORD | 01/29/1952 | Active | 70 | 2 | 0 | 2 | 2.94% | 54 | 7 | 0 | 3 | R | M | 0 | \$3,000.00 |
| 8530 | VALLEY STREAM | 01/21/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 7 | 4 | 2 | R | M,SC | 24+ | |
| 48471 | WANTAGH | 04/22/1988 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 7 | 4 | 3 | N | M,SC | 4 | |
| 8532 | WEST HEMPSTEAD | 03/04/1947 | Active | 32 | 1 | 1 | 0 | 0.00% | 38 | 4 | 0 | | N | M,SC | 1 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 37 | 0 | 1 | -1 | 1,335 | 44 | 32 | 12 | 0.91% | 1,129 | 36 | 27% | 41% | 5% | 11% | 0 | 0% | 1 | 5 | 1 | 0% |



Club Health Assessment for District 20 K2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 20 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|----------|--------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 137557 | Amityville | 04/05/2019 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | | | | P,S,T,M,VP SC | 7 | 90+ Days | | |
| 8534 | BABYLON | 10/14/1936 | Active | 58 | 0 | 5 | -5 | -7.94% | 64 | 25 | 0 | | N | P,T,M,VP,SC | 24+ | 90+ Days | |
| 8536 | BAY SHORE | 10/08/1931 | Active | 77 | 0 | 0 | 0 | 0.00% | 77 | | 3 | | N | VP,SC | 2 | \$80.00 | |
| 65254 | BAYPORT BLUE POINT COMMUNITY | 04/02/2002 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | 11 | S,M,VP,SC | 15 | | |
| 8538 | BLUE POINT BAYPORT | 01/24/1968 | Active(3) | 12 | 0 | 0 | 0 | 0.00% | 14 | | 5 | 1 | None | P,S,T,M,VP SC | 11 | 90+ Days | |
| 42645 | BRENTWOOD NY ISLANDERS | 05/31/1983 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | | 6 | | N | M,VP,SC | 24+ | | |
| 8541 | BRIDGEHAMPTON | 04/23/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | R | M,SC | 1 | | |
| 58503 | BROOKHAVEN GREAT SOUTH BAY Exc Award (06/30/2017) | 06/24/1996 | Active | 31 | 1 | 0 | 1 | 3.33% | 36 | | 0 | | N | SC | 1 | | |
| 8584 | CENTRAL BROOKHAVEN | 04/27/1948 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | | 4 | | 6 | T,M,VP,SC | 24+ | | |
| 8544 | CENTRAL ISLIP | 12/14/1945 | Active | 13 | 2 | 0 | 2 | 18.18% | 11 | | 1 | | 3 | N | S,M,SC | 24+ | |
| 8545 | COLD SPRING HARBOR | 02/04/1954 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | 3 | R | SC | 6 | |
| 8548 | CUTCHOQUE | 05/14/1970 | Active | 22 | 3 | 0 | 3 | 15.79% | 19 | | 3 | | 2 | R | SC | 3 | |
| 8549 | DEER PARK | 05/25/1948 | Active | 26 | 0 | 3 | -3 | -10.34% | 29 | 19 | 0 | | 3 | R | M,VP,SC | 0 | |
| 64401 | EAST END | 06/08/2001 | Active | 36 | 1 | 1 | 0 | 0.00% | 36 | 25 | 0 | | N | P,M,SC | 0 | | |
| 8551 | EAST HAMPTON | 04/21/1949 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | | 4 | | N | P | 24+ | | |
| 8555 | GREENLAWN | 01/05/1951 | Active | 14 | 1 | 0 | 1 | 7.69% | 19 | | 1 | | 9 | R | M,SC | 2 | |
| 8557 | HAMPTON BAYS | 05/13/1948 | Active | 27 | 1 | 0 | 1 | 3.85% | 25 | | 4 | | R | M,SC | 24 | 90+ Days | \$2,500.00 |
| 8560 | HUNTINGTON | 10/08/1934 | Active | 25 | 0 | 1 | -1 | -3.85% | 28 | 17 | 2 | | R | M,SC | 1 | | |
| 8564 | LAKE GROVE | 11/23/1964 | Active | 29 | 0 | 1 | -1 | -3.33% | 29 | 0 | 0 | | 2 | R | SC | 24+ | |
| 134021 | Lindenhurst | 06/19/2018 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 22 | | 2 | T,M,VP,SC | 24+ | | |
| 8566 | MASTICS SHIRLEY L C | 12/08/1966 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 4 | | 6 | N | M,SC | 10 | |
| 8567 | MATTITUCK | 03/06/1952 | Active | 72 | 0 | 0 | 0 | 0.00% | 77 | | 4 | | N | VP,SC | 17 | 90+ Days | \$8,500.00 |



Club Health Assessment for District 20 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------------------|----------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 8574 | MEDFORD NORTH PATCHOGUE | 05/19/1966 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | IP | SC | 5 | | |
| 8568 | MELVILLE | 09/25/1953 | Active | 45 | 1 | 0 | 1 | 2.27% | 46 | 0 | | | VP,SC | 1 | | \$400.00 |
| 8569 | MONTAUK POINT | 09/08/1949 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 2 | | R | M,VP,SC | 24+ | | |
| 8571 | NORTH BABYLON | 09/16/1952 | Active | 87 | 3 | 3 | 0 | 0.00% | 64 | 5 | 0 | 3 | R | SC | 0 | |
| 8588 | NORTH SEA | 11/21/1968 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 1 | 1 | 9 | R | SC | 3 | |
| 8576 | NORTHPORT CENTERPORT | 06/20/1944 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 5 | 1 | 4 | R | M,SC | 7 | |
| 8578 | PATCHOGUE | 01/16/1947 | Active | 56 | 0 | 0 | 0 | 0.00% | 57 | 3 | | | N | T,M,SC | 15 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 77410 | PATCHOGUE LIONESS | 07/29/2003 | Active | 23 | 0 | 2 | -2 | -8.00% | 23 | 1 | 0 | 2 | R | T,SC | 0 | \$3,168.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 8580 | PORT JEFFERSON | 04/08/1946 | Active | 47 | 0 | 0 | 0 | 0.00% | 42 | 7 | | 2 | R | | 20 | \$1,000.00 |
| 8581 | RIVERHEAD | 03/10/1947 | Active(2) | 25 | 2 | 0 | 2 | 8.70% | 21 | 0 | | | N | SC | 0 | |
| 8582 | ROCKY POINT | 05/04/1955 | Active | 30 | 0 | 2 | -2 | -6.25% | 33 | 23 | 1 | | N | M,SC | 5 | \$200.00 |
| 8583 | SAG HARBOR | 01/26/1954 | Active | 31 | 0 | 1 | -1 | -3.13% | 33 | 3 | 1 | | R | | 22 | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 139327 | Sayville | 08/13/2019 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 4 | | 2 | R | SC | 24+ | |
| 8585 | SHELTER ISLAND | 10/04/1950 | Active | 105 | 12 | 2 | 10 | 10.53% | 87 | 36 | 0 | | N | VP,SC | 12 | |
| 8537 | SOUTH COUNTRY L C | 04/27/1949 | Active(1) | 21 | 0 | 1 | -1 | -4.55% | 22 | 9 | 0 | 7 | | P,T,M,VP,SC | 10 | |
| 8587 | SOUTHAMPTON | 06/22/1948 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 0 | | 11 | R | M,SC | 0 | |
| 133718 | Southold | 02/27/2018 | Active | 19 | 0 | 0 | 0 | 0.00% | 13 | 4 | | 2 | R | M,SC | 18 | |
| 141171 | Stony Brook | 09/15/2020 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 2 | 2 | 3 | R | M,SC | 9 | |
| 8592 | THE ISLIPS | 10/24/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 16 | | 3 | | T,M,VP,SC | 16 | |
| 8597 | WEST BABYLON | 06/12/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | R | M,SC | 0 | |
| 131132 | Wyandanch-Wheatley Heights | 06/28/2017 | Active | 16 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 2 | R | SC | 10 | |



Club Health Assessment for District 20 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------------|--------------|-----------------|-------------------|
| 8554 | FARMINGVL-HOLTSVL J R MARCHESE | 07/14/1952 | Cancelled(8*) | 02/28/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 43 | 0 | 0 | 0 | 1,252 | 27 | 23 | 4 | 0.32% | 1,244 | 29 | 44% | 42% | 5% | 12% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 21 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 144648 | Phoenix Lions Without Borders Exc Award (06/30/2022) | 12/29/2020 | Active | 48 | 1 | 2 | -1 | -2.04% | 43 | 1 | 1 | | 3 | R | | 1 | \$500.00 |
| 149756 | Phoenix One World Global Artists | 02/21/2022 | Active | 25 | 0 | 2 | -2 | -7.41% | 0 | 1 | 0 | | 2 | R | | 0 | |
| 144461 | Phoenix Unity Family | 12/26/2020 | Active | 15 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | | M,VP,SC | N/R | | |
| 143668 | Prescott Noon Lioness | 03/23/2021 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 18 | | 3 | 1 | None | P,S,T,M,VP SC | 4 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 137304 | Buckeye Festival | 01/18/2019 | Active | 9 | 0 | 3 | -3 | -25.00% | 11 | 13 | 1 | | 5 | M,VP,SC | 0 | | |
| 101553 | BULLHEAD CITY Exc Award (06/30/2018) | 03/21/2008 | Active | 19 | 3 | 2 | 1 | 5.56% | 19 | 3 | 0 | | | N | M,SC | 3 | |
| 8604 | CAMELBACK MTN | 03/29/1955 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | | N | M | 4 | |
| 8681 | CAMP VERDE | 03/06/1950 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 18 | | 5 | R | M,SC | 24+ | |
| 42059 | CHINO VALLEY | 12/07/1982 | Active | 22 | 2 | 1 | 1 | 4.76% | 22 | 4 | 0 | | | N | SC | 1 | |
| 142867 | Chino Valley Lioness | 09/15/2020 | Active | 19 | 0 | 2 | -2 | -9.52% | 25 | 2 | 0 | | | N | M,SC | N/R | |
| 98187 | CHINO VALLEY NOONTIMERS Exc Award (06/30/2016, 07/30/2017) | 12/20/2006 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 6 | | 2 | R | VP,SC | 23 | |
| 8683 | COTTONWOOD | 03/01/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 3 | R | M,SC | 0 | |
| 8684 | FLAGSTAFF | 03/16/1945 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | IP | M,SC | 24+ | |
| 47611 | FLAGSTAFF SUNRISE | 06/30/1987 | Active | 37 | 4 | 1 | 3 | 8.82% | 41 | 4 | 1 | | 3 | | VP,SC | 24+ | |
| 137675 | Fountain Hills Community | 06/21/2019 | Active | 20 | 0 | 2 | -2 | -9.09% | 17 | 7 | 1 | | | N | M,SC | 2 | |
| 8687 | GRAND CANYON | 04/20/1961 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 15 | | 2 | | P,S,M,VP,SC | 24+ | 90+ Days |
| 8688 | HOLBROOK | 09/05/1929 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 10 | R | M,SC | 4 | |
| 8693 | KINGMAN MOHAVE Exc Award (06/30/2019) | 08/01/1963 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | | N | SC | 24+ | |
| 61973 | LAKE HAVASU CITY DAYBREAKERS | 05/24/1999 | Active | 17 | 1 | 0 | 1 | 6.25% | 22 | | 0 | | | N | M,SC | 24+ | |



Club Health Assessment for District 21 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 38897 | OVERGAARD PONDEROSA Exc Award (06/30/2017) | 09/25/1980 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | | | 2 | R | 0 | | \$400.00 |
| 8698 | PAYSON Exc Award (06/30/2018) | 05/09/1963 | Active | 20 | 6 | 2 | 4 | 25.00% | 27 | 1 | | 2 | R | M,SC | 1 | |
| 63561 | PEORIA NORTHWEST VALLEY | 09/11/2000 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 10 | | 2 | R | M,SC | 24+ | |
| 33522 | PEORIA PIONEER Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 03/24/1977 | Active | 28 | 2 | 0 | 2 | 7.69% | 31 | | | 2 | R | | 0 | |
| 40741 | PEORIA SUNSET | 01/15/1982 | Active | 26 | 1 | 1 | 0 | 0.00% | 27 | 2 | | | N | | 3 | \$880.00 |
| 8613 | PHOENIX | 04/19/1923 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 3 | | 2 | R | M,SC | 24+ | |
| 124803 | Phoenix Asian American Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 05/05/2015 | Active | 76 | 3 | 0 | 3 | 4.11% | 76 | | | | R | SC | 2 | |
| 58055 | PHOENIX BARANGAY | 03/29/1996 | Active | 50 | 7 | 0 | 7 | 16.28% | 55 | | | | N | | 0 | \$7,001.32 |
| 8612 | PHOENIX BILTMORE | 02/27/1964 | Active | 16 | 1 | 1 | 0 | 0.00% | 18 | 34 | 1 | 5 | N | P,M,SC | 24+ | |
| 8614 | PHOENIX BREAKFAST | 03/11/1959 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 0 | 7 | | T,M,VP,SC | 24+ | |
| 141242 | Phoenix Jewel of The East | 06/03/2020 | Active | 54 | 13 | 9 | 4 | 8.00% | 44 | 1 | 1 | | N | SC | 0 | |
| 29998 | PHOENIX METRO | 12/10/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | 19 | | 0 | 2 | R | SC | 8 | |
| 8618 | PHOENIX MIDTOWN | 06/18/1968 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 6 | 5 | R | M,VP,SC | 24+ | |
| 38035 | PHOENIX PARADISE VILLAGE | 02/11/1980 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 16 | 9 | R | | 24+ | |
| 44956 | PHOENIX PHIL AM Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 05/15/1985 | Active | 101 | 9 | 1 | 8 | 8.60% | 114 | 8 | 0 | | N | | 1 | |
| 141186 | Phoenix Rainbow | 06/04/2020 | Active | 69 | 0 | 0 | 0 | 0.00% | 69 | | 16 | 4 | R | T | 23 | |
| 8625 | PHOENIX VALLEY OF SUN Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 06/02/1960 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | N | | 0 | |
| 8699 | PINETOP | 05/05/1960 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | | 0 | 4 | N | | 14 | |
| 43219 | PRESCOTT EVENING Exc Award (06/30/2018) | 12/13/1983 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 0 | 2 | R | VP,SC | 9 | |
| 8700 | PRESCOTT NOON | 06/01/1949 | Active | 96 | 3 | 4 | -1 | -1.03% | 105 | 13 | 0 | | N | SC | 0 | |



Club Health Assessment for District 21 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|-----------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 8701 | PRESCOTT SUNRISE | 02/09/1961 | Active | 47 | 2 | 2 | 0 | 0.00% | 49 | 7 | 0 | | N | M,SC | 10 | \$1,100.00 | |
| 44421 | PRESCOTT VALLEY EARLY BIRD | 12/31/1984 | Active | 46 | 0 | 1 | -1 | -2.13% | 51 | 12 | 3 | | N | P,SC | 14 | \$1,100.00 | |
| 8704 | SALOME | 04/04/1940 | Active | 8 | 1 | 1 | 0 | 0.00% | 8 | 48 | 0 | | 21 | R | T,M,VP,SC | 24+ | |
| 111501 | SCOTTSDALE McCORMICK RANCH | 06/24/2011 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 16 | | 4 | N | M,SC | 24+ | 90+ Days |
| 121870 | Scottsdale McDowell Mountain Ranch | 04/14/2014 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 8 | | 3 | 1 | None | P,S,T,M,VP SC | 6 | | |
| 42767 | SCOTTSDALE PINNACLE PEAK | 06/30/1983 | Active | 15 | 2 | 0 | 2 | 15.38% | 15 | | 2 | | N | M,VP,SC | 24+ | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 52970 | SCOTTSDALE PRIDE OF SCOTTSDALE | 04/24/1992 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | N | SC | 1 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 8695 | SEDONA OAK CREEK CANYON | 02/20/1953 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 3 | R | T | 4 | |
| 44519 | SHOW LOW | 01/28/1985 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 2 | R | SC | 16 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 8707 | SPRINGERVILLE | 03/29/1963 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 3 | | M,VP,SC | 0 | |
| 29360 | SUN CITY EARLY BIRDS | 04/23/1974 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 2 | R | M,SC | 24+ | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 8630 | SUN CITY HOST | 08/18/1960 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 2 | R | SC | 0 | \$1,300.00 |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | | |
| 8632 | SUN CITY MID WEEK BELL | 06/12/1972 | Active | 23 | 1 | 0 | 1 | 4.55% | 23 | | 1 | | N | SC | 1 | \$160.00 | |
| 39683 | SUN CITY WEST SUNRISE | 04/09/1981 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | N | M,SC | 24+ | | |
| 63551 | SURPRISE | 09/11/2000 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 1 | 1 | | | VP,SC | 2 | | |
| 57704 | SURPRISE SUN VILLAGE | 12/19/1995 | Active | 27 | 5 | 2 | 3 | 12.50% | 31 | 18 | 1 | | 2 | R | | 0 | \$50.00 |
| 8710 | WICKENBURG | 04/21/1955 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | 5 | N | | 24+ | \$502.00 |
| 8711 | WILLIAMS | 03/12/1945 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | IP | | 0 | \$200.00 |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 21 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|------------------|------------------|---|--------------------------------|---------------------------|----------------------------------|---------------------------------|------------------------------|---|--|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth % | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 8605 | DEER VALLEY | 05/25/1961 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 55 | 0 | 2 | -2 | 1,374 | 67 | 40 | 27 | 2.00% | 1,455 | 25 | 53% | 20% | 0% | 4% | 0 | 0% | 2 | 35 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 21 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-----------------------|--------------|---|------------------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 145171 | Tucson Cyber | 02/24/2021 | Active | 48 | 3 | 0 | 3 | 6.67% | 49 | 0 | | | VP | 0 | | |
| | | | | Exc Award (06/30/2022) | | | | | | | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8601 | AJO | 03/12/1962 | Active | 7 | 0 | 0 | 0 | 0.00% | 13 | 6 | | 2 | M,VP,SC | 24+ | 90+ Days | |
| 123233 | ASU Campus | 09/30/2014 | Active | 8 | 0 | 1 | -1 | -11.11% | 10 | 4 | 1 | 2 | R | SC | 6 | \$40.00 |
| 8638 | BENSON | 11/08/1950 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | 3 | | 3 | M,VP,SC | 19 | | |
| 8603 | BUCKEYE | 09/30/1947 | Active | 14 | 1 | 2 | -1 | -6.67% | 14 | 20 | 0 | 2 | R | SC | 17 | \$820.00 |
| | | | | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | |
| 61904 | CATALINA ORO VALLEY | 05/11/1999 | Active | 29 | 2 | 0 | 2 | 7.41% | 25 | 0 | | 2 | N | | 0 | \$50.00 |
| 8643 | CHANDLER | 02/22/1939 | Active | 34 | 1 | 1 | 0 | 0.00% | 36 | 3 | 0 | 2 | N | M,SC | 0 | |
| 56694 | CHANDLER SUN BIRD | 03/23/1995 | Active | 36 | 0 | 2 | -2 | -5.26% | 33 | 6 | 0 | | N | | 0 | \$900.00 |
| | | | | Exc Award (06/30/2016) | | | | | | | | | | | | |
| 8644 | COCHISE STRONGHOLD | 12/06/1965 | Active | 33 | 2 | 0 | 2 | 6.45% | 33 | 0 | | | N | | 0 | |
| | | | | Exc Award (06/30/2018) | | | | | | | | | | | | |
| 8645 | COOLIDGE | 02/28/1929 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | 4 | | 2 | R | T,SC | 24+ | |
| 8647 | DOUGLAS | 04/22/1929 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 4 | | P,T,M,VP,SC | 24+ | |
| 8649 | ELOY | 01/27/1945 | Active | 7 | 0 | 0 | 0 | 0.00% | 11 | 10 | | 2 | R | M,SC | 17 | |
| 8650 | FLORENCE | 03/28/1929 | Active | 13 | 3 | 1 | 2 | 18.18% | 15 | 31 | 0 | 3 | N | | 1 | |
| 8606 | GILA BEND | 01/07/1965 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 2 | | 2 | R | T,M,VP,SC | 13 | |
| 8652 | GILBERT | 10/14/1969 | Active | 15 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | R | S,VP,SC | 1 | \$600.00 |
| | | | | Exc Award (06/30/2016) | | | | | | | | | | | | |
| 8653 | GLOBE | 04/27/1943 | Active | 19 | 0 | 2 | -2 | -9.52% | 20 | 24 | 0 | 2 | R | | 1 | \$1,196.21 |
| | | | | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | |
| 61905 | GOLD CANYON | 05/17/1999 | Active | 17 | 0 | 3 | -3 | -15.00% | 21 | 5 | 0 | 2 | N | | 24 | \$100.00 |
| 8609 | GOODYEAR | 05/14/1945 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | 18 | | 3 | | M,VP,SC | 24+ | \$100.00 |
| 38433 | GREEN VALLEY LA CANOA | 05/15/1980 | Active | 23 | 0 | 3 | -3 | -11.54% | 29 | 19 | 1 | 2 | | VP,SC | 2 | |



Club Health Assessment for District 21 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 50497 | GUADALUPE | 05/04/1990 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 10 | S,T,M,VP,SC | 24+ | 90+ Days | |
| 8655 | HUACHUCA CITY | 04/30/1963 | Active | 10 | 0 | 1 | -1 | -9.09% | 16 | 5 | 0 | 3 | N | SC | 0 | |
| 29841 | LAVEEN Exc Award (06/30/2018) | 10/21/1974 | Active | 30 | 2 | 2 | 0 | 0.00% | 34 | 38 | 0 | 4 | | VP | 24 | |
| 119411 | MARANA HOST | 05/22/2013 | Active | 14 | 1 | 2 | -1 | -6.67% | 14 | 27 | 0 | 4 | N | SC | 1 | \$336.00 |
| 124245 | Maricopa | 03/04/2015 | Active | 23 | 2 | 1 | 1 | 4.55% | 23 | 1 | 1 | | | VP,SC | 4 | |
| 68940 | MESA DREAMCATCHERS | 06/17/2003 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 5 | 8 | R | M,SC | 24+ | 90+ Days |
| 106858 | MESA FOUNTAIN OF THE SUN Exc Award (06/30/2017) | 11/11/2009 | Active | 35 | 5 | 0 | 5 | 16.67% | 34 | | 0 | | N | | 4 | \$2,000.00 |
| 38140 | MESA LEISURE WORLD Exc Award (06/30/2019, 06/30/2021, 06/30/2022) | 03/31/1980 | Active | 74 | 3 | 4 | -1 | -1.33% | 71 | 13 | 0 | | N | | 2 | \$500.00 |
| 122542 | Mesa Sunland Springs Village Exc Award (06/30/2016, 06/30/2022) | 06/18/2014 | Active | 20 | 3 | 0 | 3 | 17.65% | 16 | | 0 | 4 | R | M,VP,SC | 0 | \$420.00 |
| 8658 | MESA THUNDERBIRD Exc Award (06/30/2017, 06/30/2018) | 05/15/1963 | Active | 29 | 0 | 0 | 0 | 0.00% | 23 | | 0 | 2 | N | SC | 0 | |
| 8659 | MIAMI | 03/19/1928 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | 4 | R | M,VP,SC | 24+ | |
| 8660 | MORENCI | 10/17/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 21 | | 4 | 4 | R | M,VP,SC | 5 | |
| 8661 | NOGALES | 04/23/1945 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | N | M | 0 | |
| 8664 | SAFFORD | 10/10/1950 | Active | 102 | 14 | 0 | 14 | 15.91% | 94 | | 0 | | N | S | 0 | \$200.00 |
| 82662 | SAN LUIS ARIZONA | 06/17/2004 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 4 | 4 | R | SC | 24+ | |
| 8666 | SAN PEDRO VALLEY | 11/04/1947 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 20 | | 3 | 2 | R | M,SC | 19 | |
| 104237 | SAN TAN | 12/29/2008 | Active | 8 | 1 | 1 | 0 | 0.00% | 7 | 0 | 0 | | | VP | 0 | 90+ Days |
| 8651 | SIERRA VISTA | 10/18/1955 | Active | 22 | 1 | 0 | 1 | 4.76% | 22 | | 0 | 3 | R | | 1 | |
| 29403 | SIERRA VISTA LA SALIDA DEL SOL | 05/10/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | IP | SC | 1 | |
| 8668 | SOUTH TUCSON | 09/23/1947 | Active | 42 | 3 | 0 | 3 | 7.69% | 40 | | 0 | | N | M | 5 | |
| 44625 | SUN LAKES | 02/18/1985 | Active | 25 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | IP | SC | 1 | \$7,590.00 |



Club Health Assessment for District 21 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 115729 | SUN LAKES BREAKFAST Exc Award (06/30/2016) | 12/19/2011 | Active | 35 | 1 | 0 | 1 | 2.94% | 36 | 1 | | | N SC | 5 | |
| 97626 | TANQUE VERDE VALLEY | 08/16/2006 | Active | 16 | 0 | 3 | -3 | -15.79% | 17 | 12 | 1 | | 3 N | 0 | |
| 8671 | TEMPE | 05/02/1929 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 3 | | | VP,SC | 24+ | |
| 8672 | TOMBSTONE | 04/09/1954 | Active | 22 | 1 | 0 | 1 | 4.76% | 31 | 0 | | 2 | R M,SC | 24+ | |
| 8674 | TUCSON BREAKFAST Exc Award (06/30/2016) | 04/03/1957 | Active | 45 | 0 | 4 | -4 | -8.16% | 55 | 22 | 1 | | N VP | 4 | \$212.00 |
| 8673 | TUCSON DOWNTOWN | 04/26/1923 | Active | 29 | 4 | 1 | 3 | 11.54% | 30 | 9 | 0 | | N | 0 | |
| 8663 | TUCSON RINCON | 04/02/1953 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | 0 | | 4 | VP,SC | 2 | |
| 8677 | TUCSON WILMOT | 11/20/1957 | Active | 2 | 0 | 0 | 0 | 0.00% | 4 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 54225 | YUMA QUARTERMASTER EVENING | 03/15/1993 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 4 | R M,SC | 1 | \$130.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 8656 | MESA HOST | 01/25/1928 | Cancelled(6*) | 01/29/2022 |
| 8675 | TUCSON NORTH TUCSON | 09/23/1955 | Cancelled(8*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 49 | 0 | 0 | 0 | 1,063 | 53 | 34 | 19 | 1.82% | 1,136 | 22 | 55% | 24% | 2% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 22 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8713 | ABERDEEN | 05/27/1932 | Active | 54 | 1 | 1 | 0 | 0.00% | 52 | 29 | 0 | | N | | 0 | \$76.46 |
| 67122 | ABERDEEN LIONESS | 01/21/2003 | Active | 22 | 2 | 5 | -3 | -12.00% | 25 | 6 | 1 | | 9 | M,VP,SC | 24+ | |
| 8714 | ANNAPOLIS | 05/19/1941 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 20 | 0 | | 6 | N SC | 0 | \$80.00 |
| 8723 | BALTIMORE FORTY WEST | 04/22/1948 | Active | 16 | 0 | 1 | -1 | -5.88% | 19 | 1 | 0 | | 4 | R M,SC | 0 | |
| 128892 | Baltimore Nepalese | 09/15/2016 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | | 6 | | N | M | 24+ | 90+ Days |
| 8724 | BEL AIR | 12/15/1942 | Active | 48 | 0 | 1 | -1 | -2.04% | 48 | 4 | 0 | | | N | 0 | \$100.00 |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | |
| 46508 | CHURCHVILLE | 08/29/1986 | Active | 22 | 1 | 2 | -1 | -4.35% | 22 | 4 | 0 | | N | SC | 0 | |
| 8726 | CLARKSVILLE | 03/16/1971 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 51 | 4 | | 6 | M,VP,SC | 0 | |
| 8728 | DARLINGTON | 05/02/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | R P | 0 | |
| 8729 | EASTERN REGIONAL | 10/26/1942 | Active | 20 | 0 | 2 | -2 | -9.09% | 25 | 17 | 2 | | 4 | VP,SC | 10 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8732 | EDGEWOOD | 09/22/1947 | Active | 16 | 0 | 1 | -1 | -5.88% | 20 | 12 | 0 | | 3 | M,VP,SC | 24+ | |
| 8733 | ELLICOTT CITY COLUMBIA | 04/29/1947 | Active | 9 | 0 | 1 | -1 | -10.00% | 12 | 2 | 0 | | | VP,SC | 0 | \$2,000.00 |
| 8734 | FALLSTON | 03/17/1970 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 5 | N VP,SC | 24+ | |
| 46400 | GLENWOOD | 06/16/1950 | Active | 33 | 3 | 2 | 1 | 3.13% | 38 | 20 | 0 | | 3 | R SC | 24+ | |
| 8739 | JARRETTSVILLE | 05/06/1949 | Active | 54 | 0 | 0 | 0 | 0.00% | 58 | | 4 | | N | S,M,SC | 9 | |
| 8740 | JOPPATOWNE L C | 01/07/1965 | Active | 16 | 1 | 0 | 1 | 6.67% | 16 | | 0 | | 7 | R SC | 24+ | |
| 8742 | LINTHICUM | 11/22/1943 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 6 | | 2 | R M | 4 | |
| 8744 | LONG GREEN VALLEY | 03/04/1957 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 6 | | 21 | N S,T | 7 | |
| 8746 | OVERLEA | 02/22/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | 2 | R S | 24+ | |
| 111276 | PERRY HALL KINGSVILLE | 06/09/2011 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 8 | | 13 | M,VP,SC | 24+ | 90+ Days |
| 8750 | REISTERSTOWN | 01/13/1950 | Active | 24 | 1 | 0 | 1 | 4.35% | 23 | | 0 | | N | M,VP,SC | 24+ | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8753 | SEVERN RIVER | 02/02/1956 | Active | 52 | 3 | 1 | 2 | 4.00% | 52 | 4 | 0 | | 3 | N SC | 0 | \$400.00 |



Club Health Assessment for District 22 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|---------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--|--------------|-----------------|-------------------|
| 8717 | BALTIMORE BROOKLYN | 03/13/1946 | Cancelled(6*) | 06/29/2022 |
| 124492 | Baltimore Johns Hopkins University Visionaries | 03/31/2015 | Cancelled(8*) | 06/29/2022 |
| 8738 | HAVRE DE GRACE | 11/05/1945 | Cancelled(6*) | 06/29/2022 |
| 8754 | SOUTH ANNE ARUNDEL L C | 09/25/1947 | Cancelled(8*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 22 | 0 | 0 | 0 | 528 | 12 | 19 | -7 | -1.31% | 553 | 24 | 50% | 32% | 0% | 9% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 22 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 146213 | Berlin Lioness | 06/17/2021 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 16 | 1 | None | P,S,T,M,VP SC | N/A | 90+ Days | |
| 146138 | Ocean City Lioness | 05/24/2021 | Active | 51 | 0 | 0 | 0 | 0.00% | 46 | 1 | | 3 | N | 1 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8759 | ALLEN Exc Award (06/30/2017) | 09/21/1959 | Active | 23 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | P,VP | 22 | | |
| 8760 | BERLIN | 11/20/1931 | Active | 43 | 0 | 0 | 0 | 0.00% | 48 | 4 | | 2 | M,VP,SC | 24+ | | |
| 8761 | BETTERTON STILL POND | 08/19/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 3 | R | 24+ | | |
| 8762 | CAMBRIDGE Exc Award (06/30/2021) | 09/03/1952 | Active | 21 | 1 | 0 | 1 | 5.00% | 21 | 1 | | | N | 0 | | \$750.00 |
| 8763 | CECILTON | 04/02/1952 | Active | 52 | 0 | 0 | 0 | 0.00% | 53 | 4 | | | R | 10 | 90+ Days | \$700.00 |
| 8765 | CHESAPEAKE CITY Exc Award (06/30/2018, 06/30/2020, 06/30/20) | 11/21/1946 | Active | 62 | 6 | 1 | 5 | 8.77% | 57 | 0 | | 5 | N | 6 | | |
| 8766 | CHESTERTOWN Exc Award (06/30/2018, 06/30/2021, 06/30/20) | 02/13/1940 | Active | 70 | 0 | 6 | -6 | -7.89% | 74 | 0 | | | N | M | 0 | |
| 62637 | CONOWINGO | 01/01/2000 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 4 | | 3 | R | P,M,SC | 10 | \$100.00 |
| 40859 | CRISFIELD | 02/22/1982 | Active | 25 | 0 | 0 | 0 | 0.00% | 30 | 1 | | 3 | R | 1 | | |
| 66424 | CRISFIELD LIONESS | 06/28/2002 | Active | 44 | 0 | 6 | -6 | -12.00% | 57 | 0 | | 3 | R | P | 0 | |
| 8768 | DEAL ISLAND CHANCE | 10/24/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 30 | 4 | | | N | VP,SC | 5 | |
| 8769 | DENTON | 09/26/1946 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N | 0 | | |
| 8770 | EASTON | 02/01/1940 | Active | 28 | 0 | 1 | -1 | -3.45% | 27 | 0 | | 3 | R | M | 0 | |
| 8771 | ELKTON | 12/05/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 4 | R | N/R | | |
| 8772 | FEDERALSBURG Exc Award (06/30/2019, 06/30/2020, 06/30/20) | 05/17/1940 | Active | 86 | 4 | 2 | 2 | 2.38% | 84 | 0 | | | IP | 2 | 90+ Days | |
| 8773 | FRUITLAND Exc Award (06/30/2018) | 05/01/1947 | Active | 15 | 0 | 2 | -2 | -11.76% | 17 | 0 | | 3 | R | M,SC | 0 | |
| 8774 | GALENA | 10/29/1958 | Active | 16 | 0 | 1 | -1 | -5.88% | 20 | 1 | | 3 | R | SC | 0 | |



Club Health Assessment for District 22 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|-----------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 8775 | GREENSBORO | 03/18/1938 | Active | 26 | 0 | 1 | -1 | -3.70% | 30 | 29 | 0 | | N | M,SC | 24+ | 90+ Days | | |
| 8776 | HEBRON | 02/01/1938 | Active | 35 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | N | | 0 | | | |
| 8777 | HURLOCK | 02/11/1938 | Active | 36 | 5 | 0 | 5 | 16.13% | 29 | | 0 | | N | | 0 | | | |
| 8778 | KENT ISLAND | 01/31/1947 | Active | 11 | 1 | 0 | 1 | 10.00% | 10 | | 0 | | | M,VP | 0 | | \$100.00 | |
| 8779 | MARION | 05/07/1951 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 20 | 1 | | N | VP | 1 | | | |
| 8780 | MARYDEL | 02/02/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | 5 | R | S | 24+ | | |
| 47746 | MILLINGTON | 10/01/1987 | Active | 39 | 5 | 1 | 4 | 11.43% | 34 | 3 | 0 | | | N | T,M | 0 | | |
| 8782 | NORTH EAST | 03/27/1947 | P- Active(1) | 0 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | None | P,S,T,M,VP SC | 24+ | | | |
| 8783 | OCEAN CITY | 05/14/1947 | Active | 41 | 0 | 1 | -1 | -2.38% | 42 | 37 | 0 | | R | | 0 | | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 8785 | PERRYVILLE | 04/28/1944 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 3 | R | M,VP | 2 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 8786 | PITTSVILLE | 10/09/1945 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | 4 | M,VP,SC | 24+ | 90+ Days | | |
| 8787 | POCOMOKE CITY | 02/21/1934 | Active | 14 | 0 | 1 | -1 | -6.67% | 16 | 9 | 1 | | 3 | T,M,VP | 17 | | | |
| 8789 | PRESTON | 02/28/1940 | Active | 24 | 3 | 3 | 0 | 0.00% | 20 | 4 | 0 | | 2 | R | T,VP | 0 | | |
| 8790 | PRINCESS ANNE | 04/20/1948 | Active | 37 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | N | T,M,VP,SC | 0 | | |
| 8791 | QUEENSTOWN | 11/14/1935 | Active | 17 | 5 | 2 | 3 | 21.43% | 13 | 2 | 0 | | | N | VP,SC | 0 | | |
| 8792 | RIDGELY | 03/06/1953 | Active | 48 | 0 | 4 | -4 | -7.69% | 45 | 2 | 1 | | | N | SC | 0 | | \$900.00 |
| 8793 | RISING SUN | 06/08/1932 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | | 6 | | | N | | 24+ | | |
| 8794 | ROCK HALL | 02/04/1953 | Active | 22 | 1 | 0 | 1 | 4.76% | 19 | | 0 | | 5 | R | T,M,SC | 1 | | |
| 8795 | SALISBURY | 05/21/1923 | Active | 68 | 6 | 0 | 6 | 9.68% | 60 | | 0 | | | N | M,SC | 0 | | |
| 141686 | Salisbury Bonded-By-Loyalty | 06/17/2020 | Active(2) | 21 | 0 | 0 | 0 | 0.00% | 21 | | 5 | | 3 | | S,T,M,VP,SC | N/R | 90+ Days | |
| 120517 | Salisbury Heritage | 10/09/2013 | Active | 16 | 7 | 9 | -2 | -11.11% | 17 | 8 | 0 | | | N | M | 1 | | |
| 54330 | SALISBURY METRO | 04/12/1993 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 7 | R | | 0 | 90+ Days | |
| 127515 | Salisbury PRIDE | 05/13/2016 | Active(2) | 12 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | | | S,T,M,VP,SC | 24+ | 90+ Days | |



Club Health Assessment for District 22 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|-----------------------|---|-----------------------------------|--------------------------------------|---|------------------------------------|---|---|--|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 8796 | SHARPTOWN | 02/16/1940 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | N | P,M,SC | 12 | | \$500.00 | | | |
| 8797 | SNOW HILL | 04/15/1946 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | 2 | R | SC | 24+ | | | | |
| 8798 | SUDLERSVILLE | 10/01/1962 | Active | 24 | 1 | 0 | 1 | 4.35% | 25 | | 0 | | | N | T,M,SC | 0 | \$50.00 | | | |
| 8799 | TRAPPE | 11/15/1949 | Active(2) | 15 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | | M,VP | 22 | | | | | |
| 8801 | WILLARDS | 10/07/1948 | Active | 15 | 1 | 2 | -1 | -6.25% | 13 | 3 | 0 | | 2 | N | M,SC | 0 | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 47 | 0 | 0 | 0 | 1,287 | 46 | 44 | 2 | 0.16% | 1,308 | 27 | 45% | 21% | 2% | 17% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 22 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 149430 | The George Washington University Campus | 12/29/2021 | Active | 21 | 0 | 0 | 0 | 0.00% | 0 | | 4 | | N | SC | N/R | 90+ Days | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 8805 | BELTSVILLE | 03/17/1958 | Active | 36 | 1 | 1 | 0 | 0.00% | 35 | 4 | 1 | | N | T,M | 1 | | \$150.00 |
| 8804 | BOWIE | 06/20/1962 | Active | 34 | 1 | 1 | 0 | 0.00% | 32 | 13 | 1 | | N | SC | 5 | | |
| 8808 | BRANDYWINE | 01/11/1944 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 4 | R | 0 | 90+ Days | |
| 8810 | BURTONSVILLE | 12/15/1954 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 3 | N | 0 | | |
| 8811 | CALVERT COUNTY | 05/01/1940 | Active | 40 | 4 | 4 | 0 | 0.00% | 45 | 26 | 0 | | N | | 5 | | |
| 123888 | Capitol Hill | 12/29/2014 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 6 | | 4 | M,VP,SC | 7 | 90+ Days | |
| 8814 | COLESVILLE | 11/02/1953 | Active | 24 | 2 | 0 | 2 | 9.09% | 19 | | 0 | | | M,VP,SC | 1 | | |
| 8815 | COLLEGE PARK | 11/06/1952 | Active | 17 | 1 | 0 | 1 | 6.25% | 20 | | 0 | | 2 | R | 2 | 90+ Days | |
| 8816 | DAMASCUS | 09/11/1946 | Active | 49 | 2 | 8 | -6 | -10.91% | 56 | 12 | 0 | | N | | 0 | | \$1,000.00 |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 8818 | GATEWAY | 01/26/1950 | Active | 12 | 0 | 1 | -1 | -7.69% | 14 | 48 | 0 | | 2 | R | 0 | | \$1,000.00 |
| 8821 | GREENBELT | 11/26/1951 | Active | 13 | 0 | 1 | -1 | -7.14% | 16 | 37 | 0 | | 3 | N | 1 | | |
| 8822 | HILLCREST MARLOW HEIGHTS | 04/12/1954 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 41 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 29101 | HOLLYWOOD | 04/09/1974 | Active | 27 | 2 | 1 | 1 | 3.85% | 26 | 15 | 0 | | 2 | N | 0 | | |
| 8823 | HYATTSVILLE | 03/03/1937 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 23 | | 13 | M,VP,SC | N/R | 90+ Days | |
| 8827 | LA PLATA | 01/18/1945 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | 2 | R | 24+ | | |
| 8828 | LAUREL | 04/20/1932 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 4 | R | 1 | | |
| 8829 | LAYTONSVILLE | 04/10/1961 | Active | 49 | 2 | 0 | 2 | 4.26% | 45 | | 0 | | 2 | R | 12 | | \$100.00 |
| 8830 | LEONARDTOWN | 04/23/1940 | Active | 54 | 5 | 4 | 1 | 1.89% | 49 | 40 | 0 | | N | P,T,SC | 24+ | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 8831 | LEXINGTON PARK | 01/04/1946 | Active | 4 | 0 | 1 | -1 | -20.00% | 9 | 26 | 0 | | 2 | M,VP,SC | 0 | | |
| 8833 | MECHANICSVILLE | 03/29/1957 | Active | 10 | 0 | 1 | -1 | -9.09% | 14 | 65 | 3 | | 4 | R | 24+ | | |



Club Health Assessment for District 22 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--------------------------------|--------------|-----------|---|-----------------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 128515 | Melwood Environmental | 08/08/2016 | Active | 11 | 1 | 0 | 1 | 10.00% | 13 | 1 | | 5 | S,M,VP,SC | 4 | 90+ Days | | |
| 8834 | MONOCACY | 11/13/1940 | Active | 51 | 2 | 0 | 2 | 4.08% | 47 | 0 | | | R | 0 | | | |
| 8835 | MONTGOMERY CENTRAL DERWOOD | 03/17/1968 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 5 | VP | 0 | | \$150.00 | |
| 8837 | MOUNT RAINIER BRENTWOOD | 12/12/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 7 | N P,T,M | N/R | 90+ Days | \$300.00 | |
| 8838 | OLNEY | 03/21/1972 | Active | 47 | 0 | 0 | 0 | 0.00% | 44 | 0 | | 3 | R M,SC | 1 | | | |
| 8844 | RIDGE | 05/01/1957 | Active | 24 | 3 | 0 | 3 | 14.29% | 17 | 0 | | 6 | N | 0 | | | |
| 8846 | ROCKVILLE | 02/17/1938 | Active | 40 | 0 | 0 | 0 | 0.00% | 41 | 0 | | | N | 0 | | \$1,000.00 | |
| 8847 | SANDY SPRING | 05/13/1946 | Active | 50 | 2 | 2 | 0 | 0.00% | 54 | 5 | 0 | | N | 0 | | | |
| 8849 | SILVER HILL | 11/02/1970 | Active | 53 | 0 | 2 | -2 | -3.64% | 54 | 3 | 1 | | N | 13 | | \$25.00 | |
| 36877 | SILVER SPRING LEISURE WORLD | 04/23/1979 | Active | 58 | 7 | 3 | 4 | 7.41% | 105 | 19 | 0 | | N | 0 | | | |
| 8851 | SOUTH GATE-CLINTON | 02/03/1944 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | R | 9 | | | |
| 8840 | SOUTH POTOMAC L C | 02/17/1960 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N P,VP,SC | 24+ | | \$100.00 | |
| 8852 | SUBURBAN | 11/30/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 2 | R | 0 | 90+ Days | \$250.00 | |
| 8872 | TAKOMA PARK | 11/19/1929 | Active | 21 | 2 | 3 | -1 | -4.55% | 28 | 16 | 0 | | 6 | VP,SC | 2 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 53003 | UNIVERSITY PARK | 05/01/1992 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 1 | | 12 | M,VP,SC | 0 | | | |
| 8855 | UPPER MARLBORO | 01/19/1938 | Active | 13 | 1 | 1 | 0 | 0.00% | 13 | 27 | 3 | | R SC | 24+ | 90+ Days | | |
| 8856 | WALDORF | 08/27/1947 | Active | 54 | 2 | 6 | -4 | -6.90% | 51 | 15 | 1 | | N SC | 3 | | | |
| 8868 | WASH PALISADES GEORGETOWN | 02/07/1955 | Active | 24 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 3 | VP,SC | 20 | | | |
| 8864 | WASHINGTON CHI-AM | 03/09/1960 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 7 | 14 | | 4 | R SC | 24+ | | | |
| 64835 | WASHINGTON DC SPECIAL OLYMPICS | 12/11/2001 | Active(2) | 22 | 0 | 0 | 0 | 0.00% | 22 | 10 | | | N | 24+ | 90+ Days | | |
| 8862 | WASHINGTON FORT STEVENS | 06/14/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 2 | R M,SC | 1 | | | |
| 38434 | WASHINGTON MIDTOWN | 05/07/1980 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | 0 | | 2 | R VP,SC | 0 | | \$400.00 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 22 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------------|--------------|-----------------|-------------------|
| 8802 | ACCOKEEK-BRYANS ROAD L C | 03/30/1970 | Cancelled(6*) | 01/29/2022 |
| 8850 | SILVER SPRING | 07/08/1929 | Cancelled(8*) | 08/29/2021 |
| 54540 | WASHINGTON COLUMBIA HEIGHTS | 06/01/1993 | Cancelled(8*) | 08/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 43 | 0 | 0 | 0 | 1,111 | 40 | 40 | 0 | 0.00% | 1,140 | 26 | 44% | 19% | 2% | 23% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 22 D through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|---------------|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 152485 | Wilmington United | 08/29/2022 | Newly Chartered | 22 | 22 | 0 | 22 | 100.00% | 0 | 2 | | | N | | N/A | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 133760 | Bellefonte Exc Award (06/30/2019) | 01/30/2018 | Active | 148 | 15 | 16 | -1 | -0.67% | 131 | 3 | 0 | | R | T,SC | 0 | \$675.00 |
| 8875 | BRIDGEVILLE | 10/02/1952 | Active | 26 | 2 | 3 | -1 | -3.70% | 29 | 18 | 0 | | N | M,SC | 24+ | |
| 8876 | BROOKSIDE L C | 01/03/1955 | Active | 14 | 1 | 0 | 1 | 7.69% | 15 | | 0 | | 4 | M,VP,SC | 0 | \$100.00 |
| 8877 | CAMDEN WYOMING | 03/01/1954 | Active | 23 | 2 | 0 | 2 | 9.52% | 23 | | 0 | | 5 | N, M,VP,SC | 24+ | |
| 97424 | CAPITOL CITY | 06/28/2006 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 5 | | 3 | R, SC | 15 | \$800.00 |
| 8881 | CLAYMONT Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 03/28/1938 | Active | 74 | 0 | 2 | -2 | -2.63% | 71 | 2 | 0 | | N | SC | 0 | \$35.00 |
| 8882 | CLAYTON Exc Award (06/30/2017, 06/30/2018) | 11/13/1946 | Active | 27 | 0 | 2 | -2 | -6.90% | 35 | 11 | 0 | | 3 | N, SC | 0 | |
| 8883 | DELAWARE CITY | 05/21/1951 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | 2 | | 4 | R, SC | 22 | |
| 122010 | Delaware State University Campus | 04/25/2014 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 40 | 3 | None | P,S,T,M,VP,SC | 24+ | |
| 8884 | DELMAR | 02/22/1938 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 3 | N, P,T,SC | 24+ | |
| 8885 | DEWEY BEACH Exc Award (06/30/2019) | 04/05/1951 | Active | 131 | 0 | 1 | -1 | -0.76% | 127 | 8 | 0 | | N | SC | 0 | \$1,600.00 |
| 8886 | DOVER Exc Award (06/30/2022) | 03/26/1946 | Active | 39 | 6 | 1 | 5 | 14.71% | 30 | 1 | 0 | | 2 | R, SC | 0 | \$5,000.00 |
| 46633 | FENWICK ISLAND | 11/21/1986 | Active | 48 | 0 | 2 | -2 | -4.00% | 46 | 3 | 0 | | 2 | N, S | 12 | |
| 52894 | FREDERICA SPRING CREEK Exc Award (06/30/2017, 06/30/2018) | 04/14/1992 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | N | SC | 0 | \$5,100.00 |
| 36970 | GLASGOW | 04/27/1979 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | N | SC | 0 | |
| 8889 | GREENWOOD | 08/21/1956 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 4 | 1 | None | P,S,T,M,VP,SC | 24+ | |
| 8890 | HARRINGTON | 04/10/1939 | Active | 42 | 2 | 2 | 0 | 0.00% | 47 | 6 | 1 | | 5 | R, VP,SC | 0 | \$200.00 |



Club Health Assessment for District 22 D through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 141168 | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) KOPE Cyber | 03/10/2020 | Active(2) | 1 | 1 | 2 | -1 | -50.00% | 11 | 3 | 3 | | P,S,T,M,VP SC | 24 | | |
| 8893 | Exc Award (06/30/2017) LAUREL | 11/29/1935 | Active | 38 | 3 | 1 | 2 | 5.56% | 37 | 1 | 0 | | N SC | 0 | | \$100.00 |
| 8894 | Exc Award (06/30/2017) LEWES | 05/21/1946 | Active | 37 | 1 | 0 | 1 | 2.78% | 36 | | 1 | 2 | P,S,VP,SC | 13 | | |
| 8895 | Exc Award (06/30/2017) LORD BALTIMORE | 01/08/1946 | Active | 60 | 5 | 1 | 4 | 7.14% | 65 | 1 | 0 | | N | 0 | | |
| 8896 | Exc Award (06/30/2017, 06/30/2019, 06/30/2020) MIDDLETOWN | 10/24/1947 | Active | 7 | 0 | 2 | -2 | -22.22% | 9 | 9 | 3 | | VP,SC | 24+ | | |
| 8897 | MILFORD | 04/29/1946 | Active | 55 | 2 | 0 | 2 | 3.77% | 51 | | 0 | | N SC | 2 | | |
| 8899 | Exc Award (06/30/2019, 06/30/2022) MILLSBORO | 03/18/1940 | Active | 25 | 0 | 0 | 0 | 0.00% | 32 | | 4 | | N | 4 | | \$1,000.00 |
| 8900 | Exc Award (06/30/2017) MILTON | 02/14/1946 | Active | 42 | 1 | 0 | 1 | 2.44% | 44 | | 0 | | N | 0 | | \$1,000.00 |
| 8902 | Exc Award (06/30/2019) NEW CASTLE HUNDRED | 05/07/1947 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | N | 19 | | |
| 8903 | Exc Award (06/30/2019, 06/30/2021) NEWARK | 09/23/1929 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | 0 | 5 | R SC | 24+ | | |
| 28139 | Exc Award (06/30/2017) PIKE CREEK - GREEN HILLS | 03/15/1974 | Active | 19 | 0 | 1 | -1 | -5.00% | 13 | 59 | 0 | | 9 R SC | 0 | | \$60,200.00 |
| 8904 | Exc Award (06/30/2017) REHOBOTH BEACH | 10/24/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | 4 | R S,VP,SC | 1 | | |
| 8905 | Exc Award (06/30/2017) SEAFORD | 02/07/1938 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | | 0 | 2 | VP,SC | 0 | | |
| 8909 | Exc Award (06/30/2016) TALLEYVILLE-NAAMANS | 04/15/1947 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 19 | 0 | | R | 0 | | \$50.00 |
| 43011 | Exc Award (06/30/2016) WILMINGTON GATEWAY | 09/12/1983 | Active | 15 | 2 | 0 | 2 | 15.38% | 13 | | 0 | 3 | R | 24+ | | |
| 8911 | Exc Award (06/30/2019) WILMINGTON MANOR | 03/12/1943 | Active | 35 | 4 | 0 | 4 | 12.90% | 30 | | 0 | | N | 9 | | |



Club Health Assessment for District 22 D through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 8888 | GREEN HILLS | 02/14/1945 | Cancelled(7*) | 12/29/2021 |
| 61634 | MIDWAY | 03/16/1999 | Cancelled(6*) | 06/29/2022 |
| 8901 | MURDERKILL | 02/16/1951 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 34 | 1 | 0 | 1 | 1,159 | 69 | 37 | 32 | 2.84% | 1,126 | 34 | 32% | 18% | 6% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 22 W through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8912 | BOONSBORO | 03/16/1931 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | | 2 | VP,SC | 1 | | |
| 8913 | BRUNSWICK | 06/22/1945 | Active | 15 | 0 | 3 | -3 | -16.67% | 18 | 6 | | 3 | R SC | 24+ | | |
| 8915 | CHEWSVILLE | 02/22/1955 | Active | 26 | 3 | 0 | 3 | 13.04% | 28 | | | | N | 0 | | |
| 8916 | CLEAR SPRING | 04/07/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | | | N | 0 | | |
| 8917 | CUMBERLAND | 06/10/1931 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | 3 | R VP,SC | 24+ | | |
| 8918 | DEEP CREEK LAKE L C | 11/12/1971 | Active | 32 | 5 | 12 | -7 | -17.95% | 34 | 2 | | | N M,SC | 12 | | |
| 28016 | DEER PARK | 02/28/1974 | Active | 32 | 0 | 2 | -2 | -5.88% | 32 | 1 | | 3 | N | 0 | | \$2,200.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20 | | | | | | | | | | | | | | | |
| 139042 | Deer Park-Swanton | 06/30/2019 | Active | 30 | 1 | 0 | 1 | 3.45% | 29 | | | 5 | R SC | 23 | | |
| 41971 | EMMITSBURG | 11/16/1982 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | | 4 | VP,SC | 2 | | \$2,000.00 |
| 131130 | Flintstone | 05/26/2017 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | | R P,T,M,SC | 4 | 90+ Days | |
| 8920 | FREDERICK | 05/17/1922 | Active | 14 | 0 | 1 | -1 | -6.67% | 16 | 50 | | | R M,SC | 8 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 8921 | FREDERICK FRANCIS SCOTT KEY | 09/14/1959 | Active | 21 | 0 | 2 | -2 | -8.70% | 22 | 10 | | | VP,SC | 0 | | |
| 141565 | Frederick Fusion | 06/22/2020 | Active | 16 | 0 | 1 | -1 | -5.88% | 16 | 2 | | | N | 10 | | |
| 8922 | FREEDOM DISTRICT | 09/16/1947 | Active | 90 | 1 | 1 | 0 | 0.00% | 89 | 8 | | | N | 0 | | \$1,540.00 |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 8923 | FROSTBURG | 08/01/1945 | Active | 26 | 1 | 0 | 1 | 4.00% | 21 | | | 2 | R M,SC | 0 | | \$300.00 |
| 121759 | Frostburg State University Campus | 04/07/2014 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | | M,VP,SC | 24+ | | |
| 8925 | GLADE VALLEY | 04/03/1945 | Active | 34 | 0 | 2 | -2 | -5.56% | 34 | 17 | | | N | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20 | | | | | | | | | | | | | | | |
| 8926 | GRANTSVILLE | 08/01/1961 | Active | 52 | 5 | 0 | 5 | 10.64% | 42 | | | | N S,SC | 1 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 84701 | GREATER CARROLL | 01/19/2005 | Active | 31 | 1 | 1 | 0 | 0.00% | 29 | 10 | | | N | 0 | | \$1,000.00 |
| 8927 | HAGERSTOWN | 03/13/1923 | Active | 43 | 1 | 1 | 0 | 0.00% | 44 | 6 | | | N | 1 | | \$50.00 |



Club Health Assessment for District 22 W through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 8929 | HAMPSTEAD | 08/28/1951 | Active | | 52 | 0 | 1 | -1 | -1.89% | 51 | 21 | 0 | | N | VP,SC | 2 | | |
| 8930 | HANCOCK | 09/19/1951 | Active | | 11 | 0 | 1 | -1 | -8.33% | 13 | 14 | 2 | | 8 | R | S,M,VP,SC | 1 | |
| 125240 | Hancock Lioness | 06/22/2015 | Active | | 28 | 1 | 0 | 1 | 3.70% | 27 | | 0 | | N | M | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 29999 | HARNEY | 12/09/1974 | Active | | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 4 | | VP,SC | 2 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 8931 | KITZMILLER | 04/20/1949 | Active | | 23 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | N | SC | 0 | | |
| 8938 | LA VALE | 11/08/1955 | Active | | 80 | 4 | 5 | -1 | -1.23% | 79 | 10 | 0 | | N | | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 8932 | LIBERTYTOWN UNIONVILLE | 04/25/1949 | Active | | 28 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | N | | 2 | | \$140.00 |
| 8933 | LINEBORO MANCHESTER | 08/02/1945 | Active | | 40 | 2 | 0 | 2 | 5.26% | 41 | | 1 | | N | VP | 5 | | |
| 8934 | LONACONING | 10/02/1931 | Active | | 20 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | 5 | R | M,SC | 11 | |
| 8936 | MIDDLETOWN | 02/27/1931 | Active | | 46 | 0 | 4 | -4 | -8.00% | 55 | 6 | 0 | | 2 | R | | 0 | |
| 120806 | Monocacy Community | 11/22/2013 | Active | | 8 | 0 | 0 | 0 | 0.00% | 8 | | 7 | | 3 | N | M,SC | 24+ | |
| 8937 | MOUNT AIRY | 10/25/1940 | Active | | 16 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | 5 | R | P,T,M,SC | 24+ | \$2,500.00 |
| 30572 | MOUNT SAVAGE MASON-DIXON | 04/16/1975 | Active | | 35 | 0 | 0 | 0 | 0.00% | 36 | | 2 | | 2 | N | M,SC | 5 | |
| 97869 | MT AIRY 4 COUNTY | 10/25/2006 | Active | | 73 | 2 | 0 | 2 | 2.82% | 55 | | 1 | | N | M | 24+ | | |
| 8939 | MYERSVILLE | 06/26/1946 | Active | | 22 | 0 | 1 | -1 | -4.35% | 21 | 17 | 0 | | R | M,SC | 10 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 8941 | NEW MARKET DISTRICT | 03/08/1954 | Active | | 37 | 0 | 5 | -5 | -11.90% | 42 | 22 | 0 | | | M,VP | 3 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 8940 | NEW WINDSOR | 12/18/1947 | Active | | 29 | 1 | 0 | 1 | 3.57% | 25 | | 1 | | N | SC | 0 | | \$560.00 |
| 117694 | NORTH BRANCH | 08/22/2012 | Active | | 11 | 0 | 1 | -1 | -8.33% | 15 | 10 | 0 | | 5 | R | M,VP | 3 | |
| 8942 | OAKLAND MT LAKE PARK | 11/22/1940 | Active | | 54 | 1 | 1 | 0 | 0.00% | 54 | 60 | 0 | | N | SC | 0 | | \$1,000.00 |
| 42393 | RAWLINGS POTOMAC VALLEY | 03/08/1983 | Active | | 15 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | 5 | R | VP,SC | 24+ | |
| 8943 | ROARING RUN | 01/21/1959 | Active | | 34 | 0 | 1 | -1 | -2.86% | 35 | 7 | 1 | | N | M,VP | 2 | | |



Club Health Assessment for District 22 W through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 8944 | SHARPSBURG | 09/30/1949 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 6 | R | VP | 7 | | |
| 8945 | SILVER RUN UNION MILLS | 03/09/1961 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 3 | | VP,SC | 0 | | |
| 8946 | SMITHSBURG | 04/10/1945 | Active | 15 | 0 | 1 | -1 | -6.25% | 18 | 16 | 0 | | N | | 0 | | |
| 115198 | SOUTH CARROLL LIONESS Exc Award (06/30/2022) | 10/05/2011 | Active | 36 | 1 | 1 | 0 | 0.00% | 31 | 45 | 0 | | 3 | N | M | 0 | \$440.00 |
| 8947 | TANEYTOWN | 06/25/1947 | Active | 39 | 0 | 3 | -3 | -7.14% | 48 | 7 | 1 | | | VP | 0 | | |
| 8948 | TAYLORSVILLE WINFIELD Exc Award (06/30/2016, 06/30/2019) | 01/27/1954 | Active | 22 | 0 | 2 | -2 | -8.33% | 24 | 8 | 2 | | 6 | R | SC | 0 | |
| 8949 | TERRA RUBRA L C | 02/17/1966 | Active | 63 | 2 | 1 | 1 | 1.61% | 58 | 4 | 0 | | N | | 0 | \$2,616.00 | |
| 8950 | THURMONT Exc Award (06/30/2016, 06/30/2017) | 10/28/1929 | Active | 65 | 1 | 2 | -1 | -1.52% | 67 | 3 | 0 | | N | | 1 | \$450.00 | |
| 8951 | UNION BRIDGE | 12/13/1944 | Active | 27 | 0 | 0 | 0 | 0.00% | 32 | 1 | | 4 | N | SC | 24+ | | |
| 38142 | VALLEY | 03/31/1980 | Active | 7 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 3 | R | SC | 6 | | |
| 8954 | WESTMINSTER Exc Award (06/30/2017) | 11/07/1940 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | 1 | | 3 | N | | 24+ | | |
| 8955 | WILLIAMSPORT Exc Award (06/30/2017) | 04/02/1945 | Active | 55 | 2 | 1 | 1 | 1.85% | 56 | 5 | 1 | | N | SC | 3 | \$2,000.00 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 8956 | YELLOW SPRINGS | 03/06/1958 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 53 | 0 | 0 | 0 | 1,639 | 35 | 57 | -22 | -1.32% | 1,646 | 31 | 30% | 17% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 22 W through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 23 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|--|------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 8958 | BEACON FALLS | 02/27/1953 | Active | 27 | 1 | 0 | 1 | 3.85% | 25 | | 0 | | IP | M,SC | 0 | | |
| 8959 | BETHANY | 03/06/1952 | Active | 58 | 2 | 2 | 0 | 0.00% | 56 | 5 | 0 | | N | M,SC | 0 | \$100.00 | |
| Exc Award (06/30/2019, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 8960 | BETHEL | 06/06/1928 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 7 | N | M,SC | 0 | |
| 8961 | BRANFORD | 05/22/1951 | Active | 49 | 2 | 2 | 0 | 0.00% | 53 | 2 | 0 | | N | SC | 3 | | |
| 8962 | BRIDGEPORT HOST | 02/28/1921 | Active | 22 | 1 | 4 | -3 | -12.00% | 25 | 22 | 0 | | IP | | 0 | \$400.00 | |
| 8966 | BROOKFIELD | 03/03/1966 | Active | 74 | 4 | 0 | 4 | 5.71% | 73 | | 0 | | N | | 0 | \$150.00 | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 8967 | CHESHIRE | 10/19/1949 | Active | 37 | 0 | 3 | -3 | -7.50% | 38 | 6 | 0 | | 2 | N | VP,SC | 0 | \$500.00 |
| 8968 | DANBURY | 09/08/1927 | Active | 97 | 6 | 1 | 5 | 5.43% | 94 | 3 | 0 | | N | SC | 2 | \$1,545.00 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 8969 | DARIEN | 02/17/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 6 | R | M,SC | 5 | |
| 134305 | Derby Centennial | 04/18/2018 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | N | M,VP,SC | 0 | | |
| 8971 | DEVON | 04/30/1942 | Active | 3 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | 10 | R | M,SC | 5 | |
| 68771 | EAST HAVEN | 05/13/2003 | Active | 14 | 5 | 0 | 5 | 55.56% | 26 | | 0 | | 3 | N | | 0 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 8973 | EASTON | 04/19/1967 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 2 | | M,VP,SC | 7 | |
| 8974 | FAIRFIELD | 10/20/1936 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 0 | | 6 | N | M,SC | 12 | |
| 8975 | GEORGETOWN | 02/24/1950 | Active | 23 | 5 | 5 | 0 | 0.00% | 19 | 1 | 0 | | 6 | R | M,SC | 0 | |
| 8976 | GREENWICH | 08/28/1923 | Active | 29 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | 4 | R | SC | 0 | |
| 8978 | GUILFORD | 04/26/1950 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 4 | | R | VP,SC | 12 | | |
| 8979 | HAMDEN | 11/17/1949 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 4 | | VP,SC | 0 | \$20.00 |
| 8980 | MADISON | 02/22/1956 | Active | 13 | 0 | 2 | -2 | -13.33% | 16 | 20 | 0 | | 4 | N | M,SC | 1 | |
| 8981 | MERIDEN | 11/05/1923 | Active | 86 | 0 | 1 | -1 | -1.15% | 87 | 12 | 0 | | N | VP,SC | 2 | \$1,000.00 | |
| 8982 | MIDDLEBURY | 02/27/1952 | Active | 23 | 0 | 1 | -1 | -4.17% | 21 | 23 | 2 | | 2 | | P,M,VP,SC | 1 | |



Club Health Assessment for District 23 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 8983 | MILFORD | 07/24/1951 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | | | | R M,SC | 0 | | |
| 8985 | MONROE | 03/20/1952 | Active | 11 | 1 | 0 | 1 | 10.00% | 13 | | | 2 | R T,M,SC | 1 | | |
| 8986 | NAUGATUCK | 12/12/1950 | Active | 8 | 0 | 1 | -1 | -11.11% | 10 | 5 | | | M,VP | 0 | | \$25.00 |
| 8987 | NEW CANAAN | 03/15/1929 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | | VP,SC | 7 | | \$25.00 |
| 8988 | NEW FAIRFIELD | 12/21/1951 | Active | 42 | 0 | 3 | -3 | -6.67% | 50 | 3 | | | N S | 2 | | \$250.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 56805 | NEW FAIRFIELD CANDLEWOOD | 04/11/1995 | Active | 28 | 2 | 0 | 2 | 7.69% | 27 | | | 2 | R SC | 7 | | |
| 8989 | NEW HAVEN | 02/09/1922 | Active | 36 | 5 | 6 | -1 | -2.70% | 36 | 25 | | 2 | N M,SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 8991 | NEWTOWN | 11/30/1948 | Active(1) | 54 | 2 | 2 | 0 | 0.00% | 55 | 14 | | | R S,M,SC | 0 | | \$500.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8993 | NORTH HAVEN | 03/28/1952 | Active | 14 | 3 | 0 | 3 | 27.27% | 14 | | | 3 | VP | 0 | | \$640.00 |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 8994 | NORWALK | 07/10/1946 | Active | 28 | 0 | 1 | -1 | -3.45% | 28 | 8 | | 2 | N SC | 0 | | |
| 8996 | ORANGE | 04/23/1952 | Active | 48 | 0 | 0 | 0 | 0.00% | 48 | | | 2 | N SC | 0 | | \$6,803.20 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 8997 | OXFORD | 03/15/1951 | Active | 24 | 0 | 1 | -1 | -4.00% | 24 | 1 | 1 | 8 | R M,SC | 5 | | |
| 63134 | PROSPECT | 05/09/2000 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 9 | | 4 | 5 | M,VP,SC | 7 | | |
| 8999 | RIDGEFIELD | 04/19/1929 | Active | 25 | 1 | 0 | 1 | 4.17% | 22 | | 0 | 3 | R M,SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9000 | SEYMOUR | 08/27/1952 | Active | 55 | 1 | 0 | 1 | 1.85% | 53 | | 0 | | N | 0 | | \$100.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 103851 | SOUTH MERIDEN | 10/27/2008 | Active | 25 | 1 | 1 | 0 | 0.00% | 25 | 1 | 0 | | N SC | 0 | | |
| 126536 | Southbury Community | 01/25/2016 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | 0 | 2 | M,VP,SC | 0 | | |
| 9004 | STAMFORD | 11/11/1965 | Active(1) | 6 | 0 | 7 | -7 | -53.85% | 14 | 18 | 0 | 6 | R SC | 12 | 90+ Days | |
| 9005 | STRATFORD | 11/22/1929 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | S,M,VP,SC | 7 | | |
| 9006 | TRUMBULL | 11/30/1950 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 11 | | 4 | 11 | P,M,VP,SC | 5 | | |



Club Health Assessment for District 23 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|------------------------------------|------------------------------------|--------------------------------|---|--|---------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 45668 | TRUMBULL CENTER | 01/27/1986 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 4 | R | M,VP,SC | 11 | \$200.00 |
| 132299 | Wallingford Bengal Centennial | 08/23/2017 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 4 | | | N | M,SC | 3 | |
| 9013 | WALLINGFORD LIONS CLUB, INC. Exc Award (06/30/2022) | 12/18/1967 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | | VP,SC | 2 | |
| 9008 | WATERBURY | 10/18/1923 | Active | 25 | 2 | 0 | 2 | 8.70% | 24 | 0 | | 15 | R | SC | 0 | |
| 9009 | WEST HAVEN | 04/25/1951 | Active(1) | 17 | 4 | 0 | 4 | 30.77% | 0 | 0 | | 2 | R | SC | 0 | |
| 9011 | WOLCOTT Exc Award (06/30/2018) | 04/23/1952 | Active | 72 | 0 | 1 | -1 | -1.37% | 73 | 5 | | 2 | R | | 5 | |
| 9012 | WOODBIDGE | 05/24/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 6 | N | M,SC | 1 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------------|--------------|-----------------|-------------------|
| 8977 | GREENWICH WESTERN GREENWICH | 11/21/1966 | Cancelled(6*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 48 | 0 | 0 | 0 | 1,263 | 48 | 44 | 4 | 0.32% | 1,285 | 26 | 50% | 8% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 23 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 149081 | Barkhamsted Cyber | 11/22/2021 | Active | 20 | 0 | 0 | 0 | 0.00% | 0 | | | | | | | | |
| 152799 | Hartford Pak-K2 | 10/17/2022 | Newly Chartered | 27 | 27 | 0 | 27 | 100.00% | 0 | | | | P,S,T,M,VP SC VP,SC | 7 | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 9014 | AVON Exc Award (06/30/2021, 06/30/2022) | 06/18/1951 | Active | 41 | 3 | 4 | -1 | -2.38% | 40 | 16 | | | R | SC | 0 | | |
| 9015 | BARKHAMSTED Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | 10/20/1966 | Active | 81 | 3 | 0 | 3 | 3.85% | 77 | | | | R | VP | 0 | | |
| 9016 | BERLIN | 10/27/1941 | Active | 114 | 2 | 3 | -1 | -0.87% | 112 | 33 | | | N | SC | 0 | | |
| 9017 | BETHLEHEM | 05/30/1972 | Active | 25 | 1 | 0 | 1 | 4.17% | 25 | | | 2 | N | M,VP,SC | 6 | \$500.00 | |
| 9018 | BLOOMFIELD Exc Award (06/30/2022) | 03/05/1942 | Active | 29 | 1 | 0 | 1 | 3.57% | 26 | | | | None | N | P,SC | 0 | \$100.00 |
| 9019 | BRISTOL Exc Award (06/30/2021) | 03/23/1926 | Active | 29 | 1 | 2 | -1 | -3.33% | 33 | 36 | | | 4 | T,VP,SC | 0 | | |
| 9020 | BURLINGTON | 03/12/1968 | Active | 30 | 2 | 2 | 0 | 0.00% | 30 | 19 | | | 2 | R | M,SC | 4 | |
| 53441 | CANAAN NORTHWEST | 06/29/1992 | Active | 17 | 1 | 1 | 0 | 0.00% | 15 | 9 | | | 8 | R | SC | 0 | |
| 9021 | CANTON Exc Award (06/30/2021) | 11/23/1951 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | | | N | VP,SC | 12 | |
| 38579 | COLEBROOK | 06/30/1980 | Active | 27 | 0 | 0 | 0 | 0.00% | 21 | | | | 10 | R | SC | 0 | \$100.00 |
| 9022 | EAST GRANBY | 04/28/1960 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | | 2 | | M,VP,SC | 24+ | |
| 9023 | EAST HARTFORD Exc Award (06/30/2018) | 01/16/1950 | Active | 41 | 0 | 1 | -1 | -2.38% | 43 | 1 | | | | N | SC | 0 | |
| 9024 | EAST WINDSOR Exc Award (06/30/2022) | 06/29/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 16 | | | | 2 | N | SC | 0 | \$102.00 |
| 9025 | ENFIELD Exc Award (06/30/2022) | 03/31/1942 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | | | 5 | R | M,SC | 5 | \$40.00 |
| 135571 | Glastonbury Centennial | 06/26/2018 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | | | | 2 | R | SC | 0 | \$800.00 |



Club Health Assessment for District 23 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------|----------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 9027 | GRANBY | 03/20/1953 | Active | 40 | 5 | 1 | 4 | 11.11% | 33 | 1 | 0 | | R | M,VP,SC | 0 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 9028 | GREATERT HARTFORD HOST | 05/18/1922 | Active | 27 | 1 | 0 | 1 | 3.85% | 26 | | 0 | | N | SC | 1 | \$500.00 | |
| 64449 | GREATERT HARTFORD WEST INDIAN | 06/28/2001 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | R | M,SC | 1 | | |
| 128882 | Hartford County Everest Centennial | 09/12/2016 | Active | 46 | 3 | 0 | 3 | 6.98% | 42 | | 1 | | 2 | N | | \$100.00 | |
| Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 109889 | HARTFORD DIVERSITY | 12/15/2010 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 2 | M,VP,SC | 0 | | |
| 29404 | HARTFORD EVENING | 05/29/1974 | Active | 35 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 5 | VP,SC | 10 | | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 51701 | HARTFORD MULTI-NATIONAL | 05/29/1991 | Active | 29 | 5 | 7 | -2 | -6.45% | 31 | 18 | 0 | | N | SC | 0 | | |
| 118811 | HARTFORD SAINT LUCIAN | 02/20/2013 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 19 | | 9 | 1 | None | P,S,T,M,VP SC | 11 | 90+ Days | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 35723 | HARTLAND | 06/19/1978 | Active | 27 | 2 | 0 | 2 | 8.00% | 21 | | 1 | | 8 | R | SC | 5 | |
| 9029 | HARWINTON | 01/30/1962 | Active | 35 | 0 | 1 | -1 | -2.78% | 35 | 40 | 0 | | 2 | N | SC | 0 | 90+ Days |
| 35043 | KENT | 02/03/1978 | Active | 52 | 0 | 1 | -1 | -1.89% | 52 | 6 | 2 | | 2 | R | M,SC | 1 | |
| 9030 | LITCHFIELD | 01/30/1950 | Active | 60 | 1 | 0 | 1 | 1.69% | 67 | | 0 | | 14 | N | | 0 | |
| 9031 | MANCHESTER | 06/28/1949 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 2 | VP,SC | 4 | \$600.00 | |
| 9032 | MARLBOROUGH | 10/28/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 4 | R | SC | 0 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 9033 | NEW BRITAIN | 07/11/1922 | Active | 47 | 0 | 4 | -4 | -7.84% | 51 | 13 | 0 | | N | SC | 1 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 9035 | NEW HARTFORD | 09/17/1970 | Active | 27 | 0 | 2 | -2 | -6.90% | 27 | 13 | 0 | | N | SC | 4 | | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 9037 | NEW MILFORD | 04/18/1929 | Active | 41 | 2 | 1 | 1 | 2.50% | 43 | 1 | 0 | | N | SC | 0 | | |
| 9038 | NORFOLK | 01/30/1951 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 7 | 0 | | 2 | N | M,SC | 3 | |
| 140733 | Northwestern Connecticut Cyber | 01/29/2020 | Active | 27 | 5 | 0 | 5 | 22.73% | 43 | | 0 | | IP | S,M,SC | 3 | | |



Club Health Assessment for District 23 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 9039 | PLAINVILLE | 05/15/1941 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | 6 | R | M,SC | 0 | | | |
| 9040 | ROCKY HILL | 02/28/1949 | Active | 14 | 0 | 1 | -1 | -6.67% | 18 | 8 | | 3 | N | SC | 24+ | | | |
| 127325 | Rocky Hill Veteran | 04/21/2016 | Active | 8 | 0 | 0 | 0 | 0.00% | 4 | | 4 | | N | VP,SC | 5 | | | |
| 9042 | SIMSBURY | 06/15/1965 | Active | 24 | 0 | 1 | -1 | -4.00% | 27 | 2 | | 2 | R | | 0 | 90+ Days | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9044 | SOUTH WINDSOR | 06/08/1961 | Active | 38 | 0 | 0 | 0 | 0.00% | 36 | | | | N | SC | 0 | | \$1,000.00 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 9043 | SOUTHINGTON | 02/05/1942 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | IP | M,SC | 12 | | | |
| 9045 | SUFFIELD | 04/29/1955 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | | 2 | | M,VP,SC | 5 | | | |
| 9046 | TERRYVILLE | 06/27/1941 | Active | 89 | 1 | 5 | -4 | -4.30% | 91 | 19 | | | R | SC | 1 | | | |
| 105281 | THOMASTON | 04/20/2009 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 7 | 1 | None | P,S,T,M,VP SC | 6 | 90+ Days | | |
| 9048 | TORRINGTON | 11/30/1925 | Active | 33 | 0 | 3 | -3 | -8.33% | 35 | 2 | | | N | P,M,SC | 0 | | | |
| 9049 | UNIONVILLE | 11/29/1941 | Active | 18 | 0 | 2 | -2 | -10.00% | 19 | 42 | | | R | T,M,VP,SC | N/R | | | |
| 9050 | WASHINGTON | 05/31/1941 | Active | 34 | 0 | 4 | -4 | -10.53% | 36 | 27 | | | R | M,SC | 24+ | 90+ Days | | |
| 9051 | WATERTOWN | 10/25/1949 | Active | 42 | 2 | 0 | 2 | 5.00% | 47 | | 1 | | N | | 0 | | | |
| 140049 | West Hartford Lumbini | 10/18/2019 | Active | 41 | 2 | 0 | 2 | 5.13% | 41 | | 0 | | N | | 8 | | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 9053 | WETHERSFIELD | 11/29/1949 | Active | 5 | 0 | 1 | -1 | -16.67% | 6 | 42 | | | 6 | VP,SC | 24+ | | | |
| 9054 | WINDSOR | 12/15/1949 | Active | 48 | 1 | 0 | 1 | 2.13% | 43 | | 1 | | N | | 0 | | \$481.12 | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 9055 | WINDSOR LOCKS | 06/06/1942 | Active | 109 | 0 | 2 | -2 | -1.80% | 108 | 20 | | | 2 | N | | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 9056 | WINSTED | 03/16/1960 | Active | 17 | 0 | 1 | -1 | -5.56% | 19 | 0 | | | 3 | R | M,VP,SC | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 9057 | WOODBURY | 04/08/1936 | Active | 55 | 0 | 1 | -1 | -1.79% | 54 | 0 | | | N | | 3 | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 23 B through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 55 | 1 | 0 | 1 | 1,810 | 71 | 52 | 19 | 1.06% | 1,771 | 33 | 25% | 15% | 5% | 9% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 23 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 150815 | New London Black Heritage | 05/17/2022 | Cancelled(1*) | 0 | 2 | 35 | -33 | -100.00% | 0 | 1 | 0 | | None | P,S,T,M,VP SC | 3 | 90+ Days | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 32002 | BOLTON | 04/05/1976 | Active | 9 | 0 | 1 | -1 | -10.00% | 12 | 12 | 0 | | 4 | R | M,SC | 1 | |
| 52895 | BOLTON REGIONAL | 04/16/1992 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 2 | R | P,SC | 4 | \$200.00 |
| 9059 | CANTERBURY | 06/12/1972 | Active | 29 | 0 | 1 | -1 | -3.33% | 29 | 5 | 0 | | | IP | SC | 0 | |
| Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 9060 | CLINTON | 09/26/1950 | Active | 40 | 1 | 5 | -4 | -9.09% | 39 | 16 | 0 | | 3 | | M,VP,SC | 4 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 9061 | COLCHESTER | 08/02/1949 | Active | 97 | 0 | 6 | -6 | -5.83% | 110 | 8 | 0 | | | N | | 0 | \$10.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 9062 | COLUMBIA | 05/23/1955 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | SC | 4 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 9063 | COVENTRY | 09/30/1952 | Active | 24 | 2 | 3 | -1 | -4.00% | 26 | 16 | 0 | | | R | M,SC | 0 | |
| 138089 | Cromwell CT | 02/13/2020 | Active | 23 | 1 | 0 | 1 | 4.55% | 19 | | 0 | | 2 | R | SC | 0 | \$20.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 9065 | DANIELSON | 04/01/1954 | Active | 13 | 1 | 0 | 1 | 8.33% | 15 | | 0 | | 2 | N | M,SC | 1 | \$200.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9066 | DEEP RIVER-CHESTER | 09/01/1950 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 5 | 0 | | | N | SC | 9 | \$200.00 |
| 9067 | DURHAM | 10/24/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 14 | | VP,SC | 1 | |
| 9068 | EAST HADDAM | 02/21/1955 | Active | 32 | 1 | 0 | 1 | 3.23% | 36 | | 0 | | 4 | R | | 24+ | |
| 52684 | EAST HADDAM COMMUNITY | 03/13/1992 | Active | 49 | 2 | 0 | 2 | 4.26% | 46 | | 0 | | | N | M,SC | 0 | \$255.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9069 | EAST HAMPTON | 03/30/1957 | Active | 50 | 0 | 1 | -1 | -1.96% | 50 | 18 | 0 | | 2 | N | SC | 0 | \$1,600.54 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 103885 | EASTERN CONNECTICUT ASIAN AND AMERICAN L C | 11/03/2008 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 4 | | M,VP,SC | 24+ | 90+ Days |
| 141872 | Eastern Connecticut Virtual | 06/26/2020 | Active | 10 | 0 | 1 | -1 | -9.09% | 13 | 2 | 0 | | R | SC | 4 | | \$200.00 |



Club Health Assessment for District 23 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 127444 | Ellington Centennial | 05/06/2016 | P- Active | 11 | 0 | 1 | -1 | -8.33% | 14 | 1 | 0 | | VP,SC | 1 | | |
| 9070 | ESSEX | 08/24/1950 | Active | 48 | 1 | 0 | 1 | 2.13% | 47 | | 0 | | N SC | 0 | | |
| 9071 | FRANKLIN | 03/18/1968 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 14 P,T,M,VP,SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9072 | GROTON | 09/24/1929 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 2 P,M,VP,SC | 5 | | \$10.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9073 | HADDAM | 09/12/1951 | Active | 10 | 0 | 1 | -1 | -9.09% | 13 | 4 | 0 | | 3 VP,SC | 0 | | |
| 9074 | HEBRON | 12/03/1969 | Active | 63 | 0 | 1 | -1 | -1.56% | 66 | 2 | 0 | | 4 N | 5 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 77856 | KILLINGLY QUIET CORNER REGIONAL | 11/26/2003 | Active | 14 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | R SC | 0 | | \$200.00 |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 9075 | KILLINGWORTH | 11/18/1970 | Active | 67 | 4 | 2 | 2 | 3.08% | 57 | 7 | 0 | | N M,SC | 0 | | \$20.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 9076 | LEBANON | 01/31/1952 | Active | 48 | 2 | 1 | 1 | 2.13% | 45 | 18 | 0 | | R M,SC | 1 | | |
| 9077 | LEDYARD | 08/11/1960 | Active | 25 | 0 | 1 | -1 | -3.85% | 27 | 1 | 0 | | N | 0 | | \$300.00 |
| 129793 | Lisbon Centennial | 01/13/2017 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | R M | 3 | | \$300.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 9078 | LYME OLD LYME L C | 04/11/1972 | Active | 34 | 2 | 3 | -1 | -2.86% | 23 | 5 | 0 | | R SC | 3 | | \$25.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9097 | MANSFIELD | 04/07/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 6 N M,SC | 4 | | \$500.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9079 | MIDDLEFIELD | 05/11/1956 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | N T,SC | 1 | | \$1,000.00 |
| 9080 | MIDDLETOWN | 05/28/1929 | Active | 13 | 1 | 0 | 1 | 8.33% | 17 | | 0 | | 3 R SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 9081 | MONTVILLE | 06/11/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 3 R M,SC | 4 | | \$225.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 52745 | MONTVILLE MOHEGAN-PEQUOT | 03/27/1992 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | VP,SC | 5 | | \$20.00 |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |



Club Health Assessment for District 23 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 9083 | MYSTIC Exc Award (06/30/2017) | 09/15/1949 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | 3 | R | SC | 0 | | |
| 9084 | NEW LONDON Exc Award (06/30/2021, 06/30/2022) | 08/15/1922 | Active | 21 | 2 | 1 | 1 | 5.00% | 21 | 3 | 0 | | | R | SC | 1 | | |
| 9085 | NIANTIC Exc Award (06/30/2021, 06/30/2022) | 08/23/1949 | Active | 64 | 3 | 3 | 0 | 0.00% | 62 | 20 | 0 | | | N | SC | 5 | | \$100.00 |
| 9086 | NORTH STONINGTON Exc Award (06/30/2017, 06/30/2018, 06/30/2022) | 03/27/1967 | Active | 32 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 2 | R | | 0 | 90+ Days | |
| 9087 | NORWICH Exc Award (06/30/2022) | 04/11/1939 | P- Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 2 | | M,VP,SC | 2 | | |
| 9089 | OLD SAYBROOK Exc Award (06/30/2022) | 06/27/1950 | Active | 35 | 0 | 1 | -1 | -2.78% | 28 | 11 | 0 | | | | VP,SC | 1 | | |
| 9090 | PAWCATUCK Exc Award (06/30/2022) | 10/25/1950 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | | N | P | 0 | | |
| 9082 | PLAINFIELD Exc Award (06/30/2022) | 12/13/1951 | Active | 25 | 0 | 1 | -1 | -3.85% | 27 | 24 | 0 | | 2 | R | VP,SC | 0 | | |
| 9091 | POMFRET Exc Award (06/30/2022) | 09/09/1954 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | | T,VP,SC | 18 | | |
| 135479 | Portland Exc Award (06/30/2019, 06/30/2020, 06/30/2022) | 06/29/2018 | Active | 38 | 3 | 0 | 3 | 8.57% | 31 | | 0 | | 2 | | VP | 1 | | \$10.00 |
| 9093 | PUTNAM Exc Award (06/30/2019, 06/30/2020, 06/30/2022) | 09/29/1949 | Active | 57 | 1 | 0 | 1 | 1.79% | 51 | | 0 | | | R | | 3 | | |
| 9094 | SALEM Exc Award (06/30/2021) | 05/17/1973 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | M,SC | 1 | | |
| 9095 | SOMERS | 01/30/1953 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 0 | | 5 | R | S,M,SC | 0 | | |
| 9096 | STAFFORD Exc Award (06/30/2021, 06/30/2022) | 07/30/1951 | Active | 25 | 1 | 0 | 1 | 4.17% | 22 | | 0 | | | | VP,SC | 0 | | |
| 60877 | TAFTVILLE Exc Award (06/30/2016, 06/30/2017, 06/30/2022) | 06/15/1998 | Active | 23 | 0 | 2 | -2 | -8.00% | 24 | 24 | 0 | | | R | M,SC | 2 | | \$300.00 |
| 9099 | THOMPSON | 04/29/1953 | Active | 36 | 1 | 0 | 1 | 2.86% | 36 | | 0 | | | N | SC | 5 | | |



Club Health Assessment for District 23 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|----------------------------------|--|----------------------------|---|------------------------------|-------------------|---------------------|-----------------------|---|-----------------------------------|--|---|------------------------------------|---|---|--|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 9100 | TOLLAND Exc Award (06/30/2017) | 11/10/1969 | Active | 30 | 0 | 1 | -1 | -3.23% | 31 | 34 | 0 | | 2 | N | M,VP,SC | 2 | | \$1,000.00 | | |
| 109940 | UNIVERSITY OF CT CAMPUS | 12/20/2010 | Active | 23 | 21 | 5 | 16 | 228.57% | 11 | 2 | 0 | | | R | M,SC | 24+ | | | | |
| 133871 | Vernon-Rockville Exc Award (06/30/2021) | 04/10/2018 | Active | 11 | 0 | 4 | -4 | -26.67% | 24 | 4 | 0 | | 2 | | VP | 0 | | | | |
| 9101 | WATERFORD | 06/11/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 12 | R | P,SC | 15 | | | | |
| 53387 | WATERFORD REGIONAL Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 06/30/1992 | Active | 28 | 1 | 0 | 1 | 3.70% | 26 | | 0 | | | N | SC | 0 | | | | |
| 9102 | WILLIMANTIC Exc Award (06/30/2022) | 03/31/1941 | Active | 38 | 2 | 2 | 0 | 0.00% | 39 | 4 | 0 | | | N | SC | 2 | | \$20.00 | | |
| 9103 | WOODSTOCK | 01/16/1956 | Active | 34 | 4 | 1 | 3 | 9.68% | 27 | 18 | 0 | | | N | T,SC | 1 | | \$200.00 | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 56 | 0 | 1 | -1 | 1,593 | 60 | 85 | -25 | -1.55% | 1,575 | 28 | 38% | 0% | 0% | 4% | 0 | 0% | 1 | 0 | 35 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 24 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|------------------------------|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 9360 | ABINGDON | 03/17/1954 | Active | 9 | 2 | 0 | 2 | 28.57% | 5 | | | | | M,VP,SC | 24+ | | |
| 9361 | APPALACHIA | 11/27/1941 | Active | 30 | 2 | 1 | 1 | 3.45% | 25 | 3 | | | 4 | R | M,VP,SC | 0 | \$1,000.00 |
| 41828 | BEDFORD | 09/07/1982 | Active | 32 | 1 | 1 | 0 | 0.00% | 33 | 23 | | | 6 | R | M,VP | 3 | \$1,000.00 |
| 9362 | BIG STONE GAP | 03/27/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 5 | | 6 | | P,M,VP,SC | 24+ | |
| 9322 | BLACKSBURG BREAKFAST | 10/29/1973 | Active | 30 | 1 | 1 | 0 | 0.00% | 31 | 16 | 2 | | | N | M,VP | 0 | \$3,000.00 |
| 9364 | BLUEFIELD | 10/08/1953 | Active | 34 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | M | 8 | \$50.00 |
| 9376 | BRISTOL GOODSON | 05/04/1964 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | | N | P,T,M,VP,SC | N/R | |
| 9365 | BRISTOL HOST | 06/02/1924 | Active | 35 | 0 | 1 | -1 | -2.78% | 37 | 57 | 1 | | 2 | R | SC | 3 | |
| 9366 | BRISTOL TWIN CITIES | 11/02/1959 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 2 | N | SC | 2 | \$160.00 |
| 9324 | BUCHANAN | 12/10/1953 | Active | 12 | 3 | 0 | 3 | 33.33% | 10 | | 2 | | 5 | | P,M,VP,SC | 0 | |
| 9367 | CASTLEWOOD | 11/06/1957 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | 2 | | P,T,M,VP,SC | 4 | |
| 9325 | CAVE SPRING | 05/29/1941 | Active | 46 | 2 | 0 | 2 | 4.55% | 40 | | 1 | | | R | | 0 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 9368 | CHILHOWIE | 12/15/1947 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 5 | | 4 | | 2 | | P,M,VP,SC | 5 | |
| 9326 | CHRISTIANSBURG | 01/20/1941 | Active | 60 | 6 | 5 | 1 | 1.69% | 57 | 13 | 0 | | 2 | R | | 0 | \$80.00 |
| 9370 | CLINTWOOD | 05/14/1968 | Active | 12 | 0 | 1 | -1 | -7.69% | 17 | 35 | 0 | | | N | P,M,VP,SC | 24+ | |
| 137194 | Daleville Fincastle | 01/24/2019 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N | | 0 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 9329 | DUBLIN | 08/31/1953 | Active | 53 | 1 | 3 | -2 | -3.64% | 59 | 10 | 0 | | | N | | 1 | |
| Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 9330 | EDGEWOOD | 02/19/1953 | Active | 11 | 0 | 2 | -2 | -15.38% | 15 | 31 | 3 | | 4 | R | P,M | 0 | \$600.00 |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 9332 | FERRUM | 10/29/1946 | Active(1) | 20 | 1 | 1 | 0 | 0.00% | 28 | 5 | 0 | | 4 | R | SC | 0 | |
| 9334 | FOREST | 03/20/1973 | Active | 31 | 1 | 1 | 0 | 0.00% | 31 | 2 | 2 | | | IP | SC | 0 | \$212.00 |
| Exc Award (06/30/2017, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 24 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Active | If below 15 members appears | | | | | | | | | | | | |
| | | | | | | | | If net loss is greater than 20% appears | | | | | | | | |
| | | | | | | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 9335 | FORT LEWIS | 01/23/1953 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | 0 | | 3 | R | P,SC | 2 | |
| 9372 | FRIES | 12/09/1941 | Active | 17 | 0 | 2 | -2 | -10.53% | 20 | 16 | 0 | 20 | R | P,T,M,SC | 0 | |
| 9373 | GALAX | 12/13/1938 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 18 | | 2 | | P,M,VP,SC | 24+ | |
| 126779 | Giles Breakfast | 03/23/2016 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 10 | | 2 | R | P,M,VP,SC | 7 | \$650.00 |
| 64286 | HAYSI-CLINCHCO | 05/21/2001 | Active | 12 | 0 | 0 | 0 | 0.00% | 17 | 10 | | 4 | R | M,VP,SC | 24+ | |
| 9379 | HILLSVILLE | 07/30/1940 | Active | 36 | 0 | 1 | -1 | -2.70% | 40 | 17 | 1 | | N | SC | 2 | \$100.00 |
| 9380 | HONAKER | 01/27/1958 | Active | 19 | 0 | 1 | -1 | -5.00% | 21 | 65 | 0 | 2 | R | SC | 0 | |
| 9382 | INDEPENDENCE | 10/01/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 2 | | 6 | R | P,M | 24+ | |
| 9383 | JONESVILLE | 08/14/1940 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 2 | R | T,M,VP,SC | 0 | |
| 9385 | LEBANON | 09/04/1940 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 4 | R | S,T,M,VP,SC | 3 | |
| 9386 | MARION | 09/29/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 16 | 1 | None | | P,S,T,M,VP SC | 22 | |
| 9337 | MARTINSVILLE/HENRY COUNTY Exc Award (06/30/2019) | 03/19/1947 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 29 | 3 | 2 | N | P,SC | 0 | \$100.00 |
| 9338 | MT PLEASANT | 06/15/1961 | Active | 19 | 1 | 1 | 0 | 0.00% | 20 | 49 | 0 | 3 | R | VP | 0 | |
| 9389 | NORTH TAZEWELL | 10/21/1957 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 55 | 0 | 4 | R | P,T | 1 | \$500.00 |
| 9388 | NORTON | 02/18/1947 | Active | 26 | 2 | 1 | 1 | 4.00% | 27 | 3 | 1 | | N | M,SC | 3 | |
| 9342 | PEARISBURG Exc Award (06/30/2016) | 10/03/1932 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | 7 | | 7 | N | M,SC | 7 | \$1,000.00 |
| 9391 | PENNINGTON GAP | 05/26/1932 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | 0 | | 3 | R | P,SC | N/R | |
| 9392 | POCAHONTAS | 11/12/1941 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 7 | R | P,T,M,VP,SC | N/R | |
| 9393 | POUND | 09/24/1953 | Active | 30 | 2 | 1 | 1 | 3.45% | 27 | 1 | 0 | 6 | R | M,SC | 1 | \$120.00 |
| 9344 | RADFORD HOST | 01/21/1941 | Active | 16 | 0 | 1 | -1 | -5.88% | 21 | 7 | 0 | None | | P,M,VP,SC | 4 | |
| 9346 | RICH CREEK | 12/18/1947 | Active | 24 | 4 | 1 | 3 | 14.29% | 20 | 57 | 0 | 2 | N | P,T,M,SC | 13 | |
| 9394 | RICHLANDS | 01/29/1947 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | 1 | | 3 | R | | 0 | |
| 9349 | ROANOKE HOST | 03/31/1922 | Active | 5 | 0 | 0 | 0 | 0.00% | 4 | 6 | | 5 | | P,M,VP,SC | N/R | |



Club Health Assessment for District 24 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 33830 | ROANOKE VALLEY BREAKFAST Exc Award (06/30/2016, 06/30/2017) | 05/06/1977 | Active | 56 | 3 | 5 | -2 | -3.45% | 60 | 3 | 0 | | N | P,M,VP,SC | 0 | \$100.00 | | |
| 9353 | ROANOKE WILLIAMSON RD | 09/06/1939 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 13 | | 6 | R | M,VP,SC | 6 | | |
| 9354 | ROCKY MOUNT | 06/20/1924 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 4 | R | SC | 12 | \$100.00 | |
| 9396 | RURAL RETREAT | 09/23/1941 | Active | 32 | 0 | 2 | -2 | -5.88% | 31 | 2 | 0 | | N | | | 0 | \$420.00 | |
| 55940 | SALEM HANGING ROCK | 06/30/1994 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 4 | | 9 | R | T,M,VP,SC | 5 | | |
| 9355 | SALEM HOST Exc Award (06/30/2019) | 10/11/1935 | Active | 34 | 0 | 2 | -2 | -5.56% | 37 | 17 | 1 | | N | | | 0 | 90+ Days | |
| 9399 | SALTVILLE RICH VALLEY | 05/26/1950 | Active | 23 | 2 | 1 | 1 | 4.55% | 24 | 1 | 0 | | N | M,SC | | 1 | 90+ Days | \$371.00 |
| 41008 | SMITH MOUNTAIN LAKE | 03/12/1982 | Active | 48 | 2 | 0 | 2 | 4.35% | 52 | | 0 | | N | SC | | 0 | | |
| 9400 | TAZEWELL | 02/28/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | | P,M,VP,SC | | N/R | | |
| 44957 | VINTON BREAKFAST | 05/06/1985 | Active | 53 | 0 | 0 | 0 | 0.00% | 49 | | 0 | | N | | | 0 | \$2,000.00 | |
| 9401 | WEBER CITY | 12/21/1953 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 2 | | 9 | 1 | None | P,S,T,M,VP SC | | N/R | | |
| 9403 | WISE | 09/29/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 6 | P,M,VP,SC | | 24+ | | |
| 9404 | WYTHEVILLE Exc Award (06/30/2017, 06/30/2018) | 02/28/1941 | Active | 72 | 2 | 2 | 0 | 0.00% | 76 | 6 | 0 | | N | VP | | 0 | 90+ Days | \$100.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 55582 | EWING BOONES PATH | 04/25/1994 | Cancelled(6*) | 06/29/2022 |
| 49502 | MONETA | 05/04/1989 | Cancelled(6*) | 06/29/2022 |
| 9358 | TROUTVILLE | 01/31/1941 | Cancelled(6*) | 06/29/2022 |



Club Health Assessment for District 24 C through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 56 | 0 | 0 | 0 | 1,279 | 40 | 40 | 0 | 0.00% | 1,316 | 23 | 54% | 29% | 4% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 24 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9174 | AMELIA | 11/14/1955 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | | N | P,S,T,M,SC | 7 | |
| 9210 | AMHERST COUNTY | 03/26/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 6 | N | | 0 | \$1,000.00 |
| 9176 | APPOMATTOX | 08/23/1939 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 12 | 2 | 4 | | M,VP,SC | 10 | |
| 9179 | BLACKSTONE | 10/27/1952 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 6 | 13 | N | T,SC | 1 | |
| 9216 | BON AIR-MANCHESTER-MIDLOTHI | 03/02/1934 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 5 | | N | SC | 11 | \$600.00 |
| 9268 | BOYKINS | 02/14/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 9 | | None | P,S,T,M,VP SC | 10 | |
| 35724 | BRANDERMILL & MIDLOTHIAN (WOODLAKE) | 06/12/1978 | Active | 38 | 2 | 0 | 2 | 5.56% | 36 | | 0 | | N | M,SC | 12 | \$500.00 |
| 9182 | BROOKNEAL | 03/26/1948 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 12 | | 11 | 4 | | P,M,VP,SC | 24+ | |
| 9183 | BROOKVILLE TIMBERLAKE | 04/17/1956 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | 3 | R | VP,SC | 4 | \$100.00 |
| 9184 | BUCKINGHAM COUNTY | 09/16/1954 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 48 | 0 | 9 | N | M,SC | 0 | |
| 9269 | CAPE CHARLES | 05/31/1934 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | 3 | R | SC | 1 | \$150.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 9270 | CENTRAL SHORE | 02/06/1959 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | R | SC | 6 | |
| 9185 | CHARLOTTE L C | 03/16/1972 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | N | | 2 | \$1,100.00 |
| 9186 | CHASE CITY | 02/18/1942 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 6 | | R | P,T,M,SC | 11 | 90+ Days |
| 9187 | CHATHAM | 01/07/1941 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | 2 | R | M,SC | 8 | 90+ Days |
| 9272 | CHESAPEAKE DEEP CREEK | 02/09/1970 | Active(1) | 2 | 0 | 3 | -3 | -60.00% | 9 | 18 | 1 | 2 | | P,M,VP,SC | 8 | \$100.00 |
| 9278 | CHESAPEAKE GREAT BRIDGE | 01/24/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | N | SC | 3 | \$300.00 |
| 9306 | CHESAPEAKE HOST | 12/08/1947 | Active | 16 | 0 | 1 | -1 | -5.88% | 19 | 8 | 0 | 2 | N | M,SC | 6 | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 9307 | CHESAPEAKE SOUTHSIDE | 01/23/1948 | Active | 39 | 1 | 5 | -4 | -9.30% | 35 | 14 | 2 | | N | VP | 6 | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 53154 | CHESAPEAKE WESTERN BRANCH | 05/27/1992 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | 4 | R | M,SC | 12 | |
| 9188 | CHESTER | 01/16/1939 | Active | 23 | 1 | 0 | 1 | 4.55% | 24 | | 0 | 5 | R | T,M,SC | 0 | |



Club Health Assessment for District 24 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|---------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 63912 | CHESTERFIELD PREV BLINDNES MNG | 01/17/2001 | Active | 13 | 1 | 0 | 1 | 8.33% | 10 | | 0 | | R | T,M,VP,SC | 24+ | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 9271 | CHURCHLAND L C | 05/09/1966 | Active | 21 | 0 | 1 | -1 | -4.55% | 25 | 46 | 0 | | 3 | N | P,SC | 10 | |
| 9189 | CLARKSVILLE | 02/10/1941 | Active | 23 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | N | T,M,SC | 0 | | \$850.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 9191 | COLONIAL HEIGHTS | 07/22/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 3 | | | M,VP,SC | 24+ | | \$200.00 |
| 9273 | CRADOCK | 07/08/1947 | Active | 18 | 1 | 1 | 0 | 0.00% | 20 | 54 | 0 | | 2 | R | SC | 2 | |
| 9192 | CREWE BURKEVILLE | 06/05/1968 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 3 | | 0 | | 8 | R | P,M,SC | N/R | 90+ Days |
| 9193 | DANVILLE HOST | 05/19/1922 | Active | 21 | 0 | 4 | -4 | -16.00% | 24 | 22 | 2 | | 5 | N | S,T,M,SC | 2 | |
| 9195 | DANVILLE MORNING | 03/08/1973 | Active | 9 | 1 | 0 | 1 | 12.50% | 8 | | 0 | | 16 | | P,M,VP | N/R | |
| 59969 | DINWIDDIE | 09/24/1997 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 9 | N | M,VP,SC | 0 | |
| 110484 | EASTERN VIRGINIA MEDICAL SCHOOL | 03/01/2011 | Active | 19 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 2 | R | S,M,SC | 6 | |
| 9197 | FARMVILLE | 06/15/1923 | Active | 77 | 1 | 6 | -5 | -6.10% | 68 | 5 | 0 | | N | | | 5 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 9276 | FRANKLIN | 11/24/1933 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | 2 | R | T,M,VP,SC | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9277 | GLOUCESTER | 11/21/1947 | Active(3) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | None | P,S,T,M,VP SC | 10 | | |
| 29261 | GOOCHLAND COUNTY | 05/09/1974 | Active | 11 | 0 | 1 | -1 | -8.33% | 14 | 7 | 0 | | 5 | R | M,SC | 1 | |
| 9198 | GRETNA | 09/21/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | N | P,M,SC | N/R | | |
| 9281 | HAMPTON MERCURY | 03/16/1965 | Active | 15 | 6 | 1 | 5 | 50.00% | 10 | 19 | 0 | | None | R | P,S | 2 | |
| 9282 | HAMPTON NORTHAMPTON | 12/13/1960 | Active | 0 | 0 | 6 | -6 | -100.00% | 10 | 27 | 1 | | None | | P,S,T,M,VP SC | 6 | |
| 9280 | HAMPTON PHOEBUS | 02/26/1947 | Active | 18 | 0 | 1 | -1 | -5.26% | 20 | 69 | 3 | | 4 | R | M,SC | 9 | \$150.00 |
| 9201 | HOPEWELL PRINCE GEORGE INC | 01/02/1934 | Active | 9 | 1 | 0 | 1 | 12.50% | 8 | | 0 | | 5 | | S,T,M,VP,SC | 0 | |
| 60355 | JAMES CITY | 02/10/1998 | Active | 76 | 3 | 2 | 1 | 1.33% | 82 | 9 | 0 | | R | SC | 0 | | \$625.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 24 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|-----------|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 9204 | KENBRIDGE-VICTORIA L C | 08/13/1953 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 10 | 2 | | 4 | M,VP,SC | 1 | | |
| 127030 | King William County Children First | 03/11/2016 | Active(3) | 9 | 9 | 0 | 9 | 100.00% | 10 | | 1 | | 6 | M,VP,SC | 11 | | |
| 9285 | LANCASTER COUNTY Exc Award (06/30/2017, 06/30/2018) | 09/23/1947 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | N | S,VP,SC | 0 | | |
| 9206 | LAWRENCEVILLE | 03/22/1927 | Active | 25 | 1 | 0 | 1 | 4.17% | 26 | | 0 | | 5 | N | M,SC | 0 | |
| 105359 | LYNCHBURG 7 HILLS | 04/23/2009 | Active | 16 | 0 | 2 | -2 | -11.11% | 18 | 10 | 1 | | 4 | R | M,SC | 11 | |
| 9287 | MATHEWS | 12/13/1954 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 18 | | 2 | R | S,T,M,SC | 1 | |
| 29454 | MECHANICSVILLE | 06/11/1974 | Active | 11 | 0 | 1 | -1 | -8.33% | 18 | 39 | 2 | | 2 | R | S,SC | 0 | |
| 9288 | MIDDLESEX COUNTY | 02/27/1962 | Active | 17 | 0 | 1 | -1 | -5.56% | 22 | 2 | 0 | | 2 | R | M | 0 | |
| 40743 | NEW KENT COUNTY Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 01/22/1982 | Active | 34 | 2 | 0 | 2 | 6.25% | 31 | | 0 | | N | | | 1 | |
| 9289 | NEWPORT NEWS DENBIGH Exc Award (06/30/2017) | 04/23/1959 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 2 | R | M | 1 | |
| 9290 | NEWPORT NEWS HOST Exc Award (06/30/2017) | 01/06/1933 | Active | 18 | 2 | 0 | 2 | 12.50% | 23 | | 0 | | | R | | 1 | |
| 9314 | NEWPORT NEWS WARWICK | 05/26/1949 | Active | 10 | 0 | 1 | -1 | -9.09% | 13 | 35 | 0 | | 4 | N | M,SC | 0 | |
| 9291 | NORFOLK HOST Exc Award (06/30/2017) | 02/09/1922 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | 11 | 1 | None | P,S,T,M,VP,SC | 24+ | | |
| 9286 | NORFOLK LITTLE CREEK Exc Award (06/30/2018) | 05/04/1956 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 6 | R | | 0 | |
| 105764 | NORFOLK MIDDLE TOWN | 06/12/2009 | Active | 10 | 0 | 13 | -13 | -56.52% | 23 | 3 | 2 | | 6 | N | S,T,M,SC | 9 | 90+ Days |
| 9297 | NORFOLK NORVIEW | 02/06/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 6 | R | SC | 1 | \$50.00 |
| 9293 | NORFOLK OCEAN VIEW Exc Award (06/30/2017) | 10/02/1933 | Active | 20 | 1 | 0 | 1 | 5.26% | 23 | | 1 | | 4 | N | T | 0 | |
| 9294 | NORFOLK WARDS CORNER | 02/14/1947 | Active | 9 | 0 | 1 | -1 | -10.00% | 11 | 38 | 4 | | 6 | R | P,M,VP,SC | 10 | \$2,000.00 |
| 9296 | NORTHUMBERLAND COUNTY Exc Award (06/30/2016) | 03/16/1953 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 4 | R | VP | 3 | |



Club Health Assessment for District 24 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 9301 | ONANCOCK Exc Award (06/30/2018) | 10/10/1939 | Active | 6 | 1 | 0 | 1 | 20.00% | 5 | | | | M,VP,SC | 0 | | |
| 9303 | POQUOSON Exc Award (06/30/2019) | 02/18/1948 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | | N | | 0 | | |
| 9304 | PORTSMOUTH HOST | 12/05/1932 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | | R | M,VP,SC | 0 | | |
| 31793 | POWHATAN | 03/02/1976 | Active | 57 | 0 | 0 | 0 | 0.00% | 53 | | | N | SC | 0 | | |
| 41884 | RICHMOND BATTLEFIELD PARK | 10/11/1982 | Active | 14 | 1 | 0 | 1 | 7.69% | 14 | | | N | SC | 24+ | 90+ Days | |
| 9203 | RICHMOND JAMES RIVER | 11/10/1953 | Active | 14 | 0 | 2 | -2 | -12.50% | 17 | 34 | | N | VP,SC | 0 | | |
| 9218 | RICHMOND WEST BREAKFAST | 03/24/1972 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | | R | M,VP,SC | 0 | | |
| 9219 | RUSTBURG | 06/26/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | | N | P,T,M,SC | 2 | | |
| 33309 | SMITHFIELD Exc Award (06/30/2016, 06/30/2018) | 02/07/1977 | Active | 20 | 0 | 0 | 0 | 0.00% | 38 | | | N | SC | 0 | | |
| 9220 | SOUTH BOSTON | 01/17/1927 | Active | 9 | 0 | 4 | -4 | -30.77% | 13 | 13 | | N | S,M,VP,SC | 8 | 90+ Days | |
| 9221 | SOUTH HILL | 03/07/1935 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | | N | | 0 | | \$40.00 |
| 134715 | Southeastern Virginia Filipino - American | 05/18/2018 | Active | 68 | 10 | 0 | 10 | 17.24% | 64 | | | N | SC | 10 | | |
| 9308 | SUFFOLK | 07/18/1923 | Active | 15 | 0 | 2 | -2 | -11.76% | 16 | 17 | | R | SC | 1 | | |
| 65432 | SURRY COUNTY | 05/15/2002 | Active | 17 | 1 | 0 | 1 | 6.25% | 14 | | | R | T,M,VP,SC | 24+ | | |
| 133008 | Sussex County Exc Award (06/30/2022) | 11/16/2017 | Active | 27 | 1 | 1 | 0 | 0.00% | 24 | 1 | | R | | 0 | | |
| 9309 | TAPPAHANNOCK Exc Award (06/30/2016) | 01/29/1942 | Active | 35 | 4 | 1 | 3 | 9.38% | 38 | 1 | | N | | 0 | | \$340.00 |
| 9223 | VARINA | 12/03/1957 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | | | VP | 1 | | \$2,000.00 |
| 9266 | VIRGINIA BEACH ARAGONA WOODSTOCK Exc Award (06/30/2016) | 03/08/1960 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | | | N | P,SC | 11 | | \$150.00 |
| 9267 | VIRGINIA BEACH BAYSIDE | 10/04/1951 | Active | 19 | 0 | 2 | -2 | -9.52% | 24 | 20 | | R | | 0 | | |
| 90228 | VIRGINIA BEACH CENTRAL | 11/28/2005 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 10 | | | | VP,SC | 0 | | |



Club Health Assessment for District 24 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|--|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9310 | VIRGINIA BEACH HOST | 08/24/1933 | Active | 20 | 2 | 3 | -1 | -4.76% | 21 | 29 | 0 | | | IP T,SC | 15 | | |
| 9284 | VIRGINIA BEACH KEMPSVILLE Exc Award (06/30/2016) | 03/09/1953 | Active | 32 | 2 | 5 | -3 | -8.57% | 37 | 12 | 0 | | | N P,VP,SC | 12 | | |
| 41781 | VIRGINIA BEACH OCEANSIDE | 08/03/1982 | Active | 16 | 2 | 2 | 0 | 0.00% | 13 | 21 | 0 | | | N SC | 0 | | \$500.00 |
| 9312 | VIRGINIA BEACH PRIN ANN | 12/16/1964 | Active | 4 | 0 | 3 | -3 | -42.86% | 6 | 8 | 0 | | 8 | N | 0 | | |
| 9313 | VIRGINIA BEACH THALIA Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 04/20/1966 | Active | 34 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | | N | 0 | | \$3,500.00 |
| 65469 | VIRGINIA BEACH TOWN CENTER-BLIND Exc Award (06/30/2018) | 06/11/2002 | Active | 44 | 0 | 0 | 0 | 0.00% | 44 | | 0 | | | N | 0 | | |
| 9316 | WILLIAMSBURG HOST Exc Award (06/30/2019, 06/30/2022) | 04/24/1934 | Active | 58 | 3 | 7 | -4 | -6.45% | 55 | 18 | 0 | | | VP | 0 | | |
| 36564 | WINDSOR Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 02/15/1979 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | N M,VP | 0 | | |
| 9317 | YORK | 03/06/1953 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 3 | R M | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 137736 | Longwood University | 03/21/2019 | Cancelled(8*) | 09/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 89 | 0 | 0 | 0 | 1,853 | 60 | 86 | -26 | -1.38% | 1,933 | 21 | 60% | 15% | 1% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 24 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|---------------------------------------|--|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 146918 | Virginia Gateway | 06/22/2021 | Active | 14 | 6 | 1 | 5 | 55.56% | 19 | 0 | 0 | | 3 | R | | 0 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 61920 | ALEXANDRIA ASIAN-AMERICAN Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 05/17/1999 | Active | 82 | 2 | 3 | -1 | -1.20% | 74 | 5 | 0 | | | N | SC | 0 | \$20.00 |
| 9104 | ALEXANDRIA HOST | 03/06/1933 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | 3 | R | SC | 15 | \$500.00 |
| 9106 | ALEXANDRIA LINCOLNIA Exc Award (06/30/2018) | 03/31/1964 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 3 | R | | 0 | \$150.00 |
| 53035 | AQUIA EVENING Exc Award (06/30/2019, 06/30/2020) | 05/05/1992 | Active | 61 | 2 | 0 | 2 | 3.39% | 53 | | 0 | | | N | | 0 | |
| 38435 | AQUIA HARBOUR HOST L C Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 05/01/1980 | Active | 67 | 3 | 3 | 0 | 0.00% | 63 | 2 | 1 | | 2 | R | | 0 | |
| 9110 | ARCOLA | 10/17/1952 | Active | 3 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | | R | M,VP,SC | 24+ | |
| 9112 | ARLINGTON HOST | 12/06/1936 | Active | 13 | 0 | 5 | -5 | -27.78% | 20 | 47 | 4 | | None | | P,M,VP,SC | 24+ | 90+ Days |
| 9113 | ARLINGTON NORTHWEST ARLINGTON | 05/26/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 12 | R | | 24+ | |
| 9115 | ARLINGTON SOUTH ARLINGTON | 05/22/1946 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 7 | | 2 | R | M,SC | 7 | |
| 29102 | AUGUSTA | 04/22/1974 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | 2 | R | SC | 13 | |
| 9116 | BAILEYS CROSSROADS HOST Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 02/24/1954 | Active | 37 | 2 | 0 | 2 | 5.71% | 34 | | 0 | | 2 | R | | 0 | \$1,000.00 |
| 42394 | BASYE BRYCE MOUNTAIN Exc Award (06/30/2018, 06/30/2019) | 03/22/1983 | Active | 75 | 5 | 11 | -6 | -7.41% | 75 | 9 | 0 | | 2 | R | SC | 11 | |
| 9226 | BROADWAY Exc Award (06/30/2018) | 04/16/1954 | Active | 39 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | | N | SC | 0 | |
| 9227 | BUENA VISTA | 05/24/1935 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | 4 | R | T,VP,SC | N/R | |
| 9120 | BURKE Exc Award (06/30/2021) | 04/04/1967 | Active | 18 | 1 | 0 | 1 | 5.88% | 16 | | 0 | | 3 | R | | 0 | |



Club Health Assessment for District 24 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 35163 | CHANCELLOR L C Exc Award (06/30/2018) | 03/16/1978 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 4 | | N | M,VP | 24+ | | |
| 9228 | CHARLOTTESVILLE HOST | 11/15/1934 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 12 | 5 | R | S,SC | 14 | | |
| 68812 | CHARLOTTESVILLE LIONESSE | 05/12/2003 | Active | 12 | 2 | 0 | 2 | 20.00% | 9 | 0 | 7 | | T,M,VP | 0 | | |
| 46282 | CHURCHVILLE | 06/23/1986 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | 16 | 4 | | T,M,VP,SC | N/R | | |
| 9230 | CLARKE COUNTY | 02/06/1941 | Active | 47 | 0 | 3 | -3 | -6.00% | 53 | 0 | | N | SC | 6 | | \$500.00 |
| 9123 | CLIFTON | 01/13/1969 | Active | 49 | 1 | 2 | -1 | -2.00% | 51 | 0 | | N | | 0 | | \$1,025.59 |
| 9231 | CLIFTON FORGE | 04/19/1935 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 4 | 13 | | M,VP,SC | 24+ | | |
| 9233 | CRAIGSVILLE | 01/11/1940 | Active(2) | 6 | 0 | 0 | 0 | 0.00% | 6 | 12 | 6 | R | M,VP,SC | 24+ | 90+ Days | |
| 9234 | CROZET | 10/28/1938 | Active | 27 | 1 | 0 | 1 | 3.85% | 28 | 0 | | N | SC | 0 | | |
| 53355 | CULPEPER 92 | 06/29/1992 | Active | 20 | 2 | 0 | 2 | 11.11% | 17 | 1 | | N | SC | 0 | | \$100.00 |
| 9127 | CULPEPER MID DAY Exc Award (06/30/2018) | 07/15/1960 | Active | 33 | 3 | 0 | 3 | 10.00% | 29 | 0 | 2 | N | | 0 | | |
| 9128 | DAHLGREN | 07/16/1959 | Active | 28 | 1 | 0 | 1 | 3.70% | 27 | 1 | | R | T,M,SC | 2 | 90+ Days | |
| 9129 | DALE CITY | 11/19/1968 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 4 | | N | SC | 18 | | \$350.00 |
| 9236 | EDINBURG | 11/22/1947 | Active | 19 | 2 | 4 | -2 | -9.52% | 17 | 1 | 3 | R | | 0 | | |
| 9237 | ELKTON | 01/13/1942 | Active | 15 | 1 | 0 | 1 | 7.14% | 15 | 1 | 5 | N | M,SC | 24+ | | \$300.00 |
| 29947 | ENGLESIDE | 11/22/1974 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | 4 | | M,VP,SC | 24+ | | |
| 9133 | FAIRFAX HOST Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 02/21/1951 | Active | 44 | 1 | 0 | 1 | 2.33% | 44 | 0 | | N | | 0 | | |
| 9108 | FALLS CHURCH ANNANDALE | 03/23/1948 | Active | 37 | 0 | 1 | -1 | -2.63% | 44 | 0 | | N | SC | 7 | | |
| 9138 | FREDERICKSBURG HOST Exc Award (06/30/2018) | 11/10/1938 | Active | 51 | 2 | 1 | 1 | 2.00% | 49 | 0 | 2 | N | M,SC | 0 | | \$1,000.00 |
| 9239 | FRONT ROYAL | 07/31/1934 | Active | 14 | 0 | 1 | -1 | -6.67% | 18 | 0 | | IP | SC | 0 | | |
| 84950 | GREATER FALLS RUN Exc Award (06/30/2017) | 03/03/2005 | Active | 44 | 2 | 1 | 1 | 2.33% | 43 | 0 | | N | SC | 1 | | \$20.00 |



Club Health Assessment for District 24 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 9243 | GREENE COUNTY | 12/19/1950 | Active | 17 | 1 | 0 | 1 | 6.25% | 19 | 0 | | | N | M,SC | 10 | | |
| 9244 | HARRISONBURG | 07/29/1932 | Active | 58 | 0 | 4 | -4 | -6.45% | 61 | 32 | 0 | | N | P,M,SC | 24+ | | |
| 34826 | LAKE JACKSON L C | 12/29/1977 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | 4 | | | | M,VP,SC | 1 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 41320 | LAKE OF THE WOODS | 05/21/1982 | Active | 114 | 22 | 5 | 17 | 17.53% | 107 | 3 | 0 | | N | SC | 1 | \$2,197.00 | |
| 132309 | Lake of the Woods Lioness | 07/27/2017 | Active | 95 | 5 | 1 | 4 | 4.40% | 96 | 1 | 1 | | N | SC | 0 | | |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | | |
| 9142 | LEESBURG HOST | 09/19/1938 | Active(2) | 11 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 3 | | VP,SC | 23 | | |
| 9245 | LEXINGTON | 01/10/1941 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 25 | 3 | | 2 | S,M,VP,SC | 24+ | | |
| 9246 | LOUISA COUNTY | 07/21/1952 | Active | 40 | 3 | 1 | 2 | 5.26% | 39 | 7 | 0 | | 2 | N | SC | 0 | \$1,000.00 |
| 9144 | LOVETTSVILLE | 06/09/1955 | Active | 20 | 3 | 1 | 2 | 11.11% | 18 | 23 | 0 | | | N | | 0 | |
| 9247 | LURAY | 07/05/1935 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 14 | R | VP,SC | 4 | |
| 9248 | MADISON COUNTY | 02/15/1939 | Active(1) | 13 | 0 | 1 | -1 | -7.14% | 15 | 33 | 0 | | 4 | R | SC | 10 | |
| 9145 | MANASSAS HOST | 06/18/1947 | Active | 27 | 1 | 1 | 0 | 0.00% | 30 | 5 | 0 | | | N | SC | 0 | \$4,500.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9143 | MASON NECK L C | 06/08/1967 | Active | 30 | 3 | 0 | 3 | 11.11% | 28 | 0 | | | | R | SC | 0 | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 52780 | MC GAHEYSVILLE MASSANUTTEN | 04/01/1992 | Active | 44 | 1 | 6 | -5 | -10.20% | 46 | 10 | 0 | | 8 | R | VP | 0 | \$1,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9150 | MERRIFIELD | 04/14/1965 | Active | 23 | 2 | 0 | 2 | 9.52% | 21 | 0 | | | | N | | 0 | \$200.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 9151 | MIDDLEBURG | 02/11/1946 | Active(2) | 5 | 0 | 0 | 0 | 0.00% | 5 | 9 | | | 7 | | M,VP,SC | 24+ | 90+ Days |
| 36563 | MONTCLAIR L C | 02/06/1979 | Active | 43 | 4 | 3 | 1 | 2.38% | 43 | 1 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |
| 9250 | MONTEREY | 08/28/1941 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | 2 | | | | N | M,SC | 24+ | |
| 9251 | MOUNT JACKSON | 02/21/1947 | Active(2) | 24 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | | N | VP | 24+ | |
| 62033 | MOUNT VERNON EVENING | 06/07/1999 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 2 | | | | N | | 2 | \$120.00 |



Club Health Assessment for District 24 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | |
| 9252 | NEW MARKET | 04/29/1958 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | | N | SC | 24+ | | |
| 60364 | PALMYRA RIVANNA | 02/13/1998 | Active | 18 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 2 | VP,SC | 3 | | |
| 9147 | PARK WEST L C | 08/30/1966 | Active | 25 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | VP,SC | 24+ | | \$2,000.00 |
| 108809 | PRINCE WILLIAM COUNTY ROARING | 06/25/2010 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 20 | 11 | | 3 | R P,S,M,VP,SC | 12 | 90+ Days | |
| 9158 | PURCELLVILLE | 09/23/1938 | Active | 12 | 0 | 2 | -2 | -14.29% | 14 | 4 | 1 | None | R P,SC | 3 | 90+ Days | |
| 9160 | RAPPAHANNOCK | 03/18/1958 | Active | 45 | 4 | 0 | 4 | 9.76% | 42 | 0 | | | N SC | 6 | | |
| 9161 | REMINGTON | 06/08/1964 | Active | 14 | 0 | 1 | -1 | -6.67% | 21 | 44 | 0 | 4 | R S,T,M,SC | 0 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 9162 | RESTON | 05/12/1967 | Active | 21 | 1 | 2 | -1 | -4.55% | 22 | 18 | 3 | 2 | T,VP,SC | 1 | | \$1,300.00 |
| 9254 | SCOTTSVILLE | 03/25/1942 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 5 | | 4 | R M,SC | 24+ | | |
| 9255 | SHENANDOAH | 02/29/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 4 | | 2 | R P,M,VP,SC | N/R | | |
| 9164 | SPOTSYLVANIA | 12/20/1966 | Active | 31 | 3 | 3 | 0 | 0.00% | 31 | 4 | 1 | | N | 0 | | |
| 135354 | Spotsylvania Courthouse 100 | 06/22/2018 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | N | 13 | | |
| 9165 | SPRINGFIELD FRANCONIA HOST | 07/28/1954 | Active | 12 | 1 | 0 | 1 | 9.09% | 15 | 1 | | 2 | N SC | 8 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 137093 | Springfield Global Lions | 01/14/2019 | Active | 26 | 0 | 3 | -3 | -10.34% | 28 | 6 | 0 | | R | 0 | | |
| 9167 | STAFFORD COUNTY | 03/20/1952 | Active | 29 | 1 | 0 | 1 | 3.57% | 26 | 0 | | | N SC | 0 | | \$20.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 9256 | STANLEY | 02/08/1952 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 4 | | 9 | M,VP,SC | 24+ | | |
| 9257 | STAUNTON | 03/19/1941 | Active | 27 | 0 | 2 | -2 | -6.90% | 29 | 19 | 0 | 2 | N M,SC | 3 | | \$5,000.00 |
| 9258 | STEPHENS CITY | 09/24/1946 | Active | 28 | 2 | 1 | 1 | 3.70% | 26 | 6 | 0 | | N SC | 1 | | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 9130 | STERLING | 05/13/1964 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | N SC | 0 | | \$500.00 |
| 9259 | STRASBURG | 05/05/1942 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 16 | | 8 | R M,SC | 24+ | | |
| 9261 | TIMBERVILLE | 04/09/1954 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 4 | | 2 | R SC | 24+ | | |



Club Health Assessment for District 24 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9170 | VIENNA HOST | 04/13/1942 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | | | | N SC | 6 | \$100.00 | |
| 9171 | WARRENTON | 10/30/1939 | Active | 37 | 12 | 3 | 9 | 32.14% | 27 | 24 | | | N SC | 0 | \$500.00 | |
| 97405 | WARRENTON SUNRISE Exc Award (06/30/2018) | 06/27/2006 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 29 | | 3 | 1 | None | P,S,T,M,VP SC | 24 | |
| 9262 | WAYNESBORO | 09/10/1941 | Active | 31 | 0 | 1 | -1 | -3.13% | 31 | 43 | 0 | | 2 R | | 0 | |
| 77280 | WESTMORELAND | 06/11/2003 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 9 | | | VP,SC | 2 | |
| 43724 | WEYERS CAVE | 04/30/1984 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | R | SC | 0 | |
| 9263 | WINCHESTER HOST Exc Award (06/30/2016) | 07/08/1924 | Active | 83 | 2 | 7 | -5 | -5.68% | 85 | 11 | 0 | | | N SC | 13 | \$400.00 |
| 65046 | WINCHESTER LIONESS | 02/28/2002 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 3 | | | M,VP,SC | 3 | \$20.00 |
| 9264 | WINCHESTER SHAWNEE | 06/22/1970 | Active | 22 | 0 | 1 | -1 | -4.35% | 23 | 2 | 1 | | N | M,SC | 0 | \$100.00 |
| 9172 | WOODBIDGE Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 02/10/1955 | Active | 42 | 5 | 4 | 1 | 2.44% | 39 | 4 | 0 | | N | SC | 0 | |
| 9265 | WOODSTOCK | 02/13/1941 | Active | 40 | 2 | 0 | 2 | 5.26% | 37 | | 1 | | N | SC | 1 | \$1,000.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------------|--------------|-----------------|-------------------|
| 34942 | ALEXANDRIA WATERGATE | 01/23/1978 | Cancelled(6*) | 07/29/2021 |
| 9225 | BATH COUNTY | 05/29/1941 | Cancelled(8*) | 08/29/2021 |
| 65422 | BATH HIGHLANDS LIONESS | 05/17/2002 | Cancelled(8*) | 08/29/2021 |
| 68811 | MANASSAS LIONESS | 05/05/2003 | Cancelled(6*) | 08/29/2021 |
| 68683 | MIDDLETOWN CHILDREN FIRST | 04/21/2003 | Cancelled(6*) | 03/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 88 | 0 | 1 | -1 | 2,394 | 118 | 90 | 28 | 1.18% | 2,436 | 27 | 45% | 26% | 0% | 8% | 0 | 0% | 1 | 196 | 0 | -100% |



Club Health Assessment for District 24 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 25 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|---------------------------------------|-------------------------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 149293 | Gary NWI | 01/19/2022 | Active | 22 | 0 | 5 | -5 | -18.52% | 0 | 1 | 0 | | 2 | N | M,SC | 6 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 9405 | BASS LAKE | 07/07/1948 | Active | 30 | 11 | 0 | 11 | 57.89% | 24 | | 0 | | 2 | N | M,SC | 24+ | \$140.00 |
| 9409 | CEDAR LAKE | 04/08/1947 | Active | 20 | 2 | 1 | 1 | 5.26% | 20 | 37 | 1 | | | R | | 2 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9410 | CHESTERTON | 10/04/1933 | Active | 22 | 3 | 7 | -4 | -15.38% | 26 | 14 | 0 | | | N | P,VP,SC | 0 | |
| 9411 | CROWN POINT | 09/23/1943 | Active | 45 | 4 | 0 | 4 | 9.76% | 45 | | 1 | | | N | VP,SC | 0 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 32723 | DOOR VILLAGE | 09/27/1976 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | N | SC | 0 | \$1,400.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9412 | DYER | 10/07/1943 | Active | 6 | 0 | 3 | -3 | -33.33% | 5 | 4 | 0 | | | N | M,SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 39865 | EAST CHICAGO EVENING | 05/11/1981 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 4 | | | N | | 9 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9416 | FRANCESVILLE | 05/14/1943 | Active(1) | 5 | 0 | 1 | -1 | -16.67% | 6 | 26 | 4 | | None | | P,M,VP,SC | 24+ | |
| 9419 | GOODLAND | 04/06/1960 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 18 | | M,VP,SC | 24+ | |
| 9420 | GRIFFITH | 10/04/1940 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N | P,M,VP,SC | 24+ | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 9421 | HAMLET | 09/22/1944 | Active | 29 | 1 | 2 | -1 | -3.33% | 26 | 4 | 0 | | | N | SC | 0 | 90+ Days |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 102297 | HAMMOND | 06/05/2008 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 4 | R | | 6 | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 9426 | HANNA | 05/28/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 3 | R | M,SC | 6 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 9427 | HEBRON | 04/10/1969 | Active | 14 | 0 | 5 | -5 | -26.32% | 19 | 9 | 2 | | 3 | R | P,M,SC | 24+ | 90+ Days |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9428 | HIGHLAND | 08/06/1943 | Active | 17 | 0 | 2 | -2 | -10.53% | 19 | 16 | 1 | | None | R | P,S,M,VP | 15 | |



Club Health Assessment for District 25 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 9429 | HOBART Exc Award (06/30/2017, 06/30/2018) | 03/06/1929 | Active | 16 | 1 | 1 | 0 | 0.00% | 17 | 5 | 0 | | N | SC | 21 | | \$100.00 |
| 9413 | INDIANA HARBOR EAST CHICAGO Exc Award (06/30/2018) | 07/13/1926 | Active | 25 | 0 | 2 | -2 | -7.41% | 27 | 11 | 0 | | IP | VP,SC | 3 | | |
| 9432 | KOONTZ LAKE L C | 07/13/1959 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | None | P,S,T,M,VP SC | 13 | | |
| 9433 | KOUTS Exc Award (06/30/2017, 06/30/2018) | 11/25/1959 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | 3 | R SC | 22 | | |
| 9434 | LA CROSSE Exc Award (06/30/2018) | 07/28/1958 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | IP | | 10 | | |
| 9436 | LA PORTE Exc Award (06/30/2018) | 08/24/1936 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | N M,SC | 1 | | |
| 9414 | LAKE STATION Exc Award (06/30/2018, 06/30/2019) | 01/24/1938 | Active | 25 | 2 | 0 | 2 | 8.70% | 24 | | 2 | | 3 | R M,SC | 24+ | | |
| 32724 | LAKES OF THE FOUR SEASONS Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | 09/15/1976 | Active | 65 | 11 | 0 | 11 | 20.37% | 52 | | 0 | | N | SC | 0 | | \$3,112.00 |
| 9437 | LOWELL Exc Award (06/30/2018) | 04/06/1938 | Active | 30 | 0 | 1 | -1 | -3.23% | 41 | 38 | 2 | | N | SC | 0 | | |
| 9439 | MERRILLVILLE | 09/30/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | R | | 1 | | |
| 9441 | MICHIANA Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | 04/18/1973 | Active | 12 | 0 | 1 | -1 | -7.69% | 17 | 30 | 0 | | 2 | VP,SC | 0 | | \$500.00 |
| 9442 | MICHIGAN CITY | 11/05/1925 | Active | 19 | 1 | 1 | 0 | 0.00% | 22 | 28 | 3 | | 3 | R M,VP,SC | 24+ | | |
| 83164 | MILL CREEK COMMUNITY | 08/09/2004 | Active | 19 | 1 | 1 | 0 | 0.00% | 26 | 2 | 1 | | | VP,SC | 0 | | \$60.00 |
| 9444 | MONTEREY | 03/19/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 15 | R T,M,VP,SC | 15 | | |
| 9445 | MOROCCO | 03/05/1951 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | None | P,S,T,M,VP SC | 24+ | | |
| 9446 | MUNSTER | 01/12/1938 | Active | 60 | 1 | 1 | 0 | 0.00% | 66 | 65 | 0 | | N | P | 7 | | |
| 9447 | OGDEN DUNES Exc Award (06/30/2018) | 11/17/1958 | Active | 45 | 0 | 1 | -1 | -2.17% | 47 | 20 | 0 | | 3 | M,VP,SC | 24+ | | |



Club Health Assessment for District 25 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 9448 | PORTAGE Exc Award (06/30/2017, 06/30/2018) | 06/14/1955 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 12 | 0 | | | IP M | 24+ | | |
| 28017 | REMINGTON | 02/26/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9449 | RENSSELAER Exc Award (06/30/2018) | 10/28/1943 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 3 | M,VP,SC | 16 | | |
| 9450 | ROLLING PRAIRIE Exc Award (06/30/2019) | 05/17/1939 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 4 | | 3 | R SC | 24+ | | |
| 9454 | SCHERERVILLE | 08/12/1946 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | 2 | | | IP P,SC | 2 | | \$1,000.00 |
| 40860 | SCHERERVILLE CENTRAL Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 02/19/1982 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 4 | | 4 | N | 24+ | | |
| 9456 | SHELBY | 05/25/1944 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9457 | SOUTH HAVEN L C Exc Award (06/30/2018, 06/30/2019) | 11/03/1965 | Active | 45 | 1 | 1 | 0 | 0.00% | 45 | 1 | | 5 | R SC | 0 | | \$225.00 |
| 9452 | ST JOHN | 02/12/1957 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 4 | | 7 | VP,SC | 24+ | | |
| 9458 | STAR CITY | 10/27/1972 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N S,SC | 6 | | |
| 31211 | UNION MILLS Exc Award (06/30/2017) | 09/30/1975 | Active | 36 | 0 | 0 | 0 | 0.00% | 33 | 1 | | | N M | 0 | | |
| 9460 | VALPARAISO Exc Award (06/30/2017) | 09/18/1939 | Active | 21 | 2 | 0 | 2 | 10.53% | 20 | 0 | | 3 | T,M,VP,SC | 24+ | | |
| 9461 | WANATAH Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 09/25/1944 | Active | 40 | 0 | 2 | -2 | -4.76% | 40 | 3 | | 3 | M,VP,SC | 0 | | |
| 9462 | WESTVILLE Exc Award (06/30/2018, 06/30/2019) | 05/26/1943 | Active | 65 | 4 | 0 | 4 | 6.56% | 66 | 0 | | | N VP | 2 | | \$450.00 |
| 9463 | WHEATFIELD Exc Award (06/30/2017, 06/30/2019) | 06/24/1947 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 21 | 3 | | 16 | R M,VP | 5 | | |
| 9464 | WHITING | 06/07/1929 | Active | 21 | 1 | 1 | 0 | 0.00% | 21 | 2 | | 4 | R T,M,SC | 24+ | | \$100.00 |
| 42769 | WINAMAC Exc Award (06/30/2018, 06/30/2019) | 06/13/1983 | Active | 19 | 1 | 0 | 1 | 5.56% | 18 | 1 | | | N | 12 | | |



Club Health Assessment for District 25 A through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 50 | 0 | 0 | 0 | 1,193 | 47 | 39 | 8 | 0.68% | 1,205 | 24 | 48% | 28% | 4% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 25 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 9465 | ALBION | 10/22/1952 | Active | 50 | 2 | 2 | 0 | 0.00% | 49 | 4 | 0 | | N | | 0 | \$350.00 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 9466 | ANDREWS | 05/24/1945 | Active | 32 | 3 | 0 | 3 | 10.34% | 31 | | 1 | | N | P,M,SC | 3 | \$100.00 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9467 | ANGOLA | 02/14/1929 | Active | 14 | 1 | 1 | 0 | 0.00% | 14 | 23 | 1 | | R | T,M,VP,SC | 24+ | \$50.00 | |
| 9468 | ANTHONY WAYNE L C | 12/07/1972 | Active | 36 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | None | P,VP,SC | 24+ | 90+ Days | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9469 | ARCOLA | 09/23/1949 | Active | 22 | 2 | 0 | 2 | 10.00% | 22 | | 0 | | N | M,SC | 15 | \$125.00 | |
| 9471 | AUBURN | 05/29/1928 | Active(1) | 42 | 42 | 0 | 42 | 100.00% | 42 | | 3 | | | M,VP,SC | 24+ | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 60829 | AUBURN CLASSIC NOON | 06/01/1998 | Active | 46 | 1 | 1 | 0 | 0.00% | 49 | 24 | 0 | | N | | 0 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9474 | BIPPUS | 05/10/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 6 | T,VP,SC | 24+ | | |
| 9475 | BLUFFTON | 09/29/1947 | Active | 26 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | N | M | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 9478 | CEDAR CREEK | 10/23/1951 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | 2 | R | M,SC | 24+ | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9479 | CHURUBUSCO | 03/26/1956 | Active | 9 | 1 | 1 | 0 | 0.00% | 10 | 6 | 0 | | | M,VP,SC | 0 | | |
| 32072 | CLEAR LAKE | 04/21/1976 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 2 | P,M,VP,SC | 1 | | |
| 61290 | COLUMBIA CITY | 11/30/1998 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 7 | P,T,M,VP,SC | N/R | | |
| 9481 | CROMWELL KIMMEL L C | 07/23/1945 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | N | T,M,SC | 4 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9482 | DECATUR | 12/21/1926 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | 7 | R | P,M,VP,SC | 24+ | |
| 97418 | FORT WAYNE CHAPEL RIDGE | 06/30/2006 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 4 | S,M,VP,SC | 12 | \$75.00 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9489 | FORT WAYNE MC MILLEN PARK | 11/27/1953 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 7 | R | P,VP,SC | 24+ | |



Club Health Assessment for District 25 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--|---------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9494 | HAMILTON | 06/29/1939 | Active | 30 | 0 | 2 | -2 | -6.25% | 30 | 11 | 1 | 2 | R | P,M,SC | 4 | |
| Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 9495 | HARLAN | 08/23/1944 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | 2 | R | P,VP,SC | 0 | |
| 9496 | HERITAGE L C | 02/03/1971 | Active | 34 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | N | M,SC | 0 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9497 | HOWE | 05/01/1944 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 8 | 3 | R | SC | 2 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9498 | HUNTERTOWN | 06/15/1953 | Active | 30 | 1 | 1 | 0 | 0.00% | 37 | 1 | 1 | | N | P | 4 | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 9499 | HUNTINGTON | 11/13/1946 | Active | 18 | 0 | 1 | -1 | -5.26% | 18 | 3 | 3 | | N | T,M,SC | 4 | |
| 9500 | KENDALLVILLE | 12/09/1925 | Active | 36 | 0 | 3 | -3 | -7.69% | 39 | 9 | 0 | | N | P,M,VP,SC | 24+ | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 9503 | LAND OF LAKES | 10/08/1956 | Active | 39 | 1 | 0 | 1 | 2.63% | 37 | | 0 | 2 | N | P,M,SC | 24+ | \$1,000.00 |
| 9504 | LARWILL | 08/25/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 4 | 6 | R | S,M,VP,SC | 3 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9506 | LIGONIER | 03/03/1955 | Active | 24 | 1 | 0 | 1 | 4.35% | 19 | | 2 | | N | M,SC | 0 | |
| 9508 | MONGO | 06/26/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 7 | | 0 | 3 | R | P,M,VP,SC | 24+ | |
| 9509 | MONROE | 08/14/1953 | Active | 18 | 1 | 0 | 1 | 5.88% | 16 | | 0 | | N | SC | 0 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 64471 | MONROEVILLE | 06/28/2001 | Active | 35 | 1 | 2 | -1 | -2.78% | 36 | 7 | 0 | 2 | N | SC | 10 | \$67.45 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 9511 | NEW HAVEN | 01/12/1956 | Active | 26 | 0 | 2 | -2 | -7.14% | 28 | 1 | 1 | | | VP,SC | 0 | \$200.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 9512 | ORLAND | 01/16/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 1 | 2 | R | M,SC | 7 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9513 | OSSIAN | 09/24/1942 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 0 | 8 | | M,VP,SC | 0 | \$50.00 |
| Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 25 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9515 | PLEASANT LAKE Exc Award (06/30/2016) | 05/09/1930 | Active(1) | 40 | 4 | 0 | 4 | 11.11% | 39 | | 0 | | N | SC | 24+ | | |
| 32725 | ROANOKE Exc Award (06/30/2017) | 09/03/1976 | Active | 26 | 3 | 0 | 3 | 13.04% | 21 | | 2 | | 2 | R | M,SC | 1 | \$290.00 |
| 9517 | ROME CITY BRIMFIELD | 01/11/1956 | Active | 26 | 0 | 3 | -3 | -10.34% | 27 | 20 | 0 | | 2 | R | M,SC | 24+ | |
| 46283 | SOUTH MILFORD Exc Award (06/30/2016) | 06/02/1986 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | N | T,VP,SC | 24+ | | |
| 9522 | SOUTH WHITLEY | 10/28/1930 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 14 | R | P,T,M,VP,SC | 24+ | |
| 9518 | ST JOE Exc Award (06/30/2016) | 08/09/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 2 | | P,T,M,VP,SC | 24+ | \$1,500.00 |
| 9523 | STROH | 03/19/1951 | Active | 25 | 0 | 2 | -2 | -7.41% | 27 | 33 | 0 | | N | VP | | 24+ | \$125.00 |
| 9524 | TRI LAKES | 02/24/1955 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 4 | R | P,SC | 0 | \$25.00 |
| 39142 | UNION TOWNSHIP L C Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 12/31/1980 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 5 | R | P,T,M,VP,SC | 0 | |
| 9527 | WATERLOO Exc Award (06/30/2018) | 01/22/1929 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | N | T,M,VP,SC | 1 | 90+ Days | |
| 9529 | WOLCOTTVILLE | 01/15/1929 | Active | 17 | 1 | 1 | 0 | 0.00% | 15 | 15 | 3 | | N | P,SC | 24+ | | \$300.00 |
| 9531 | WOODBURN Exc Award (06/30/2016) | 05/06/1938 | Active | 30 | 2 | 0 | 2 | 7.14% | 29 | | 3 | | 4 | R | P,M | 24+ | |
| 9532 | ZANESVILLE | 08/24/1956 | Active | 20 | 2 | 0 | 2 | 11.11% | 12 | | 1 | | 6 | R | P,M,VP,SC | N/R | \$25.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------|--------------|-----------------|-------------------|
| 9519 | FORT WAYNE SHOAF PARK | 03/14/1956 | Cancelled(8*) | 12/29/2021 |
| 9528 | WAYNE DALE | 03/21/1938 | Cancelled(6*) | 07/29/2021 |



Club Health Assessment for District 25 B through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--|--------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|----|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 46 | 0 | 0 | 0 | 1,052 | 69 | 22 | 47 | 4.68% | 1,052 | 23 | 43% | 17% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 25 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9533 | ATTICA Exc Award (06/30/2018) | 06/25/1941 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 0 | | 16 | R | P | 24+ | |
| 9534 | BAINBRIDGE Exc Award (06/30/2018) | 05/09/1944 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 0 | | 2 | | P,M,VP,SC | 0 | |
| 9535 | BATTLE GROUND Exc Award (06/30/2018) | 11/19/1973 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | SC | 0 | |
| 78032 | BRAZIL Exc Award (06/30/2016, 06/30/2022) | 01/05/2004 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 2 | N | M,SC | 0 | |
| 49079 | BROOKSTON Exc Award (06/30/2017) | 12/13/1988 | Active | 41 | 0 | 0 | 0 | 0.00% | 46 | 0 | | 3 | | VP,SC | 1 | |
| 9536 | BROWNSBURG Exc Award (06/30/2016, 06/30/2017, 06/30/2022) | 01/18/1929 | Active | 60 | 5 | 3 | 2 | 3.45% | 56 | 8 | 0 | | N | | 0 | \$90.00 |
| 9539 | CAMDEN Exc Award (06/30/2017) | 10/11/1951 | Active | 18 | 0 | 1 | -1 | -5.26% | 20 | 22 | 2 | 2 | N | P,T,M,VP,SC | 24+ | |
| 9540 | CAYUGA Exc Award (06/30/2018) | 07/16/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 9 | | S,VP,SC | 0 | |
| 9658 | CLAY CITY Exc Award (06/30/2018) | 04/29/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 5 | | | N | P,M,VP,SC | 8 | |
| 9542 | CLINTON | 02/24/1943 | Active | 85 | 1 | 1 | 0 | 0.00% | 90 | 3 | 0 | | N | SC | 0 | |
| 9543 | CLOVERDALE Exc Award (06/30/2016) | 03/25/1943 | Active | 17 | 2 | 2 | 0 | 0.00% | 17 | 18 | 0 | 2 | R | M,SC | 1 | \$400.00 |
| 9544 | COLFAX Exc Award (06/30/2016, 06/30/2017, 06/30/2022) | 05/22/1963 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 10 | | 8 | | M,VP,SC | 24+ | |
| 9546 | CRAWFORDSVILLE | 01/21/1932 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 0 | | 9 | R | SC | 0 | |
| 9547 | DELPHI Exc Award (06/30/2018) | 05/25/1950 | Active | 39 | 2 | 0 | 2 | 5.41% | 40 | 0 | | | N | M,SC | 0 | |
| 43725 | EARL PARK COMMUNITY Exc Award (06/30/2018) | 04/26/1984 | Active(2) | 21 | 0 | 3 | -3 | -12.50% | 24 | 25 | 4 | | | T,M,VP,SC | 9 | 90+ Days |



Club Health Assessment for District 25 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9663 | EMINENCE | 02/23/1968 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | N | M,SC | 0 | | |
| 9549 | FLORA | 02/14/1967 | Active | 44 | 1 | 0 | 1 | 2.33% | 44 | | 0 | | 2 | R | M,VP,SC | 0 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 9550 | FRANKFORT | 12/14/1937 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 2 | R | M,VP,SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9668 | GOSPORT | 02/14/1930 | Active | 18 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | IP | P,T,M,VP,SC | 5 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9552 | GREENCASTLE | 10/16/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 3 | M,VP,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 135358 | Indiana Cyber | 06/25/2018 | Active | 18 | 1 | 0 | 1 | 5.88% | 19 | | 0 | | | VP | 0 | | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | |
| 46634 | JAMESTOWN COMMUNITY | 11/21/1986 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 4 | VP,SC | 0 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9555 | LADOGA | 01/10/1940 | Active(1) | 36 | 0 | 0 | 0 | 0.00% | 36 | | 16 | | 2 | P,T,M,VP,SC | 15 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9556 | LAFAYETTE | 03/27/1920 | Active | 44 | 3 | 2 | 1 | 2.33% | 54 | 45 | 0 | | | VP | 0 | | \$458.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 9557 | LEBANON | 04/17/1936 | Active | 15 | 1 | 0 | 1 | 7.14% | 13 | | 0 | | N | SC | 1 | | \$300.00 |
| 9558 | LIZTON | 06/12/1950 | Active | 19 | 1 | 1 | 0 | 0.00% | 20 | 1 | 0 | | R | SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 9560 | LUCERNE | 05/02/1960 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | P,S,T,M,VP SC | 0 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 58954 | MARTINSVILLE EVENING | 12/27/1996 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 11 | R | M,VP,SC | 0 | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 9675 | MARTINSVILLE NOON | 10/16/1925 | Active | 49 | 1 | 5 | -4 | -7.55% | 55 | 17 | 0 | | N | SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 9561 | MICHIGANTOWN | 06/25/1970 | Active | 18 | 1 | 0 | 1 | 5.88% | 18 | | 0 | | 9 | R | SC | 0 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9562 | MONON | 06/21/1946 | Active(2) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 10 | | 16 | T,M,VP,SC | 14 | | |



Club Health Assessment for District 25 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|--------|---|-----------------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 90264 | MONROVIA Exc Award (06/30/2016) | 12/02/2005 | Active | 22 | 2 | 0 | 2 | 10.00% | 20 | 0 | | 2 | R | M,SC | 18 | |
| 9679 | MOORESVILLE | 10/09/1925 | Active | 22 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 3 | N | | 1 | |
| 9680 | MORGANTOWN Exc Award (06/30/2016) | 12/09/1926 | Active | 5 | 1 | 0 | 1 | 25.00% | 5 | 1 | | 6 | | M,VP,SC | 1 | |
| 46401 | NEW GOSHEN WEST VIGO Exc Award (06/30/2018) | 06/27/1986 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 26 | | 8 | R | T,SC | 24+ | 90+ Days |
| 9563 | NEWPORT Exc Award (06/30/2017, 06/30/2018) | 11/30/1967 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | 8 | | 7 | | P,VP,SC | 9 | 90+ Days |
| 9565 | OXFORD | 02/11/1970 | Active | 21 | 0 | 4 | -4 | -16.00% | 25 | 0 | | 8 | | VP,SC | 3 | \$24.00 |
| 9689 | PARAGON Exc Award (06/30/2016) | 09/01/1954 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 4 | | 2 | R | M,VP,SC | 15 | 90+ Days |
| 9691 | PIERSON TOWNSHIP | 02/23/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 2 | R | M,SC | 0 | |
| 9568 | PLAINFIELD Exc Award (06/30/2019) | 04/01/1926 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | 0 | | 2 | R | | 0 | \$160.00 |
| 102569 | POLAND COMMUNITY Exc Award (06/30/2016, 06/30/2017) | 06/21/2008 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | N | SC | 0 | |
| 82979 | PRAIRIE CREEK Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 06/30/2004 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 4 | N | M,SC | 0 | |
| 9695 | RILEY TOWNSHIP L C Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 08/29/1968 | Active | 53 | 7 | 3 | 4 | 8.16% | 47 | 0 | | | N | SC | 0 | \$1,250.00 |
| 45282 | ROSSVILLE AREA Exc Award (06/30/2016, 06/30/2018) | 07/29/1985 | Active | 45 | 0 | 0 | 0 | 0.00% | 51 | 5 | | | N | SC | 1 | |
| 9572 | ROYAL CENTER Exc Award (06/30/2016, 06/30/2018) | 09/03/1942 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | 0 | | 6 | R | SC | 0 | |
| 9700 | SPENCER Exc Award (06/30/2017, 06/30/2022) | 10/01/1929 | Active | 40 | 1 | 0 | 1 | 2.56% | 35 | 1 | | 3 | R | VP,SC | 1 | \$336.00 |
| 9574 | THORNTOWN Exc Award (06/30/2017) | 09/30/1932 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 3 | | | | M,VP,SC | 5 | |



Club Health Assessment for District 25 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9575 | TWELVE MILE Exc Award (06/30/2017) | 09/26/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | 4 | | 3 | P,S,M,VP,SC | 24 | | |
| 9577 | WALTON Exc Award (06/30/2016) | 12/20/1945 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 9 | 3 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 9581 | WEST POINT Exc Award (06/30/2018) | 01/22/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 0 | | IP | M,SC | 3 | | |
| 9582 | WHITESTOWN | 11/20/1944 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 5 | | 8 | M,VP,SC | 24+ | | |
| 49428 | WOLCOTT Exc Award (06/30/2017) | 04/24/1989 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 3 | | 8 | M,VP,SC | 4 | 90+ Days | |
| 9584 | YOUNG AMERICA Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | 02/07/1956 | Active | 36 | 1 | 2 | -1 | -2.70% | 30 | 0 | | 2 | R | 0 | | |
| 9585 | ZIONSVILLE Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | 05/16/1930 | Active | 170 | 14 | 4 | 10 | 6.25% | 151 | 0 | | | N | 0 | | \$1,300.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 100914 | TERRE HAUTE EVENING | 01/03/2008 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 53 | 0 | 1 | -1 | 1,382 | 46 | 31 | 15 | 1.10% | 1,379 | 26 | 55% | 26% | 0% | 9% | 0 | 0% | 1 | 90 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 25 D through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 9586 | ALBANY | 09/15/1936 | Active | 38 | 0 | 2 | -2 | -5.00% | 47 | 14 | 0 | | | N | SC | 9 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 9588 | ANDERSON NOON | 01/12/1922 | Active | 40 | 0 | 1 | -1 | -2.44% | 43 | 5 | 1 | | | N | M,SC | 0 | \$150.00 |
| 9591 | CARMEL | 04/24/1936 | Active | 82 | 3 | 4 | -1 | -1.20% | 94 | 9 | 0 | | | N | SC | 0 | \$800.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 9593 | COWAN | 01/19/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | 3 | | T,M,VP,SC | 9 | |
| 9595 | DUNKIRK | 01/21/1935 | Active | 13 | 0 | 0 | 0 | 0.00% | 9 | | 11 | | 8 | | S,M,VP,SC | 24+ | |
| 9596 | EATON | 06/09/1931 | Active(2) | 4 | 0 | 3 | -3 | -42.86% | 7 | 39 | 0 | | 10 | | M,VP,SC | 9 | |
| 9597 | ELWOOD | 10/21/1935 | Active | 11 | 2 | 1 | 1 | 10.00% | 10 | 36 | 0 | | 10 | R | P,M,VP,SC | 11 | |
| 9598 | FAIRMOUNT | 12/27/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 30 | | 7 | | P,S,M,VP,SC | 9 | |
| 9601 | FOWLERTON | 12/17/1966 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 2 | N | P,T,M,SC | 9 | |
| 9602 | FRANKTON | 05/19/1958 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | | | P,VP,SC | 6 | |
| 9603 | GASTON | 01/11/1935 | Active | 40 | 0 | 0 | 0 | 0.00% | 43 | | 2 | | | N | P,M | 5 | |
| 9604 | GREENTOWN | 06/19/1945 | Active | 150 | 5 | 5 | 0 | 0.00% | 149 | 20 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |
| 47810 | HOME PLACE AREA | 10/27/1987 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 26 | 0 | | 3 | N | M | 6 | |
| 47224 | KOKOMO & AREA | 04/20/1987 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | | 6 | | 5 | | P,M,VP,SC | 6 | |
| 9608 | LAPEL | 01/27/1942 | Active | 38 | 4 | 2 | 2 | 5.56% | 36 | 7 | 1 | | | N | T,M,SC | 10 | |
| 9610 | LYNN | 04/17/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | N | T,SC | 2 | |
| 9611 | MARION | 09/30/1921 | Active | 21 | 1 | 0 | 1 | 5.00% | 22 | | 1 | | | IP | T | 0 | \$10.00 |
| 9614 | MATTHEWS | 03/06/1953 | Active | 36 | 5 | 0 | 5 | 16.13% | 34 | | 1 | | | N | P,T,SC | 3 | |
| 9618 | NOBLESVILLE | 05/06/1942 | Active | 62 | 1 | 0 | 1 | 1.64% | 63 | | 0 | | | N | | 1 | \$750.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 9621 | PENDLETON | 07/17/1925 | Active | 38 | 4 | 0 | 4 | 11.76% | 34 | | 0 | | | N | T,SC | 0 | |
| 9623 | PORTLAND | 04/02/1937 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | | 4 | | | IP | M,VP,SC | 5 | |



Club Health Assessment for District 25 D through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9624 | REDKEY | 08/04/1941 | Active | 24 | 0 | 2 | -2 | -7.69% | 27 | 38 | 2 | | 4 | P,T,VP,SC | 8 | |
| 9627 | RUSSIAVILLE | 12/06/1945 | Active | 30 | 0 | 1 | -1 | -3.23% | 31 | 2 | 0 | | N | | 0 | \$500.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 9628 | SARATOGA | 12/04/1950 | Active | 48 | 2 | 1 | 1 | 2.13% | 48 | 37 | 2 | | N | T,VP | 1 | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 9629 | SELMA | 02/27/1952 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 13 | 0 | | N | VP,SC | 24+ | |
| 9630 | SHARPSVILLE | 12/18/1945 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 4 | | 13 | N, P,M,SC | 0 | |
| 46235 | SHERIDAN | 05/27/1986 | Active | 42 | 7 | 9 | -2 | -4.55% | 42 | 18 | 0 | | 2 | R | 0 | 90+ Days |
| 9633 | SWEETSER | 11/27/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 5 | | 14 | R, M,SC | 13 | |
| 9635 | TIPTON | 03/30/1949 | Active | 33 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | N | SC | 0 | |
| 9637 | UNION CITY | 11/20/1947 | Active | 24 | 1 | 5 | -4 | -14.29% | 26 | 7 | 0 | | N | T,M,VP,SC | 4 | |
| 9638 | UNION TOWNSHIP L C | 11/11/1947 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 6 | | 3 | N, P,S,T,VP,SC | 9 | |
| 9639 | UPLAND | 03/29/1945 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | | 8 | | 3 | N, SC | 8 | |
| 9640 | VAN BUREN | 02/07/1935 | Active | 25 | 0 | 1 | -1 | -3.85% | 25 | 8 | 3 | | N | P,M,SC | 5 | |
| 9641 | WAYNE FALL L C | 03/01/1966 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | N | SC | 8 | |
| 9642 | WESTFIELD | 10/08/1930 | Active | 53 | 0 | 0 | 0 | 0.00% | 53 | | 0 | | N | M,SC | 2 | 90+ Days |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 9643 | WINCHESTER | 03/15/1937 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | 2 | N, M,VP,SC | 9 | |
| 9645 | YORKTOWN | 06/07/1954 | Cancelled(6*) | 0 | 0 | 6 | -6 | -100.00% | 6 | 39 | 2 | 1 | None | P,S,T,M,VP,SC | 9 | 90+ Days |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 9622 | PENNVILLE | 03/30/1945 | Cancelled(8*) | 08/29/2021 |
| 9632 | SWAYZEE | 11/13/1945 | Cancelled(6*) | 07/29/2021 |



Club Health Assessment for District 25 D through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|-----------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 36 | 0 | 1 | -1 | 1,131 | 35 | 45 | -10 | -0.88% | 1,169 | 31 | 33% | 31% | 0% | 6% | 0 | 0% | 1 | 220 | 6 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 25 E through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|---|--|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 9647 | BEDFORD | 04/22/1948 | Active | 49 | 0 | 0 | 0 | 0.00% | 52 | | | | N | SC | 0 | \$25.00 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 63115 | BEDFORD NOON | 05/01/2000 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | | | R | SC | 0 | \$120.00 | |
| 9649 | BLOOMFIELD | 03/09/1950 | Active | 6 | 0 | 0 | 0 | 0.00% | 11 | | | | | M,VP,SC | 4 | | |
| 9650 | BLOOMINGTON INC | 09/29/1928 | Active | 27 | 0 | 0 | 0 | 0.00% | 31 | 3 | | | N | SC | 0 | \$45.00 | |
| 9652 | BOONVILLE | 03/09/1951 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 4 | | 17 | | S,VP,SC | 24+ | | |
| 9683 | BROWN COUNTY LC | 02/05/1943 | Active | 43 | 0 | 0 | 0 | 0.00% | 45 | 0 | | | N | SC | 0 | \$500.00 | |
| 9654 | BROWNSTOWN | 08/24/1927 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 5 | R | M | 0 | \$10.00 | |
| 111273 | CANTON | 06/09/2011 | Active | 22 | 0 | 1 | -1 | -4.35% | 22 | 11 | | 3 | R | P,SC | 0 | | |
| 82874 | CHANDLER | 06/28/2004 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 6 | | | N | M,SC | 24+ | \$20.00 | |
| 48859 | CORYDON | 08/18/1988 | Active | 17 | 0 | 2 | -2 | -10.53% | 17 | 21 | | 6 | R | SC | 5 | | |
| 119655 | Dugger | 06/17/2013 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 2 | N | SC | 1 | | |
| 33524 | ELBERFELD | 03/21/1977 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 20 | | 3 | N | SC | 0 | | |
| 77284 | ELIZABETH | 08/25/2003 | Active | 20 | 0 | 1 | -1 | -4.76% | 20 | 19 | | 2 | | M,VP,SC | 24+ | | |
| 9662 | ELLETTSVILLE | 05/08/1947 | Active | 18 | 0 | 1 | -1 | -5.26% | 20 | 3 | | | R | M,SC | 0 | \$660.00 | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 9665 | EVANSVILLE EASTSIDE | 08/02/1956 | Active | 26 | 0 | 0 | 0 | 0.00% | 21 | 3 | | | N | M,SC | 4 | \$92.00 | |
| 105942 | FAYETTEVILLE COMMUNITY | 06/23/2009 | Active | 69 | 2 | 0 | 2 | 2.99% | 60 | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9666 | FRANCISCO | 04/02/1947 | Active | 14 | 0 | 1 | -1 | -6.67% | 20 | 33 | | 3 | | M,VP,SC | 16 | | |
| 98836 | FREDERICKSBURG | 03/22/2007 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 17 | | 3 | R | T,M,VP,SC | 11 | | |
| 9667 | FRENCH LICK WEST BADEN | 08/23/1950 | Active | 21 | 0 | 2 | -2 | -8.70% | 23 | 6 | | 7 | | VP,SC | 19 | | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 107008 | GEORGETOWN | 12/08/2009 | Active | 24 | 1 | 1 | 0 | 0.00% | 29 | 11 | 1 | | N | | 0 | \$140.00 | |
| 31740 | HARDINBURG | 02/24/1976 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 18 | | 5 | | P,M,VP,SC | 24+ | \$10.00 | |



Club Health Assessment for District 25 E through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 33661 | INDIAN CREEK L C | 04/30/1977 | Active | | 19 | 0 | 0 | 0 | 0.00% | 20 | | | N | SC | 4 | | |
| 9669 | IRELAND | 03/17/1959 | Active | | 64 | 1 | 0 | 1 | 1.59% | 60 | | | R | S,SC | 0 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 9671 | JASPER | 10/25/1950 | Active | | 34 | 0 | 5 | -5 | -12.82% | 40 | 21 | | N | T,M,VP,SC | 5 | | |
| 51607 | LANESVILLE | 05/06/1991 | Active | | 21 | 3 | 0 | 3 | 16.67% | 17 | | | N | SC | 0 | | |
| 9674 | LYNNVILLE | 01/24/1952 | Active | | 15 | 0 | 0 | 0 | 0.00% | 15 | 4 | | | T,M,VP,SC | 24+ | 90+ Days | |
| 101256 | MARTINSBURG | 02/22/2008 | Active | | 20 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | IP | SC | 24+ | |
| 101582 | MEDORA COMMUNITY | 03/27/2008 | Active | | 21 | 0 | 0 | 0 | 0.00% | 21 | 2 | | | R | SC | 0 | |
| 91782 | MITCHELL | 12/07/2005 | Active | | 15 | 0 | 1 | -1 | -6.25% | 14 | 3 | 2 | | N | M,VP | 18 | |
| 9681 | MOUNT VERNON | 05/07/1952 | Active(1) | | 14 | 0 | 0 | 0 | 0.00% | 17 | 3 | | | R | M,SC | 24+ | |
| 9682 | MT OLYMPUS | 04/11/1968 | Active | | 26 | 5 | 0 | 5 | 23.81% | 13 | 1 | | | P,M,VP,SC | N/R | | |
| 9684 | NEW ALBANY | 02/05/1941 | Active | | 54 | 5 | 0 | 5 | 10.20% | 52 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 83139 | NEW MIDDLETOWN | 07/15/2004 | Active | | 10 | 0 | 2 | -2 | -16.67% | 14 | 17 | 0 | | R | P,M,VP,SC | 24+ | \$20.00 |
| 59994 | NEW SALISBURY | 10/14/1997 | Active | | 20 | 0 | 1 | -1 | -4.76% | 26 | 21 | 0 | | N | SC | 1 | \$20.00 |
| 9685 | OAKLAND CITY | 11/01/1965 | Active | | 20 | 1 | 2 | -1 | -4.76% | 29 | 10 | 0 | | R | M,VP | 0 | \$10.00 |
| 9686 | ODON | 10/04/1929 | Active | | 37 | 2 | 1 | 1 | 2.78% | 36 | 5 | 0 | | N | M,SC | 24+ | |
| 49676 | PALMYRA | 06/30/1989 | Active | | 14 | 0 | 1 | -1 | -6.67% | 17 | 6 | 1 | | N | SC | 0 | \$128.00 |
| 9676 | PAOLI MERIDIAN L C | 09/27/1954 | Active | | 27 | 0 | 0 | 0 | 0.00% | 33 | 5 | | | S,VP,SC | 8 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 108647 | PERSHING TOWNSHIP | 06/16/2010 | Active | | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | | | R | P,M,VP,SC | 0 | |
| 9709 | PETERSBURG | 03/03/1970 | Active | | 15 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | IP | | 0 | \$63.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 49344 | RAMSEY | 03/29/1989 | Active | | 20 | 0 | 1 | -1 | -4.76% | 21 | 18 | 0 | | N | | 0 | \$22.00 |
| 9696 | SALEM | 02/22/1926 | Active | | 21 | 0 | 2 | -2 | -8.70% | 23 | 3 | 0 | | N | M,SC | 0 | \$336.00 |
| 9697 | SANDBORN | 05/17/1955 | Active | | 17 | 1 | 0 | 1 | 6.25% | 17 | 1 | | | R | M,VP,SC | 24+ | |



Club Health Assessment for District 25 E through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|-------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report appears in 3 months | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 9698 | SEYMOUR EVENING | 10/28/1925 | Active | 17 | 2 | 0 | 2 | 13.33% | 15 | | | | SC | 0 | | | |
| 38284 | SEYMOUR NOON | 04/07/1980 | Active | 42 | 1 | 2 | -1 | -2.33% | 41 | 21 | | | SC | 0 | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9699 | SHOALS | 02/11/1946 | Active | 29 | 2 | 0 | 2 | 7.41% | 27 | | | 7 | R | S,SC | 24+ | | |
| 9701 | STINESVILLE | 10/01/1968 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | | 9 | R | P,T,M,VP,SC | 1 | | |
| 142746 | Sullivan County | 08/28/2020 | Active | 37 | 2 | 3 | -1 | -2.63% | 37 | 2 | | | 2 | N | SC | 0 | \$15.00 |
| 48257 | TELL CITY | 03/14/1988 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | | | 6 | N | M,SC | 24+ | |
| 115737 | TENNYSON | 02/13/2012 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | | | 7 | R | S,T,M,SC | 24+ | |
| 97177 | WHEATLAND | 05/23/2006 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | | | 16 | N | P,T,M,VP,SC | 3 | |
| 86105 | WINSLOW | 04/06/2005 | Active | 22 | 2 | 5 | -3 | -12.00% | 26 | 8 | | | 7 | R | P,M,VP,SC | 12 | |
| 9710 | WORTHINGTON | 11/28/1947 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 3 | | | | R | M,SC | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 9655 | CAMPBELLSBURG | 12/15/1938 | Cancelled(6*) | 11/29/2021 |
| 96678 | CENTRAL | 03/20/2006 | Cancelled(8*) | 06/29/2022 |
| 9694 | RICHLAND | 05/18/1955 | Cancelled(6*) | 01/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 53 | 0 | 0 | 0 | 1,220 | 30 | 38 | -8 | -0.65% | 1,256 | 23 | 43% | 19% | 0% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 25 F through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9712 | AURORA | 12/26/1947 | Active | 48 | 2 | 4 | -2 | -4.00% | 48 | 17 | 0 | | N | SC | 2 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9713 | AUSTIN | 04/17/1939 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 19 | 2 | None | P,S,T,M,VP SC | 24+ | 90+ Days |
| 9714 | BATESVILLE | 12/14/1942 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 3 | R | M,SC | 0 |
| 9715 | BEECH GROVE | 11/05/1937 | Active | 22 | 1 | 0 | 1 | 4.76% | 23 | | 0 | | 2 | R | SC | 0 |
| | Exc Award (06/30/2019, 06/30/2021, 06/30/2020) | | | | | | | | | | | | | | | |
| 9716 | BEN DAVIS | 05/10/1951 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 9 | 0 | | 3 | N | SC | 2 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9718 | BLUE RIVER L C | 02/11/1970 | Active | 26 | 0 | 1 | -1 | -3.70% | 24 | 1 | 3 | | N | P,M,SC | 0 | |
| 9719 | BORDEN | 02/02/1939 | Active | 22 | 1 | 0 | 1 | 4.76% | 25 | | 0 | | 2 | R | | 24+ |
| 34827 | BRIGHT | 12/29/1977 | Active | 69 | 4 | 1 | 3 | 4.55% | 65 | 8 | 0 | | | M,VP,SC | 0 | 500.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 49190 | BROOKVILLE AREA | 02/09/1989 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 13 | 0 | | 9 | T,M,VP,SC | 24+ | |
| 9721 | CARTHAGE | 06/29/1942 | Active | 24 | 2 | 0 | 2 | 9.09% | 21 | | 0 | | 4 | R | P,M,SC | 0 |
| 9722 | CENTERVILLE | 07/20/1944 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | N | M,SC | 0 | |
| 9723 | CHARLESTOWN | 02/22/1934 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 4 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days |
| 9724 | CHARLOTTESVILLE | 10/25/1955 | Active | 24 | 0 | 2 | -2 | -7.69% | 27 | 6 | 4 | | 8 | R | M,VP,SC | 24+ |
| 9726 | CLERMONT | 02/26/1945 | Active | 36 | 3 | 0 | 3 | 9.09% | 36 | | 0 | | 2 | R | SC | 0 |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | |
| 9727 | COLUMBUS | 04/17/1944 | Cancelled(6*) | 0 | 0 | 1 | -1 | -100.00% | 18 | 4 | 0 | 1 | None | P,S,T,M,VP SC | 7 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 9728 | CONNERSVILLE | 03/20/1923 | Active | 50 | 3 | 1 | 2 | 4.17% | 49 | 37 | 0 | | 5 | N | SC | 24+ |
| 9730 | DECATUR CENTRAL | 03/06/1945 | Active | 29 | 0 | 1 | -1 | -3.33% | 29 | 29 | 0 | | N | VP | 0 | 90+ Days |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9731 | ECONOMY | 04/20/1959 | Active | 20 | 1 | 0 | 1 | 5.26% | 19 | | 0 | | N | P,M,VP,SC | 22 | |
| 9732 | EDINBURGH | 01/14/1943 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 2 | R | M,SC | 24+ |



Club Health Assessment for District 25 F through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 9733 | EVERTON | 04/24/1956 | Active | | 17 | 0 | 0 | 0 | 0.00% | 19 | | | | M,VP,SC | 24+ | | |
| 47291 | FAIRLAND TRITON COMMUNITY | 04/30/1987 | Active | | 16 | 0 | 0 | 0 | 0.00% | 16 | | | 6 | M,VP,SC | 24+ | | |
| 9735 | FORTVILLE | 07/27/1925 | Active | | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 3 | N VP,SC | 0 | | |
| 9736 | FOUNTAIN CITY | 10/30/1947 | Active | | 8 | 1 | 0 | 1 | 14.29% | 7 | | | | S,M,VP,SC | 24+ | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9737 | FRANKLIN | 02/20/1945 | Active | | 20 | 0 | 1 | -1 | -4.76% | 20 | 33 | | | IP P,M,SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | |
| 9738 | GREENFIELD | 03/17/1936 | Active | | 18 | 2 | 1 | 1 | 5.88% | 18 | 8 | | | N M,SC | 1 | | |
| 9739 | GREENSBURG | 11/05/1948 | Active | | 22 | 0 | 1 | -1 | -4.35% | 24 | 13 | | | IP SC | 3 | | |
| 9742 | HOPE | 09/20/1930 | Active | | 8 | 0 | 0 | 0 | 0.00% | 8 | | | 21 | T,M,VP,SC | 0 | | |
| 35166 | INDIANAPOLIS CENTER TWP | 03/17/1978 | Active | | 23 | 0 | 0 | 0 | 0.00% | 23 | | | 5 | R T,M,SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9744 | INDIANAPOLIS CHAPEL HILL | 12/16/1970 | Active | | 20 | 0 | 2 | -2 | -9.09% | 23 | 25 | | | 3 N | 2 | | |
| 9743 | INDIANAPOLIS DOWNTOWN | 02/02/1921 | Active | | 11 | 0 | 0 | 0 | 0.00% | 12 | | | 2 | N M,SC | 24+ | | |
| 9745 | INDIANAPOLIS FRANKLIN TOWNSHIP | 06/15/1971 | Active | | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 2 | R VP,SC | 0 | | |
| 31018 | INDIANAPOLIS WARREN TOWNSHIP | 06/30/1975 | Active | | 8 | 0 | 0 | 0 | 0.00% | 10 | | | | IP VP,SC | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9768 | INDIANAPOLIS WASHINGTON TWNSHP | 04/23/1959 | Active | | 22 | 0 | 4 | -4 | -15.38% | 36 | 11 | | | 2 N SC | 0 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9752 | LAWRENCE | 05/29/1944 | Active | | 13 | 0 | 0 | 0 | 0.00% | 11 | | | | 3 M,VP,SC | 1 | | |
| 9753 | LAWRENCEBURG | 04/23/1946 | Active | | 37 | 0 | 0 | 0 | 0.00% | 43 | | | | 3 N M,SC | 0 | | |
| 9755 | LIBERTY | 11/19/1947 | Active | | 25 | 0 | 0 | 0 | 0.00% | 25 | | | | M,VP,SC | 24+ | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9756 | MADISON | 11/17/1949 | Active | | 15 | 0 | 0 | 0 | 0.00% | 15 | | | | T,M,VP,SC | 24+ | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9757 | MANILLA | 01/11/1949 | Active | | 14 | 1 | 3 | -2 | -12.50% | 16 | 1 | | | IP T,M,VP,SC | 24+ | | |



Club Health Assessment for District 25 F through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|---|------------------------------------|--------------------------------|---|--|-----------------|---|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 88943 | METAMORA | 07/11/2005 | Active | 3 | 0 | 1 | -1 | -25.00% | 4 | 17 | 3 | | 15 | P,T,M,VP,SC | 24+ | | |
| 9759 | MIDDLETOWN | 01/27/1949 | Active | 43 | 3 | 0 | 3 | 7.50% | 39 | | 0 | | N | SC | 0 | | |
| 9760 | MILAN | 04/07/1960 | Active | 45 | 1 | 0 | 1 | 2.27% | 43 | | 1 | | N | M,SC | 0 | \$1,230.00 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 9762 | MORRISTOWN | 11/14/1944 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 9 | | 3 | T,M,VP,SC | 24+ | | |
| 9758 | NETTLE CREEK | 12/28/1944 | Active | 6 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 3 | N | M,SC | 1 | \$200.00 |
| 9765 | NEW PALESTINE | 06/22/1943 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | R | M,SC | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9766 | NEW SALEM | 10/31/1950 | Active | 39 | 0 | 1 | -1 | -2.50% | 40 | 5 | 0 | | 2 | R | VP,SC | 24+ | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9771 | OSGOOD | 04/27/1965 | Active | 33 | 1 | 3 | -2 | -5.71% | 36 | 6 | 1 | | N | P,M,SC | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 9770 | PIKE TOWNSHIP | 01/31/1956 | Active | 22 | 2 | 1 | 1 | 4.76% | 24 | 34 | 0 | | N | SC | 0 | \$512.00 | |
| 9772 | RICHMOND NOON | 10/05/1924 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | N | M,SC | 0 | \$350.00 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 9774 | RISING SUN | 06/03/1946 | Active | 21 | 0 | 2 | -2 | -8.70% | 23 | 22 | 0 | | N | P,M,VP,SC | 22 | \$92.00 | |
| 9776 | SCOTTSBURG | 12/02/1925 | Active | 18 | 0 | 1 | -1 | -5.26% | 21 | 30 | 0 | | 2 | R | P,VP,SC | 24+ | |
| 9778 | SHELBYVILLE | 09/16/1929 | Active | 26 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | IP | M,SC | 24+ | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9780 | SOUTHPORT | 12/20/1944 | Active | 25 | 0 | 0 | 0 | 0.00% | 29 | | 8 | | N | T,M,SC | 14 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9781 | SPEEDWAY | 11/27/1939 | Active | 63 | 3 | 1 | 2 | 3.28% | 70 | 14 | 0 | | | VP,SC | 0 | \$2,620.00 | |
| 9783 | SULPHUR SPRINGS | 02/13/1964 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | N | | 2 | | |
| 9785 | VERSAILLES | 02/24/1942 | Active | 35 | 2 | 1 | 1 | 2.94% | 39 | 1 | 0 | | 4 | N | M,SC | 0 | |
| 46013 | VEVAY SWITZERLAND CO | 04/11/1986 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | R | M,VP,SC | 24+ | |
| 9786 | WILLIAMSBURG | 11/27/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | N | SC | 0 | \$100.00 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 25 F through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 119140 | GREATER GREENWOOD | 04/17/2013 | Cancelled(6*) | 07/29/2021 |
| 9763 | NEW CASTLE | 02/28/1935 | Cancelled(6*) | 02/28/2022 |
| 9764 | NEW LISBON | 07/31/1951 | Cancelled(6*) | 11/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 56 | 0 | 1 | -1 | 1,312 | 33 | 36 | -3 | -0.23% | 1,386 | 23 | 38% | 20% | 4% | 5% | 0 | 0% | 1 | 244 | 1 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 25 G through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9787 | AKRON Exc Award (06/30/2022) | 06/19/1947 | Active | 37 | 0 | 1 | -1 | -2.63% | 35 | 32 | 0 | | | M,VP,SC | 24+ | |
| 9789 | ARGOS Exc Award (06/30/2022) | 02/01/1937 | Active | 34 | 0 | 2 | -2 | -5.56% | 34 | 4 | 0 | | | P,M,VP,SC | 4 | |
| 9790 | ATWOOD Exc Award (06/30/2018) | 10/06/1954 | Active | 32 | 1 | 1 | 0 | 0.00% | 32 | 5 | 0 | | None | P,T,M,VP,SC | 7 | |
| 9791 | BAUGO TOWNSHIP Exc Award (06/30/2016, 06/30/2021) | 10/09/1958 | Active | 53 | 1 | 1 | 0 | 0.00% | 57 | 3 | 0 | | R | SC | 2 | |
| 9792 | BOURBON | 06/25/1931 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 16 | 2 | | 9 | P,T,M,VP,SC | 24+ | |
| 9794 | BRISTOL | 08/10/1943 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | 4 | | 4 | M,VP,SC | 4 | |
| 9798 | CLAY GRANGER | 02/23/1950 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 8 | | | P,M,VP,SC | 24+ | \$500.00 |
| 9797 | CLAYPOOL | 11/16/1936 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 15 | | 3 | R, P,S,M,VP,SC | N/R | |
| 9799 | CONVERSE | 05/03/1929 | Active | 5 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | | N, M,SC | 2 | |
| 9800 | CULVER Exc Award (06/30/2019) | 04/15/1943 | Active | 76 | 4 | 6 | -2 | -2.56% | 88 | 5 | 0 | | | N, SC | 2 | |
| 47295 | DENVER COMMUNITY Exc Award (06/30/2016) | 05/06/1987 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 6 | S,M,VP,SC | 24+ | |
| 9801 | DUNLAP Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 10/19/1955 | Active | 63 | 2 | 1 | 1 | 1.61% | 64 | 3 | 0 | | | N, SC | 0 | \$2,500.00 |
| 9802 | ELKHART | 12/20/1923 | Active | 51 | 3 | 0 | 3 | 6.25% | 48 | | 1 | | | N, M,VP,SC | 3 | \$1,000.00 |
| 9804 | ETNA GREEN | 07/05/1946 | Active | 13 | 0 | 1 | -1 | -7.14% | 13 | 0 | 0 | | | N, VP | 15 | |
| 61814 | FULTON LIBERTY | 04/23/1999 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 5 | R, M,VP,SC | 0 | \$174.13 |
| 9809 | GRASSCREEK Exc Award (06/30/2016, 06/30/2017) | 04/11/1973 | Active | 31 | 0 | 1 | -1 | -3.13% | 32 | 42 | 0 | | | N, M,SC | 10 | |
| 9810 | GREENE TOWNSHIP L C Exc Award (06/30/2017) | 01/29/1970 | Active | 33 | 0 | 1 | -1 | -2.94% | 34 | 29 | 0 | | | N | 5 | |
| 9811 | LA FONTAINE | 11/17/1939 | Active | 18 | 2 | 0 | 2 | 12.50% | 17 | | 0 | | | N, SC | 0 | \$200.00 |



Club Health Assessment for District 25 G through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|------------------------------------|------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | |
| 9849 | LAKE CITY | 12/27/1954 | Active | | 17 | 0 | 0 | 0 | 0.00% | 17 | | | | 0 | | | |
| 9813 | LAKETON | 05/11/1951 | Active | | 13 | 0 | 0 | 0 | 0.00% | 12 | | | M,SC | 14 | | | |
| Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 9814 | LAKEVILLE | 06/28/1943 | Active | | 71 | 1 | 1 | 0 | 0.00% | 69 | 17 | | | M,VP,SC | 0 | \$1,000.00 | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 9815 | LAPAZ | 06/30/1943 | Active | | 33 | 1 | 0 | 1 | 3.13% | 32 | | | | VP,SC | 0 | | |
| 9816 | LEESBURG | 09/04/1944 | Active | | 41 | 0 | 0 | 0 | 0.00% | 42 | | | N | M,SC | 2 | | |
| Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | |
| 9817 | LYDICK | 03/03/1958 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | | | | VP,SC | 0 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 9818 | MADISON TOWNSHIP | 04/08/1958 | Active | | 29 | 0 | 1 | -1 | -3.33% | 30 | 5 | | | R | 0 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 9819 | MENTONE | 03/31/1933 | Active | | 9 | 0 | 1 | -1 | -10.00% | 10 | 23 | | | T,M,VP,SC | 24+ | 90+ Days | |
| 45877 | MEXICO | 03/03/1986 | Active | | 21 | 0 | 0 | 0 | 0.00% | 21 | | | IP | M,SC | 24+ | | |
| 128773 | Middlebury | 08/31/2016 | Active | | 15 | 0 | 0 | 0 | 0.00% | 15 | | | N | SC | 0 | | |
| 9820 | MILFORD | 06/20/1944 | Active | | 33 | 0 | 0 | 0 | 0.00% | 28 | | | N | SC | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9821 | MILLERSBURG | 07/20/1945 | Active | | 20 | 0 | 0 | 0 | 0.00% | 21 | | | N | P,M,SC | N/R | | |
| 9822 | MISHAWAKA | 07/12/1923 | Active | | 50 | 3 | 3 | 0 | 0.00% | 52 | 11 | | | VP,SC | 3 | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 9824 | NEW CARLISLE | 05/19/1939 | Active | | 17 | 1 | 0 | 1 | 6.25% | 16 | | | | M,SC | 7 | | |
| 9825 | NEW PARIS | 11/22/1954 | Active | | 32 | 0 | 0 | 0 | 0.00% | 32 | | | | N | SC | 4 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 75986 | NORTH MANCHESTER | 06/20/2003 | Active | | 15 | 1 | 1 | 0 | 0.00% | 15 | 5 | | | M,VP,SC | 0 | | |
| 9828 | NORTH WEBSTER | 06/28/1945 | Active | | 22 | 1 | 0 | 1 | 4.76% | 21 | | | | VP,SC | 0 | | |
| 9832 | PERU | 10/21/1938 | Active | | 24 | 3 | 0 | 3 | 14.29% | 23 | | | N | | 0 | \$1,000.00 | |
| 9833 | PIERCETON | 09/03/1929 | Active | | 6 | 2 | 1 | 1 | 20.00% | 6 | 0 | | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days |



Club Health Assessment for District 25 G through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | | |
|----------------------------------|--|----------------------------|---|------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|---------------------------------|---|---|---|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | | | | |
| 9834 | PLYMOUTH Exc Award (06/30/2016) | 07/12/1950 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | | | | N | M,SC | 24+ | | | | |
| 29789 | RICHVALLEY | 09/10/1974 | Active | 32 | 0 | 0 | 0 | 0.00% | 36 | | | | | N | M,VP,SC | 1 | | | | |
| 57422 | ROANN COVERED BRIDGE Exc Award (06/30/2016, 06/30/2022) | 10/11/1995 | Active | 29 | 0 | 4 | -4 | -12.12% | 29 | 4 | | | | | T,M,VP,SC | 1 | | | | |
| 9836 | ROCHESTER Exc Award (06/30/2022) | 01/27/1943 | Active | 27 | 1 | 1 | 0 | 0.00% | 24 | 14 | | | | R | SC | 3 | | \$500.00 | | |
| 47826 | SIDNEY | 11/12/1987 | Active | 9 | 0 | 1 | -1 | -10.00% | 13 | 35 | | | | | P,M,VP,SC | 24+ | | | | |
| 9838 | SILVER LAKE Exc Award (06/30/2016) | 01/25/1937 | Active | 17 | 1 | 0 | 1 | 6.25% | 16 | | | | 4 | R | SC | 0 | | | | |
| 62096 | SOMERSET Exc Award (06/30/2016) | 06/14/1999 | Active | 22 | 0 | 2 | -2 | -8.33% | 26 | 4 | | | 20 | R | P,M,SC | 8 | | | | |
| 9839 | SOUTH BEND | 03/16/1921 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | | None | P,M,VP,SC | 1 | | | | | |
| 9841 | SYRACUSE Exc Award (06/30/2017, 06/30/2021) | 05/03/1950 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | | | | | VP,SC | 0 | | \$100.00 | | |
| 9843 | URBANA Exc Award (06/30/2016) | 04/15/1952 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | | | | None | R | P,M,VP,SC | 24+ | | | | |
| 9845 | WAKARUSA | 01/30/1931 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | | | | | M,VP,SC | 24+ | | \$100.00 | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 48 | 0 | 0 | 0 | 1,244 | 28 | 32 | -4 | -0.32% | 1,270 | 26 | 40% | 8% | 2% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|--------------------------------|---|------------------------------|---------------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | Number of repeat terms | Notes the officers that do not have an active | | |
| | | | | | | | | | | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | |
| 10036 | ARCADIA VALLEY | 10/17/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 39 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 10037 | BERNIE | 05/29/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 12 | | 9 | M,VP,SC | 24+ | |
| 43473 | BUCKHORN-LAQUEY | 02/13/1984 | Active | 13 | 7 | 0 | 7 | 116.67% | 6 | 2 | | N | M,SC | 24+ | |
| 10043 | BUNKER | 12/07/1966 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 4 | | 4 | R | P,M,VP,SC | N/R |
| 10044 | CAPE GIRARDEAU | 03/16/1922 | Active | 127 | 0 | 4 | -4 | -3.05% | 136 | 11 | | | N | M,SC | 24+ |
| 52918 | CAPE GIRARDEAU EVENING | 04/13/1992 | Active | 20 | 3 | 0 | 3 | 17.65% | 15 | 1 | | 3 | N | SC | 0 |
| 10045 | CARUTHERSVILLE | 01/19/1955 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 5 | | | N | S,T,M,SC | 8 |
| 10046 | CHARLESTON | 03/05/1942 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 2 | R | T,M,SC | 24+ |
| 10049 | DEXTER | 05/10/1961 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 14 | | | | P,T,M,VP,SC | 24+ |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | |
| 10275 | DIXON | 11/09/1944 | Active | 14 | 0 | 1 | -1 | -6.67% | 18 | 29 | | 2 | | VP,SC | 24+ |
| 10035 | EAST PERRY COUNTY | 03/11/1958 | Active | 42 | 3 | 0 | 3 | 7.69% | 40 | 0 | | 7 | R | P,M,VP,SC | 4 |
| 10055 | ESSEX GRAY RIDGE L C | 11/26/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 22 | 1 | None | P,S,T,M,VP SC | N/R | |
| 10056 | FARMINGTON | 03/20/1962 | Active | 23 | 0 | 1 | -1 | -4.17% | 22 | 20 | | | R | M,SC | 0 |
| 10281 | FORT LEONARD WOOD | 01/20/1966 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | 0 | | 3 | R | | 2 |
| 10058 | FREDERICKTOWN | 08/25/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 4 | | 8 | N | M,VP,SC | 24+ |
| 10287 | HOUSTON | 05/28/1940 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 28 | | | | M,VP,SC | 24+ |
| 10064 | KENNETT | 08/01/1922 | Active | 28 | 0 | 0 | 0 | 0.00% | 39 | 7 | | | N | M,VP | N/R |
| 10067 | MALDEN | 04/21/1925 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | 1 | | | N | M,VP,SC | 15 |
| 10057 | PARK HILLS | 03/22/1928 | Active | 30 | 0 | 0 | 0 | 0.00% | 35 | 0 | | 16 | R | M,VP | 0 |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | |
| 10076 | PATTON | 10/26/1971 | Active | 36 | 3 | 0 | 3 | 9.09% | 33 | 0 | | | N | VP | 2 |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | |
| 10077 | PERRYVILLE | 03/21/1930 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 3 | N | SC | 21 |
| 54295 | PLATO ROBY E SHA SUC NW T C LC | 03/31/1993 | Active | 29 | 1 | 0 | 1 | 3.57% | 27 | 0 | | 2 | N | M,VP,SC | 3 |



Club Health Assessment for District 26 M1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 10079 | POPLAR BLUFF | 03/16/1936 | Active | 35 | 0 | 0 | 0 | 0.00% | 41 | | | 2 | R SC | 24+ | |
| 10082 | QULIN | 04/30/1968 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 36 | | 15 | M,VP,SC | 24+ | |
| 10083 | ROLLA | 04/05/1935 | Active | 147 | 6 | 14 | -8 | -5.16% | 150 | 5 | 0 | | N M,SC | 6 | \$1,100.00 |
| 10084 | SAINTE GENEVIEVE | 05/21/1931 | Active | 34 | 1 | 9 | -8 | -19.05% | 43 | 6 | 3 | | R P,T,M,SC | 24+ | |
| 10086 | SENATH | 01/19/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 21 | 2 | N T,VP,SC | N/R | |
| 10087 | SIKESTON | 06/26/1922 | Active | 47 | 4 | 0 | 4 | 9.30% | 43 | 1 | | | N M,SC | 24+ | |
| 10085 | ST JAMES | 12/05/1941 | Cancelled(8*) | 0 | 0 | 13 | -13 | -100.00% | 13 | 16 | 0 | 1 | None P,S,T,M,VP SC | 14 | 90+ Days |
| 10091 | VIBURNUM | 01/26/1970 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 18 | | 14 M,VP,SC | 24+ | |
| 10092 | WARDELL | 03/22/1971 | Active | 26 | 0 | 0 | 0 | 0.00% | 20 | | 6 | 1 | None P,S,T,M,VP SC | 17 | |
| 10314 | WAYNESVILLE ST ROBERT | 06/20/1941 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 26 | 1 | None P,S,T,M,VP SC | 24+ | 90+ Days |
| 10316 | WEST PLAINS | 08/08/1946 | Active | 24 | 0 | 2 | -2 | -7.69% | 23 | 18 | 1 | | 4 N M,SC | 5 | |
| 10093 | WILLIAMSVILLE | 11/22/1949 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | 4 | | 22 R P,M,VP,SC | 24+ | |
| 10318 | WILLOW SPRINGS | 03/08/1966 | Active | 22 | 1 | 0 | 1 | 4.76% | 22 | | 1 | | N SC | 24+ | |
| 10319 | WINONA | 03/09/1959 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 7 | | 14 P,M,VP,SC | 24+ | 90+ Days |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 10052 | DOOLITTLE | 05/22/1959 | Cancelled(6*) | 10/29/2021 |
| 10053 | EAST PRAIRIE | 11/17/1926 | Cancelled(8*) | 10/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|----------------------------------|
| 35 | 0 | 1 | -1 | 1,000 | 29 | 44 | -15 | -1.48% | 1,025 | 29 | 43% | 51% | 11% | 11% | 0 | 0% | 1 | 238 | 13 | -100% |



Club Health Assessment for District 26 M1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 9918 | BEAUFORT Exc Award (06/30/2022) | 10/16/1970 | Active | 41 | 3 | 2 | 1 | 2.50% | 39 | 3 | 0 | | N | SC | 0 | \$575.00 | |
| 9853 | BONHOMME | 06/03/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 4 | R | M,SC | 2 | |
| 9854 | BRENTWOOD | 04/14/1954 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 6 | N | | 5 | |
| 9857 | CHESTERFIELD | 12/11/1953 | Active | 22 | 2 | 1 | 1 | 4.76% | 21 | 13 | 0 | | N | S,T,SC | 0 | \$200.00 | |
| 9859 | CONCORD VILLAGE Exc Award (06/30/2016) | 04/28/1950 | Active | 74 | 1 | 1 | 0 | 0.00% | 75 | 67 | 1 | | N | P,M,VP,SC | 24+ | \$200.00 | |
| 9861 | CREVE COEUR | 11/10/1949 | Active | 15 | 0 | 1 | -1 | -6.25% | 17 | 12 | 0 | | 5 | R | SC | 10 | |
| 10048 | CUBA Exc Award (06/30/2017, 06/30/2018) | 04/27/1953 | Active | 26 | 0 | 1 | -1 | -3.70% | 29 | 4 | 1 | | 2 | N | VP,SC | 24+ | |
| 9864 | DE SOTO Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 04/14/1959 | Active | 24 | 0 | 10 | -10 | -29.41% | 34 | 6 | 0 | | 3 | R | T,VP,SC | 0 | |
| 9913 | EUREKA Exc Award (06/30/2017) | 11/03/1950 | Active | 62 | 2 | 0 | 2 | 3.33% | 60 | | 0 | | N | P,M,VP,SC | 24+ | | |
| 9866 | FENTON | 05/08/1950 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 5 | | N | M,VP,SC | 6 | | |
| 9867 | FERGUSON | 10/22/1930 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 3 | N | M,SC | 24+ | 90+ Days |
| 9932 | GERALD | 09/29/1953 | Active | 35 | 0 | 0 | 0 | 0.00% | 42 | | 0 | | N | T,SC | 24+ | | |
| 9934 | GRAY SUMMIT Exc Award (06/30/2017) | 08/19/1970 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 5 | R | SC | 2 | |
| 54238 | HILLSBORO Exc Award (06/30/2017, 06/30/2021, 06/30/20) | 03/17/1993 | Active | 38 | 1 | 1 | 0 | 0.00% | 34 | 5 | 0 | | N | | 1 | \$1,000.00 | |
| 9873 | HOUSE SPRINGS | 02/15/1951 | Active | 35 | 2 | 0 | 2 | 6.06% | 39 | | 0 | | N | M,SC | 0 | \$800.00 | |
| 9876 | KIRKWOOD Exc Award (06/30/2017) | 06/02/1926 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | | 5 | | IP | M,SC | 24+ | | |
| 9874 | LEMAY JEFFERSON BARRACKS Exc Award (06/30/2016) | 10/15/1931 | Active(1) | 17 | 2 | 1 | 1 | 6.25% | 16 | 29 | 1 | | 2 | R | P,M,SC | 24+ | |



Club Health Assessment for District 26 M2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 9878 | MAPLEWOOD | 12/19/1940 | Active | 33 | 0 | 1 | -1 | -2.94% | 33 | 10 | 0 | | N | 0 | | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9880 | MEHLVILLE | 05/20/1969 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 3 | | 5 | VP,SC | 24+ | 90+ Days | \$100.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 43726 | MERAMEC HEIGHTS | 04/19/1984 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | IP | SC | 0 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9955 | NEW HAVEN | 04/12/1954 | Active | 31 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 4 | R | SC | 1 | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | | |
| 9883 | OVERLAND | 03/27/1925 | Active | 28 | 0 | 0 | 0 | 0.00% | 37 | | 6 | | 8 | R | M,SC | 24+ | |
| 9885 | PACIFIC | 04/28/1931 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | N | T | 3 | | |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | |
| 37511 | PEVELY | 09/13/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 15 | | 4 | S,M,VP,SC | 17 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 10081 | POTOSI | 06/11/1930 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | N | T,SC | 18 | | |
| 30260 | RICHWOODS | 02/21/1975 | Active | 18 | 1 | 0 | 1 | 5.88% | 18 | | 0 | | R | T,M,SC | 24+ | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 34172 | ROCK COMMUNITY | 06/30/1977 | Active | 17 | 2 | 0 | 2 | 13.33% | 14 | | 2 | | IP | | 2 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 9959 | ST CLAIR | 09/13/1949 | Active | 26 | 0 | 5 | -5 | -16.13% | 31 | 15 | 2 | | N | P,SC | 24+ | | |
| 9894 | ST LOUIS DOWNTOWN | 06/28/1921 | Active | 11 | 1 | 1 | 0 | 0.00% | 11 | 18 | 0 | | 12 | VP | 24+ | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 9897 | ST LOUIS MID TOWN | 08/14/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 3 | R | P,M,SC | 24+ | |
| 9903 | ST LOUIS S SIDE | 07/10/1924 | Active | 52 | 1 | 0 | 1 | 1.96% | 57 | | 0 | | N | M,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 9965 | UNION | 07/19/1941 | Active | 32 | 0 | 2 | -2 | -5.88% | 30 | 4 | 0 | | N | SC | 24+ | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 10089 | VALLEY | 03/01/1960 | Active | 19 | 0 | 1 | -1 | -5.00% | 19 | 2 | 1 | | 3 | N | P,T,M,VP,SC | 24+ | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 26 M2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9909 | VALLEY PARK Exc Award (06/30/2017) | 10/24/1927 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | 10 | | 5 | R M,VP,SC | 24+ | | |
| 9970 | WASHINGTON Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 08/28/1939 | Active | 180 | 5 | 0 | 5 | 2.86% | 176 | 0 | | | N | 0 | | \$550.00 |
| 9910 | WEBSTER GROVES Exc Award (06/30/2017) | 02/12/1925 | Active | 51 | 0 | 1 | -1 | -1.92% | 54 | 8 | 0 | 2 | R | 1 | | |
| 105946 | WILDWOOD AREA Exc Award (06/30/2017, 06/30/2022) | 06/23/2009 | Active | 21 | 0 | 1 | -1 | -4.55% | 24 | 1 | 0 | | N | 2 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------|--------------|-----------------|-------------------|
| 116548 | SAINT LOUIS UNIVERSITY | 04/27/2012 | Cancelled(8*) | 10/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 37 | 0 | 0 | 0 | 1,141 | 23 | 30 | -7 | -0.61% | 1,192 | 31 | 35% | 16% | 0% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 150537 | O'Fallon Titans | 04/18/2022 | Active | 24 | 2 | 0 | 2 | 9.09% | 0 | | | 0 | 2 | R | M | N/R |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 132550 | Ashland Centennial | 09/06/2017 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | | | 4 | 6 | | P,M,VP,SC | N/R |
| 9975 | BLACKWATER | 10/14/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 8 | 22 | N | S,M,VP,SC | 8 |
| 9976 | BOONVILLE | 01/20/1939 | Active | 20 | 0 | 1 | -1 | -4.76% | 20 | 4 | | 1 | 2 | | M,VP,SC | 1 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9977 | BOWLING GREEN | 10/11/1951 | Active | 27 | 0 | 2 | -2 | -6.90% | 29 | 14 | | 0 | | N | M,SC | 1 |
| 9983 | BUNCETON | 03/27/1967 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 1 | 19 | R | P,VP,SC | 24+ |
| 9984 | CAIRO JACKSONVILLE | 10/26/1970 | Active(2) | 10 | 0 | 0 | 0 | 0.00% | 10 | | | 9 | 17 | | P,S,T,M,VP,SC | 24+ |
| 51301 | COLUMBIA 20/20 | 02/05/1991 | Active | 20 | 1 | 1 | 0 | 0.00% | 22 | 29 | | 0 | | N | SC | 0 |
| 9992 | COLUMBIA HOST | 03/22/1922 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | | 0 | 2 | R | SC | 0 |
| 41885 | COLUMBIA ROCKBRIDGE | 10/21/1982 | Active | 23 | 0 | 1 | -1 | -4.17% | 25 | 26 | | 1 | | N | M,SC | 3 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9995 | FAYETTE | 11/22/1954 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | | 6 | 12 | | P,M,VP,SC | N/R |
| 9996 | GLASGOW | 04/23/1962 | Active | 47 | 0 | 0 | 0 | 0.00% | 42 | | | 9 | 10 | R | M,SC | 14 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 10000 | HANNIBAL | 08/25/1920 | Active | 57 | 1 | 0 | 1 | 1.79% | 53 | | | 0 | | N | P,SC | 14 |
| 10001 | HARRISBURG | 10/15/1973 | Active | 25 | 0 | 0 | 0 | 0.00% | 20 | | | 4 | 4 | R | M,SC | 24+ |
| 30258 | HARTSBURG | 02/24/1975 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | | 4 | 6 | | P,T,M,VP,SC | 24+ |
| 9870 | HARVESTER | 11/23/1970 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | | 0 | 2 | R | T,SC | 5 |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 9935 | HAWK POINT | 02/16/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | | 4 | 3 | R | S,M,VP,SC | 24+ |
| 56226 | HIGBEE | 11/09/1994 | Active(2) | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 8 | | | P,S,M,VP,SC | N/R |
| 30001 | HIGH HILL | 12/09/1974 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | | 5 | 4 | | T,M,VP,SC | N/R |
| 10003 | HUNTSVILLE | 04/04/1956 | Active | 25 | 2 | 0 | 2 | 8.70% | 26 | | | 0 | 2 | N | M,SC | 13 |



Club Health Assessment for District 26 M3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 9943 | JONESBURG | 12/15/1949 | Active | | 46 | 0 | 0 | 0 | 0.00% | 57 | | | N | S,T,M,VP,SC | 24+ | | |
| 43471 | KAHOKA | 02/21/1984 | Active | | 9 | 0 | 0 | 0 | 0.00% | 9 | 33 | | 13 | S,T,M,VP,SC | N/R | | |
| 117696 | KIRKSVILLE | 09/04/2012 | Active | | 9 | 0 | 0 | 0 | 0.00% | 12 | 4 | | 8 | R T,SC | 24+ | | |
| 10007 | LA GRANGE | 02/25/1971 | Active | | 29 | 0 | 3 | -3 | -9.38% | 31 | 22 | 0 | 2 | R P,M | 6 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 87846 | LAKE ST LOUIS | 04/21/2005 | Active | | 23 | 0 | 2 | -2 | -8.00% | 20 | 25 | 2 | | R SC | 8 | | |
| 10009 | LOUISIANA | 09/02/1959 | Active | | 10 | 0 | 3 | -3 | -23.08% | 13 | 16 | 1 | 2 | R M,VP,SC | N/R | | |
| 10011 | MACON | 02/11/1937 | Active | | 24 | 0 | 0 | 0 | 0.00% | 25 | | 5 | 3 | M,VP,SC | N/R | | |
| 10012 | MADISON | 11/01/1958 | Active | | 9 | 0 | 0 | 0 | 0.00% | 11 | | 1 | 5 | R P,M,SC | 24+ | | |
| 53144 | MEXICO NOON | 05/22/1992 | Active | | 21 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | N M,VP,SC | 0 | | \$145.00 |
| 9949 | MIDDLETOWN | 10/07/1971 | Active | | 19 | 0 | 2 | -2 | -9.52% | 23 | 1 | 0 | | N P,T,M,VP,SC | N/R | | |
| 10019 | MOBERLY | 02/27/1948 | Active | | 16 | 0 | 0 | 0 | 0.00% | 19 | | 2 | 9 | R P,M | N/R | | |
| 10020 | MONROE CITY | 03/27/1931 | Active | | 17 | 0 | 0 | 0 | 0.00% | 18 | | 6 | 2 | R M,VP,SC | N/R | | |
| 43727 | MONROE COUNTY | 04/19/1984 | Active(1) | | 11 | 0 | 2 | -2 | -15.38% | 12 | 2 | 2 | 2 | N M,SC | N/R | | \$10.00 |
| 9951 | MONTGOMERY CITY | 10/21/1969 | Active | | 11 | 0 | 0 | 0 | 0.00% | 10 | | 0 | 11 | R M,VP,SC | 24+ | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 47248 | MOSCOW MILLS | 04/29/1987 | Active | | 47 | 0 | 0 | 0 | 0.00% | 42 | | 4 | | N M,SC | 24+ | | \$2,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9954 | NEW FLORENCE | 10/19/1950 | Active | | 5 | 0 | 0 | 0 | 0.00% | 6 | | 4 | 16 | R S,T,M,VP,SC | N/R | | |
| 10021 | NEW FRANKLIN | 03/04/1955 | Active | | 8 | 0 | 0 | 0 | 0.00% | 8 | | 18 | 6 | P,T,M,VP,SC | 24+ | | |
| 10022 | NEW LONDON | 11/16/1964 | Active | | 20 | 2 | 2 | 0 | 0.00% | 20 | 45 | 0 | | N P,M,VP,SC | N/R | | |
| 9881 | O FALLON | 10/20/1955 | Active | | 28 | 2 | 2 | 0 | 0.00% | 22 | 0 | 0 | 4 | R T | 24+ | | |
| 37037 | PARIS | 05/03/1979 | Active | | 17 | 0 | 3 | -3 | -15.00% | 20 | 31 | 0 | 5 | P,S,T,M,VP,SC | N/R | | |
| 41323 | PERRY | 05/10/1982 | Active | | 11 | 0 | 0 | 0 | 0.00% | 12 | | 4 | 3 | S,T,M,VP,SC | 24+ | | |
| 10026 | PILOT GROVE | 12/02/1946 | Active | | 23 | 0 | 0 | 0 | 0.00% | 23 | | 18 | 8 | S,T,M,VP,SC | 16 | | |
| 10028 | PRAIRIE HOME | 09/23/1970 | Active | | 27 | 3 | 2 | 1 | 3.85% | 20 | 14 | 1 | 2 | N T,VP | 7 | | |



Club Health Assessment for District 26 M3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|------------------------|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|---------------------------------------|---|--------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 39269 | SHELBINA | 01/09/1981 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 0 | | | 8 | | 4 | P,S,T,M,VP SC | 24+ | |
| 9889 | ST CHARLES | 06/29/1954 | Active | 32 | 4 | 2 | 2 | 6.67% | 26 | 17 | | 0 | | R | M,VP,SC | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 64412 | ST CHARLES FIRST CAPITOL | 06/18/2001 | Active | 94 | 7 | 5 | 2 | 2.17% | 93 | 6 | | 0 | | N | SC | 0 | \$3,500.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 9905 | ST PETERS | 03/13/1968 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | | 0 | | IP | SC | 18 | |
| 119824 | St. Charles County | 06/28/2013 | Active | 2 | 0 | 0 | 0 | 0.00% | 5 | | | 4 | | 7 | S,T,M,VP,SC | 24+ | |
| 48713 | TROY | 06/20/1988 | Active(1) | 0 | 0 | 0 | 0 | 0.00% | 0 | | | 12 | | None | P,S,T,M,VP SC | 24+ | |
| 9969 | WARRENTON | 11/13/1962 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | | 2 | | 7 | R M,SC | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9912 | WENTZVILLE | 01/24/1962 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 10 | | 7 | R M,SC | 24+ | |
| 129236 | Wentzville Outreach | 10/18/2016 | Active | 11 | 0 | 0 | 0 | 0.00% | 8 | | | 5 | | 6 | N S,VP,SC | 24+ | |
| 9973 | WRIGHT CITY | 07/11/1960 | Active | 35 | 1 | 0 | 1 | 2.94% | 35 | | | 0 | | N | P,M,SC | N/R | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 10008 | LA PLATA | 07/26/1960 | Cancelled(6*) | 06/29/2022 |
| 121537 | MU Campus | 03/17/2014 | Cancelled(6*) | 05/29/2022 |
| 39402 | VANDALIA | 02/26/1981 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 53 | 0 | 0 | 0 | 1,095 | 25 | 33 | -8 | -0.73% | 1,080 | 21 | 53% | 47% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 26 M3 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 110779 | ALBANY Exc Award (06/30/2021) | 04/08/2011 | Active | 31 | 3 | 2 | 1 | 3.33% | 29 | 2 | 0 | | 3 | R | SC | 0 | |
| 10156 | AMITY | 05/01/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | N | SC | 0 | |
| 44356 | BRAYMER | 11/26/1984 | Active | 25 | 1 | 0 | 1 | 4.17% | 27 | | 0 | | 11 | R | P,M,VP,SC | 19 | |
| 9979 | BROOKFIELD | 09/09/1940 | Active | 41 | 0 | 1 | -1 | -2.38% | 40 | 26 | 1 | | 2 | N | M,SC | 24+ | 90+ Days |
| 9981 | BRUNSWICK | 08/28/1940 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 5 | | 2 | | P,T,M,VP,SC | 24+ | |
| 9987 | CARROLLTON | 05/04/1922 | Active | 37 | 1 | 1 | 0 | 0.00% | 37 | 7 | 0 | | | N | SC | 0 | \$1,000.00 |
| 9990 | CHILLICOTHE | 05/11/1938 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 5 | R | P,T,SC | 2 | |
| 10160 | CLARKSDALE | 09/23/1965 | Active | 23 | 0 | 1 | -1 | -4.17% | 22 | 1 | 0 | | | N | P,SC | 0 | |
| 10166 | FAIRPORT | 10/17/1960 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | | 4 | | | N | P,M,VP,SC | 24+ | |
| 10167 | FAUCETT | 03/11/1971 | Active | 22 | 1 | 2 | -1 | -4.35% | 22 | 28 | 1 | | 4 | | VP,SC | 12 | |
| 10168 | FOREST CITY | 11/03/1971 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 5 | | 2 | | P,S,T,M,VP,SC | N/R | |
| 10169 | GALLATIN | 02/07/1945 | Active(2) | 12 | 0 | 0 | 0 | 0.00% | 12 | | 4 | | 8 | | M,VP,SC | N/R | |
| 51384 | GALLATIN LAKE VIKING | 03/06/1991 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | | 11 | | 2 | | S,M,VP,SC | 24+ | |
| 10170 | GALT | 04/06/1962 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 5 | | 3 | | P,M,VP,SC | N/R | |
| 10172 | GENTRY | 12/18/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 8 | | T,M,VP,SC | 0 | |
| 10173 | GOWER | 05/27/1955 | Active | 25 | 0 | 1 | -1 | -3.85% | 25 | 6 | 0 | | | N | M,SC | 24+ | |
| 10174 | GRAHAM | 06/27/1955 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 16 | | | N | P,T,M,VP,SC | 0 | |
| 36701 | GRANT CITY | 03/21/1979 | Active | 24 | 1 | 1 | 0 | 0.00% | 23 | 11 | 0 | | | N | P | 6 | |
| 9997 | GREEN CASTLE | 04/09/1964 | Active | 40 | 3 | 0 | 3 | 8.11% | 30 | | 0 | | 4 | N | T,M,VP,SC | 1 | |
| 49411 | GREEN CITY | 04/14/1989 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | | 0 | | | R | T,M,VP,SC | 1 | |
| 9999 | HALE | 10/20/1949 | Active | 26 | 1 | 0 | 1 | 4.00% | 25 | | 1 | | | R | P,M,VP,SC | 3 | |
| 10175 | HAMILTON Exc Award (06/30/2017) | 07/01/1960 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | | N | P | 17 | |



Club Health Assessment for District 26 M4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Active | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 10176 | HELENA | 02/18/1965 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 7 | | N | P,M,VP,SC | N/R | | |
| 10178 | JAMESON | 09/10/1952 | Active | 19 | 0 | 1 | -1 | -5.00% | 24 | 25 | 0 | | 6 | R | P,M,VP,SC | 24+ | |
| 10179 | JAMESPORT | 09/17/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 18 | | N | P,M,VP,SC | 24+ | | |
| 10242 | KEARNEY | 06/15/1950 | Active | 17 | 1 | 0 | 1 | 6.25% | 18 | | 2 | | 2 | R | T,SC | 2 | |
| 10004 | KEYTESVILLE | 06/28/1940 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 5 | | N | S,M,SC | 24+ | | |
| 10180 | KING CITY | 10/14/1963 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | 3 | N | M,SC | 24+ | |
| 10181 | LAREDO | 04/01/1960 | Active | 10 | 0 | 2 | -2 | -16.67% | 13 | 20 | 0 | | N | P,M | 24+ | | |
| 10247 | LIBERTY | 04/18/1938 | Active(1) | 17 | 0 | 3 | -3 | -15.00% | 20 | 38 | 4 | | | M,VP,SC | 24+ | | |
| 10010 | LUDLOW | 10/28/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | N | P,M,VP,SC | 21 | | |
| 10013 | MARCELINE | 05/16/1946 | Active | 7 | 1 | 1 | 0 | 0.00% | 8 | 5 | 0 | | 3 | VP,SC | 24+ | \$200.00 | |
| 10183 | MARYVILLE HOST | 04/06/1939 | Active | 81 | 4 | 3 | 1 | 1.25% | 80 | 4 | 0 | | N | | 0 | \$250.00 | |
| 45494 | MARYVILLE PRIDE | 11/21/1985 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | N | | 0 | \$100.00 | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 10014 | MEADVILLE | 01/30/1967 | Active | 41 | 0 | 0 | 0 | 0.00% | 34 | | 3 | | 2 | N | M,SC | 24+ | |
| 10016 | MENDON | 01/04/1961 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 5 | | N | P,T,M,SC | 24+ | | |
| 10185 | MOUND CITY | 09/11/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 59 | | 7 | T,M,VP,SC | 24+ | | |
| 10024 | NORBORNE | 05/19/1955 | Active | 37 | 0 | 0 | 0 | 0.00% | 34 | | 7 | | N | T,M,VP,SC | 2 | \$1,000.00 | |
| 67318 | PATTONSBURG | 02/17/2003 | Active(1) | 0 | 0 | 0 | 0 | 0.00% | 10 | | 4 | 4 | None | P,S,T,M,VP,SC | 24+ | | |
| 10191 | PICKERING | 11/29/1962 | Active | 12 | 0 | 2 | -2 | -14.29% | 15 | 5 | 0 | | R | | 24+ | | |
| 10192 | PLATTE CITY | 01/22/1940 | Active(1) | 16 | 1 | 0 | 1 | 6.67% | 15 | | 1 | | N | P,T,M,VP,SC | 24+ | | |
| 10030 | SALISBURY | 04/21/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 15 | | 2 | R | T,M,SC | 1 | |
| 10203 | SAVANNAH | 01/24/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | N | P | 6 | | |
| 62159 | SMITHVILLE | 06/22/1999 | Active | 10 | 2 | 1 | 1 | 11.11% | 12 | 2 | 1 | | N | M,SC | 1 | | |
| 10200 | ST JOSEPH EAST SIDE | 09/29/1965 | Active | 29 | 0 | 2 | -2 | -6.45% | 29 | 11 | 0 | | N | | 0 | \$810.00 | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20 | | | | | | | | | | | | | | | | |



Club Health Assessment for District 26 M4 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 10199 | ST JOSEPH HOST | 04/27/1938 | Active | 38 | 2 | 3 | -1 | -2.56% | 41 | 24 | 0 | | | N | SC | 0 | | |
| 10202 | ST JOSEPH SOUTH SIDE | 09/02/1942 | Active | 22 | 1 | 0 | 1 | 4.76% | 24 | | 0 | | | N | SC | 0 | | \$100.00 |
| 10207 | TARKIO | 03/06/1968 | Active(2) | 17 | 0 | 0 | 0 | 0.00% | 17 | | 11 | | 3 | | P,S,T,M,VP SC | N/R | | |
| 10208 | TRENTON | 06/28/1938 | Active | 20 | 2 | 2 | 0 | 0.00% | 20 | 4 | 0 | | | N | M,SC | 0 | | |
| 47381 | UNIONVILLE | 05/27/1987 | Active | 22 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | | R | P | 24+ | | |
| 10210 | WESTBORO | 03/22/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 16 | | 2 | N | M,VP,SC | 24+ | | |
| 10211 | WESTON | 11/03/1965 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 7 | R | SC | N/R | | \$125.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 44007 | BETHANY | 06/30/1984 | Cancelled(8*) | 06/29/2022 |
| 10171 | GILMAN CITY | 09/28/1967 | Cancelled(8*) | 06/29/2022 |
| 10177 | HOPKINS | 05/07/1952 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 52 | 0 | 0 | 0 | 1,079 | 26 | 29 | -3 | -0.28% | 1,087 | 21 | 56% | 40% | 2% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 10095 | ADRIAN | 05/16/1950 | Active | 37 | 1 | 0 | 1 | 2.78% | 33 | 3 | | 3 | R | M,SC | 24+ | | |
| 10213 | ALMA | 04/29/1953 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | N | P,T,M,VP,SC | 1 | | |
| 46138 | BELTON BEL RAY SUNRISE | 05/05/1986 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 10 | | 2 | | VP,SC | 24+ | | |
| 10100 | BELTON HOST | 10/30/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | R | M | 7 | \$650.00 | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | |
| 10102 | BUTLER | 03/14/1938 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | 8 | | | N | P,M,VP,SC | N/R | | |
| 10218 | CONCORDIA | 03/28/1938 | Active | 68 | 3 | 1 | 2 | 3.03% | 68 | 2 | 0 | | N | M,SC | 1 | | |
| 10219 | CORDER | 09/13/1954 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 2 | | | N | M,VP | 6 | | |
| 10109 | CREIGHTON | 03/13/1959 | Active(1) | 15 | 1 | 2 | -1 | -6.25% | 22 | 4 | 1 | | 2 | R | P,M,SC | 24+ | |
| 10224 | GRANDVIEW | 08/01/1950 | Active | 13 | 2 | 0 | 2 | 18.18% | 10 | 0 | | | 2 | R | M,SC | 24+ | |
| 10119 | HARRISONVILLE | 03/25/1938 | Active | 18 | 2 | 0 | 2 | 12.50% | 15 | 1 | | | 2 | R | | 0 | |
| 10228 | HIGGINSVILLE | 09/01/1928 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | 4 | | | 3 | R | | 21 | |
| 36700 | HUME | 03/07/1979 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 26 | | | 2 | R | P,S,T,M,VP SC | 24+ | |
| 135179 | Independence Diabetic Care | 06/20/2018 | Active | 1 | 0 | 20 | -20 | -95.24% | 23 | 4 | 3 | | 5 | | M,VP,SC | 24+ | |
| 10230 | INDEPENDENCE EASTVIEW | 08/01/1960 | Active | 10 | 0 | 2 | -2 | -16.67% | 13 | 23 | 0 | | | M,VP,SC | 15 | | |
| 10229 | INDEPENDENCE HOST | 11/14/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | 2 | R | SC | 1 | |
| 40358 | INDEPENDENCE NOLAND ROAD | 09/15/1981 | Active | 13 | 0 | 1 | -1 | -7.14% | 15 | 41 | 3 | | 3 | R | T,M,SC | 2 | |
| 107874 | KANSAS CITY BROOKSIDE WALDO | 03/25/2010 | Active | 8 | 0 | 1 | -1 | -11.11% | 10 | 2 | 1 | | 5 | R | | 10 | 90+ Days |
| 10240 | KANSAS CITY RED BRIDGE | 06/10/1960 | Active | 21 | 2 | 0 | 2 | 10.53% | 19 | 0 | | | | R | | 1 | |
| 77756 | KANSAS CITY WORLD OUTREACH | 10/30/2003 | Active | 52 | 6 | 0 | 6 | 13.04% | 44 | 0 | | | | N | | 2 | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 10243 | KNOB NOSTER | 08/29/1950 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | 0 | | | | N | M | 0 | |
| 44824 | LAKE WINNEBAGO | 04/03/1985 | Active | 31 | 1 | 1 | 0 | 0.00% | 31 | 0 | 0 | | | N | | 0 | \$1,000.00 |
| 10245 | LEES SUMMIT | 11/18/1953 | Active | 13 | 1 | 0 | 1 | 8.33% | 13 | 0 | | | 2 | N | T,M,SC | 24+ | |



Club Health Assessment for District 26 M5 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 109832 | LEE'S SUMMIT DOWNTOWN | 12/09/2010 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 10 | R M,SC | 24+ | 90+ Days | |
| 10233 | LEETON | 04/25/1961 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | 5 | | 2 | R M,SC | 24+ | | |
| 10246 | LEXINGTON | 09/19/1930 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 5 | | 7 | N S,T,M,VP,SC | 5 | | |
| 10249 | MARSHALL | 01/21/1938 | Active | 22 | 0 | 1 | -1 | -4.35% | 24 | 0 | | | N P,SC | 5 | | |
| 10250 | MAYVIEW | 12/12/1955 | Active | 18 | 0 | 2 | -2 | -10.00% | 22 | 1 | | 2 | R P,T,VP,SC | 0 | | \$300.00 |
| 47086 | MIAMI | 03/27/1987 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N P,T,M,VP,SC | 5 | | |
| 42060 | NELSON | 12/13/1982 | Active | 14 | 2 | 1 | 1 | 7.69% | 14 | 3 | | 12 | R P,M,VP,SC | 24+ | | |
| 10132 | NEVADA | 02/20/1924 | Active | 45 | 1 | 3 | -2 | -4.26% | 45 | 0 | | | N VP,SC | 24+ | | \$1,100.00 |
| 10253 | ORRICK | 10/17/1950 | Active | 27 | 12 | 4 | 8 | 42.11% | 17 | 0 | | | N SC | 0 | | \$200.00 |
| 10134 | PECULIAR | 01/16/1958 | Active | 25 | 1 | 0 | 1 | 4.17% | 23 | 0 | | | R P,T,M,SC | 24+ | | |
| 10135 | PLEASANT HILL | 12/04/1958 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 6 | R P,SC | 24+ | | |
| 10137 | RAYMORE | 03/06/1968 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 3 | | 5 | N | 10 | | |
| 10254 | RAYTOWN | 06/01/1954 | Active(2) | 3 | 0 | 4 | -4 | -57.14% | 7 | 0 | | 2 | M,VP,SC | 24+ | | |
| 10139 | ROCKVILLE | 10/01/1959 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 8 | | 7 | P,T,M,VP,SC | N/R | 90+ Days | |
| 10256 | SEDALIA | 01/14/1938 | Active | 66 | 1 | 0 | 1 | 1.54% | 58 | 3 | | | N SC | 16 | | |
| 10257 | SEDALIA STATE FAIR | 02/23/1973 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 3 | | | R T,M | 15 | | |
| 10148 | URICH | 10/12/1950 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 7 | | 5 | R P,M,VP,SC | N/R | 90+ Days | |
| 10260 | WARRENSBURG | 08/27/1937 | Active | 37 | 2 | 3 | -1 | -2.63% | 36 | 0 | | | N SC | 24+ | | |
| 39866 | WAVERLY | 05/18/1981 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 9 | | | IP P,M,SC | 24+ | | \$250.00 |
| 10261 | WELLINGTON | 09/21/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 15 | 10 | | 2 | P,M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------|--------------|-----------------|-------------------|
| 50022 | HIGGINSVILLE LAFAYETTE | 12/18/1989 | Cancelled(6*) | 06/29/2022 |
| 10138 | RICH HILL | 04/16/1957 | Cancelled(8*) | 06/29/2022 |



Club Health Assessment for District 26 M5 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|---|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 42 | 0 | 0 | 0 | 910 | 38 | 46 | -8 | -0.87% | 923 | 22 | 55% | 40% | 0% | 10% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M6 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|---|--|------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 37631 | ARCOLA | 10/30/1979 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | | | | | | \$10.52 |
| 10099 | AURORA | 01/14/1942 | Active | 20 | 0 | 3 | -3 | -13.04% | 22 | 6 | | | | | | | \$10.52 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 10262 | AVA | 11/29/1937 | Active | 8 | 0 | 0 | 0 | 0.00% | 12 | | | | | | | | \$10.52 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 10265 | BLUE EYE | 10/16/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | | | | | | \$10.52 |
| 10267 | BRANSON HOLLISTER | 10/26/1954 | Active | 48 | 11 | 1 | 10 | 26.32% | 32 | 1 | | | | | | | \$10.52 |
| 10268 | BUFFALO | 08/16/1951 | P- Active(1) | 0 | 0 | 0 | 0 | 0.00% | 11 | | | | | | | | \$10.52 |
| 82698 | CARL JUNCTION | 06/21/2004 | Active | 20 | 3 | 1 | 2 | 11.11% | 17 | 3 | | | | | | | \$10.52 |
| 110497 | CHRISTIAN COUNTY | 03/03/2011 | Active | 25 | 1 | 0 | 1 | 4.17% | 25 | | | | | | | | \$110.52 |
| 10271 | CONWAY | 12/27/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | | | | | | \$10.52 |
| 10110 | DIAMOND | 03/31/1964 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | | | | | | | \$10.52 |
| 43728 | EAST NEWTON | 04/24/1984 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | | | | | | \$10.52 |
| 10112 | EL DORADO SPRINGS | 02/26/1962 | Active | 40 | 3 | 0 | 3 | 8.11% | 36 | | | | | | | | \$10.52 |
| 10276 | ELKLAND | 04/27/1962 | Active | 14 | 1 | 0 | 1 | 7.69% | 10 | | | | | | | | \$10.52 |
| 10278 | FAIR GROVE | 03/06/1956 | Active(2) | 23 | 0 | 0 | 0 | 0.00% | 23 | | | | | | | | \$10.52 |
| 10280 | FORSYTH | 01/24/1951 | Active | 6 | 0 | 1 | -1 | -14.29% | 7 | 35 | | | | | | | \$10.53 |
| 10114 | FREISTATT | 03/27/1973 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | | | | | | | | \$10.53 |
| 10282 | GAINESVILLE | 08/15/1946 | Active | 34 | 0 | 0 | 0 | 0.00% | 38 | | | | | | | | \$10.53 |
| 10283 | GROVESPRING | 11/10/1961 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 14 | | | | | | | \$10.53 |
| 10284 | HALF WAY | 01/28/1963 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | | | | | | \$10.53 |
| 10285 | HARTVILLE | 10/28/1955 | Active | 32 | 1 | 0 | 1 | 3.23% | 35 | | | | | | | | \$10.53 |
| 10286 | HERMITAGE | 08/30/1955 | Active | 27 | 1 | 1 | 0 | 0.00% | 28 | 19 | | | | | | | \$10.53 |
| 10289 | KIMBERLING CITY | 03/16/1964 | P- Active | 6 | 3 | 2 | 1 | 20.00% | 8 | 0 | | | | | | | \$10.53 |



Club Health Assessment for District 26 M6 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|---------------------------------|--------------------------------|---|--|-----------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 10124 | LAMAR | 04/05/1963 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 16 | 4 | | 3 | N | S,VP,SC | 24+ | \$10.53 |
| 10290 | LEBANON HOST | 10/28/1930 | Active | 22 | 0 | 0 | 0 | 0.00% | 19 | 4 | | | N | SC | 24+ | \$110.53 |
| 37672 | LONG LANE | 11/16/1979 | Active | 19 | 2 | 0 | 2 | 11.76% | 21 | 0 | | 2 | R | P,T,M,VP,SC | N/R | \$10.53 |
| 10292 | LOUISBURG | 10/25/1968 | Active | 28 | 2 | 0 | 2 | 7.69% | 27 | 2 | | 4 | | P,M,VP,SC | 16 | \$10.53 |
| 10127 | MARIONVILLE | 11/26/1941 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | N | M,SC | N/R | \$10.53 |
| 10294 | MARSHFIELD | 09/30/1931 | Active | 58 | 0 | 0 | 0 | 0.00% | 49 | 6 | | | N | M,SC | 24+ | \$10.53 |
| 10128 | MILLER | 11/14/1950 | Active | 38 | 1 | 0 | 1 | 2.70% | 36 | 2 | | | N | T,M,VP,SC | 19 | \$10.53 |
| 10129 | MONETT | 04/23/1946 | Active | 50 | 2 | 0 | 2 | 4.17% | 49 | 2 | | | N | | 8 | \$10.53 |
| 10295 | MORRISVILLE | 05/17/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 5 | | 20 | R | P,M,VP,SC | N/R | \$10.53 |
| 107382 | MOUNTAIN GROVE | 02/01/2010 | Active | 26 | 1 | 0 | 1 | 4.00% | 25 | 2 | | 10 | R | VP,SC | 0 | \$10.53 |
| 10131 | NEOSHO | 05/20/1940 | Active | 30 | 0 | 3 | -3 | -9.09% | 33 | 3 | 11 | | N | M,SC | 24+ | \$10.53 |
| 10140 | SARCOXIE | 01/24/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 4 | | 4 | R | M,SC | 24+ | \$10.53 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 10303 | SEYMOUR | 01/23/1940 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 3 | | | N | P,SC | 5 | \$10.53 |
| 10145 | SHELL KNOB | 11/13/1972 | Active | 37 | 4 | 2 | 2 | 5.71% | 34 | 1 | | 2 | R | M,SC | 24+ | \$10.53 |
| 10305 | SPRINGFIELD HOST | 09/07/1921 | Active | 36 | 0 | 7 | -7 | -16.28% | 39 | 1 | | | R | | 0 | \$10.53 |
| 10147 | STOCKTON | 08/17/1942 | Active | 24 | 0 | 3 | -3 | -11.11% | 26 | 3 | | | N | P,T,M,VP,SC | N/R | \$510.53 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 10120 | JOPLIN HOST | 11/02/1921 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 38 | 0 | 0 | 0 | 863 | 36 | 26 | 10 | 1.17% | 858 | 23 | 45% | 50% | 3% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 26 M6 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M7 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9916 | AUXVASSE | 08/07/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | | | N | M | 0 | |
| 9922 | BRAZITO HONEY CREEK Exc Award (06/30/2019) | 09/10/1970 | Active | 31 | 0 | 0 | 0 | 0.00% | 32 | 4 | | | 3 | N | M,SC | 24+ |
| 9923 | BRUMLEY | 12/21/1972 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 39 | | | 21 | | P,T,M,VP,SC | 24+ |
| 9924 | CALIFORNIA | 01/17/1938 | Active | 24 | 0 | 0 | 0 | 0.00% | 20 | 4 | | | 9 | R | SC | 24+ |
| 9925 | CAMDENTON | 05/23/1962 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 16 | | | 3 | R | P,SC | 24+ |
| 9926 | CEDAR CITY | 09/18/1963 | Active(1) | 8 | 2 | 1 | 1 | 14.29% | 8 | 3 | | | | | P,S,T,M,VP SC | 24+ |
| 9928 | CHAMOI | 11/14/1949 | Active | 44 | 5 | 0 | 5 | 12.82% | 41 | 0 | | | 3 | N | | 1 |
| 10270 | COLE CAMP | 09/30/1941 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | 11 | | | 12 | | M,VP,SC | 24+ |
| 9929 | ELDON | 11/17/1928 | Active | 32 | 2 | 1 | 1 | 3.23% | 32 | 0 | | | | N | SC | 0 |
| 51885 | FLORENCE | 07/02/1991 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 22 | | | 7 | R | P,S,T,M,VP SC | 24+ |
| 9930 | FREEBURG | 09/17/1965 | Active | 51 | 0 | 0 | 0 | 0.00% | 51 | 39 | | | 2 | R | T,M,VP,SC | 24+ |
| 9936 | HERMANN Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 08/18/1930 | Active | 69 | 2 | 8 | -6 | -8.00% | 71 | 0 | | | | N | T,SC | 24+ |
| 9937 | HOLTS SUMMIT | 09/29/1970 | Active | 25 | 0 | 1 | -1 | -3.85% | 24 | 3 | | | 3 | N | | 11 |
| 9938 | HURRICANE DECK | 03/29/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | | 5 | R | M,VP,SC | 24+ |
| 9939 | IBERIA | 11/24/1969 | Active(3) | 11 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | 2 | R | M,SC | N/R |
| 9940 | JAMESTOWN | 03/16/1956 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 2 | | | 9 | R | P,T,M,VP,SC | 24+ |
| 36698 | JEFFERSON CITY BREAKFAST Exc Award (06/30/2018) | 03/07/1979 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 0 | | | 3 | R | M,VP,SC | 24+ |
| 57029 | JEFFERSON CITY CAPITAL | 06/15/1995 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | | 10 | R | S,M,VP,SC | 24+ |
| 9942 | JEFFERSON CITY EVENING Exc Award (06/30/2017) | 11/10/1970 | Active | 45 | 0 | 7 | -7 | -13.46% | 52 | 0 | | | | N | | 14 |
| 9941 | JEFFERSON CITY HOST | 05/29/1925 | Active | 146 | 2 | 3 | -1 | -0.68% | 139 | 0 | | | | N | M,SC | 0 |
| 9944 | LAKE OZARK | 09/07/1950 | Active | 18 | 1 | 0 | 1 | 5.88% | 15 | 0 | | | 2 | R | M,VP,SC | 3 |



Club Health Assessment for District 26 M7 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | |
| 9945 | LINN | 07/17/1942 | Active | 48 | 0 | 0 | 0.00% | 57 | | 5 | | N | T,M,SC | N/R | |
| 28100 | LOHMAN | 03/06/1974 | Active | 13 | 0 | 0 | 0.00% | 15 | | 0 | | 6 | R | M,VP,SC | 0 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | |
| 32611 | MILLERSBURG | 07/23/1976 | Active | 22 | 0 | 0 | 0.00% | 23 | | 2 | | 8 | N | M,VP,SC | 24+ |
| 9950 | MOKANE | 05/11/1950 | Active | 9 | 0 | 0 | 0.00% | 17 | | 4 | | 6 | | P,M,VP,SC | 24+ |
| 9953 | NEW BLOOMFIELD | 07/06/1950 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | | 5 | R | M,VP,SC | 24+ |
| 9956 | OWENSVILLE | 05/08/1947 | Active | 56 | 2 | 4 | -2 | -3.45% | 56 | 15 | 0 | | N | SC | 0 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | |
| 36802 | ROCKY MOUNT | 03/30/1979 | Active | 28 | 0 | 2 | -2 | -6.67% | 30 | 1 | 1 | | R | P,SC | 1 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | |
| 9958 | RUSSELLVILLE | 10/27/1949 | Active(2) | 12 | 0 | 0 | 0.00% | 20 | | 3 | | 5 | R | S,M,SC | 24+ |
| 9960 | STOVER | 10/11/1939 | Active | 16 | 0 | 0 | 0.00% | 11 | | 6 | | 2 | | M,VP,SC | 24+ |
| 9966 | VERSAILLES | 10/08/1937 | Active(2) | 33 | 0 | 0 | 0.00% | 32 | | 0 | | N | M,VP,SC | N/R | |
| 9967 | VIENNA | 01/26/1951 | Active | 22 | 0 | 1 | -1 | -4.35% | 23 | 9 | 2 | | R | M,SC | 3 |
| 9968 | WARDSVILLE | 09/10/1964 | Active | 191 | 0 | 0 | 0.00% | 194 | | 2 | | N | M,VP,SC | 4 | |
| 10313 | WARSAW | 02/11/1941 | Active | 35 | 0 | 0 | 0.00% | 33 | | 4 | | N | | 24+ | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | |
| 9971 | WESTPHALIA | 08/13/1958 | Active | 109 | 0 | 0 | 0.00% | 116 | | 5 | | N | P,T,M,VP,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 9963 | TIPTON | 01/29/1942 | Cancelled(6*) | 10/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 35 | 0 | 0 | 0 | 1,226 | 16 | 28 | -12 | -0.97% | 1,257 | 35 | 43% | 43% | 0% | 9% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 26 M7 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

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** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

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Club Health Assessment for District 27 A1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|-------------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 146194 | Eagle Lioness Exc Award (06/30/2022) | 06/15/2021 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | | N | | 0 | \$200.00 |
| 148184 | Williams Bay Lioness | 09/07/2021 | Active | 15 | 0 | 0 | 0 | 0.00% | 7 | | | | 2 | N | M | 0 |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 10320 | BIG BEND VERNON L C Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 06/03/1955 | Active | 77 | 0 | 2 | -2 | -2.53% | 71 | 19 | | | N | M | 5 | |
| 10321 | BURLINGTON | 03/09/1950 | Active | 27 | 0 | 1 | -1 | -3.57% | 29 | 2 | | | N | SC | 1 | |
| 10322 | CALEDONIA | 04/21/1967 | Active | 6 | 0 | 1 | -1 | -14.29% | 8 | 46 | | | 6 | R | S,T,M,VP,SC | 1 |
| 38898 | CAMBRIDGE AREA | 09/22/1980 | Active | 55 | 0 | 0 | 0 | 0.00% | 55 | | | | N | | 3 | |
| 10323 | CUDAHY | 03/29/1950 | Active | 48 | 1 | 1 | 0 | 0.00% | 46 | 32 | | | N | | 1 | |
| 10324 | DELAN | 05/16/1938 | Active | 33 | 1 | 0 | 1 | 3.13% | 31 | | | | 2 | N | | 0 |
| 10325 | DOUSMAN OTTAWA L C | 02/10/1965 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | | | N | P,VP | 2 | |
| 10326 | EAGLE WISCONSIN INC | 03/16/1964 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | | | R | SC | 24+ | |
| 10327 | EAST TROY Exc Award (06/30/2018, 06/30/2022) | 12/10/1937 | Active | 52 | 1 | 10 | -9 | -14.75% | 56 | 3 | | | N | | 4 | |
| 10328 | ELKHORN Exc Award (06/30/2017) | 10/15/1952 | Active | 45 | 3 | 1 | 2 | 4.65% | 44 | 6 | | | N | SC | 13 | |
| 40507 | FONTANA BIG FOOT Exc Award (06/30/2017) | 11/18/1981 | Active | 54 | 3 | 0 | 3 | 5.88% | 45 | | | | N | SC | 0 | |
| 10329 | FORT ATKINSON | 02/28/1930 | Active | 74 | 2 | 5 | -3 | -3.90% | 79 | 13 | | | N | | 1 | |
| 10330 | FRANKLIN Exc Award (06/30/2022) | 10/01/1957 | Active | 55 | 0 | 3 | -3 | -5.17% | 45 | 1 | | | R | M | 1 | \$2,000.00 |
| 47285 | FRANKLIN NOON | 04/30/1987 | Active | 18 | 2 | 1 | 1 | 5.88% | 17 | 7 | | | 2 | N | M,SC | 13 |
| 10331 | GENOA CITY Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 10/18/1960 | Active | 28 | 2 | 2 | 0 | 0.00% | 28 | 57 | | | R | | 0 | 90+ Days |
| 77955 | GREATER GREENFIELD | 12/19/2003 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | | 4 | R | M,SC | 1 |



Club Health Assessment for District 27 A1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 10332 | GREENDALE | 11/10/1955 | Active | 74 | 4 | 6 | -2 | -2.63% | 75 | 6 | 0 | | 2 | R | | 2 | |
| 10333 | GREENFIELD | 09/10/1957 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 8 | | 7 | R | VP,SC | 6 | |
| 10334 | HALES CORNERS | 10/16/1956 | Active | 40 | 1 | 0 | 1 | 2.56% | 38 | | 0 | | 2 | R | M | 0 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 35542 | JEFFERSON | 05/15/1978 | Active | 21 | 0 | 1 | -1 | -4.55% | 18 | 10 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 10336 | KENOSHA GREATER | 10/12/1967 | Active | 15 | 1 | 1 | 0 | 0.00% | 16 | 18 | 3 | | | N | SC | 3 | \$100.00 |
| 10335 | KENOSHA NOON | 12/28/1948 | Active | 14 | 1 | 0 | 1 | 7.69% | 13 | | 1 | | | N | M | 0 | |
| 10338 | LAKE GENEVA | 03/30/1937 | Active | 69 | 2 | 1 | 1 | 1.47% | 57 | 5 | 0 | | | N | M,SC | 4 | |
| 10339 | LAKE MILLS | 02/17/1970 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 16 | | | | M,VP,SC | 24+ | 90+ Days |
| 45772 | MILWAUKEE BAY VIEW | 02/10/1986 | Active | 19 | 1 | 0 | 1 | 5.56% | 20 | | 0 | | | N | SC | 3 | |
| 133199 | Milwaukee Greater | 11/21/2017 | Active | 13 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 3 | R | M | 0 | |
| 10342 | MUKWONAGO | 12/04/1960 | Active | 41 | 2 | 2 | 0 | 0.00% | 38 | 2 | 1 | | | N | P,VP | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 10343 | MUSKEGO | 02/16/1950 | Active | 46 | 1 | 1 | 0 | 0.00% | 44 | 2 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 10344 | NEW BERLIN | 04/19/1950 | Active | 60 | 1 | 1 | 0 | 0.00% | 62 | 37 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 10345 | NORTH PRAIRIE | 05/26/1950 | Active | 23 | 0 | 1 | -1 | -4.17% | 18 | 1 | 1 | | | N | | 24+ | |
| 10346 | OAK CREEK | 06/10/1958 | Active | 123 | 3 | 5 | -2 | -1.60% | 118 | 12 | 1 | | | N | | 1 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 56797 | PADDOCK LAKE | 04/13/1995 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | | 2 | | 4 | R | M,SC | 3 | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 40862 | PALMYRA | 02/22/1982 | Active | 29 | 0 | 4 | -4 | -12.12% | 33 | 13 | 0 | | | | VP,SC | 0 | |
| 10347 | PROSPECT | 02/10/1950 | Active | 39 | 3 | 0 | 3 | 8.33% | 35 | | 1 | | 2 | N | M | 2 | |
| 10348 | RACINE | 11/25/1929 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 18 | 0 | | 6 | R | M,SC | 2 | \$500.00 |
| 39525 | SHARON | 03/18/1981 | Active | 29 | 0 | 1 | -1 | -3.33% | 30 | 41 | 2 | | | R | | 4 | \$50.00 |



Club Health Assessment for District 27 A1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|--------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 10350 | SOUTH MILWAUKEE | 09/13/1937 | Active | 77 | 4 | 3 | 1 | 1.32% | 73 | 21 | 0 | | N | 0 | | \$250.00 |
| Exc Award (06/30/2016, 06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 10349 | ST FRANCIS | 04/14/1970 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 8 | 0 | | 2 | R | 1 | |
| 10352 | TICHIGAN LAKE L C | 02/20/1969 | Active | 122 | 4 | 1 | 3 | 2.52% | 112 | 44 | 0 | | N | 1 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | |
| 10353 | UNION GROVE | 02/22/1949 | Active | 38 | 1 | 3 | -2 | -5.00% | 39 | 8 | 2 | | N | SC | 14 | |
| 10354 | WALES GENESEE | 03/06/1973 | Active | 31 | 1 | 2 | -1 | -3.13% | 32 | 4 | 0 | | R | M | 1 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 10355 | WATERFORD | 11/06/1960 | Active | 58 | 2 | 0 | 2 | 3.57% | 51 | 18 | 4 | | N | 0 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 10356 | WAUKESHA | 09/28/1937 | Active | 40 | 0 | 1 | -1 | -2.44% | 46 | 18 | 1 | | N | P | 0 | |
| 10358 | WEST ALLIS | 01/14/1938 | Active | 27 | 1 | 0 | 1 | 3.85% | 27 | 18 | 1 | | N | 0 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 31429 | WEST ALLIS CENTRAL | 12/08/1975 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 12 | 0 | | 2 | R | SC | 0 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 10359 | WEST MILWAUKEE | 10/28/1937 | Active | 13 | 1 | 1 | 0 | 0.00% | 15 | 19 | 0 | | 9 | R | M,VP,SC | 10 |
| 10361 | WHITEWATER | 02/17/1939 | Active | 31 | 2 | 2 | 0 | 0.00% | 34 | 6 | 3 | | N | M | 0 | |
| 10362 | WILLIAMS BAY | 08/08/1946 | Active | 60 | 3 | 1 | 2 | 3.45% | 58 | 1 | 0 | | N | SC | 0 | |
| Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | | |
| 10363 | WIND LAKE | 03/22/1966 | Active | 19 | 0 | 2 | -2 | -9.52% | 19 | 7 | 2 | | 4 | R | M,SC | 5 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------|--------------|-----------------|-------------------|
| 118999 | NEW BERLIN EAST | 03/25/2013 | Cancelled(6*) | 11/29/2021 |



Club Health Assessment for District 27 A1 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
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| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 51 | 0 | 0 | 0 | 1,918 | 54 | 69 | -15 | -0.78% | 1,871 | 38 | 31% | 12% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 27 A2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 40746 | ALLENTON | 01/08/1982 | Active | 45 | 0 | 2 | -2 | -4.26% | 44 | 5 | 0 | | | N | M,SC | 0 | |
| 36313 | ASHIPPUN | 12/21/1978 | Active(1) | 29 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | 4 | R | SC | 0 | \$500.00 |
| 10365 | BEAVER DAM | 06/24/1953 | Active | 40 | 0 | 1 | -1 | -2.44% | 40 | 38 | 2 | | | R | SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 10366 | BELGIUM | 03/16/1953 | Active | 42 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | | R | P,VP,SC | 10 | |
| 10369 | BROWNSVILLE | 04/13/1965 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 33 | 4 | | 4 | N | P,T,M,VP,SC | 0 | |
| 10371 | CEDARBURG | 07/29/1946 | Active | 84 | 3 | 1 | 2 | 2.44% | 81 | 13 | 0 | | | N | P,SC | 2 | |
| 44717 | CLYMAN | 03/18/1985 | Active | 26 | 0 | 1 | -1 | -3.70% | 27 | 31 | 1 | | 5 | R | P,SC | 1 | |
| 46819 | COLUMBUS | 01/31/1987 | Active | 31 | 0 | 6 | -6 | -16.22% | 39 | 9 | 0 | | | | VP | 0 | \$100.00 |
| 10372 | DELAFIELD SUMMIT | 07/28/1954 | Active | 28 | 1 | 4 | -3 | -9.68% | 34 | 2 | 1 | | | N | M,SC | 2 | |
| 10374 | FREDONIA | 09/12/1973 | Active | 44 | 4 | 0 | 4 | 10.00% | 44 | | 0 | | 2 | N | SC | 1 | |
| 137629 | Glendale | 04/22/2019 | Active | 13 | 3 | 3 | 0 | 0.00% | 16 | 2 | 2 | | 2 | R | | 0 | |
| 10377 | GRAFTON | 06/24/1946 | Active | 88 | 2 | 2 | 0 | 0.00% | 86 | 13 | 0 | | 2 | N | SC | 0 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 10378 | HARTFORD | 01/27/1939 | Active | 75 | 4 | 5 | -1 | -1.32% | 54 | 6 | 0 | | | N | | 0 | |
| 43615 | HORICON | 03/05/1984 | Active | 17 | 0 | 1 | -1 | -5.56% | 19 | 10 | 1 | | | N | SC | 0 | |
| 10380 | HUSTISFORD | 07/12/1951 | Active | 25 | 1 | 1 | 0 | 0.00% | 27 | 28 | 0 | | | N | M,VP,SC | 0 | |
| 10381 | IRON RIDGE | 03/08/1973 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 12 | R | VP,SC | 0 | 90+ Days |
| 10382 | JUNEAU | 05/18/1939 | Active | 32 | 1 | 1 | 0 | 0.00% | 30 | 13 | 0 | | | | P,VP,SC | 0 | |
| 10383 | KEWASKUM | 05/20/1970 | Active | 15 | 0 | 0 | 0 | 0.00% | 20 | | 5 | | 4 | N | | 1 | |
| 10387 | LANNON FALLS | 07/01/1946 | Active | 29 | 3 | 0 | 3 | 11.54% | 23 | | 0 | | | N | M,SC | 5 | |
| 42174 | LEBANON | 01/31/1983 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | P,T,VP,SC | 0 | |
| 10385 | LOMIRA | 09/26/1944 | Active | 49 | 0 | 1 | -1 | -2.00% | 49 | 35 | 0 | | | N | M,SC | 1 | |
| 10386 | MAYVILLE | 01/26/1954 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 10 | | | N | M,VP,SC | 24+ | |



Club Health Assessment for District 27 A2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 65346 | NEOSHO-RUBICON | 05/15/2002 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | | 3 | 3 | M,VP,SC | 1 | | |
| 45671 | NEWBURG | 01/31/1986 | Active | 14 | 0 | 2 | -2 | -12.50% | 17 | 11 | | 0 | 11 | R | P,T,M,SC | 4 | |
| 10392 | OCONOMOWOC | 10/26/1938 | Active | 35 | 1 | 1 | 0 | 0.00% | 34 | 53 | | 2 | | N | VP | 0 | |
| 10393 | OKAUCHEE | 04/14/1950 | Active | 42 | 2 | 1 | 1 | 2.44% | 41 | 4 | | 1 | | IP | | 9 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 10395 | PORT WASHINGTON | 01/20/1971 | Active | 61 | 2 | 0 | 2 | 3.39% | 61 | | | 0 | | N | SC | 0 | \$100.00 |
| 10396 | RICHFIELD | 01/16/1950 | Active | 55 | 0 | 2 | -2 | -3.51% | 60 | 14 | | 0 | | R | | 4 | |
| 60177 | SAUKVILLE | 12/15/1997 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | | 3 | | N | P,T,M,VP,SC | 1 | |
| 10379 | STONE BANK | 11/18/1931 | Active | 13 | 0 | 3 | -3 | -18.75% | 19 | 6 | | 0 | | N | M,SC | 0 | |
| 10398 | SUSSEX | 02/02/1939 | Active | 57 | 5 | 4 | 1 | 1.79% | 52 | 12 | | 0 | 2 | R | SC | 0 | |
| 32003 | THERESA | 04/12/1976 | Active | 32 | 0 | 1 | -1 | -3.03% | 35 | 44 | | 1 | | N | VP,SC | 0 | |
| 10399 | THIENSVILLE MEQUON | 04/13/1950 | Active | 53 | 4 | 0 | 4 | 8.16% | 51 | | | 1 | | N | | 8 | \$1,000.00 |
| 10401 | WATERTOWN | 03/28/1930 | Active | 54 | 0 | 2 | -2 | -3.57% | 54 | 19 | | 0 | | N | | 0 | \$875.00 |
| 10402 | WAUPUN | 11/28/1962 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 35 | | 0 | 4 | R | SC | 7 | \$1,000.00 |
| 10403 | WAUWATOSA | 04/05/1938 | Active | 29 | 0 | 2 | -2 | -6.45% | 30 | 2 | | 2 | | IP | VP,SC | 9 | 90+ Days |
| 10405 | WEST BEND | 07/19/1960 | Active | 16 | 3 | 0 | 3 | 23.08% | 14 | | | 0 | 4 | | VP,SC | 6 | |
| 78437 | WEST BEND LIONESS | 03/05/2004 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | | 0 | 4 | R | P,M | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------|--------------|-----------------|-------------------|
| 66710 | FREDONIA LIONESS | 10/15/2002 | Cancelled(6*) | 06/29/2022 |
| 54674 | HARTFORD KETTLE MORAINE | 06/28/1993 | Cancelled(6*) | 05/29/2022 |



Club Health Assessment for District 27 A2 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|---|--------------------------------------|----------------------|-------------------------------------|---------------------------------------|-------------------------------|---|---------------------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 38 | 0 | 0 | 0 | 1,304 | 39 | 49 | -10 | -0.76% | 1,315 | 34 | 32% | 13% | 0% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 27 B1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 30502 | ADELL | 04/07/1975 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 2 | | 2 | R | M | 16 | | |
| 36105 | AMSTERDAM L C | 10/03/1978 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 6 | R | VP | 1 | | |
| 10407 | APPLETON EVENING | 12/03/1963 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | | N | VP,SC | 4 | | |
| 10406 | APPLETON NOON | 03/01/1922 | Active | 47 | 2 | 1 | 1 | 2.17% | 45 | 6 | 0 | | N | T | 0 | \$200.00 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 10408 | BERLIN | 06/13/1940 | Active | 26 | 0 | 2 | -2 | -7.14% | 28 | 7 | 0 | | N | M,SC | 0 | | |
| 65278 | BRANDON | 04/26/2002 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 3 | R | VP | 0 | | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | |
| 10410 | BRILLION | 06/10/1929 | Active | 21 | 1 | 0 | 1 | 5.00% | 22 | 0 | | | N | T,VP,SC | 1 | | |
| 31742 | BUTTE DES MORTS | 02/27/1976 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | IP | M,SC | 0 | | |
| 10411 | CAMPBELLSPORT | 07/23/1931 | Active | 44 | 0 | 0 | 0 | 0.00% | 44 | 1 | | 2 | R | M,SC | 3 | | |
| 32208 | CASCADE | 05/12/1976 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 3 | R | SC | 6 | | |
| 10412 | CHILTON | 02/12/1973 | Active | 39 | 0 | 2 | -2 | -4.88% | 43 | 6 | 0 | | N | T,M,SC | 0 | \$1,000.00 | |
| 10413 | CLEVELAND | 06/04/1963 | Active | 34 | 1 | 0 | 1 | 3.03% | 34 | 0 | | | N | P,T,VP | 3 | | |
| 10414 | COLOMA | 05/30/1972 | Active | 29 | 0 | 5 | -5 | -14.71% | 33 | 4 | 3 | | | M,VP | 1 | | |
| 31743 | EDEN | 02/24/1976 | Active | 39 | 3 | 5 | -2 | -4.88% | 45 | 21 | 0 | | 5 | N | SC | 1 | |
| 45322 | ELDORADO | 08/26/1985 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | N | P,T | 6 | | |
| 10415 | ELKHART LAKE | 06/14/1971 | Active | 46 | 1 | 2 | -1 | -2.13% | 49 | 19 | 0 | | | P,M,VP,SC | 0 | | |
| 10416 | ENDEAVOR | 10/26/1955 | Active | 19 | 1 | 0 | 1 | 5.56% | 18 | 2 | | 7 | | S,M,VP,SC | 3 | | |
| 10417 | FAIR WATER | 01/06/1964 | Active | 6 | 0 | 1 | -1 | -14.29% | 7 | 45 | 0 | | 3 | R | M | 0 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 10419 | FOND DU LAC EVENING | 06/05/1973 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | N | | 0 | | |
| 10420 | FRANCIS CREEK | 08/15/1962 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | N | P | 0 | | |
| 10422 | HANCOCK | 10/26/1970 | Active | 14 | 2 | 0 | 2 | 16.67% | 13 | 1 | | 4 | R | P | 1 | \$167.00 | |
| 10423 | HILBERT | 01/04/1974 | Active | 21 | 4 | 0 | 4 | 23.53% | 18 | 0 | | 2 | N | P,M | 1 | | |



Club Health Assessment for District 27 B1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|---------------------------|--------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|--|----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 10424 | HOWARDS GROVE | 06/27/1973 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | | 0 | | 2 | R M,VP,SC | 1 | | |
| 10425 | KIEL | 05/11/1966 | Active | 34 | 0 | 0 | 0 | 0.00% | 29 | | | | 1 | | | N M,SC | 0 | | |
| 10426 | KINGSTON | 02/07/1963 | Active | 30 | 1 | 0 | 1 | 3.45% | 30 | | | | 1 | | 2 | R M | 1 | | |
| 29208 | LARSEN-WINCHESTER | 04/30/1974 | Active | 58 | 3 | 3 | 0 | 0.00% | 57 | 13 | | | 0 | | | N P,M | 2 | | |
| 10428 | MANITOWOC | 01/10/1922 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | | | | 0 | | | N | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | |
| 10429 | MARIBEL | 01/21/1965 | Active | 29 | 4 | 2 | 2 | 7.41% | 25 | 15 | | | 0 | | | N M,SC | 0 | | |
| 10430 | MARKESAN | 08/23/1965 | Active | 21 | 3 | 8 | -5 | -19.23% | 26 | 7 | | | 1 | | | N M,VP | 0 | | \$100.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 10432 | MISHICOT | 01/09/1946 | Active | 25 | 1 | 3 | -2 | -7.41% | 25 | 5 | | | 0 | | | N | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 10434 | MONTELLO | 12/03/1964 | Active | 17 | 3 | 1 | 2 | 13.33% | 15 | 18 | | | 0 | | 5 | R M,SC | 0 | | |
| 10435 | NEENAH | 03/23/1936 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | | 0 | | | N M,VP,SC | 0 | | \$400.00 |
| 29107 | NESHKORO | 04/17/1974 | Active | 41 | 0 | 3 | -3 | -6.82% | 41 | 12 | | | 0 | | 3 | N SC | 0 | | |
| 10436 | NEW HOLSTEIN | 04/09/1970 | Active | 51 | 0 | 0 | 0 | 0.00% | 54 | | | | 0 | | 2 | R | 0 | | |
| 31249 | NEWTON | 10/23/1975 | Active | 16 | 2 | 0 | 2 | 14.29% | 12 | | | | 0 | | | N P,SC | 0 | | |
| 10437 | OAKFIELD | 12/06/1966 | Active | 32 | 0 | 1 | -1 | -3.03% | 30 | 26 | | | 0 | | | R T | 24+ | | |
| 10545 | OXFORD | 06/13/1955 | Active | 43 | 1 | 5 | -4 | -8.51% | 45 | 15 | | | 0 | | 2 | R P,M,SC | 0 | | |
| 39867 | PICKETT | 05/13/1981 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | | | | 0 | | | N P,S | 2 | | |
| 10440 | PLAINFIELD | 02/25/1957 | Active | 19 | 1 | 1 | 0 | 0.00% | 18 | 19 | | | 1 | | | R P,M,VP,SC | 0 | | \$167.00 |
| 10441 | PLYMOUTH | 04/02/1964 | Active | 66 | 2 | 2 | 0 | 0.00% | 63 | 13 | | | 0 | | | N VP | 0 | | |
| 118172 | POY SIPPI | 10/30/2012 | Active | 29 | 0 | 0 | 0 | 0.00% | 23 | | | | 2 | | | N S,M | 0 | | \$167.00 |
| 10443 | PRINCETON | 11/22/1949 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | | | 1 | | | N M,SC | 0 | | |
| 10444 | RANDOM LAKE | 12/12/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | | | 1 | | 3 | N S,SC | 3 | | |
| 10445 | RED GRANITE | 07/12/1955 | Active | 9 | 0 | 0 | 0 | 0.00% | 14 | | | | 0 | | 6 | R M,SC | 3 | | \$167.00 |
| 10446 | REEDSVILLE | 09/02/1938 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | | 1 | | 5 | R M,VP,SC | 1 | | |



Club Health Assessment for District 27 B1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 10447 | RIPON | 12/07/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | | 4 | N SC | 0 | | |
| 10448 | ROSENDALE | 01/15/1968 | Active | 40 | 0 | 1 | -1 | -2.44% | 41 | 54 | | | N P,T,M | 2 | | |
| 10450 | SHEBOYGAN EVENING Exc Award (06/30/2016) | 01/30/1922 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | | | N | 0 | | |
| 10451 | SHEBOYGAN FALLS | 09/16/1952 | Active | 52 | 2 | 1 | 1 | 1.96% | 57 | 60 | | | N M,SC | 0 | | |
| 10452 | SHEBOYGAN NOON Exc Award (06/30/2022) | 11/12/1968 | Active | 32 | 1 | 4 | -3 | -8.57% | 34 | 12 | | | N SC | 0 | | \$1,000.00 |
| 10453 | SHERWOOD | 04/17/1968 | Active | 41 | 0 | 0 | 0 | 0.00% | 43 | | | | N SC | 0 | | |
| 10449 | ST NAZIANZ | 06/11/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | 4 | | 2 | N P,M,SC | 9 | | |
| 32926 | ST PETER | 11/04/1976 | Active | 66 | 0 | 0 | 0 | 0.00% | 67 | | | | N T | 0 | | |
| 29108 | STOCKBRIDGE | 04/03/1974 | Active | 38 | 0 | 0 | 0 | 0.00% | 35 | | | | N S | 2 | | \$20.00 |
| 67478 | TOWN OF SHEBOYGAN Exc Award (06/30/2021, 06/30/2022) | 03/18/2003 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | | | | N | 0 | | |
| 10455 | VALDERS Exc Award (06/30/2022) | 09/14/1938 | Active | 31 | 0 | 2 | -2 | -6.06% | 31 | 16 | | | N M,VP,SC | 0 | | |
| 33832 | VAN DYNE Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 05/06/1977 | Active | 73 | 2 | 2 | 0 | 0.00% | 80 | 3 | | 2 | R SC | 0 | | |
| 45879 | WALDO | 03/24/1986 | Active | 12 | 1 | 0 | 1 | 9.09% | 12 | | | | R M,VP,SC | 0 | | \$100.00 |
| 10457 | WAYSIDE MORRISON | 03/09/1951 | Active | 32 | 0 | 1 | -1 | -3.03% | 27 | 23 | | | N | 1 | | |
| 10458 | WESTFIELD | 03/06/1969 | Active | 28 | 2 | 0 | 2 | 7.69% | 24 | | | | N | 0 | | |
| 10459 | WHITELAW | 04/12/1965 | Active | 15 | 4 | 0 | 4 | 36.36% | 11 | | | | N P,T,M,SC | 0 | | |
| 10460 | WILD ROSE | 11/24/1952 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | N M | 0 | | \$167.00 |
| 10461 | WINNEBAGO EAST SHORE | 01/11/1961 | Active | 57 | 0 | 0 | 0 | 0.00% | 53 | | | 2 | R T | 0 | | |



Club Health Assessment for District 27 B1 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|---|--------------------------------|--------------------------------------|--------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|---------------------------------------|----------------------------|----------------------------------|--|----|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 63 | 0 | 0 | 0 | 1,834 | 48 | 58 | -10 | -0.54% | 1,838 | 29 | 33% | 3% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 27 B2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|-----------------|---|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report that appears in 12 months red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 145594 | Greenville Lioness Exc Award (06/30/2022) | 06/11/2021 | Active | 63 | 7 | 1 | 6 | 10.53% | 54 | 1 | 0 | | N | SC | 0 | | |
| 145597 | Oconto Falls Lioness | 03/17/2021 | Active | 26 | 3 | 1 | 2 | 8.33% | 24 | 1 | 0 | | 3 | N | M,SC | 0 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 10462 | ALGOMA | 10/27/1952 | Active | 13 | 1 | 1 | 0 | 0.00% | 9 | 13 | 1 | | 7 | R | P,M | 1 | \$100.00 |
| 126768 | ALLOUEZ | 02/23/2016 | Active | 12 | 0 | 1 | -1 | -7.69% | 14 | 7 | 0 | | | N | SC | 0 | \$250.00 |
| 10463 | ANTIGO | 11/13/1948 | Active | 20 | 0 | 2 | -2 | -9.09% | 29 | 3 | 0 | | | | P,T,M,VP,SC | 4 | |
| 30234 | ASHWAUBENON | 02/17/1975 | Active | 26 | 2 | 0 | 2 | 8.33% | 22 | | 0 | | | N | P | 0 | \$12,500.00 |
| 10465 | BEAR CREEK | 03/06/1973 | Active | 84 | 4 | 0 | 4 | 5.00% | 94 | | 0 | | | N | M,SC | 0 | |
| 56505 | BELLEVUE | 02/03/1995 | Active | 34 | 2 | 0 | 2 | 6.25% | 31 | | 0 | | 2 | N | SC | 0 | |
| 10466 | BIRNAMWOOD | 01/28/1931 | Active(1) | 17 | 1 | 0 | 1 | 6.25% | 16 | | 0 | | 5 | R | SC | 0 | |
| 10467 | BLACK CREEK | 12/13/1967 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 2 | R | P,T,SC | 8 | |
| 10468 | BONDUEL | 11/16/1950 | Active | 27 | 1 | 0 | 1 | 3.85% | 28 | | 0 | | | N | P,VP,SC | 0 | |
| 10469 | BRUSSELS Exc Award (06/30/2018, 06/30/2020, 06/30/20 | 03/31/1960 | Active | 57 | 3 | 1 | 2 | 3.64% | 54 | 11 | 0 | | | N | | 0 | |
| 46999 | CAROLINE | 03/02/1987 | Active | 50 | 0 | 0 | 0 | 0.00% | 51 | | 0 | | | R | SC | 0 | |
| 30503 | CASCO | 04/10/1975 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | 2 | R | SC | 0 | |
| 10471 | CLINTONVILLE | 07/23/1924 | Active | 24 | 2 | 0 | 2 | 9.09% | 24 | | 0 | | 2 | R | SC | 0 | |
| 10472 | COLEMAN POUND | 09/12/1951 | Active | 27 | 1 | 0 | 1 | 3.85% | 26 | | 1 | | 4 | | M,VP,SC | 24+ | |
| 10473 | CRANDON | 02/18/1946 | Active | 11 | 1 | 3 | -2 | -15.38% | 13 | 9 | 1 | | None | R | P,T,M,SC | 23 | \$250.00 |
| 10474 | CRIVITZ | 02/27/1951 | Active | 23 | 0 | 1 | -1 | -4.17% | 25 | 13 | 1 | | | N | M,SC | 24+ | |
| 10476 | DE PERE | 03/25/1969 | Active | 19 | 1 | 2 | -1 | -5.00% | 19 | 6 | 0 | | 3 | N | SC | 0 | |
| 10475 | DENMARK | 11/17/1955 | Active | 70 | 1 | 2 | -1 | -1.41% | 72 | 13 | 0 | | | | VP | 4 | \$500.00 |
| 10477 | DYCKESVILLE | 05/27/1970 | Active | 33 | 6 | 0 | 6 | 22.22% | 26 | | 1 | | | N | | 1 | |
| 10478 | EGG HARBOR | 10/25/1956 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 27 | 0 | | 12 | R | M,VP,SC | 24+ | |



Club Health Assessment for District 27 B2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 64477 | EMBARRASS RIVER | 06/30/2001 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | | | N | T,M,VP | 3 | | |
| 10480 | FORESTVILLE MAPLEWOOD | 03/26/1963 | Active | 28 | 1 | 0 | 1 | 3.70% | 26 | | | 5 | VP,SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 57639 | FOX RIVER | 12/18/1995 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 13 | M,VP | 0 | | |
| 32794 | FREEDOM | 10/14/1976 | Active | 63 | 8 | 0 | 8 | 14.55% | 56 | | | N | T,VP | 1 | | |
| 10481 | GILLETT | 02/09/1951 | Active | 16 | 1 | 0 | 1 | 6.67% | 13 | | | 5 | R P,SC | 17 | | |
| 47139 | GOODMAN ARMSTRONG CREEK | 04/01/1987 | Active | 28 | 1 | 2 | -1 | -3.45% | 30 | 22 | | 7 | R P,T,M,SC | 0 | | |
| 34087 | GRAND CHUTE L C | 06/20/1977 | Active | 57 | 6 | 3 | 3 | 5.56% | 53 | 8 | | | N T | 0 | | |
| 10486 | GREENVILLE | 09/17/1973 | Active | 94 | 3 | 0 | 3 | 3.30% | 84 | | | | N SC | 0 | | |
| 10487 | GRESHAM | 03/11/1953 | Active | 26 | 1 | 2 | -1 | -3.70% | 27 | 2 | | 3 | R M,VP | 0 | | |
| 133949 | Heart of the Valley | 04/24/2018 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | | 3 | N M,SC | 0 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 10488 | HORTONVILLE | 11/01/1963 | Active | 36 | 2 | 0 | 2 | 5.88% | 34 | | | | N M,SC | 5 | | |
| 33310 | HOWARD-SUAMICO L C | 02/18/1977 | Active | 34 | 1 | 0 | 1 | 3.03% | 34 | | | | N SC | 0 | | \$100.00 |
| 10489 | HY LAND LAKES L C | 11/19/1964 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | | | N VP,SC | 3 | | |
| 10490 | IOLA | 11/30/1948 | Active | 52 | 0 | 1 | -1 | -1.89% | 62 | 49 | | | N | 2 | | |
| 10491 | KAUKAUNA | 05/12/1936 | Active | 85 | 2 | 0 | 2 | 2.41% | 90 | | | | N SC | 0 | | |
| 10492 | KEWAUNEE | 04/28/1953 | Active | 11 | 0 | 1 | -1 | -8.33% | 14 | 6 | | 2 | R SC | 5 | | \$500.00 |
| 10493 | LAONA | 03/02/1951 | Active | 20 | 0 | 1 | -1 | -4.76% | 30 | 34 | | | N SC | 13 | | |
| 10494 | LENA | 03/24/1971 | Active | 30 | 4 | 3 | 1 | 3.45% | 29 | 14 | | 2 | R M,SC | 0 | | |
| 44825 | LUXEMBURG | 04/05/1985 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | | 2 | R VP,SC | 0 | | |
| 10496 | MANAWA | 06/28/1929 | Active | 32 | 1 | 0 | 1 | 3.23% | 32 | | | | N SC | 0 | | \$100.00 |
| 10497 | MARINETTE | 01/20/1930 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | | | N SC | 0 | | \$500.00 |
| 10498 | MARION | 04/10/1962 | Active | 26 | 1 | 1 | 0 | 0.00% | 26 | 6 | | 1 | N P,SC | 2 | | |
| 10495 | MC CASLIN L C | 01/09/1973 | Active | 68 | 4 | 2 | 2 | 3.03% | 64 | 17 | | | N M | 0 | | |



Club Health Assessment for District 27 B2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|-------------------------------------|--|---------------------------|---|-------------------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Active | If below 15 members appears | | | | | | | | | | | | |
| | | | | | | | If net loss is greater than 20% appears | | | | | | | | | |
| | | | | | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| 10499 | MEDINA DALE READFIELD | 08/16/1966 | Active | 15 | 0 | 0 | 0.00% | 17 | 1 | | 3 | VP | 7 | | | |
| 58322 | MOUNTAIN CROOKED LAKE | 05/24/1996 | Active | 35 | 0 | 0 | 0.00% | 36 | 0 | | 2 | R | 0 | | | |
| 10500 | NEW LONDON | 01/22/1924 | Active | 28 | 1 | 0 | 3.70% | 26 | 0 | | | N | 2 | | | |
| 10501 | NIAGARA | 11/15/1966 | Active | 46 | 0 | 0 | 0.00% | 46 | 1 | | | N | 1 | SC | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 10502 | OCONTO | 06/07/1954 | Active | 20 | 0 | 0 | 0.00% | 19 | 0 | | 2 | R | 0 | | | |
| 43865 | OCONTO FALLS | 05/18/1984 | Active | 38 | 0 | 1 | -2.56% | 38 | 0 | | | N | 0 | VP,SC | | |
| 46820 | PEARSON-PICKEREL | 01/27/1987 | Active | 13 | 1 | 0 | 8.33% | 12 | 0 | | 3 | N | 1 | M | | |
| 10503 | PESHTIGO | 10/28/1937 | Active | 38 | 0 | 2 | -5.00% | 36 | 0 | | | N | 0 | SC | | |
| 10504 | PULASKI | 09/26/1967 | Active | 33 | 2 | 1 | 3.13% | 33 | 0 | | | R | 2 | P,SC | | |
| 10505 | SEYMOUR | 03/19/1963 | Active | 55 | 0 | 1 | -1.79% | 54 | 3 | | | N | 9 | VP,SC | | |
| 10507 | SHAWANO LAKE | 04/14/1964 | Active | 23 | 0 | 0 | 0.00% | 22 | 3 | | 2 | R | 13 | T,M,SC | | |
| 10508 | SHIOCTON | 05/16/1966 | Active | 21 | 1 | 0 | 5.00% | 20 | 0 | | | R | 0 | M,VP,SC | | |
| 10509 | SISTER BAY | 05/14/1952 | Active | 52 | 2 | 6 | -7.14% | 55 | 0 | | | N | 0 | SC | 90+ Days | |
| 10510 | STURGEON BAY | 05/17/1929 | Active | 37 | 2 | 1 | 2.78% | 39 | 0 | | | N | 0 | SC | \$1,000.00 | |
| 28224 | SURING | 03/28/1974 | Active | 14 | 0 | 0 | 0.00% | 11 | 0 | | 8 | R | 3 | P,M,VP,SC | | |
| 10511 | TIGERTON | 08/17/1948 | Active | 22 | 0 | 1 | -4.35% | 22 | 0 | | | N | 0 | T,M | | |
| 10512 | WABENO | 12/07/1928 | Active | 56 | 3 | 0 | 5.66% | 57 | 0 | | | N | 10 | M,VP,SC | | |
| 10513 | WASHINGTON ISLAND | 01/29/1935 | Active | 51 | 0 | 2 | -3.77% | 49 | 0 | | | N | 0 | SC | \$1,000.00 | |
| 10514 | WAUPACA | 03/30/1925 | Active | 30 | 0 | 0 | 0.00% | 36 | 0 | | 2 | N | 0 | S,M,VP,SC | \$3,000.00 | |
| 10515 | WAUSAUKEE | 09/04/1958 | Active | 26 | 0 | 0 | 0.00% | 27 | 0 | | 2 | R | 0 | S,M,VP | | |
| 10516 | WEYAUWEGA FREMONT | 04/02/1928 | Active | 6 | 0 | 0 | 0.00% | 8 | 5 | | 10 | R | 17 | T,M,VP,SC | | |
| 10518 | WITTENBERG | 01/24/1951 | Active | 17 | 0 | 0 | 0.00% | 17 | 0 | | | IP | 0 | SC | | |



Club Health Assessment for District 27 B2 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|---|--|--------------------------------------|--------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|---------------------------------------|----------------------------|----------------------------------|--|----|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 67 | 0 | 0 | 0 | 2,194 | 84 | 47 | 37 | 1.72% | 2,197 | 33 | 27% | 4% | 0% | 1% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 27 C1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------------|--------------------------------|---------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears | | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 146222 | Wisconsin Rapids Lioness | 05/28/2021 | Active | 12 | 0 | 1 | -1 | -7.69% | 14 | 1 | 0 | | 3 | R | M,SC | 0 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 10520 | ABBOTSFORD | 05/01/1968 | Active | 40 | 0 | 1 | -1 | -2.44% | 42 | 17 | 0 | | 2 | N | VP,SC | 1 | |
| 10522 | ALMOND | 01/30/1951 | Active | 27 | 0 | 1 | -1 | -3.57% | 29 | 43 | 1 | | 2 | R | P,T,M,VP,SC | 24+ | |
| 31333 | ARNOTT | 11/17/1975 | Active | 26 | 4 | 0 | 4 | 18.18% | 22 | | 1 | | | N | | 24+ | |
| 10524 | ARPIN | 03/06/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | 3 | N | T,VP,SC | 24+ | 90+ Days |
| 132563 | Athens | 09/19/2017 | Active | 19 | 0 | 1 | -1 | -5.00% | 26 | 5 | 4 | | 6 | R | VP | 24+ | |
| 10526 | AUBURNDALE | 05/15/1967 | Active | 27 | 3 | 1 | 2 | 8.00% | 26 | 19 | 0 | | 2 | N | M,SC | 5 | |
| 41324 | BANCROFT | 05/04/1982 | Active | 36 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | | N | | 0 | |
| 45360 | BERLIN-HAMBURG TOWNSHIP & AREA | 09/23/1985 | Active | 34 | 0 | 1 | -1 | -2.86% | 37 | 15 | 2 | | | N | P,SC | 24+ | |
| 43078 | BEVENT | 10/26/1983 | Active | 30 | 0 | 1 | -1 | -3.23% | 31 | 23 | 1 | | | N | P,VP,SC | 0 | |
| 33311 | CASTLE ROCK L C | 02/03/1977 | Active | 35 | 2 | 3 | -1 | -2.78% | 42 | 2 | 0 | | 4 | N | VP,SC | 0 | |
| 10529 | COLBY | 01/22/1963 | Active | 43 | 0 | 0 | 0 | 0.00% | 38 | | 4 | | 2 | R | SC | 7 | |
| 39012 | CURTISS | 10/31/1980 | Active | 25 | 1 | 0 | 1 | 4.17% | 27 | | 0 | | | N | SC | 0 | \$1,000.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 10527 | DORCHESTER | 06/14/1956 | Active | 21 | 1 | 0 | 1 | 5.00% | 19 | | 0 | | | N | SC | 3 | \$200.00 |
| 44008 | EASTON HEWITT WAUSAU | 06/22/1984 | Active | 23 | 0 | 1 | -1 | -4.17% | 21 | 1 | 1 | | | N | P | 13 | |
| 45323 | EASTON WHITE CREEK | 08/08/1985 | Active | 42 | 0 | 0 | 0 | 0.00% | 41 | | 2 | | | R | T,M,VP,SC | 3 | |
| 10530 | EDGAR | 12/12/1950 | Active | 45 | 0 | 0 | 0 | 0.00% | 45 | | 5 | | | R | P,T,M,SC | 11 | |
| 41163 | FENWOOD | 04/26/1982 | Active | 40 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | 2 | R | VP | 24+ | |
| 10532 | GRAND RAPIDS | 04/09/1973 | Active | 49 | 12 | 0 | 12 | 32.43% | 37 | | 0 | | | N | VP,SC | 3 | |
| 10533 | GREENWOOD | 11/09/1971 | Active | 11 | 0 | 1 | -1 | -8.33% | 11 | 6 | 3 | | 2 | R | T,M,SC | 3 | |
| 10535 | JUNCTION CITY | 10/19/1966 | Active | 27 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | 5 | R | T,M,VP,SC | 1 | |
| 52014 | KRONENWETTER | 09/19/1991 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | 2 | R | T,SC | 2 | |



Club Health Assessment for District 27 C1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|---------------------------|---------------------------------|------------------------|---|-------------|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | |
| 39036 | LAKE DUBAY L C | 11/17/1980 | Active | 47 | 5 | 2 | 3 | 6.82% | 41 | 25 | 0 | | 2 | N | VP,SC | 0 | | \$1,000.00 |
| 10536 | LAKE MASON L C | 02/09/1973 | Active | 12 | 0 | 2 | -2 | -14.29% | 14 | 21 | 0 | | 7 | | T,VP | 2 | | |
| 10537 | LOYAL | 10/15/1968 | Active | 23 | 1 | 1 | 0 | 0.00% | 24 | 33 | 0 | | | N | M,SC | 10 | | \$1,000.00 |
| 10538 | MAINE | 06/30/1958 | Active | 39 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | 2 | R | M,VP,SC | 6 | | \$50.00 |
| 10539 | MARATHON | 10/06/1965 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | | 5 | | 14 | R | P,M,VP,SC | 13 | | |
| 10540 | MARSHFIELD | 02/26/1931 | Active | 27 | 1 | 1 | 0 | 0.00% | 28 | 0 | 2 | | 2 | R | SC | 0 | | \$1,000.00 |
| 10543 | NEILLSVILLE | 09/22/1964 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | | 9 | | 2 | | P,M,VP,SC | 24+ | | |
| 10544 | NEKOOSA | 03/06/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | | 0 | | \$250.00 |
| 10567 | OWEN-WITHEE | 08/04/1954 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | | 4 | | | N | SC | 24+ | | |
| 10546 | PITTSVILLE | 06/08/1955 | Active | 40 | 0 | 0 | 0 | 0.00% | 42 | | 9 | | 2 | | P,M,VP,SC | 17 | | |
| 10547 | PLOVER WHITING L C | 11/04/1965 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | | 12 | | 3 | | S,T,M,VP,SC | 24+ | 90+ Days | |
| 10548 | PORT EDWARDS | 05/19/1965 | Active | 21 | 1 | 1 | 0 | 0.00% | 21 | 33 | 0 | | 8 | R | | 10 | | |
| 43344 | RIB FALLS | 01/19/1984 | Active | 10 | 2 | 0 | 2 | 25.00% | 7 | | 2 | | 3 | R | P,M,VP,SC | 24+ | | |
| 10549 | RIB MOUNTAIN | 10/08/1970 | Active | 71 | 0 | 0 | 0 | 0.00% | 58 | | 2 | | 4 | R | M,SC | 8 | | |
| 10550 | ROCHE A CRI L C | 04/11/1972 | Active | 39 | 0 | 0 | 0 | 0.00% | 37 | | 2 | | | N | M | 0 | | |
| 10551 | ROSHOLT | 03/20/1946 | Active | 19 | 3 | 1 | 2 | 11.76% | 16 | 6 | 1 | | 2 | R | M,SC | 24 | | |
| 10553 | ROZELLVILLE | 06/08/1973 | Active | 29 | 0 | 5 | -5 | -14.71% | 37 | 13 | 1 | | 4 | N | S,T,SC | 2 | | |
| 10554 | RUDOLPH | 04/27/1970 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | 20 | | VP | 1 | | |
| 10555 | SCHOFIELD | 10/13/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | | | M,VP,SC | 0 | | |
| 10556 | SPENCER | 02/06/1941 | Active | 27 | 0 | 1 | -1 | -3.57% | 24 | 24 | 3 | | | N | M,VP,SC | 0 | | |
| 10559 | STEVENS POINT EVENING | 09/19/1969 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 13 | | 4 | IP | P,M,VP,SC | 12 | | |
| 10558 | STEVENS POINT NOON | 03/05/1926 | Active | 22 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | N | VP,SC | 0 | | |
| 34828 | STEVENS POINT WISCONSIN RIVER | 12/19/1977 | Active | 19 | 2 | 0 | 2 | 11.76% | 20 | | 0 | | | N | P,SC | 6 | | |
| 10560 | STRATFORD | 09/20/1939 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 16 | R | P,SC | 15 | | |



Club Health Assessment for District 27 C1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | |
| 10561 | THORP | 07/09/1931 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | 1 | | 7 | R | P,T,M,VP,SC | 2 | |
| 10523 | TOMORROW RIVER | 10/28/1948 | Active | 42 | 0 | 0 | 0 | 0.00% | 43 | 0 | | 2 | | M,VP,SC | 24+ | |
| 10562 | TOWN OF TEXAS | 02/10/1959 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N | M,SC | 0 | |
| 10564 | WAUSAU | 04/19/1922 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 16 | | 2 | | M,VP,SC | 1 | |
| 10566 | WISCONSIN RAPIDS Exc Award (06/30/2017) | 03/25/1946 | Active | 24 | 2 | 0 | 2 | 9.09% | 22 | 0 | | | N | SC | 4 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 10552 | ROTHSCHILD-WESTON LC | 12/28/1957 | Cancelled(7*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|----------------------------------|
| 51 | 0 | 0 | 0 | 1,411 | 40 | 26 | 14 | 1.00% | 1,382 | 28 | 27% | 27% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 27 C2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 143602 | Plum Lake Lions | 11/23/2020 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | | | | N | M | 1 | | |
| 143732 | St Germain Northwoods | 12/02/2020 | Active | 19 | 2 | 0 | 2 | 11.76% | 19 | | | | 3 | R | SC | 7 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 44423 | ASHLAND | 12/26/1984 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | | 4 | R | VP,SC | 24+ | \$100.00 |
| 10569 | BOULDER JUNCTION Exc Award (06/30/2018) | 03/06/1972 | Active | 100 | 2 | 6 | -4 | -3.85% | 87 | 4 | 1 | | 2 | R | T | 0 | \$4,000.00 |
| 10570 | BUTTERNUT | 08/26/1958 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 13 | R | P,M,VP,SC | N/R | |
| 10571 | CABLE & AREA | 10/05/1965 | Active | 51 | 0 | 4 | -4 | -7.27% | 46 | 6 | 1 | | | | VP,SC | 3 | \$500.00 |
| 10572 | CATAWBA KENNAN L C | 04/13/1966 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 6 | R | P,VP,SC | 2 | |
| 10592 | CONOVER | 10/06/1949 | Active | 29 | 2 | 0 | 2 | 7.41% | 24 | | 1 | | 5 | R | P,M,VP | 24+ | |
| 10573 | EAGLE RIVER | 04/13/1949 | Active | 44 | 2 | 0 | 2 | 4.76% | 44 | | 1 | | | N | SC | 17 | |
| 10575 | FIFIELD | 11/02/1965 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 7 | | | | P,T,M,VP,SC | 24+ | |
| 10576 | GILMAN | 05/29/1951 | Active | 27 | 0 | 5 | -5 | -15.63% | 33 | 14 | 1 | | | | P,M,VP,SC | 24+ | |
| 44826 | GLEASON & AREA | 04/05/1985 | Active | 45 | 0 | 2 | -2 | -4.26% | 49 | 2 | 0 | | 2 | N | S,SC | 2 | |
| 10577 | GLIDDEN | 01/28/1954 | Active | 15 | 3 | 4 | -1 | -6.25% | 17 | 11 | 0 | | 2 | R | VP,SC | 5 | |
| 10578 | HAZELHURST | 11/09/1966 | Active | 24 | 0 | 2 | -2 | -7.69% | 28 | 21 | 3 | | 2 | R | SC | 24+ | |
| 10579 | HURLEY | 09/24/1952 | Active | 20 | 0 | 1 | -1 | -4.76% | 26 | 5 | 0 | | | N | M,SC | 0 | |
| 10580 | IRON RIVER | 01/15/1963 | Active | 60 | 4 | 0 | 4 | 7.14% | 61 | | 0 | | | N | M,SC | 0 | \$1,800.00 |
| 34515 | JUMP RIVER | 10/27/1977 | Active | 30 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N | P,M,VP,SC | 24+ | |
| 10582 | LAKE TOMAHAWK | 10/18/1967 | Active | 40 | 1 | 1 | 0 | 0.00% | 39 | 18 | 1 | | 5 | R | VP,SC | 0 | \$1,000.00 |
| 10584 | MANITOWISH WATERS | 02/25/1971 | Active | 68 | 4 | 2 | 2 | 3.03% | 58 | 10 | 1 | | 2 | R | SC | 2 | |
| 10585 | MEDFORD | 01/31/1951 | Active | 33 | 2 | 0 | 2 | 6.45% | 32 | | 0 | | | | P,VP,SC | 24+ | |
| 10586 | MELLEN | 08/22/1950 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 5 | 0 | | 2 | | M,VP,SC | 0 | |
| 10587 | MERCER | 09/07/1950 | Active | 30 | 2 | 0 | 2 | 7.14% | 31 | | 2 | | 2 | R | M,SC | 24+ | |



Club Health Assessment for District 27 C2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Active | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | | | | | | | |
| 10588 | MERRILL | 02/25/1927 | Active | | 82 | 1 | 0 | 1 | 1.23% | 81 | | | N | M,VP,SC | 1 | | \$1,000.00 | |
| 10589 | MINOCQUA | 02/14/1946 | Active | | 92 | 4 | 0 | 4 | 4.55% | 90 | | | | P,M,VP,SC | 24+ | | | |
| 10591 | PARK FALLS | 10/19/1937 | Active | | 45 | 0 | 0 | 0 | 0.00% | 42 | | | N | M,SC | 17 | | | |
| 40420 | PHELPS LAND O LAKES | 10/19/1981 | Active | | 12 | 0 | 0 | 0 | 0.00% | 12 | 1 | | N | M,SC | 24+ | | | |
| 10593 | PHILLIPS | 04/11/1962 | Active | | 35 | 0 | 0 | 0 | 0.00% | 29 | 1 | | 3 | N | M,SC | 0 | | |
| 10594 | PRENTICE | 02/25/1959 | Active | | 17 | 2 | 1 | 1 | 6.25% | 16 | 9 | | N | T,M,VP,SC | 24+ | | | |
| 10595 | PRESQUE ISLE | 06/08/1973 | Active | | 25 | 0 | 1 | -1 | -3.85% | 30 | 0 | | 3 | M,VP,SC | 24+ | | | |
| 10596 | RHINELANDER | 08/19/1940 | Active | | 42 | 0 | 1 | -1 | -2.33% | 50 | 23 | | N | M,VP,SC | 0 | | | |
| 10597 | RIB LAKE | 04/14/1966 | Active | | 20 | 0 | 1 | -1 | -4.76% | 24 | 26 | 1 | | 2 | R | P | 1 | |
| 10599 | SAYNER STAR LAKE | 09/19/1960 | Active | | 26 | 2 | 0 | 2 | 8.33% | 23 | | | N | | 2 | | \$250.00 | |
| 10600 | SOUTH SHORE | 09/11/1950 | Active | | 32 | 2 | 0 | 2 | 6.67% | 27 | | | 9 | R | P,M,SC | 0 | | |
| 10598 | ST GERMAIN | 03/17/1952 | Active | | 43 | 1 | 1 | 0 | 0.00% | 42 | 14 | | N | P,M,VP,SC | 24+ | | | |
| 10601 | SUGAR CAMP | 02/21/1967 | Active | | 15 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 10 | R | SC | 10 | | |
| 10602 | THREE LAKES | 03/18/1952 | Active | | 43 | 1 | 4 | -3 | -6.52% | 49 | 14 | | R | | 1 | | \$500.00 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 10603 | TOMAHAWK | 01/29/1946 | Active | | 41 | 0 | 0 | 0 | 0.00% | 31 | 4 | | 2 | N | VP,SC | 24+ | | |
| 10605 | WASHBURN | 10/23/1939 | Active | | 23 | 1 | 0 | 1 | 4.55% | 22 | | | 5 | R | | 0 | | |
| 34001 | WHITTLESEY | 06/03/1977 | Active | | 54 | 1 | 1 | 0 | 0.00% | 54 | 45 | | 2 | N | P,M,VP,SC | 24+ | | |
| 10606 | WINCHESTER | 10/20/1970 | Active | | 39 | 0 | 3 | -3 | -7.14% | 44 | 15 | | 4 | N | SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 10590 | OGEMA | 10/10/1950 | Cancelled(6*) | 04/29/2022 |



Club Health Assessment for District 27 C2 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--------------------------------|--------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 0 | 0 | 0 | 1,420 | 39 | 41 | -2 -0.14% | 1,398 | 36 | 25% | 10% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 27 D1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|---|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service of dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 146511 | Cuba City Lioness | 06/14/2021 | Active | 37 | 5 | 0 | 5 | 15.63% | 36 | 0 | | N | SC | 0 | | | |
| 146599 | Madison Monona Lioness | 06/09/2021 | Active | 15 | 0 | 1 | -1 | -6.25% | 17 | 31 | 0 | 3 | R | 3 | | | |
| 146142 | McFarland Lioness | 06/01/2021 | Active | 34 | 2 | 1 | 1 | 3.03% | 35 | 1 | 0 | 3 | R | 0 | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 10607 | ALBANY Exc Award (06/30/2016, 06/30/2018) | 02/08/1968 | Active | 68 | 2 | 0 | 2 | 3.03% | 63 | 0 | 2 | R | SC | 2 | | | |
| 10609 | ARGYLE | 08/26/1957 | Active | 24 | 0 | 1 | -1 | -4.00% | 24 | 12 | 0 | 7 | R | SC | 0 | | |
| 10608 | ARLINGTON | 06/08/1973 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | 0 | | N | M,SC | 2 | | | |
| 10611 | BELMONT Exc Award (06/30/2016) | 02/09/1955 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | 4 | 3 | N | M,SC | 24+ | | \$900.00 | |
| 31019 | BELOIT EVENING Exc Award (06/30/2017, 06/30/2018) | 06/30/1975 | Active | 53 | 0 | 0 | 0 | 0.00% | 51 | 0 | 2 | R | | 1 | | | |
| 10612 | BELOIT NOON | 11/23/1923 | Active | 27 | 0 | 0 | 0 | 0.00% | 31 | 0 | 2 | N | SC | 0 | | | |
| 54011 | BOSCOBEL & AREA L C Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 01/26/1993 | Active | 18 | 0 | 2 | -2 | -10.00% | 22 | 16 | 1 | 2 | R | SC | 0 | | \$250.00 |
| 10614 | BRODHEAD Exc Award (06/30/2016) | 08/27/1957 | Active | 37 | 1 | 0 | 1 | 2.78% | 34 | 2 | | | P,M,VP,SC | 12 | | | |
| 29109 | CASSVILLE | 04/09/1974 | Active | 20 | 0 | 7 | -7 | -25.93% | 25 | 8 | 0 | | N | SC | 22 | | |
| 10617 | COBB Exc Award (06/30/2020) | 09/26/1951 | Active | 16 | 3 | 0 | 3 | 23.08% | 14 | 0 | | | N | P,T,M,SC | 8 | | |
| 29110 | COTTAGE GROVE Exc Award (06/30/2021) | 04/10/1974 | Active | 54 | 0 | 0 | 0 | 0.00% | 54 | 0 | | | N | SC | 1 | | |
| 36106 | CROSS PLAINS Exc Award (06/30/2019, 06/30/2020, 06/30/20) | 10/25/1978 | Active | 101 | 7 | 0 | 7 | 7.45% | 87 | 0 | 2 | | VP | 0 | | \$200.00 | |
| 10619 | CUBA CITY Exc Award (06/30/2018, 06/30/2020, 06/30/20) | 05/24/1962 | Active | 72 | 4 | 1 | 3 | 4.35% | 55 | 46 | 0 | 2 | R | SC | 6 | | |
| 43144 | DARLINGTON | 11/02/1983 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N | 0 | | | |



Club Health Assessment for District 27 D1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 10621 | DE FOREST WINDSOR | 05/31/1956 | Active | 39 | 5 | 6 | -1 | -2.50% | 41 | 11 | 0 | | R | SC | 1 | | \$250.00 |
| 10620 | DEERFIELD | 06/02/1942 | Active | 36 | 1 | 2 | -1 | -2.70% | 37 | 4 | 0 | | N | | 2 | | \$2,000.00 |
| 31698 | DICKEYVILLE-KIELER L C | 02/12/1976 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 0 | 8 | R | P,M,VP | 14 | | |
| 10622 | DODGEVILLE INC | 01/14/1972 | Active | 37 | 1 | 4 | -3 | -7.50% | 43 | 14 | 1 | | N | M | 0 | | |
| 10623 | EDGERTON | 11/12/1940 | Active | 61 | 2 | 2 | 0 | 0.00% | 59 | 2 | 0 | 2 | N | P,SC | 0 | | \$20.00 |
| 10625 | EVANSVILLE | 12/21/1925 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 0 | 6 | R | M,SC | 4 | | |
| 10626 | FENNIMORE | 03/28/1962 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 1 | 0 | 2 | R | M,SC | 10 | | |
| 43345 | FITCHBURG | 01/20/1984 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | 4 | R | M,SC | 2 | | |
| 10628 | HAZEL GREEN | 02/20/1968 | Active | 9 | 0 | 1 | -1 | -10.00% | 13 | 45 | 0 | | | M,VP,SC | 0 | | |
| 10629 | HIGHLAND | 10/01/1946 | Active | 38 | 8 | 3 | 5 | 15.15% | 34 | 10 | 0 | | N | SC | 4 | | |
| 59630 | IOWA-GRANT L C | 05/23/1997 | Active | 13 | 0 | 1 | -1 | -7.14% | 15 | 13 | 1 | 3 | N | M,VP,SC | 2 | 90+ Days | |
| 10631 | JANESVILLE | 05/26/1922 | Active | 35 | 0 | 2 | -2 | -5.41% | 37 | 5 | 1 | | N | M,SC | 0 | | |
| 44524 | LAKE WISCONSIN | 01/22/1985 | Active | 32 | 0 | 0 | 0 | 0.00% | 27 | | 1 | 2 | R | | 0 | | |
| 10637 | LANCASTER | 06/04/1971 | Active | 43 | 1 | 0 | 1 | 2.38% | 41 | | 2 | | N | | 0 | | |
| 10640 | MADISON CENTRAL | 05/04/1922 | Active | 27 | 0 | 1 | -1 | -3.57% | 27 | 16 | 0 | 2 | R | M,SC | 6 | | |



Club Health Assessment for District 27 D1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 51825 | MADISON EVENING | 06/30/1991 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 2 | R | SC | 0 | | \$150.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 10641 | MADISON WEST | 01/29/1964 | Active | 29 | 1 | 1 | 0 | 0.00% | 29 | 4 | | | N | SC | 2 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 36446 | MARSHALL | 01/03/1979 | Active | 78 | 2 | 0 | 2 | 2.63% | 80 | | | | N | SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 10644 | MAZOMANIE | 03/20/1950 | Active | 45 | 3 | 0 | 3 | 7.14% | 44 | | | 3 | R | SC | 2 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 10642 | MC FARLAND | 12/12/1962 | Active | 62 | 4 | 0 | 4 | 6.90% | 61 | | | | N | | 1 | | \$100.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 46139 | MIDDLETON | 05/05/1986 | Active | 18 | 0 | 0 | 0 | 0.00% | 23 | | | None | | P,M,VP,SC | 0 | 90+ Days | |
| 121783 | Milton | 04/03/2014 | Active | 14 | 0 | 1 | -1 | -6.67% | 14 | 1 | | | N | M,SC | 4 | | |
| 41972 | MINERAL POINT | 11/12/1982 | Active | 47 | 0 | 3 | -3 | -6.00% | 50 | 28 | | | N | P,VP,SC | 23 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 10646 | MONROE | 06/11/1951 | Active | 97 | 3 | 0 | 3 | 3.19% | 106 | | | | | VP | 0 | | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | |
| 36107 | MONTICELLO | 10/30/1978 | Active | 58 | 2 | 3 | -1 | -1.69% | 57 | 10 | | | N | | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 10647 | MOUNT HOREB | 08/28/1957 | Active | 14 | 0 | 1 | -1 | -6.67% | 18 | 46 | | | 3 | R | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 10649 | MUSCODA | 04/27/1966 | Active | 51 | 1 | 0 | 1 | 2.00% | 55 | | | 2 | R | | 0 | | |
| | Exc Award (06/30/2016, 06/30/2020) | | | | | | | | | | | | | | | | |
| 10651 | NEW GLARUS | 08/18/1941 | Active | 42 | 2 | 1 | 1 | 2.44% | 40 | 1 | | | N | | 6 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 38585 | OREGON-BROOKLYN LC | 06/11/1980 | Active | 21 | 0 | 1 | -1 | -4.55% | 21 | 37 | | | 3 | R | SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 124548 | Orfordville | 04/07/2015 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 4 | R | M,SC | 10 | | |
| 33312 | PARDEEVILLE | 02/18/1977 | Active | 56 | 3 | 1 | 2 | 3.70% | 52 | 46 | | | N | | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 27 D1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 41164 | PLATTEVILLE Exc Award (06/30/2016) | 04/19/1982 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 2 | R | SC | 11 | | |
| 10656 | PORTAGE Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 10/10/1968 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | | 4 | R | SC | 1 | | |
| 46701 | POTOSI TENNYSON Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 12/17/1986 | Active | 33 | 0 | 2 | -2 | -5.71% | 39 | 1 | | 4 | R | SC | 6 | | |
| 10660 | SHULLSBURG Exc Award (06/30/2018) | 01/06/1947 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | | | | N | M,SC | 2 | | \$1,900.00 |
| 10665 | STOUGHTON Exc Award (06/30/2016, 06/30/2020, 06/30/20) | 12/21/1923 | Active | 43 | 1 | 0 | 1 | 2.38% | 39 | | | 2 | N | SC | 1 | | |
| 10666 | SUN PRAIRIE Exc Award (06/30/2019) | 09/26/1933 | Active | 89 | 3 | 0 | 3 | 3.49% | 85 | | | | N | SC | 3 | | \$40.00 |
| 65423 | TOKEN CREEK Exc Award (06/30/2018, 06/30/2019) | 05/17/2002 | Cancelled(6*) | 0 | 0 | 11 | -11 | -100.00% | 21 | 16 | | None | | P,S,T,M,VP SC | 17 | | |
| 89193 | U W MADISON CAMPUS Exc Award (06/30/2016) | 08/30/2005 | Active | 8 | 10 | 7 | 3 | 60.00% | 8 | 3 | | | | M,VP,SC | 24+ | | |
| 46821 | VERONA Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 01/05/1987 | Active | 31 | 1 | 0 | 1 | 3.33% | 28 | | | 2 | R | | 0 | | |
| 38586 | WAUNAKEE INC Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 06/29/1980 | Active | 49 | 0 | 0 | 0 | 0.00% | 54 | | | | N | M,SC | 0 | | \$1,034.38 |
| 10671 | WEST GRANT | 10/10/1963 | Active | 25 | 0 | 2 | -2 | -7.41% | 26 | 18 | | | R | P,VP,SC | 5 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------------|--------------|-----------------|-------------------|
| 126538 | Dane County Winners Circle | 01/28/2016 | Cancelled(6*) | 06/29/2022 |
| 35347 | WISCONSIN DELLS | 04/20/1978 | Cancelled(6*) | 10/29/2021 |



Club Health Assessment for District 27 D1 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 58 | 0 | 1 | -1 | 2,094 | 78 | 70 | 8 | 0.38% | 2,113 | 36 | 26% | 10% | 0% | 3% | 0 | 0% | 1 | 70 | 11 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 27 D2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 34829 | BANGOR Exc Award (06/30/2019) | 12/28/1977 | Active | 60 | 0 | 0 | 0 | 0.00% | 64 | 3 | | | N | T,SC | 0 | |
| 10610 | BARABOO | 08/03/1942 | Active | 32 | 3 | 0 | 3 | 10.34% | 32 | 0 | | 3 | R | SC | 9 | \$500.00 |
| 51176 | BARRE CO-ED Exc Award (06/30/2022) | 01/04/1991 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 4 | | 10 | R | M,SC | 4 | |
| 34944 | BOAZ Exc Award (06/30/2022) | 01/23/1978 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 2 | R | M,VP,SC | 0 | |
| 53073 | BRICE PRAIRIE | 05/07/1992 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 26 | 2 | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 10615 | CAMP DOUGLAS | 05/26/1972 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 3 | | 2 | R | P,M,VP,SC | 24+ | |
| 10616 | CASHTON | 01/05/1949 | Active | 21 | 0 | 1 | -1 | -4.55% | 24 | 0 | 63 | 12 | R | P,M,VP,SC | 14 | |
| 10618 | COON VALLEY Exc Award (06/30/2022) | 03/14/1960 | Active | 59 | 0 | 4 | -4 | -6.35% | 63 | 1 | 16 | | N | T,M,SC | 2 | |
| 51826 | DE SOTO AREA Exc Award (06/30/2022) | 06/19/1991 | Active | 23 | 0 | 0 | 0 | 0.00% | 19 | 6 | | 2 | R | T,M,VP,SC | 0 | |
| 10624 | ELROY Exc Award (06/30/2022) | 03/14/1952 | Active | 36 | 1 | 0 | 1 | 2.86% | 33 | 1 | | 2 | R | SC | 2 | |
| 29456 | FRENCH ISLAND | 06/25/1974 | Active | 13 | 1 | 0 | 1 | 8.33% | 14 | 0 | | 15 | R | T,M,VP,SC | 24+ | |
| 10627 | GAYS MILLS Exc Award (06/30/2022) | 06/16/1959 | Active | 25 | 8 | 0 | 8 | 47.06% | 9 | 0 | | | | P,S,M,VP,SC | 3 | |
| 35543 | GENOA Exc Award (06/30/2020) | 05/09/1978 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 8 | | VP,SC | 16 | |
| 45674 | HILLSBORO Exc Award (06/30/2016, 06/30/2022) | 01/31/1986 | Active | 72 | 2 | 2 | 0 | 0.00% | 69 | 0 | 8 | | N | P,T,SC | 2 | |
| 10630 | HOLMEN | 02/29/1960 | Active | 34 | 0 | 4 | -4 | -10.53% | 38 | 1 | 19 | 2 | N | SC | 24+ | |
| 45675 | ITHACA | 01/08/1986 | Active | 33 | 1 | 2 | -1 | -2.94% | 33 | 0 | 4 | | N | SC | 0 | |
| 10632 | KENDALL | 10/14/1948 | Active | 31 | 2 | 3 | -1 | -3.13% | 31 | 0 | 11 | | R | M,SC | 12 | |
| 10633 | LA CROSSE | 11/20/1952 | Active | 68 | 0 | 0 | 0 | 0.00% | 55 | 0 | | | N | SC | 0 | |



Club Health Assessment for District 27 D2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------------------|-------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 10635 | LA FARGE | 02/13/1973 | Active | 40 | 0 | 0 | 0 | 0.00% | 38 | | | | N | P,M,VP,SC | 3 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 10636 | LAKE DELTON | 05/21/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 5 | R | P,M,VP,SC | 1 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 10643 | MAUSTON | 03/12/1968 | Active | 30 | 4 | 2 | 2 | 7.14% | 26 | 23 | 1 | | N | T,SC | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 10645 | MINDORO | 05/28/1968 | Active | 41 | 0 | 0 | 0 | 0.00% | 34 | | | | N | VP | 5 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 37039 | MORMON COULEE L C | 05/04/1979 | Active | 33 | 1 | 1 | 0 | 0.00% | 26 | 21 | 0 | | N | P,M,VP,SC | 0 | 90+ Days |
| Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | |
| 10650 | NECEDAH | 10/26/1972 | Active | 23 | 3 | 0 | 3 | 15.00% | 20 | 1 | | 2 | R | SC | 3 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 10652 | NEW LISBON | 11/16/1959 | Active | 40 | 0 | 2 | -2 | -4.76% | 40 | 11 | 0 | | | T,VP,SC | 5 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 38287 | NORTH BEND | 04/23/1980 | Active | 18 | 1 | 0 | 1 | 5.88% | 21 | 0 | | | N | M,SC | N/R | |
| 10653 | NORWALK | 01/08/1952 | Active | 43 | 0 | 1 | -1 | -2.27% | 44 | 56 | 0 | | 3 | N | T,M,VP,SC | N/R |
| 10654 | ONALASKA | 05/29/1952 | Active | 17 | 0 | 1 | -1 | -5.56% | 16 | 2 | 2 | | R | | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 10655 | PLAIN | 06/20/1950 | Active | 41 | 1 | 0 | 1 | 2.50% | 42 | 0 | | | R | VP,SC | 1 | |
| 42534 | PRAIRIE DU CHIEN | 04/14/1983 | Active | 13 | 2 | 0 | 2 | 18.18% | 9 | 1 | | 4 | R | M,VP,SC | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 10658 | REEDSBURG | 04/23/1951 | Active | 70 | 1 | 0 | 1 | 1.45% | 69 | 0 | | 5 | N | VP,SC | 4 | |
| 10659 | RICHLAND CENTER | 09/14/1942 | Active | 17 | 0 | 1 | -1 | -5.56% | 25 | 2 | 0 | | 2 | VP,SC | 0 | |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |
| 10657 | SAUK PRAIRIE L C | 03/25/1947 | Active | 28 | 2 | 1 | 1 | 3.70% | 25 | 8 | 0 | | 2 | N | M,SC | 3 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 47287 | SENECA | 04/30/1987 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 2 | R | SC | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 27 D2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 10661 | SOLDIERS GROVE | 11/20/1951 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 5 | R | M,SC | 0 | | |
| 10662 | SPARTA | 10/19/1961 | Active | 35 | 1 | 2 | -1 | -2.78% | 35 | 1 | 0 | | | N | SC | 2 | | |
| 10663 | SPRING GREEN | 11/28/1949 | Active | 50 | 0 | 0 | 0 | 0.00% | 52 | | 1 | | | | M,VP,SC | 0 | | |
| 33662 | ST JOSEPH'S RIDGE L C | 04/30/1977 | Active | 86 | 3 | 0 | 3 | 3.61% | 71 | | 0 | | | N | | 0 | | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 10664 | STODDARD | 02/24/1970 | Active | 28 | 4 | 4 | 0 | 0.00% | 30 | 6 | 0 | | 2 | N | P,T,SC | 1 | | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 10667 | TOMAH | 02/17/1930 | Active | 67 | 0 | 0 | 0 | 0.00% | 64 | | 1 | | | N | SC | 4 | | |
| | Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 10669 | VIROQUA | 10/30/1947 | Active | 51 | 1 | 0 | 1 | 2.00% | 44 | | 0 | | | R | | 5 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 44827 | WARRENS | 04/29/1985 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | 3 | | | N | SC | 5 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 43866 | WAUZEKA | 05/18/1984 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | | 7 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 10672 | WEST SALEM | 10/13/1948 | Active | 58 | 1 | 1 | 0 | 0.00% | 58 | 13 | 1 | | | N | VP,SC | 4 | | \$100.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 10670 | WESTBY | 09/01/1959 | Active | 18 | 0 | 0 | 0 | 0.00% | 15 | | 5 | | 2 | | M,VP,SC | 0 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 123231 | Wonewoc Area | 10/16/2014 | Active | 25 | 2 | 3 | -1 | -3.85% | 27 | 5 | 0 | | | N | M,VP,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 58528 | OAKDALE | 06/30/1996 | Cancelled(6*) | 06/29/2022 |
| 10673 | WILTON | 07/01/1970 | Cancelled(6*) | 10/29/2021 |



Club Health Assessment for District 27 D2 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--|--------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|----|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 46 | 0 | 0 | 0 | 1,574 | 45 | 35 | 10 | 0.64% | 1,513 | 34 | 24% | 22% | 4% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 27 E1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|--------------------------------------|---------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 145762 | Turtle Lake Area Lioness | 03/23/2021 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | | 3 | N | S,M,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 38899 | AMERY Exc Award (06/30/2022) | 09/03/1980 | Active | 60 | 7 | 5 | 2 | 3.45% | 52 | 14 | 0 | | N | | 0 | \$25.00 | |
| 10679 | BIRCHWOOD | 02/11/1961 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 28 | 2 | None | P,S,T,M,VP SC | 24+ | | |
| 43867 | BLOOMER | 05/31/1984 | Active(1) | 14 | 11 | 9 | 2 | 16.67% | 21 | 12 | 2 | | R | S,M,VP,SC | 24+ | | |
| 10682 | BOYD | 05/08/1951 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 9 | | N | P,T,M,VP,SC | 0 | | |
| 67699 | BRUCE BLUE HILLS | 04/14/2003 | Active | 19 | 3 | 12 | -9 | -32.14% | 29 | 11 | 3 | | R | S,M,SC | 24+ | | |
| 10683 | BRULE RIVER | 07/30/1958 | Active | 41 | 2 | 1 | 1 | 2.50% | 40 | 23 | 0 | | 2 | P,M,VP,SC | 0 | | |
| 10684 | CADOTT | 10/02/1947 | Active | 44 | 3 | 0 | 3 | 7.32% | 41 | | 0 | | N | M | 1 | \$68.00 | |
| 56253 | CHEQUAMEGON | 11/17/1994 | Active | 35 | 0 | 0 | 0 | 0.00% | 39 | | 4 | | N | SC | 24 | | |
| 10686 | CHETEK | 12/05/1967 | Active | 52 | 5 | 0 | 5 | 10.64% | 50 | | 0 | | N | SC | 0 | | |
| 10687 | CHIPPEWA FALLS | 05/03/1956 | Active | 49 | 0 | 1 | -1 | -2.00% | 51 | 23 | 0 | | N | SC | 0 | | |
| 10688 | CLAYTON | 12/08/1965 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 11 | | | S,M,VP | 1 | | |
| 10689 | CLEAR LAKE | 09/26/1966 | Active | 24 | 1 | 2 | -1 | -4.00% | 25 | 30 | 0 | | R | | 0 | | |
| 10691 | CORNELL | 06/25/1931 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 17 | | R | M,VP,SC | 24+ | | |
| 28176 | DANBURY | 03/26/1974 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 55 | 2 | None | P,S,T,M,VP SC | 24+ | | |
| 63348 | DRESSER | 06/26/2000 | Active | 16 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | N | M,SC | 0 | \$250.00 | |
| 10699 | FREDERIC | 01/10/1974 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | IP | M,SC | 5 | | |
| 30716 | GRANTSBURG | 05/13/1975 | Active | 8 | 0 | 1 | -1 | -11.11% | 10 | 20 | 1 | | R | S,M,VP,SC | 24+ | | |
| 10702 | HAWKINS | 12/06/1950 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 3 | R | P,M,SC | 1 | |
| 10703 | HAYWARD | 03/07/1963 | Active | 42 | 1 | 7 | -6 | -12.50% | 52 | 12 | 0 | | N | SC | 0 | \$2,000.00 | |
| 10705 | JIM FALLS | 01/05/1960 | Active | 55 | 4 | 4 | 0 | 0.00% | 59 | 9 | 0 | | N | SC | 0 | \$585.00 | |
| 10707 | LADYSMITH | 12/12/1968 | Active | 48 | 3 | 0 | 3 | 6.67% | 43 | | 2 | | N | VP,SC | 10 | | |



Club Health Assessment for District 27 E1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|--|----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | Active | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 10708 | LAKE HOLCOMBE L C | 11/09/1972 | Active | | 73 | 5 | 1 | 4 | 5.80% | 70 | 2 | 0 | | 3 | N | P | 2 | | |
| 10710 | LAKE WISSOTA L C | 07/11/1973 | Active | | 48 | 5 | 0 | 5 | 11.63% | 45 | | 0 | | | N | | 0 | | |
| 10711 | LUCK | 11/14/1960 | Active | | 51 | 1 | 3 | -2 | -3.77% | 59 | 12 | 0 | | 2 | R | T,M,VP,SC | 1 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 38958 | OSCEOLA AREA | 10/28/1980 | Active | | 23 | 0 | 1 | -1 | -4.17% | 24 | 8 | 1 | | 5 | N | SC | N/R | | |
| 38900 | PATTISON PARK AREA L C | 09/29/1980 | Active | | 39 | 0 | 0 | 0 | 0.00% | 36 | | 2 | | | N | M,VP | 0 | | \$40.00 |
| 10719 | POPLAR WENTWORTH | 11/12/1963 | Active | | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 4 | | M,VP,SC | 0 | | |
| 10720 | PRAIRIE FARM AREA | 12/04/1967 | Active | | 42 | 0 | 0 | 0 | 0.00% | 42 | | 5 | | 5 | R | | 24+ | | |
| 10721 | RICE LAKE | 10/30/1967 | Active | | 48 | 0 | 1 | -1 | -2.04% | 51 | 29 | 0 | | | N | SC | 3 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 57477 | SEELEY | 11/07/1995 | Active | | 37 | 5 | 0 | 5 | 15.63% | 34 | | 1 | | 2 | R | P,M,SC | 24+ | | |
| 10725 | SHELL LAKE | 01/21/1960 | Active | | 65 | 0 | 0 | 0 | 0.00% | 62 | | 4 | | | N | P,T,VP,SC | 1 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 10726 | SIREN | 05/26/1969 | Active | | 31 | 0 | 3 | -3 | -8.82% | 51 | 21 | 0 | | | | T,M,VP,SC | 2 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | | |
| 10727 | SOLON SPRINGS | 05/10/1956 | Active | | 29 | 0 | 4 | -4 | -12.12% | 34 | 5 | 0 | | 3 | | S,M,VP,SC | 24+ | | |
| 10728 | SPOONER-TREGO L C | 09/21/1972 | Active | | 31 | 0 | 2 | -2 | -6.06% | 31 | 3 | 0 | | | | VP,SC | 0 | | |
| 10700 | ST CROIX FALLS | 03/25/1952 | Active | | 23 | 1 | 0 | 1 | 4.55% | 22 | | 1 | | 2 | N | P,SC | 0 | | \$100.00 |
| 10730 | STANLEY | 04/09/1946 | Active | | 36 | 2 | 0 | 2 | 5.88% | 35 | | 0 | | | N | P,VP | 0 | | |
| 10732 | STONE LAKE | 01/12/1970 | Active | | 26 | 1 | 3 | -2 | -7.14% | 27 | 9 | 3 | | 5 | | P,M,VP,SC | 24+ | | |
| 47288 | SUPERIOR EVENING | 04/30/1987 | Active | | 9 | 0 | 0 | 0 | 0.00% | 13 | | 4 | 1 | None | | P,S,T,M,VP,SC | 24+ | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 10735 | TILDEN | 12/04/1973 | Active | | 39 | 2 | 1 | 1 | 2.63% | 37 | 20 | 0 | | | N | T,M,VP,SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 10737 | TURTLE LAKE | 05/01/1952 | Active | | 51 | 7 | 0 | 7 | 15.91% | 44 | | 1 | | 3 | N | VP,SC | 15 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | | |
| 10685 | UNITY AREA | 06/10/1957 | Active | | 16 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | | N | P,M,SC | 17 | | |



Club Health Assessment for District 27 E1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-------------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 43346 | WANDEROOS | 01/16/1984 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | | | P,S,T,M,VP SC | 24+ | | |
| 10738 | WEBSTER | 12/13/1966 | Active | 42 | 4 | 3 | 1 | 2.44% | 39 | 4 | 0 | | N | P,M,VP,SC | 5 | |
| 30350 | WINTER & AREA L C | 03/13/1975 | Active | 19 | 3 | 0 | 3 | 18.75% | 20 | | 0 | | N | M,SC | 4 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 64906 | HALLIE | 01/07/2002 | Cancelled(8*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 45 | 0 | 0 | 0 | 1,437 | 76 | 64 | 12 | 0.84% | 1,470 | 32 | 27% | 33% | 9% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 27 E2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 10674 | ALMA | 03/21/1968 | Active | 14 | 2 | 0 | 2 | 16.67% | 13 | 0 | | 2 | R | SC | 3 | | |
| 10675 | ALMA CENTER | 01/30/1967 | Active | 32 | 1 | 0 | 1 | 3.23% | 33 | 9 | | 2 | N | T,M,VP,SC | 10 | | |
| 10676 | ALTOONA | 02/21/1961 | Active | 91 | 1 | 3 | -2 | -2.15% | 92 | 19 | 0 | | N | SC | 1 | \$1,730.00 | |
| 10677 | ARCADIA | 07/17/1951 | Active | 52 | 0 | 0 | 0 | 0.00% | 55 | 0 | | 4 | R | M | 24 | \$500.00 | |
| 10678 | AUGUSTA | 11/20/1939 | Active | 54 | 5 | 0 | 5 | 10.20% | 48 | 0 | | 2 | R | SC | 0 | | |
| 10680 | BLACK RIVER FALLS | 10/08/1937 | Active | 48 | 1 | 1 | 0 | 0.00% | 54 | 38 | 0 | | N | SC | 0 | 90+ Days | |
| 10681 | BLAIR | 03/24/1958 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 2 | | None | | P,S,T,M,VP SC | N/R | | |
| 53356 | BOYCEVILLE | 06/15/1992 | P- Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 5 | | M,VP,SC | 1 | \$1,000.00 | |
| 64949 | CLEGHORN | 01/18/2002 | Active | 78 | 1 | 2 | -1 | -1.27% | 79 | 15 | 0 | | 2 | R | | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 10690 | COCHRANE BUFFALO CITY | 04/18/1967 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 19 | 1 | None | | P,S,T,M,VP SC | N/A | 90+ Days | |
| 31431 | DEER PARK | 12/22/1975 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 3 | | M,VP,SC | 17 | | |
| 10692 | DURAND | 03/08/1965 | Active | 26 | 4 | 1 | 3 | 13.04% | 23 | 3 | 0 | | N | SC | 0 | | |
| 37795 | EAU CLAIRE EVE | 12/06/1979 | P- Active | 15 | 0 | 3 | -3 | -16.67% | 18 | 25 | 0 | | 3 | N | M,VP,SC | 5 | |
| 43145 | EAU CLAIRE SEYMOUR | 11/22/1983 | Active | 45 | 2 | 1 | 1 | 2.27% | 48 | 26 | 0 | | N | SC | 0 | \$20.00 | |
| 39868 | ELEVA STRUM AREA | 05/19/1981 | Active | 20 | 2 | 0 | 2 | 11.11% | 17 | 2 | | 2 | R | M,VP,SC | 0 | | |
| 33020 | ELK MOUND | 11/18/1976 | P- Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | R | M | 2 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 10694 | ELLSWORTH | 10/20/1930 | Active | 37 | 3 | 0 | 3 | 8.82% | 33 | 0 | | | | VP,SC | 0 | | |
| 10695 | ETTRICK | 07/18/1951 | Active | 50 | 0 | 0 | 0 | 0.00% | 50 | 15 | | | | P,S,M,VP,SC | 24+ | | |
| 10696 | FAIRCHILD | 11/14/1968 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | 0 | | 18 | R | SC | 1 | | |
| 10697 | FALL CREEK | 03/22/1954 | Active | 58 | 0 | 1 | -1 | -1.69% | 58 | 6 | 1 | | N | M,SC | 4 | | |
| 10698 | FOUNTAIN CITY | 09/07/1951 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | N | P,M,VP,SC | 24+ | | |
| 60728 | FOUNTAIN CITY FARM FEST | 05/05/1998 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 3 | | 10 | | T,M,VP,SC | 24+ | | |



Club Health Assessment for District 27 E2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 10701 | GALESVILLE | 08/12/1946 | Active | | 39 | 0 | 0 | 0 | 0.00% | 39 | | | N | S,SC | 18 | | |
| 39526 | GLEN HILLS L C | 03/03/1981 | Active | | 24 | 0 | 0 | 0 | 0.00% | 19 | | | 2 | R | T,M,SC | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 41886 | HAMMOND | 10/22/1982 | Active | | 23 | 0 | 0 | 0 | 0.00% | 34 | | | 3 | N | SC | 14 | |
| 46822 | HUDSON | 01/23/1987 | Active | | 44 | 0 | 0 | 0 | 0.00% | 39 | | | | N | SC | 1 | \$100.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 10704 | INDEPENDENCE | 08/08/1951 | Active | | 53 | 0 | 1 | -1 | -1.85% | 53 | 15 | | 2 | | VP | 0 | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 10712 | MENOMONIE | 10/16/1946 | Active | | 106 | 0 | 0 | 0 | 0.00% | 105 | | | | N | | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 28018 | MERRILLAN | 02/14/1974 | Active | | 8 | 0 | 5 | -5 | -38.46% | 13 | 8 | | | | M,VP,SC | 4 | |
| 10714 | MONDOVI | 04/29/1959 | Active | | 32 | 1 | 0 | 1 | 3.23% | 31 | | | 2 | R | SC | 8 | |
| 28019 | OSSEO | 02/15/1974 | Active | | 28 | 1 | 0 | 1 | 3.70% | 27 | | | 4 | N | P,M,SC | 14 | \$100.00 |
| 10715 | PEPIN | 08/24/1972 | Active | | 20 | 0 | 0 | 0 | 0.00% | 20 | | | | N | VP,SC | 24+ | |
| 10716 | PIGEON FALLS | 05/31/1960 | Active | | 37 | 3 | 2 | 1 | 2.78% | 37 | 9 | | 9 | R | VP,SC | 0 | |
| 10717 | PLEASANTVILLE | 10/31/1968 | Active | | 17 | 1 | 4 | -3 | -15.00% | 20 | 18 | | | N | P,T,M,SC | 18 | |
| 10718 | PLUM CITY | 03/13/1967 | Active | | 25 | 0 | 1 | -1 | -3.85% | 28 | 14 | | | N | M,SC | 12 | |
| 38959 | PRESCOTT | 10/20/1980 | Active | | 19 | 1 | 1 | 0 | 0.00% | 26 | 42 | | | IP | M,VP,SC | 24+ | \$200.00 |
| 10722 | RIVER FALLS | 11/22/1937 | Active | | 87 | 4 | 0 | 4 | 4.82% | 83 | | | | N | M,SC | 8 | |
| 10723 | ROBERTS | 01/10/1959 | Active | | 78 | 2 | 1 | 1 | 1.30% | 81 | 22 | | | N | P,M,SC | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 105716 | SOMERSET | 06/05/2009 | Active(1) | | 27 | 0 | 3 | -3 | -10.00% | 23 | 4 | | 2 | | VP,SC | 3 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 10729 | SPRING VALLEY | 10/21/1947 | Active | | 27 | 9 | 5 | 4 | 17.39% | 23 | 22 | | | | M,VP,SC | 2 | |
| 10731 | STAR PRAIRIE | 10/01/1968 | P- Active | | 4 | 0 | 0 | 0 | 0.00% | 6 | | | 3 | R | P,SC | 6 | |
| 10736 | TREMPEALEAU | 06/19/1972 | Active | | 81 | 10 | 2 | 8 | 10.96% | 69 | 12 | | | R | SC | 2 | \$150.00 |
| 55081 | WAUMANDEE AREA | 12/01/1993 | Active | | 24 | 2 | 1 | 1 | 4.35% | 25 | 8 | | | R | P,M,VP,SC | 12 | |



Club Health Assessment for District 27 E2 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|---------------------------|------------------------|---------------------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|---------------------------------------|----------------------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| 10739 | WHITEHALL | 07/01/1946 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | P,T,M,VP,SC | 4 | | | | | |
| 10740 | WOODVILLE | 01/03/1952 | Active | 50 | 0 | 0 | 0 | 0.00% | 51 | | 2 | | 2 | T,VP,SC | 22 | | | | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 45 | 0 | 0 | 0 | 1,640 | 56 | 38 | 18 | 1.11% | 1,642 | 36 | 27% | 16% | 2% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 28 U through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 10778 | BINGHAM CANYON | 11/01/1938 | Active | 34 | 0 | 1 | -1 | -2.86% | 33 | 45 | 0 | | N | M,SC | 0 | |
| 10779 | BLUFFDALE | 05/27/1957 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | | 1 | | 5 | M,VP,SC | 24+ | |
| 10741 | BOUNTIFUL | 10/10/1938 | Active | 44 | 7 | 1 | 6 | 15.79% | 40 | 8 | 0 | | N | SC | 5 | |
| 10745 | COALVILLE | 04/05/1937 | Active | 14 | 0 | 1 | -1 | -6.67% | 14 | 14 | 1 | | N | | 2 | \$100.00 |
| 10817 | DAGGETT COUNTY | 01/27/1958 | Active | 22 | 18 | 0 | 18 | 450.00% | 4 | | 0 | | N | M,SC | 24+ | |
| 10783 | EAST MILL CREEK | 12/02/1943 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | R | M,SC | 24+ | |
| 10788 | HOLLADAY | 02/11/1943 | Active | 6 | 0 | 1 | -1 | -14.29% | 7 | 10 | 1 | | 3 | S,VP,SC | 24+ | |
| 10750 | HYDE PARK | 12/07/1947 | Active | 12 | 1 | 0 | 1 | 9.09% | 10 | | 0 | | N | M,VP,SC | 24+ | |
| 10824 | KAMAS VALLEY | 04/06/1937 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | N | SC | 3 | |
| 10754 | LOGAN | 12/18/1934 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | N | VP,SC | 24+ | |
| 10792 | MAGNA | 11/27/1925 | Active(1) | 8 | 0 | 1 | -1 | -11.11% | 9 | 21 | 1 | | 7 | M,VP,SC | 24+ | |
| 10756 | MORGAN | 09/21/1929 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | | T,M,VP,SC | 24+ | |
| 105861 | PARADISE | 06/17/2009 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | 8 | M,VP,SC | N/R | 90+ Days |
| 58473 | PARK CITY | 06/24/1996 | Active | 10 | 1 | 1 | 0 | 0.00% | 10 | 1 | 0 | | 4 | M,VP,SC | 1 | \$200.00 |
| 10762 | PLAIN CITY | 04/02/1948 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | N | S,M,VP,SC | 6 | |
| 10765 | RICHMOND | 01/18/1929 | Active | 16 | 2 | 1 | 1 | 6.67% | 15 | 18 | 0 | | 5 | M,VP,SC | 5 | |
| 10766 | RIVER HEIGHTS | 03/15/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | N | M,VP,SC | 24+ | |
| 10768 | RIVERDALE | 05/23/1954 | Active | 22 | 1 | 0 | 1 | 4.76% | 19 | | 0 | | N | | 0 | |
| 10797 | SALT LAKE CITY | 06/07/1921 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 7 | | 10 | | None | P,S,T,M,VP SC | 7 | |
| 56349 | SALT LAKE CITY RED BUTTE | 12/28/1994 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | | 2 | | IP | M,SC | 24+ | |
| 10801 | SALT LAKE CITY ROSE PARK | 04/18/1950 | Active | 29 | 10 | 1 | 9 | 45.00% | 22 | 0 | 1 | | 4 | R VP,SC | 24+ | |
| 10769 | SMITHFIELD | 12/15/1947 | Active | 16 | 0 | 1 | -1 | -5.88% | 24 | 5 | 3 | | N | P,M,SC | 5 | |
| 10807 | SOUTH SALT LAKE | 12/18/1944 | Active | 14 | 1 | 5 | -4 | -22.22% | 17 | 25 | 1 | | | VP,SC | 9 | |
| 10772 | SYRACUSE | 07/19/1951 | Active | 27 | 1 | 0 | 1 | 3.85% | 23 | | 1 | | N | SC | 0 | \$1,724.00 |



Club Health Assessment for District 28 U through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | | LCIF | | | |
|----------------------------|----------------------|----------------------------|---|------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|--------------------------------|---|--|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 10773 | TREMONTON | 01/09/1930 | Active | 14 | 0 | 0 | 0.00% | 14 | | 3 | | 3 | R | M,SC | N/R | | | | | |
| 10810 | UNION | 01/09/1945 | Active(2) | 5 | 0 | 0 | 0.00% | 5 | | 5 | | 9 | | M,VP,SC | 24+ | 90+ Days | | | | |
| 10774 | WASHINGTON TERRACE | 05/25/1959 | Active | 3 | 0 | 0 | 0.00% | 4 | | 6 | | 7 | | VP,SC | N/R | | | | | |
| Current Total Clubs | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 27 | 0 | 0 | 0 | 434 | 44 | 14 | 30 | 7.43% | 417 | 16 | 78% | 22% | 0% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 28 T through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 10846 | BRYCE | 03/22/1962 | Active | 18 | 0 | 3 | -3 | -14.29% | 19 | 8 | 1 | | N | M,SC | 3 | | |
| 10847 | CEDAR CITY | 12/22/1930 | Active | 50 | 0 | 2 | -2 | -3.85% | 51 | 2 | 2 | | N | VP,SC | 18 | | |
| 10818 | DUCHESNE | 01/18/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | 8 | 8 | R | M,SC | 3 | | |
| 10850 | EPHRAIM | 09/15/1924 | Active | 16 | 0 | 1 | -1 | -5.88% | 18 | 13 | 0 | | | M,VP,SC | 24+ | | |
| 10851 | ESCALANTE | 07/12/1962 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | 10 | 8 | | S,M,VP,SC | 7 | 90+ Days | |
| 38587 | FOUNTAIN GREEN | 06/29/1980 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 9 | 8 | R | M,VP,SC | 24+ | | |
| 38288 | GLENDALE LONG VALLEY | 04/28/1980 | Active(1) | 34 | 9 | 0 | 9 | 36.00% | 28 | | 2 | | | P,M,VP,SC | N/R | | |
| 10855 | GUNNISON VALLEY L C | 02/26/1924 | Active | 38 | 1 | 0 | 1 | 2.70% | 33 | | 1 | | N | T,M,VP,SC | 24+ | | |
| 10856 | HINCKLEY | 02/26/1951 | Active | 11 | 1 | 0 | 1 | 10.00% | 8 | | 2 | 6 | R | P,M,VP,SC | 24+ | | |
| 10857 | HURRICANE | 04/16/1941 | Active | 8 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | R | M,SC | 24+ | | |
| 55367 | MAYFIELD | 03/03/1994 | Active | 19 | 0 | 4 | -4 | -17.39% | 23 | 9 | 5 | | N | T,VP,SC | 18 | | |
| 10861 | MILFORD | 04/29/1924 | Active(2) | 15 | 0 | 0 | 0 | 0.00% | 15 | | 12 | 11 | | M,VP,SC | N/R | 90+ Days | |
| 10828 | MOAB | 07/31/1930 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 18 | 13 | | S,M,VP,SC | 24+ | 90+ Days | |
| 10863 | MONROE | 05/05/1927 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | | 22 | 4 | | P,M,VP,SC | N/R | 90+ Days | |
| 10830 | MONTICELLO | 12/20/1945 | Active | 21 | 1 | 0 | 1 | 5.00% | 19 | | 0 | 3 | R | T | 0 | | |
| 10866 | NEPHI | 03/10/1948 | Active | 26 | 2 | 0 | 2 | 8.33% | 23 | | 0 | | N | P,M | 1 | | |
| 10867 | PANGUITCH | 12/24/1929 | Active | 9 | 2 | 2 | 0 | 0.00% | 14 | 6 | 2 | | N | M,SC | 24+ | | |
| 10868 | PAROWAN | 02/22/1962 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 0 | 7 | R | M,VP,SC | N/R | | |
| 10869 | PAYSON | 01/08/1924 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | N | SC | 1 | | |
| 10834 | PLEASANT GROVE | 10/24/1938 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 0 | 2 | | M,VP,SC | 0 | | |
| 10870 | RICHFIELD | 11/22/1928 | Active | 30 | 0 | 1 | -1 | -3.23% | 32 | 9 | 3 | | N | SC | 18 | | |
| 10872 | SALINA | 03/20/1924 | Active | 10 | 0 | 1 | -1 | -9.09% | 7 | 15 | 1 | | N | SC | 24+ | | |
| 10871 | ST GEORGE | 11/05/1934 | Active | 64 | 2 | 2 | 0 | 0.00% | 67 | 7 | 1 | | N | P,M,VP,SC | 24+ | | |
| 10874 | WASHINGTON | 05/14/1969 | Active(1) | 19 | 0 | 5 | -5 | -20.83% | 24 | 12 | 3 | 2 | | M,VP,SC | 24+ | 90+ Days | |



Club Health Assessment for District 28 T through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--|---------------------------|----------------------------------|---------------------------------|------------------------------|---|--|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 10876 | ZION CANYON | 05/20/1950 | Active | 26 | 1 | 3 | -2 | -7.14% | 26 | 19 | | 0 | | 8 | M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 10835 | PRICE | 11/29/1944 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 25 | 0 | 0 | 0 | 511 | 19 | 24 | -5 | -0.97% | 527 | 20 | 64% | 40% | 0% | 20% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 29 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|---|----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 10998 | BARBOURSVILLE | 12/18/1942 | Active | 40 | 0 | 0 | 0 | 0.00% | 55 | | | 4 | None | P,S,T,M,VP SC | 4 | 90+ Days |
| 10877 | BARRACKVILLE | 12/10/1957 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 4 | 7 | P,M,VP,SC | 4 | |
| 10878 | BOAZ | 03/11/1971 | Active | 11 | 1 | 1 | 0 | 0.00% | 10 | 7 | | 0 | 4 | M,VP,SC | 4 | |
| 10880 | CHESTER | 09/18/1947 | Active | 36 | 1 | 0 | 1 | 2.86% | 33 | | | 0 | | N M,SC | 0 | |
| 10881 | CLAY BATTELLE DISTRICT L C | 03/16/1969 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | 5 | 1 | None P,S,T,M,VP SC | 4 | 90+ Days |
| 35997 | DALLAS | 08/14/1978 | Active | 18 | 1 | 0 | 1 | 5.88% | 18 | | | 4 | | N P,M,VP,SC | 2 | |
| 10883 | DODDRIDGE COUNTY L C | 03/26/1968 | Active | 40 | 0 | 1 | -1 | -2.44% | 40 | 33 | | 0 | | R P,S,M,VP | 0 | |
| 10886 | ELM GROVE | 10/26/1943 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | | 1 | 2 | N M,SC | 0 | |
| 10887 | FAIRMONT | 04/20/1923 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | 0 | 2 | R SC | 0 | \$500.00 |
| 10891 | FOLLANSBEE | 01/10/1940 | Active(1) | 12 | 1 | 0 | 1 | 9.09% | 13 | | | 0 | 2 | VP | 0 | |
| 10892 | FRIENDLY | 09/03/1959 | Active | 24 | 0 | 0 | 0 | 0.00% | 29 | | | 0 | 2 | N | 0 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 10894 | GLENVILLE | 09/30/1957 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | | | 3 | 2 | R M,SC | 4 | |
| 10896 | GRANTSVILLE | 05/14/1947 | Active | 22 | 1 | 1 | 0 | 0.00% | 23 | 5 | | 0 | | N P,M,VP,SC | 0 | |
| 10898 | HARRISVILLE | 05/28/1930 | Active | 13 | 0 | 1 | -1 | -7.14% | 20 | 11 | | 0 | 4 | VP,SC | 4 | |
| 11019 | HUNTINGTON DOWNTOWN | 03/09/1922 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | | 2 | 6 | M,VP,SC | 2 | |
| 11024 | LESAGE | 08/07/1972 | Active | 19 | 0 | 13 | -13 | -40.63% | 30 | 16 | | 1 | 3 | N M,SC | 4 | |
| 31251 | LIBERTY | 10/09/1975 | Active | 29 | 0 | 0 | 0 | 0.00% | 33 | | | 0 | 5 | R T,M,VP,SC | 4 | |
| 11029 | MILTON | 01/16/1930 | Active | 16 | 0 | 1 | -1 | -5.88% | 16 | 7 | | 3 | 2 | R P,M,VP | 4 | |
| 10907 | MORGANTOWN | 05/11/1923 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | | 4 | 4 | N M,SC | 4 | |
| 10908 | MOUNDSVILLE | 09/11/1941 | Active | 48 | 0 | 0 | 0 | 0.00% | 51 | | | 4 | | N SC | 4 | |
| 29361 | MT OLIVET | 05/29/1974 | Active | 26 | 3 | 1 | 2 | 8.33% | 23 | 51 | | 0 | | N M | 0 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 10910 | NEW CUMBERLAND | 04/09/1946 | Active | 43 | 0 | 1 | -1 | -2.27% | 47 | 24 | | 0 | | N SC | 0 | |



Club Health Assessment for District 29 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 10912 | NEW MARTINSVILLE Exc Award (06/30/2018) | 01/30/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | None | P,M,VP,SC | 3 | |
| 10911 | NEWELL | 12/06/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | 3 | R SC | 4 | |
| 140734 | Ohio County Virtual Exc Award (06/30/2021) | 01/29/2020 | Active | 47 | 2 | 0 | 2 | 4.44% | 65 | | 3 | | | N | 2 | |
| 10914 | PARKERSBURG | 02/24/1922 | Active | 25 | 0 | 4 | -4 | -13.79% | 29 | 10 | 0 | | | N | 1 | \$58.00 |
| 44959 | PINE GROVE SHORTLINE | 05/13/1985 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | | R P,M,SC | 4 | |
| 101913 | PLEASANTS AREA Exc Award (06/30/2018, 06/30/2019) | 05/21/2008 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 5 | R SC | 0 | |
| 62401 | POINT PLEASANT | 10/01/1999 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 4 | 1 | None | P,S,T,M,VP SC | 4 | |
| 11036 | RAVENSWOOD | 10/29/1929 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 5 | R M,SC | 4 | 90+ Days |
| 10918 | RIVESVILLE | 09/28/1942 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 4 | | 5 | 1 | None | P,S,T,M,VP SC | 4 | 90+ Days |
| 43617 | SCOTT DEPOT SCOTT TEAYS | 03/05/1984 | Active | 23 | 2 | 1 | 1 | 4.55% | 21 | 9 | 1 | | 2 | R VP,SC | 4 | |
| 10919 | SISTERSVILLE Exc Award (06/30/2017) | 06/27/1947 | Active | 15 | 0 | 2 | -2 | -11.76% | 16 | 9 | 0 | | 4 | R M | 0 | |
| 10921 | SOUTH PARKERSBURG | 11/18/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 9 | R T,M,VP,SC | 4 | |
| 11020 | SOUTHEAST HUNTINGTON | 01/25/1955 | Active | 26 | 3 | 0 | 3 | 13.04% | 18 | | 3 | | 2 | R T,M,VP,SC | 4 | 90+ Days |
| 11043 | SPENCER | 04/19/1928 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 7 | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days |
| 10926 | VIENNA Exc Award (06/30/2016, 06/30/2018) | 10/24/1941 | Active | 2 | 0 | 0 | 0 | 0.00% | 10 | | 6 | | 8 | P,VP,SC | 7 | |
| 10928 | WASHINGTON | 03/19/1964 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 4 | | 10 | R VP,SC | 4 | |
| 10929 | WAVERLY | 11/12/1951 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 4 | 1 | None | P,S,T,M,VP SC | 4 | |
| 10930 | WEIRTON Exc Award (06/30/2019, 06/30/2020) | 08/03/1936 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | 0 | | 2 | R | 1 | |
| 10932 | WELLSBURG | 07/23/1936 | Active | 32 | 0 | 0 | 0 | 0.00% | 29 | | 4 | | | R | 4 | |
| 10933 | WEST LIBERTY | 02/08/1972 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | | N P,VP,SC | 4 | |



Club Health Assessment for District 29 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 87844 | WESTERN MONONGALIA COUNTY AREA Exc Award (06/30/2020) | 05/24/2005 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | | R P,M,VP | 0 | | |
| 10934 | WESTOVER | 08/18/1950 | Active | 8 | 0 | 0 | 0 | 0.00% | 13 | 1 | | 10 | P,VP,SC | 4 | | |
| 10935 | WHEELING | 01/06/1922 | Active | 60 | 0 | 1 | -1 | -1.64% | 61 | 15 | 0 | | R M,VP,SC | 0 | | \$500.00 |
| 44289 | WHEELING ISLAND Exc Award (06/30/2019, 06/30/2020) | 10/29/1984 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 2 | R P,S,T,VP | 0 | | \$80.00 |
| 10937 | WHEELING WARWOOD Exc Award (06/30/2016, 06/30/2018) | 11/08/1944 | Active | 36 | 1 | 2 | -1 | -2.70% | 38 | 15 | 2 | 2 | R T,SC | 4 | | |
| 10938 | WILLIAMSTOWN | 08/30/1946 | Active | 41 | 2 | 0 | 2 | 5.13% | 38 | 1 | | | N SC | 0 | | |
| 11050 | WINFIELD | 01/09/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 0 | | | IP | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 10879 | BROOKHAVEN | 10/23/1973 | Cancelled(6*) | 06/29/2022 |
| 51222 | CHEAT LAKE | 01/23/1991 | Cancelled(6*) | 06/29/2022 |
| 10913 | PADEN CITY | 11/14/1927 | Cancelled(6*) | 01/29/2022 |
| 10924 | VALLEY GROVE | 05/08/1956 | Cancelled(6*) | 11/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 49 | 0 | 0 | 0 | 1,028 | 19 | 30 | -11 | -1.06% | 1,106 | 21 | 61% | 41% | 10% | 12% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 29 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|---------------|------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 144117 | University of Charleston | 12/16/2020 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | | | N | M,SC | 12 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 10997 | ALUM CREEK | 07/21/1961 | Active | 41 | 1 | 0 | 1 | 2.50% | 41 | 0 | | | | M,VP,SC | 2 | | |
| 11052 | ANSTED | 10/16/1973 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 4 | | M,VP,SC | 0 | 90+ Days | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 11053 | ATHENS | 10/22/1946 | Active | 32 | 4 | 5 | -1 | -3.03% | 33 | 2 | 0 | | N | P,SC | 22 | | |
| 11056 | BEAVER | 10/23/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | 4 | | | | S,T,M,VP,SC | 22 | | |
| 11057 | BECKLEY | 05/15/1931 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 4 | | None | | P,S,T,M,VP SC | 22 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 10999 | BELLE-RAND | 12/17/1943 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 4 | N | M,SC | 22 | | |
| 11058 | BLUEFIELD | 04/08/1922 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 4 | | | N | T,M,SC | 22 | | |
| 11059 | BLUEWELL | 01/27/1955 | Active | 19 | 0 | 4 | -4 | -17.39% | 23 | 7 | 0 | | | S,M,VP,SC | 22 | | |
| 11062 | BRADSHAW | 11/28/1956 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 4 | | None | | P,S,T,M,VP SC | 22 | | |
| 46286 | CEREDO-KENOVA RIVER CITIES | 06/16/1986 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 4 | | 8 | R | P,S,M,VP,SC | 22 | | |
| 41668 | CHAPMANVILLE | 06/28/1982 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | 4 | | 4 | R | P,M,SC | 4 | | |
| 11002 | CHARLESTON | 09/30/1921 | Active | 15 | 0 | 7 | -7 | -31.82% | 22 | 19 | 0 | | 4 | N | P | 22 | |
| 11003 | CHARLESTON KANAWHA CITY | 11/29/1954 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | 4 | | | N | S,SC | 22 | | |
| 37466 | CHARLESTON SOUTHRDG PACESETTER | 08/28/1979 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 4 | | 3 | N | T | 22 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 41887 | CHARLESTON WEST | 10/19/1982 | Active | 13 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | N | P,M,SC | 1 | | |
| 11064 | CLAY | 07/05/1940 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 4 | | 5 | R | SC | 7 | 90+ Days | |
| 11008 | CLENDENIN | 10/09/1928 | Active | 22 | 7 | 3 | 4 | 22.22% | 18 | 13 | 0 | | | P,M,VP,SC | 22 | | |
| 11067 | CRAB ORCHARD MACARTHUR | 03/05/1964 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 4 | | None | | P,S,T,M,VP SC | 14 | | |
| 11068 | CRAIGSVILLE | 05/13/1960 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 4 | | None | | P,S,T,M,VP SC | 22 | | |



Club Health Assessment for District 29 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 50748 | DANVILLE AREA | 06/27/1990 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | 3 | T,M,VP,SC | 22 | | |
| 11014 | DUNBAR | 11/24/1930 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | None | P,S,T,M,VP SC | 22 | 90+ Days | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 11070 | DURBIN | 09/25/1946 | Active | 38 | 2 | 1 | 1 | 2.70% | 40 | 0 | 0 | | 4 | M,VP,SC | 22 | \$150.00 | |
| 11071 | FAYETTEVILLE | 09/08/1954 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 14 | 2 | | IP | SC | 15 | | |
| 11072 | FLATWOODS HEATERS L C | 09/26/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 4 | | None | P,S,T,M,VP SC | 22 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 11073 | GARY | 01/11/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | 3 | R | M,VP,SC | 22 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 11074 | GASSAWAY | 05/25/1945 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | | 0 | | 2 | R | | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 11075 | GAULEY BRIDGE | 10/19/1964 | Active | 8 | 0 | 1 | -1 | -11.11% | 10 | 0 | 4 | | 6 | M,VP,SC | 12 | 90+ Days | |
| 11000 | GLASGOW CEDAR GROVE | 03/22/1945 | Active(1) | 21 | 1 | 0 | 1 | 5.00% | 21 | | 4 | | R | M,SC | 22 | | |
| 11018 | HAMLIN | 08/07/1945 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 4 | 1 | None | P,S,T,M,VP SC | 22 | 90+ Days | |
| 46823 | HINTON | 01/12/1987 | Active | 20 | 1 | 0 | 1 | 5.26% | 20 | | 0 | | N | M,SC | 5 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 11077 | IAEGER | 04/04/1955 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 4 | 1 | None | P,S,T,M,VP SC | 24 | 90+ Days | |
| 11079 | LEWISBURG | 02/14/1940 | Active | 26 | 1 | 1 | 0 | 0.00% | 27 | 25 | 0 | | N | SC | 13 | \$2,000.00 | |
| 11025 | LOGAN | 05/13/1940 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | | 4 | | 5 | R | M,VP,SC | 2 | 90+ Days |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 11026 | LOUDENDALE | 02/28/1966 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 4 | 0 | | 7 | R | P,T,M,SC | 22 | 90+ Days |
| 44718 | MAN | 03/07/1985 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 4 | | 9 | | S,T,M,VP,SC | 22 | |
| 11080 | MARLINTON | 01/15/1953 | Active | 26 | 0 | 2 | -2 | -7.14% | 30 | 46 | 0 | | 2 | N | SC | 1 | |
| 11082 | MONTGOMERY | 12/27/1929 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 4 | 1 | None | P,S,T,M,VP SC | 22 | | |
| 11083 | MOUNT HOPE | 08/25/1930 | Active | 50 | 10 | 2 | 8 | 19.05% | 37 | 9 | 0 | | N | P | | 6 | |
| 11085 | OAK HILL | 09/22/1938 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | 3 | N | | 0 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 29 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11086 | PINEVILLE | 09/24/1953 | Active | 23 | 1 | 0 | 1 | 4.55% | 28 | 1 | | | N | M,SC | 1 | |
| 11087 | PRINCETON | 05/22/1940 | Active | 13 | 1 | 0 | 1 | 8.33% | 13 | 0 | | 3 | R | M,VP,SC | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 11081 | RAINELLE | 06/23/1930 | Active(3) | 7 | 0 | 0 | 0 | 0.00% | 12 | 4 | 1 | None | | P,S,T,M,VP SC | 24 | 90+ Days |
| 11088 | RICHWOOD | 02/27/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 4 | 1 | None | | P,S,T,M,VP SC | 22 | |
| 11089 | RONCEVERTE | 04/24/1946 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 4 | 1 | None | | P,S,T,M,VP SC | 22 | 90+ Days |
| 11040 | SISSONVILLE | 03/06/1951 | Active | 16 | 1 | 1 | 0 | 0.00% | 22 | 0 | | 2 | N | M,SC | 22 | |
| 11041 | SOUTH CHARLESTON | 09/01/1936 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | N | M,SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 11093 | SUTTON | 12/03/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 4 | 1 | None | | P,S,T,M,VP SC | 22 | 90+ Days |
| 37736 | UNION | 11/30/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 4 | | 3 | N | VP,SC | 22 | |
| 11096 | WELCH | 11/29/1937 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 4 | 1 | None | | P,S,T,M,VP SC | 18 | |
| 11097 | WHITE SULPHUR SPRINGS | 01/14/1957 | Active | 20 | 0 | 2 | -2 | -9.09% | 23 | 0 | | | N | S,T,M,VP,SC | 1 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------------|--------------|-----------------|-------------------|
| 33931 | CHARLESTON CAMPBELLS CREEK | 05/18/1977 | Cancelled(6*) | 02/28/2022 |
| 11010 | CROSS LANES | 01/05/1951 | Cancelled(8*) | 02/28/2022 |
| 59546 | FORT GAY AREA | 05/19/1997 | Cancelled(8*) | 12/29/2021 |
| 11084 | MULLENS | 01/25/1940 | Cancelled(6*) | 09/29/2021 |
| 11038 | ST ALBANS | 12/05/1938 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 51 | 0 | 0 | 0 | 942 | 31 | 31 | 0 | 0.00% | 988 | 18 | 57% | 59% | 16% | 22% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 29 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 29 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--|---------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 10942 | BERKELEY SPRINGS | 10/15/1945 | Active | 65 | 0 | 0 | 0 | 0.00% | 63 | | | | N | | 1 | | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | | |
| 10943 | BRIDGEPORT | 06/12/1930 | Active | 33 | 0 | 1 | -1 | -2.94% | 33 | 20 | | | 2 | VP | 0 | | | |
| Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | | |
| 10944 | BRUCETON MILLS COMMUNITY | 10/13/1955 | Active | 34 | 0 | 0 | 0 | 0.00% | 30 | | | | 2 | N | SC | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 10945 | BUCKHANNON | 12/12/1924 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | | 3 | R | SC | 1 | | |
| 47573 | BUCKHANNON KESLING MILL | 06/29/1987 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 30 | | | | N | M,SC | 11 | | |
| 10946 | CENTRAL UPSHUR L C | 12/11/1967 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | | | | R | SC | 24+ | | |
| 10947 | CHARLES TOWN | 12/29/1930 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | | | | 3 | R | P,SC | 0 | |
| 10948 | CLARKSBURG | 01/14/1924 | Active | 59 | 1 | 0 | 1 | 1.72% | 61 | | | | | N | SC | 4 | \$20.00 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 10949 | CLARKSBURG ADAMSTON | 11/22/1957 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | | | | 3 | R | P,VP,SC | 24+ | |
| 136564 | Clarksburg Main Street Harrison | 09/28/2018 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 16 | | | 5 | R | SC | 24+ | 90+ Days |
| 36052 | EAST LEWIS L C | 09/06/1978 | Active | 25 | 0 | 0 | 0 | 0.00% | 18 | | | | | 3 | R | M,SC | 1 | |
| 119712 | East Preston | 06/19/2013 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | | 3 | R | M,SC | 1 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 10951 | ELKINS | 06/21/1951 | Active | 34 | 0 | 1 | -1 | -2.86% | 35 | 21 | | | | N | VP | | 1 | |
| 10954 | FORT ASHBY | 06/05/1948 | Active | 71 | 2 | 7 | -5 | -6.58% | 72 | 12 | | | | | N | | 0 | \$100.00 |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | | | |
| 10955 | FRANKLIN | 03/06/1940 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | | | | 3 | R | M,SC | 0 | |
| 46703 | GRAFTON | 12/01/1986 | Active | 32 | 0 | 1 | -1 | -3.03% | 34 | 9 | | | | 2 | N | M,SC | 2 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | |
| 10957 | HARPERS FERRY BOLIVAR | 05/31/1946 | Active | 8 | 0 | 2 | -2 | -20.00% | 9 | 27 | | | | 12 | R | P,T,M,VP,SC | 0 | |
| 131174 | Harrison County Centennial | 06/16/2017 | Active | 37 | 0 | 1 | -1 | -2.63% | 39 | 5 | | | | | N | | 0 | \$200.00 |



Club Health Assessment for District 29 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | |
| 10958 | HEDGESVILLE | 03/29/1957 | Active | 14 | 0 | 1 | -1 | -6.67% | 16 | 5 | 0 | | 21 | R | SC | 0 | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | |
| 10959 | HODGESVILLE | 01/28/1970 | Active | 15 | 1 | 1 | 0 | 0.00% | 14 | 7 | 1 | | 4 | N | P,M,VP,SC | 0 | | |
| 10960 | INWOOD BUNKER HILL | 10/26/1945 | Active | 9 | 0 | 1 | -1 | -10.00% | 9 | 53 | 1 | | 2 | N | T,M,VP,SC | 5 | | |
| 65134 | IRELAND | 03/18/2002 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | | R | P,M,VP,SC | 23 | | |
| 29458 | JANE LEW | 06/11/1974 | Active | 37 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | 2 | R | | 0 | | |
| 35998 | JOHNSTOWN | 08/04/1978 | Active | 8 | 0 | 3 | -3 | -27.27% | 11 | 10 | 5 | | | IP | T,M,SC | 24+ | | |
| 38289 | JUNIOR | 04/14/1980 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 13 | | | | VP,SC | 18 | | |
| 10961 | KEYSER | 06/08/1936 | Active | 19 | 1 | 0 | 1 | 5.56% | 21 | | 0 | | 2 | N | SC | 0 | 90+ Days | |
| 10962 | KINGWOOD | 10/01/1948 | Active | 25 | 0 | 1 | -1 | -3.85% | 27 | 20 | 0 | | | IP | M,SC | 3 | | |
| 10963 | LOST CREEK | 05/15/1940 | Active | 23 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 6 | R | P | 24+ | | |
| 10964 | LUMBERPORT | 11/30/1927 | Active | 15 | 3 | 1 | 2 | 15.38% | 13 | 28 | 1 | | 4 | N | M,VP | 2 | | |
| 10965 | MARTINSBURG | 05/11/1936 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | N | M,SC | 24+ | | |
| 135181 | Martinsburg Centennial | 06/20/2018 | Active | 12 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | | IP | | 24+ | | |
| 10966 | MOOREFIELD | 02/18/1938 | Active | 38 | 2 | 0 | 2 | 5.56% | 34 | | 1 | | | IP | | 0 | | |
| 10967 | MOUNTAIN | 10/21/1949 | Active | 42 | 1 | 1 | 0 | 0.00% | 39 | 59 | 0 | | | N | P,T,M,VP,SC | 5 | \$1,000.00 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 10969 | MT STORM | 10/19/1970 | Active | 13 | 0 | 0 | 0 | 0.00% | 10 | | 6 | | 4 | N | P,VP,SC | 24+ | | |
| 110348 | NUTTER FORT | 02/14/2011 | Active | 37 | 1 | 0 | 1 | 2.78% | 36 | | 0 | | 2 | R | M | 0 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 10973 | PARSONS | 12/19/1956 | Active | 21 | 0 | 2 | -2 | -8.70% | 23 | 15 | 0 | | | | R | | 0 | |
| 10974 | PAW PAW | 01/11/1945 | Active | 21 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | N | P,M,VP,SC | 0 | | |
| 10975 | PETERSBURG | 09/20/1955 | Active | 35 | 0 | 0 | 0 | 0.00% | 42 | | 3 | | | N | SC | 1 | | |
| 10976 | PHILIPPI | 05/05/1947 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | | 3 | | | R | SC | 4 | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 29 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 10977 | PIKESIDE | 11/10/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 8 | R | M,SC | 0 | \$200.00 |
| 10979 | ROARING CREEK L C | 12/18/1973 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 14 | 0 | | R | P,VP,SC | 24+ | |
| 10980 | ROMNEY | 10/30/1930 | Active | 28 | 1 | 4 | -3 | -9.68% | 34 | 15 | 1 | | R | SC | 1 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 10981 | ROWLESBURG | 06/15/1945 | Active | 35 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | R | M,SC | 0 | |
| 108745 | SALEM | 06/23/2010 | Active | 15 | 0 | 1 | -1 | -6.25% | 19 | 7 | 0 | | R | P,SC | 3 | |
| 131013 | Shepherdstown Centennial | 05/19/2017 | Active | 36 | 0 | 0 | 0 | 0.00% | 34 | | 4 | | R | SC | 0 | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | |
| 10983 | SHINNSTON | 01/26/1942 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | R | M,VP,SC | 24+ | |
| 10984 | SHORT GAP | 04/06/1966 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | R | VP,SC | 0 | |
| 119589 | Stonewood | 06/07/2013 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | R | P,SC | 7 | \$100.00 |
| 10986 | SUGAR GROVE | 05/15/1960 | Active | 22 | 1 | 0 | 1 | 4.76% | 20 | | 0 | | R | M,VP,SC | 0 | |
| 10987 | TENNERTON | 04/27/1967 | Active | 36 | 2 | 0 | 2 | 5.88% | 37 | | 0 | | N | SC | 0 | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 10989 | TUNNELTON | 05/11/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | R | T,M,VP,SC | 0 | |
| 10990 | TYGART VALLEY | 05/02/1940 | Active | 83 | 0 | 0 | 0 | 0.00% | 79 | | 4 | | N | M,SC | 14 | |
| 10991 | VALLEY DISTRICT | 06/01/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | N | | 0 | \$162.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 10993 | WARDENSVILLE | 05/30/1947 | Active | 30 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | N | P,M,SC | 0 | \$250.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 10994 | WEST MILFORD | 10/14/1946 | Active | 48 | 0 | 1 | -1 | -2.04% | 48 | 37 | 1 | | N | VP,SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | |
| 10996 | WILSONBURG | 03/29/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | N | S,T,M,VP,SC | 7 | |



Club Health Assessment for District 29 I through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 56 | 0 | 0 | 0 | 1,494 | 17 | 32 | -15 | -0.99% | 1,512 | 27 | 38% | 21% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 30 M through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|--|------------------------------|---------------------------------------|-----------------|-----------------------------------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 11098 | ABERDEEN Exc Award (06/30/2016) | 02/12/1948 | Active | 18 | 2 | 0 | 2 | 12.50% | 19 | | | | N | M,SC | 21 | 90+ Days | | |
| 11188 | BATESVILLE Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | 04/23/1946 | Active | 38 | 2 | 1 | 1 | 2.70% | 42 | 31 | 0 | | | P,T,M,VP | 0 | | \$300.00 | |
| 11102 | BOONEVILLE Exc Award (06/30/2018, 06/30/2020, 06/30/2020) | 04/12/1948 | Active | 18 | 5 | 3 | 2 | 12.50% | 10 | 9 | 0 | | N | M | 2 | | | |
| 11103 | BRUCE | 06/13/1957 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 22 | | 18 | S,T,M,VP,SC | 22 | | | |
| 11104 | BYHALIA | 02/19/1946 | Active | 26 | 0 | 1 | -1 | -3.70% | 28 | 5 | 0 | | N | P,VP | 0 | | | |
| 11191 | CHARLESTON Exc Award (06/30/2016) | 08/01/1952 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | None | P,T,M,VP,SC | 22 | 90+ Days | | |
| 11192 | CLARKSDALE Exc Award (06/30/2016, 06/30/2018) | 01/18/1938 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | R | P,M,SC | 21 | 90+ Days | \$12.00 | |
| 54611 | CLARKSDALE SUNSET Exc Award (06/30/2016) | 06/18/1993 | Active | 8 | 0 | 2 | -2 | -20.00% | 10 | 1 | 1 | | 4 | N | SC | 21 | | \$12.00 |
| 11195 | CLEVELAND EVENING | 01/30/1973 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 22 | | 4 | P,T,M,VP,SC | 7 | 90+ Days | | |
| 11194 | CLEVELAND NOON Exc Award (06/30/2016, 06/30/2017) | 06/16/1949 | Active | 28 | 0 | 4 | -4 | -12.50% | 32 | 41 | 3 | | N | P,M,VP,SC | 17 | | | |
| 11277 | COLUMBUS EAST COLUMBUS | 03/23/1959 | Active | 25 | 1 | 1 | 0 | 0.00% | 26 | 8 | 0 | | 2 | R | | 0 | | \$108.00 |
| 52419 | COLUMBUS GREATER COLUMBUS | 01/21/1992 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 2 | N | M,VP,SC | 0 | | \$48.00 |
| 11106 | CORINTH Exc Award (06/30/2018) | 03/24/1939 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 2 | | 2 | R | SC | 3 | | |
| 37571 | DORSEY Exc Award (06/30/2020) | 10/22/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 4 | R | M | 0 | | |
| 11283 | EUPORA | 06/21/1966 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 5 | R | P,SC | 1 | | |
| 11111 | FULTON Exc Award (06/30/2018) | 02/13/1939 | Active | 11 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | | M,VP,SC | 24+ | | | |



Club Health Assessment for District 30 M through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11204 | GREENWOOD Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 05/06/1940 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | 4 | | | N SC | 23 | | |
| 11285 | GRENADA Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 06/10/1935 | Active | 32 | 0 | 1 | -1 | -3.03% | 32 | 26 | 0 | | N VP | 0 | | \$12.00 |
| 11115 | HERNANDO | 05/30/1957 | Active | 8 | 0 | 6 | -6 | -42.86% | 14 | 21 | 2 | 3 | R T,M,SC | 22 | | |
| 64368 | HOLCOMB | 06/11/2001 | Active | 16 | 0 | 3 | -3 | -15.79% | 19 | 3 | 0 | 3 | S,T,M,VP,SC | 22 | | |
| 140796 | Horn Lake | 02/03/2020 | Active | 24 | 0 | 1 | -1 | -4.00% | 32 | 4 | 0 | | N M | 0 | | \$700.00 |
| 11207 | INDIANOLA Exc Award (06/30/2016, 06/30/2019) | 07/16/1945 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | 5 | | | N T,SC | 0 | | |
| 11208 | INVERNESS Exc Award (06/30/2016) | 06/13/1947 | Active | 16 | 0 | 1 | -1 | -5.88% | 20 | 50 | 0 | | IP P,S,T,M,SC | 0 | | |
| 11286 | KILMICHAEL Exc Award (06/30/2016, 06/30/2017) | 02/05/1953 | Active | 20 | 1 | 0 | 1 | 5.26% | 20 | 1 | 3 | | P,VP,SC | 10 | 90+ Days | |
| 11287 | KOSCIUSKO Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 04/18/1940 | Active | 48 | 0 | 0 | 0 | 0.00% | 49 | 4 | | | N P,M,SC | 4 | | |
| 11213 | LELAND Exc Award (06/30/2016, 06/30/2017) | 02/17/1938 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 4 | | | N M,VP | 22 | | \$3,040.00 |
| 11289 | LOUISVILLE Exc Award (06/30/2016, 07/01/2017) | 05/05/1950 | Active | 32 | 0 | 6 | -6 | -15.79% | 40 | 1 | 0 | | N T,VP,SC | 1 | | |
| 11290 | MABEN Exc Award (06/30/2018, 06/30/2019) | 08/10/1949 | Active | 15 | 1 | 0 | 1 | 7.14% | 16 | 3 | | 2 | R S,T,M,SC | 24+ | | \$100.00 |
| 11291 | MACON | 01/04/1962 | Active | 10 | 1 | 0 | 1 | 11.11% | 9 | 2 | | | N P,T,M,VP,SC | 24 | 90+ Days | |
| 11123 | MANTACHIE | 01/11/1956 | Active | 12 | 1 | 0 | 1 | 9.09% | 9 | 0 | | | N T,M,VP,SC | 18 | | |
| 11121 | MARIETTA Exc Award (06/30/2017) | 03/21/1961 | Active | 18 | 0 | 1 | -1 | -5.26% | 20 | 7 | 0 | 2 | S,T,M,VP,SC | 24+ | | |
| 105607 | NEW ALBANY Exc Award (06/30/2016, 06/30/2017) | 06/02/2009 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 7 | R T,M,VP,SC | 22 | | |
| 11128 | OLIVE BRANCH | 10/30/1951 | Active | 26 | 0 | 3 | -3 | -10.34% | 26 | 34 | 0 | | N S,M,SC | 22 | | |



Club Health Assessment for District 30 M through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 11129 | OXFORD | 08/09/1940 | Active | 19 | 1 | 1 | 0 | 0.00% | 20 | 64 | 0 | | N | M | 2 | | \$183.32 | |
| 11133 | RIPLEY | 07/31/1946 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | 3 | P,M,VP,SC | 2 | | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 11219 | SARDIS | 05/25/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 5 | P,M,VP,SC | 24+ | | | |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | | |
| 11220 | SENATOBIA | 05/18/1948 | Active | 10 | 0 | 4 | -4 | -28.57% | 15 | 17 | 0 | | 2 | S,T,M,VP,SC | 24+ | | | |
| 11221 | SHAW | 02/20/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | N | M,VP | 0 | | \$112.00 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 117250 | SOUTH BRANCH | 07/23/2012 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | R | M,SC | 17 | | \$1,000.00 |
| | Exc Award (06/30/2015, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | |
| 31545 | SOUTHEAST TIPPAH COUNTY | 01/15/1976 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 6 | | 4 | P,T,M,VP,SC | 24+ | 90+ Days | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 11302 | STARKVILLE | 03/08/1948 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 2 | | 8 | M,VP,SC | 24+ | | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 101538 | STARKVILLE MULTI CULTURE | 03/11/2008 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 2 | R | P,SC | 0 | | \$12.00 |
| 11138 | TREMONT | 09/23/1957 | Active | 13 | 0 | 2 | -2 | -13.33% | 15 | 8 | 0 | | | R | M,VP,SC | 0 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 11139 | TUPELO | 11/07/1932 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 5 | M,VP,SC | 0 | | \$50.00 | |
| 98644 | TUPELO EVENING | 02/26/2007 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | | N | M | 1 | 90+ Days | \$12.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 38291 | WATER VALLEY | 04/21/1980 | Active | 32 | 3 | 0 | 3 | 10.34% | 24 | | 1 | | | N | P,SC | 8 | | \$42.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 11226 | TUNICA | 06/30/1949 | Cancelled(6*) | 07/29/2021 |
| 105135 | UNIVERSITY | 04/06/2009 | Cancelled(8*) | 06/29/2022 |



Club Health Assessment for District 30 M through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 46 | 0 | 0 | 0 | 820 | 19 | 41 | -22 | -2.61% | 866 | 18 | 70% | 24% | 0% | 17% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 30 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 11230 | BILOXI | 02/18/1924 | Active | 60 | 1 | 1 | 0 | 0.00% | 67 | 1 | 0 | | | N | SC | 1 | \$905.00 |
| 11148 | BROOKHAVEN | 03/17/1936 | Active | 25 | 1 | 1 | 0 | 0.00% | 22 | 4 | 0 | | | N | SC | 24+ | |
| 11151 | CANTON | 12/27/1939 | Active | 27 | 0 | 3 | -3 | -10.00% | 29 | 3 | 0 | | | | M,VP,SC | 18 | \$375.00 |
| 11274 | CARTHAGE | 06/20/1940 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 5 | | | N | P,M,VP,SC | 24+ | |
| 11152 | CLINTON | 08/09/1949 | Active | 17 | 0 | 1 | -1 | -5.56% | 22 | 14 | 4 | | 2 | | VP,SC | 24+ | |
| 11275 | COLLINSVILLE | 02/02/1971 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 0 | | | | M,VP,SC | 24+ | |
| 11232 | COLUMBIA | 12/21/1942 | Active(2) | 27 | 1 | 2 | -1 | -3.57% | 31 | 7 | 0 | | | N | SC | 24+ | |
| 11153 | CRYSTAL SPRINGS | 02/27/1936 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | N | M,SC | 1 | |
| 11279 | DE KALB | 10/06/1938 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | | N | P,T,M,SC | N/R | |
| 54226 | DIAMONDHEAD | 03/15/1993 | Active | 21 | 6 | 0 | 6 | 40.00% | 18 | | 0 | | 2 | N | P,M,SC | 24+ | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 11234 | ELLISVILLE | 07/07/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | | N | M,VP | N/R | |
| 11156 | FLORENCE | 03/11/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 8 | R | S,M,SC | N/R | |
| 11284 | FOREST | 11/11/1946 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 8 | | | N | P,VP,SC | N/R | \$1,000.00 |
| 53672 | HARRISVILLE | 09/14/1992 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 11 | | 9 | | P,M,VP,SC | N/R | |
| 11239 | HATTIESBURG | 01/30/1928 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 5 | | 6 | | M,VP,SC | 3 | 90+ Days |
| 11158 | HAZLEHURST | 07/10/1942 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | 6 | R | SC | 24+ | |
| 11240 | LAUREL | 03/27/1940 | Active | 17 | 2 | 2 | 0 | 0.00% | 15 | 11 | 3 | | | N | P,M,VP,SC | 24+ | |
| 11292 | MADDEN | 03/16/1970 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 5 | 2 | | 2 | R | T,M,VP,SC | 24+ | |
| 52747 | MADISON | 03/23/1992 | Active | 69 | 6 | 2 | 4 | 6.15% | 64 | 8 | 1 | | | N | M,SC | 0 | \$1,575.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 11166 | MAGEE | 02/14/1936 | Active | 58 | 2 | 2 | 0 | 0.00% | 57 | 1 | 0 | | | N | SC | 24+ | |
| 11168 | MC COMB | 05/03/1938 | Active | 55 | 5 | 1 | 4 | 7.84% | 47 | 45 | 0 | | | | S,M,VP,SC | 24+ | \$1,000.00 |
| 56162 | MEADVILLE FRANKLIN COUNTY | 10/20/1994 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 2 | | S,T,M,VP,SC | 24+ | |



Club Health Assessment for District 30 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|-------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 11159 | METRO JACKSON | 10/04/1921 | Active(1) | 17 | 0 | 1 | -1 | -5.56% | 28 | 0 | 3 | | N | M,SC | 24+ | | |
| 11296 | MORTON | 01/29/1929 | Active(2) | 26 | 0 | 1 | -1 | -3.70% | 29 | 61 | 3 | | 2 | R | S,T,M,VP,SC | 24+ | |
| 11297 | NEWTON | 08/08/1938 | Active | 8 | 1 | 2 | -1 | -11.11% | 13 | 27 | 1 | | 3 | R | T,VP,SC | 24+ | |
| 130787 | Orange Grove | 05/31/2017 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 14 | 1 | None | P,S,T,M,VP,SC | 24+ | 90+ Days | |
| 54200 | PETAL | 03/10/1993 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 38 | | 2 | P,M,VP,SC | N/R | | |
| 96698 | PINE BELT | 03/22/2006 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 5 | | 2 | R | P,VP,SC | 24+ | \$150.00 |
| 11177 | PORT GIBSON | 09/07/1928 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | | R | VP,SC | 7 | |
| 11179 | RESERVOIR LC | 02/12/1973 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | | N | M,SC | 18 | |
| 11264 | ST MARTIN | 11/02/1960 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | 17 | | S,T,M,VP,SC | 8 | \$250.00 |
| 11268 | SUMRALL | 02/26/1940 | Active | 37 | 4 | 2 | 2 | 5.71% | 37 | 12 | 2 | | | N | M,SC | 24+ | |
| 11182 | TERRY | 06/23/1949 | Active(1) | 14 | 2 | 1 | 1 | 7.69% | 14 | 1 | 0 | | 5 | N | SC | 24+ | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 11304 | UNION | 06/28/1928 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 15 | | 11 | | P,T,M,VP,SC | 24+ | |
| 11185 | VICKSBURG | 01/11/1944 | Active | 26 | 2 | 1 | 1 | 4.00% | 26 | 47 | 0 | | | N | S,T,M,SC | 24+ | |
| 11270 | WAYNESBORO | 07/15/1948 | Active | 13 | 0 | 5 | -5 | -27.78% | 20 | 5 | 3 | | 2 | | S,T,M,VP,SC | 24+ | 90+ Days |
| 11186 | WESSON | 04/30/1940 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | 2 | N | M,SC | 24+ | \$544.00 |
| 11271 | WOOLMARKET | 01/30/1961 | Active(1) | 14 | 4 | 3 | 1 | 7.69% | 11 | 21 | 0 | | | N | M,SC | 2 | 90+ Days |
| 11187 | YAZOO CITY | 01/10/1940 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | R | SC | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------|--------------|-----------------|-------------------|
| 128646 | Bay St Louis | 08/25/2016 | Cancelled(8*) | 08/29/2021 |
| 52624 | BROOKHAVEN ALPHA | 03/09/1992 | Cancelled(8*) | 08/29/2021 |
| 11294 | MERIDIAN | 01/27/1928 | Cancelled(8*) | 08/29/2021 |
| 119713 | Ocean Springs | 06/19/2013 | Cancelled(8*) | 06/29/2022 |



Club Health Assessment for District 30 S through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--|--------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|----|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 39 | 0 | 0 | 0 | 792 | 37 | 32 | 5 | 0.64% | 822 | 20 | 67% | 51% | 3% | 10% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 31 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|---------------------------|----------------------------------|---------------------------------|------------------------------|---|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 11309 | ANDREWS | 09/13/1951 | Active(1) | 31 | 1 | 1 | 0 | 0.00% | 33 | 0 | 2 | | 3 | R | T,M,VP,SC | 24+ | 90+ Days |
| 47410 | ASHEVILLE GREATER | 06/16/1987 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | | 6 | | 6 | N | M,SC | 17 | |
| 11355 | BALLS CREEK | 12/14/1956 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 11 | 3 | None | | P,S,T,M,VP SC | N/A | |
| 11314 | BLACK MOUNTAIN | 12/17/1935 | Active | 16 | 2 | 0 | 2 | 14.29% | 13 | | 6 | | | N | SC | 24+ | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 88381 | BLACK MOUNTAIN MCCUNE | 05/23/2005 | Active | 47 | 0 | 0 | 0 | 0.00% | 53 | | 8 | | | R | P,M,VP,SC | 24+ | |
| 11315 | BREVARD | 09/15/1938 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | | N | S,M,SC | 6 | |
| 50447 | BREVARD DAVIDSON RIVER | 04/19/1990 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 4 | 0 | | 2 | R | SC | 24+ | |
| 11359 | BURNSVILLE | 04/05/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | 4 | | 6 | N | S,M,VP,SC | 24+ | |
| 11317 | CANDLER | 10/28/1946 | Active | 22 | 1 | 0 | 1 | 4.76% | 24 | | 0 | | 4 | R | P,T,M,VP,SC | N/R | |
| 11318 | CANTON | 08/24/1938 | Active | 38 | 1 | 3 | -2 | -5.00% | 42 | 8 | 2 | | | N | M | 0 | \$50.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 11415 | CHASE | 03/22/1971 | Active | 8 | 0 | 1 | -1 | -11.11% | 11 | 24 | 1 | | | N | S | 6 | |
| 11361 | CLAREMONT | 05/11/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | R | SC | 1 | |
| 11321 | CLAY COUNTY | 05/10/1938 | Active | 17 | 1 | 0 | 1 | 6.25% | 19 | | 2 | | | N | M,SC | 24+ | |
| 11322 | CLYDE | 04/20/1949 | Active | 12 | 0 | 1 | -1 | -7.69% | 15 | 0 | 6 | | 4 | R | S,M,VP,SC | 12 | |
| 11362 | CONOVER | 08/10/1938 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | 3 | R | P,M,VP,SC | 24+ | |
| 11412 | EAST GASTONIA | 04/12/1957 | Active | 10 | 0 | 2 | -2 | -16.67% | 12 | 24 | 2 | | 7 | R | P,M,VP,SC | 24+ | |
| 117191 | EDNEYVILLE COMMUNITY | 06/18/2012 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 2 | | | R | SC | 24+ | 90+ Days |
| 11325 | ERWIN DISTRICT | 03/17/1956 | Active | 34 | 0 | 0 | 0 | 0.00% | 43 | | 2 | | 6 | R | P,VP,SC | 24+ | |
| 11326 | ETOWAH | 01/20/1954 | Active | 21 | 2 | 1 | 1 | 5.00% | 22 | 3 | 0 | | | N | | 1 | |
| 11330 | FRANKLIN | 06/23/1939 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | 3 | N | VP,SC | 24+ | |
| 11416 | GASTONIA EVENING | 02/14/1923 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 7 | N | | 2 | |
| 11365 | GRANITE FALLS | 08/23/1937 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 10 | R | M,VP,SC | N/R | |



Club Health Assessment for District 31 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|--|----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| 11333 | HENDERSONVILLE | 12/22/1938 | Active | | 42 | 2 | 3 | -1 | -2.33% | 45 | 19 | 1 | | 2 | R | | 0 | | |
| 11335 | HOT SPRINGS | 03/19/1957 | Active | | 25 | 1 | 0 | 1 | 4.17% | 24 | | 0 | | | N | T,M,SC | 0 | | |
| 11369 | HUDSON | 06/24/1949 | Active | | 15 | 0 | 0 | 0 | 0.00% | 15 | | 12 | | 2 | R | M,SC | 24+ | | |
| 36704 | LAKE LURE | 03/26/1979 | Active | | 32 | 0 | 1 | -1 | -3.03% | 37 | 1 | 1 | | 2 | | VP,SC | 1 | | |
| 11424 | LINCOLN TON | 12/14/1950 | Active | | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 3 | R | SC | 0 | | \$850.00 |
| 11371 | LONG VIEW | 05/09/1950 | Active | | 17 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | N | SC | 0 | | \$80.00 |
| 11374 | MARION | 11/19/1953 | Active | | 15 | 0 | 2 | -2 | -11.76% | 17 | 3 | 2 | | 6 | N | P,M,SC | 24+ | | |
| 11337 | MARS HILL | 12/16/1968 | Active | | 10 | 0 | 0 | 0 | 0.00% | 10 | | 33 | | 3 | | M,VP,SC | N/R | | |
| 110774 | MILLS RIVER | 04/19/2011 | Active | | 13 | 0 | 1 | -1 | -7.14% | 14 | 11 | 1 | | | R | T,M | 15 | | |
| 11427 | MOUNT HOLLY | 06/04/1935 | Active(1) | | 3 | 0 | 0 | 0 | 0.00% | 4 | | 2 | | 9 | | M,VP,SC | 9 | | |
| 36447 | MOUNTAIN HOME | 01/08/1979 | Active | | 6 | 0 | 0 | 0 | 0.00% | 6 | | 20 | | 2 | R | T,SC | 24+ | | |
| 11378 | NEWTON | 09/25/1944 | Active | | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 5 | R | SC | 24+ | | |
| 11342 | PISGAH FOREST | 11/07/1968 | Active | | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 3 | R | T,M,SC | 0 | | |
| 11380 | RUTHERFORD COLLEGE | 03/14/1955 | Active | | 22 | 0 | 2 | -2 | -8.33% | 19 | 24 | 0 | | 7 | | M,VP,SC | 1 | | |
| 11432 | RUTHERFORD TON | 10/11/1954 | Active | | 15 | 1 | 1 | 0 | 0.00% | 17 | 0 | 0 | | | N | | 20 | | |
| 11381 | SAINT STEPHENS | 04/26/1951 | Active | | 11 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | | N | SC | 24+ | | |
| 62795 | SAND HILL | 02/17/2000 | Active | | 7 | 0 | 2 | -2 | -22.22% | 14 | 8 | 0 | | | R | | 24+ | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 11433 | SHELBY | 08/28/1929 | Active(1) | | 14 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | 6 | R | M,VP,SC | 24+ | | |
| 11383 | SHERRILLS FORD | 09/03/1957 | Active | | 18 | 3 | 0 | 3 | 20.00% | 16 | | 0 | | | R | | 0 | | \$100.00 |
| 11386 | SPRUCE PINE | 11/29/1950 | Active | | 11 | 1 | 2 | -1 | -8.33% | 7 | 1 | 1 | | | N | M,VP,SC | 24+ | | |
| 11345 | SWANNANOVA VALLEY L C | 03/24/1970 | Active | | 4 | 0 | 0 | 0 | 0.00% | 4 | | 7 | | 4 | | M,VP,SC | 24+ | | |
| 11346 | SYLVA CULLOWHEE | 11/30/1936 | Active | | 9 | 0 | 1 | -1 | -10.00% | 10 | 7 | 1 | | 2 | R | S | 1 | | |
| 11391 | VALDESE | 11/09/1936 | Active | | 16 | 3 | 2 | 1 | 6.67% | 16 | 47 | 0 | | | N | SC | 16 | | |
| 11348 | VALLEY SPRINGS | 10/18/1954 | Active | | 7 | 0 | 2 | -2 | -22.22% | 9 | 1 | 0 | | 3 | | VP | 24+ | | |



Club Health Assessment for District 31 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 11350 | WAYNESVILLE | 09/06/1938 | Active(1) | 9 | 0 | 2 | -2 | -18.18% | 13 | 7 | 1 | | | N | P,M,SC | 24+ | | |
| 11351 | WEAVERVILLE | 03/25/1949 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 5 | | 5 | N | M,SC | 24+ | | |
| 82296 | WEST HICKORY VIP | 05/12/2004 | Active(1) | 23 | 2 | 0 | 2 | 9.52% | 23 | | 0 | | | R | P,T,M,VP,SC | N/R | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------------------|--------------|-----------------|-------------------|
| 11316 | BRYSON CITY | 02/08/1940 | Cancelled(6*) | 06/29/2022 |
| 11320 | CHEROKEE | 11/21/1963 | Cancelled(8*) | 06/29/2022 |
| 132949 | Fletcher South Asheville Centennial | 11/13/2017 | Cancelled(8*) | 08/29/2021 |
| 11331 | HAW CREEK | 04/28/1952 | Cancelled(8*) | 06/29/2022 |
| 11368 | HILDEBRAN | 01/05/1950 | Cancelled(6*) | 03/29/2022 |
| 97201 | MAGGIE VALLEY | 05/30/2006 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 49 | 0 | 0 | 0 | 796 | 21 | 31 | -10 | -1.24% | 848 | 16 | 71% | 31% | 2% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 31 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 11357 | BETHLEHEM | 12/10/1964 | Active | 30 | 7 | 1 | 6 | 25.00% | 23 | 1 | 0 | | 2 | N | | 2 | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 11358 | BOONE | 11/20/1936 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 2 | N | | 1 | |
| 11399 | CHARLOTTE CENTRAL | 10/20/1922 | Active | 6 | 1 | 2 | -1 | -14.29% | 7 | 61 | 3 | | 3 | | P,T,M,VP,SC | N/R | |
| 11403 | CHARLOTTE SOUTHERN | 03/22/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | | N | P | 0 | |
| 11500 | CHURCHLAND | 03/22/1950 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 43 | 2 | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 11501 | CLEVELAND | 06/02/1949 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | |
| 11502 | CONCORD | 05/19/1932 | Active | 30 | 2 | 2 | 0 | 0.00% | 25 | 8 | 0 | | 2 | N | | 2 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 61396 | CRESTON RIVERVIEW | 01/11/1999 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 4 | R | P,S,T,M,VP SC | N/R | |
| 11410 | DAVIDSON | 06/29/1945 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | | 4 | | 2 | R | SC | 24+ | |
| 11504 | DAVIS TOWNSEND | 04/06/1951 | Active | 16 | 0 | 1 | -1 | -5.88% | 18 | 52 | 0 | | 2 | R | SC | 2 | |
| 11505 | DENTON | 03/20/1944 | Active | 35 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | | N | M,SC | 1 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 11411 | DERITA | 02/28/1957 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 21 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 11445 | DOBSON | 03/05/1946 | Active | 18 | 0 | 2 | -2 | -10.00% | 20 | 24 | 2 | | 4 | R | P,M,SC | 24+ | |
| 11447 | ELKIN | 10/31/1944 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 9 | R | | 24+ | |
| 11507 | FAIR GROVE | 12/07/1949 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 5 | | 3 | R | M,SC | 15 | |
| 11509 | HARRISBURG | 04/23/1964 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | 3 | N | S,M,SC | 21 | |
| 11510 | HASTY | 05/20/1952 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | 0 | | 2 | | M,VP,SC | 24+ | |
| 11419 | HICKORY GROVE | 04/01/1958 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 6 | | 14 | N | P,M,SC | 23 | |
| 11463 | KERNERSVILLE | 09/22/1938 | Active | 44 | 0 | 0 | 0 | 0.00% | 49 | | 0 | | | N | SC | 4 | |
| 11464 | KING | 06/15/1949 | Active(1) | 15 | 1 | 1 | 0 | 0.00% | 16 | 9 | 1 | | | N | P,SC | 6 | |
| 39145 | LAKE NORMAN L C | 12/08/1980 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | 6 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days |



Club Health Assessment for District 31 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|---------------------------|--------------------------------|----------------------------------|------------------------------------|---------------------------------------|---|-----------------------------------|--|------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 11517 | LEXINGTON DOWNTOWN | 01/31/1972 | Active | 20 | 1 | 1 | 0 | 0.00% | 20 | 4 | 0 | | N | VP,SC | 13 | | | | \$200.00 |
| 11518 | LINWOOD | 03/14/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 2 | R | M,VP,SC | 24+ | | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | |
| 33316 | MINT HILL | 02/07/1977 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 5 | | 3 | R | M,SC | 1 | | | |
| 11470 | MOCKSVILLE | 10/22/1954 | Active | 21 | 0 | 1 | -1 | -4.55% | 23 | 21 | 0 | | N | M,SC | 0 | | | | |
| 11376 | MOORESVILLE | 07/11/1939 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | | 0 | | R | | 0 | | | | \$1,000.00 |
| 11471 | MOUNT AIRY | 06/07/1938 | Active | 17 | 1 | 1 | 0 | 0.00% | 17 | 15 | 1 | | 6 | N | T,M,VP,SC | 24+ | | | |
| 11528 | MT PLEASANT | 09/05/1944 | Active | 44 | 0 | 0 | 0 | 0.00% | 45 | | 0 | | N | M | 1 | | | | |
| 78750 | NORTH CHARLOTTE | 04/09/2004 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 1 | | 13 | R | T,M,VP,SC | 4 | | | |
| 11496 | NORTH DAVIDSON | 03/15/1962 | Active | 19 | 0 | 1 | -1 | -5.00% | 17 | 1 | 0 | | N | T,M | 0 | | | | |
| 11379 | NORTH WILKESBORO | 04/05/1938 | Active | 37 | 0 | 0 | 0 | 0.00% | 40 | | 5 | | N | T,SC | 24+ | | | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | | |
| 11536 | ODELL | 01/09/1957 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 3 | P,M,VP,SC | 24+ | | | | |
| 11537 | PILOT | 11/06/1951 | Active | 33 | 0 | 0 | 0 | 0.00% | 37 | | 1 | | 2 | N | T,M,SC | 24+ | | | |
| 11475 | PINNACLE | 06/22/1971 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 42 | 2 | None | P,S,T,M,VP SC | 24+ | 90+ Days | | | |
| 11540 | ROCKWELL | 09/20/1954 | Active(1) | 15 | 2 | 0 | 2 | 15.38% | 8 | | 0 | | 3 | N | P,M,SC | 1 | | | |
| 11541 | SALISBURY | 09/11/1932 | Active | 40 | 1 | 1 | 0 | 0.00% | 40 | 11 | 2 | | N | M,SC | 24+ | | | | \$1,100.00 |
| 11384 | SOUTH IREDELL | 11/07/1960 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | 6 | 1 | None | P,S,T,M,VP SC | 24+ | | | | |
| 11385 | SPARTA | 10/17/1944 | Active | 28 | 0 | 0 | 0 | 0.00% | 25 | | 4 | | N | S,M,SC | 21 | | | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | |
| 11389 | TAYLORSVILLE | 10/10/1944 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 5 | R | M | 0 | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 11544 | THOMASVILLE | 10/03/1938 | Active | 51 | 3 | 1 | 2 | 4.08% | 50 | 1 | 0 | | N | P | 0 | | | | |
| 11390 | TROUTMAN | 03/15/1946 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 | | 3 | 1 | None | P,S,T,M,VP SC | 7 | | | | |
| 11487 | WALNUT COVE | 10/15/1956 | Active(1) | 11 | 1 | 0 | 1 | 10.00% | 9 | | 3 | | R | VP | 3 | | | | |
| 11392 | WEST IREDELL | 04/02/1957 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | IP | SC | 0 | | | | |



Club Health Assessment for District 31 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|------------------------|------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 11393 | WEST JEFFERSON | 07/12/1949 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | | | P,S,T,M,VP SC | 5 | | |
| 11550 | WEST LEXINGTON | 02/01/1960 | Active | 8 | 0 | 1 | -1 | -11.11% | 8 | 31 | | | IP | 24+ | | |
| 11489 | WINSTON SALEM KONNOAK HILLS | 03/23/1964 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | | | T | 2 | | |
| 11488 | WINSTON SALEM TWIN CITY HOST | 03/13/1922 | Active | 26 | 1 | 1 | 0 | 0.00% | 24 | 3 | | | R | 0 | | |
| 11492 | YADKINVILLE | 08/15/1950 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 11 | | | | P,S,T,M,VP SC | 12 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 11522 | MIDWAY | 04/09/1951 | Cancelled(8*) | 06/29/2022 |
| 11548 | WALLBURG | 03/11/1952 | Cancelled(6*) | 03/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 46 | 0 | 2 | -2 | 916 | 23 | 17 | 6 | 0.66% | 940 | 20 | 57% | 33% | 13% | 9% | 0 | 0% | 2 | 145 | 0 | 50% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 31 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 143319 | North Moore | 11/02/2020 | Active | 26 | 1 | 0 | 1 | 4.00% | 27 | | | | R | SC | 6 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 11553 | ABERDEEN Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 06/28/1938 | Active | 39 | 14 | 1 | 13 | 50.00% | 26 | 6 | 0 | | 2 | N | SC | 3 |
| 11437 | ALAMANCE COMMUNITY | 04/09/1957 | Active | 17 | 0 | 1 | -1 | -5.56% | 19 | 20 | 2 | | | N | SC | 24+ |
| 11493 | ALBEMARLE | 04/21/1922 | Active | 8 | 0 | 3 | -3 | -27.27% | 12 | 19 | 1 | | | | P,M,VP,SC | 8 |
| 11438 | ARCHDALE TRINITY | 02/08/1950 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | | N | M,SC | 1 |
| 11439 | ASHEBORO | 03/16/1944 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 2 | | M,VP,SC | 24+ |
| 11554 | BISCOE | 06/17/1938 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | None | | P,S,T,M,VP SC | 24+ |
| 109396 | BROADWAY | 09/29/2010 | Active | 30 | 2 | 0 | 2 | 7.14% | 29 | | 0 | | | N | SC | 0 |
| 11558 | CANDOR | 01/12/1944 | Active(2) | 15 | 0 | 0 | 0 | 0.00% | 15 | | 5 | | None | | P,S,T,M,VP SC | N/R |
| 11613 | CARRBORO | 02/22/1945 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 0 | | 3 | R | T,M,VP,SC | 1 |
| 11442 | COLERIDGE | 05/22/1950 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | | 0 | | 5 | R | M,VP,SC | 24+ |
| 11619 | CREEDMOOR | 02/28/1945 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 2 | | 3 | R | M,SC | 24+ |
| 11620 | DURHAM Exc Award (06/30/2018) | 07/26/1922 | Active | 60 | 0 | 0 | 0 | 0.00% | 67 | | 1 | | | N | SC | 0 |
| 11465 | EDEN | 04/12/1938 | Active | 28 | 0 | 1 | -1 | -3.45% | 31 | 4 | 1 | | 2 | R | M | 0 |
| 11567 | ELLERBE | 12/07/1945 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 3 | N | T | 24+ |
| 11448 | FARMER | 01/27/1969 | Active(2) | 21 | 0 | 0 | 0 | 0.00% | 21 | | 5 | | | N | P,T,M,VP,SC | N/R |
| 11451 | GIBSONVILLE | 11/28/1956 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 0 | | 6 | R | M,SC | 24+ |
| 11627 | GOLDSTON Exc Award (06/30/2018, 06/30/2021) | 01/24/1947 | Active | 24 | 0 | 1 | -1 | -4.00% | 28 | 2 | 0 | | 5 | R | M,SC | 0 |
| 11452 | GRAYS CHAPEL | 04/20/1957 | Active | 24 | 0 | 3 | -3 | -11.11% | 27 | 24 | 1 | | 4 | R | M,SC | 24+ |
| 11526 | GREATER MONROE | 05/06/1955 | Active | 7 | 1 | 0 | 1 | 16.67% | 6 | | 0 | | | IP | VP | 0 |
| 11453 | GREENSBORO | 09/11/1922 | Active | 38 | 1 | 3 | -2 | -5.00% | 53 | 15 | 1 | | 2 | N | | 1 |



Club Health Assessment for District 31 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-----------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 11454 | GREENSBORO GATE CITY | 03/10/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | | 5 | R SC | 1 | | |
| 11458 | GREENSBORO HAMILTON LAKES | 10/30/1956 | Active | 30 | 3 | 1 | 2 | 7.14% | 31 | 1 | | | N M,SC | 0 | | \$1,000.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 137688 | Guilford County Women Cyber | 04/09/2019 | Active | 46 | 4 | 1 | 3 | 6.98% | 41 | 1 | | 2 | N | 1 | | \$80.00 |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 11575 | HAMLET | 12/19/1944 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 1 | | 3 | R | 2 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 11459 | HIGH POINT | 11/05/1929 | Active | 22 | 1 | 2 | -1 | -4.35% | 23 | 4 | | | N SC | 1 | | |
| 11511 | INDIAN TRAIL | 05/14/1969 | Active | 14 | 0 | 2 | -2 | -12.50% | 14 | 22 | | 3 | R M,SC | 2 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 11485 | JAMESTOWN | 03/07/1957 | Active | 8 | 0 | 1 | -1 | -11.11% | 12 | 35 | | | N M,SC | 0 | | |
| 11462 | JULIAN | 02/09/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | R T,VP | 7 | | |
| 11466 | LIBERTY | 02/04/1947 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 20 | | | N S,T,M,VP,SC | 0 | | |
| 11467 | MADISON | 03/24/1938 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | | 2 | R P,T,M,VP,SC | 0 | | |
| 11468 | MAYODAN | 03/04/1948 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 20 | 2 | None P,S,T,M,VP SC | 24+ | | |
| 11469 | MC LEANSVILLE | 07/29/1960 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | | 2 | R SC | 0 | | \$500.00 |
| Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 11636 | MONCURE | 03/15/1950 | Active | 16 | 0 | 2 | -2 | -11.11% | 15 | 1 | | 5 | M,VP,SC | 24+ | | |
| 11534 | NORWOOD | 06/08/1945 | Active | 13 | 0 | 2 | -2 | -13.33% | 15 | 6 | | 2 | N M,SC | 24+ | | |
| 53290 | OAK RIDGE | 06/19/1992 | Active | 26 | 0 | 1 | -1 | -3.70% | 23 | 17 | | 3 | R SC | 0 | | |
| 11535 | OAKBORO | 02/25/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 21 | R SC | 2 | | |
| 11638 | OXFORD | 04/23/1941 | Active | 23 | 0 | 1 | -1 | -4.17% | 27 | 3 | | | N M,VP,SC | 0 | | |
| 49293 | PLEASANT GARDEN | 03/13/1989 | Active | 19 | 0 | 2 | -2 | -9.52% | 21 | 14 | | | N | 0 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 11479 | REIDSVILLE | 02/02/1945 | Active | 28 | 0 | 5 | -5 | -15.15% | 33 | 37 | | | N SC | 11 | | |
| 11592 | ROCKINGHAM | 02/14/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | | | N M,SC | 0 | | |



Club Health Assessment for District 31 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------------------|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 11597 | SANFORD | 06/12/1935 | Active | 79 | 3 | 7 | -4 | -4.82% | 81 | 16 | 1 | | N | SC | 24+ | | |
| 11648 | SILER CITY | 04/06/1938 | Active | 22 | 0 | 3 | -3 | -12.00% | 25 | 17 | 1 | | 2 | N | SC | 1 | \$500.00 |
| | Exc Award (06/30/2016, 06/30/2020) | | | | | | | | | | | | | | | | |
| 11649 | SOUTH CHATHAM L C | 12/10/1973 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 32 | | 2 | R | P,T,M,SC | 24+ | |
| 11602 | TROY | 03/04/1947 | Active | 20 | 2 | 1 | 1 | 5.26% | 18 | 49 | 1 | | 7 | R | SC | 24+ | |
| 11527 | UNIONVILLE | 12/11/1970 | Active | 29 | 2 | 0 | 2 | 7.41% | 26 | | 1 | | 2 | N | | 1 | \$200.00 |
| 11603 | VASS | 02/16/1943 | Active | 45 | 4 | 0 | 4 | 9.76% | 42 | | 0 | | 2 | N | SC | 0 | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 11547 | WADESBORO | 06/08/1949 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 4 | R | T,SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 45091 | WAXHAW | 06/27/1985 | Active | 21 | 1 | 2 | -1 | -4.55% | 20 | 2 | 0 | | | N | | 0 | \$750.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 11606 | WEST MONTGOMERY L C | 02/22/1971 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 15 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 11519 | WEST STANLY | 03/18/1952 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 1 | 0 | | 2 | R | M,SC | 1 | |
| 11552 | WINGATE | 01/30/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | N | SC | 1 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 11583 | MOUNT GILEAD | 04/10/1946 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 52 | 0 | 0 | 0 | 1,068 | 41 | 48 | -7 | -0.65% | 1,108 | 21 | 56% | 15% | 4% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 31 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 31 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|---------------------------|------------------------------------|------------------------|---|---------------------------------------|--|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 120887 | Anderson Creek | 12/06/2013 | Active | 34 | 0 | 2 | -2 | -5.56% | 37 | 1 | 0 | | | N | | 0 | |
| 107251 | ANGIER | 01/12/2010 | Active | 18 | 1 | 0 | 1 | 5.88% | 21 | | 0 | | | N | M,SC | 24+ | |
| 11711 | AURORA | 09/08/1969 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 12 | | P,M,VP,SC | 1 | |
| 11713 | BATH | 04/24/1950 | Active | 14 | 1 | 3 | -2 | -12.50% | 16 | 11 | 1 | | 4 | N | M,SC | 24+ | |
| 118956 | BEAUFORT | 03/18/2013 | Active | 42 | 10 | 3 | 7 | 20.00% | 33 | 10 | 0 | | | N | | 1 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 11658 | BENSON | 06/11/1953 | Active | 35 | 3 | 1 | 2 | 6.06% | 33 | 4 | 2 | | 4 | R | SC | 18 | |
| 11557 | BUIES CREEK | 01/18/1965 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 17 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 11662 | BURGAW | 06/02/1964 | Active | 14 | 1 | 1 | 0 | 0.00% | 16 | 8 | 1 | | 2 | N | SC | 3 | |
| 78497 | CALABASH | 03/15/2004 | Active | 23 | 1 | 1 | 0 | 0.00% | 26 | 9 | 1 | | | | T,M,VP,SC | 24+ | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 11560 | CLARKTON | 08/17/1950 | Active(1) | 13 | 3 | 4 | -1 | -7.14% | 14 | 19 | 0 | | | N | S,M,VP,SC | 0 | \$250.00 |
| 11561 | CLINTON | 11/08/1935 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | | N | M,SC | 24+ | |
| 11562 | COATS | 02/18/1971 | Active | 15 | 0 | 1 | -1 | -6.25% | 19 | 39 | 3 | | | N | M,VP,SC | N/R | |
| 11565 | DUNN | 08/16/1933 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 35 | 3 | | | | P,T,M,VP,SC | 24+ | |
| 11566 | DUNN MARY STEWART COMMUNITY | 06/10/1971 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 35 | 0 | | | IP | SC | 0 | |
| 11568 | ERWIN | 06/01/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | | N | S,SC | N/R | |
| 11665 | FAISON | 05/30/1939 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 12 | | 10 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 11666 | FARMVILLE | 11/30/1955 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | | R | M,VP | 24+ | |
| 124506 | Fayetteville Community | 03/30/2015 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 2 | R | | 2 | 90+ Days |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 11573 | FAYETTEVILLE MASSEY HILL | 10/02/1958 | Active(1) | 62 | 0 | 0 | 0 | 0.00% | 61 | | 5 | | 3 | N | P,T,M,VP,SC | 24+ | |
| 11574 | GODWIN | 12/11/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | | N | VP,SC | 0 | |
| 11669 | GOLDSBORO DOWNTOWN | 03/23/1966 | Active | 32 | 1 | 1 | 0 | 0.00% | 33 | 1 | 0 | | | N | SC | 0 | |
| 11667 | GOLDSBORO HOST | 02/23/1939 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 7 | | 2 | | T,M,VP,SC | 24+ | |



Club Health Assessment for District 31 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Active | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11671 | GREENVILLE HOST | 02/13/1939 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 29 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 11673 | GRIFTON | 02/18/1952 | Active(1) | 10 | 2 | 0 | 2 | 25.00% | 6 | | 0 | | 6 | N | M | N/R | |
| 37675 | HAMPSTEAD | 11/26/1979 | Active | 13 | 3 | 0 | 3 | 30.00% | 8 | | 0 | | 5 | R | SC | 24+ | \$250.00 |
| 11674 | HANOVER | 09/29/1964 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 31 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 11676 | JACKSONVILLE HOST | 03/08/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 11678 | JACKSONVILLE NEW RIVER | 01/13/1966 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 16 | | 3 | R | M | 19 | 90+ Days |
| 125246 | Jones County | 06/22/2015 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | 5 | R | M,VP,SC | 0 | |
| 11679 | KENANSVILLE | 03/14/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 13 | | | | M,VP,SC | 24+ | 90+ Days |
| 11681 | KINSTON | 02/10/1939 | Active | 36 | 1 | 1 | 0 | 0.00% | 27 | 3 | 0 | | 3 | N | | 3 | \$1,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 11578 | LAKE WACCAMAW | 01/06/1947 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 12 | | 4 | | None | P,S,T,M,VP SC | 24+ | | |
| 11581 | LILLINGTON | 04/14/1971 | Active(1) | 9 | 0 | 1 | -1 | -10.00% | 10 | 20 | 2 | | 4 | R | M,SC | 1 | |
| 11582 | LUMBERTON | 01/10/1945 | Active | 18 | 0 | 1 | -1 | -5.26% | 22 | 14 | 0 | | | N | | 6 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 102548 | MAXTON | 06/20/2008 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 6 | | 16 | R | VP,SC | 24+ | 90+ Days |
| 11687 | MOUNT OLIVE | 03/29/1971 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 15 | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days | |
| 11688 | NEW BERN | 03/27/1945 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 2 | R | SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 50797 | NEW BERN TWIN RIVERS | 06/29/1990 | Active | 17 | 1 | 1 | 0 | 0.00% | 16 | 6 | 0 | | None | R | P,M,SC | 0 | |
| 11689 | OAK ISLAND L C | 05/30/1973 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 11 | | P,VP,SC | 2 | |
| 11585 | PEMBROKE | 12/08/1961 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 7 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 11690 | PIKEVILLE | 03/26/1946 | Active(2) | 16 | 0 | 0 | 0 | 0.00% | 17 | | 6 | | | N | SC | 24+ | 90+ Days |
| 11691 | PINE LEVEL | 01/16/1950 | Active | 22 | 1 | 5 | -4 | -15.38% | 27 | 13 | 1 | | | N | P,SC | 24+ | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 11692 | PRINCETON | 03/23/1942 | Active | 13 | 2 | 1 | 1 | 8.33% | 14 | 1 | 0 | | 4 | R | P,T,VP,SC | 24+ | |
| 11594 | ROWLAND | 06/02/1939 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 11 | 1 | None | P,S,T,M,VP SC | 10 | 90+ Days | |



Club Health Assessment for District 31 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | |
|------------------------------------|-------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|----------------------------------|------------------------------------|------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 11595 | SAINT PAULS | 04/16/1951 | Active | 9 | 0 | 2 | -2 | -18.18% | 11 | 1 | | 1 | | | IP | P,T,M,VP,SC | 1 | | |
| 11695 | SELMA | 05/18/1945 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | | 7 | | | N | T,M,SC | 24+ | | |
| 11696 | SHALLOTTE | 01/10/1947 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 13 | | 2 | | | N | VP,SC | 1 | | |
| 11697 | SMITHFIELD | 06/16/1950 | Active | 15 | 0 | 1 | -1 | -6.25% | 12 | 18 | | 3 | | | N | SC | 8 | | |
| 11670 | SNOW HILL | 09/14/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | | 0 | | | R | | 12 | 90+ Days | |
| 118955 | SOUTHEASTERN NORTH CAROLINA EYECARE | 03/19/2013 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | 48 | 2 | None | | P,S,T,M,VP SC | N/R | 90+ Days | |
| 11699 | SOUTHPORT | 04/10/1945 | Active | 51 | 1 | 0 | 1 | 2.00% | 53 | | | 2 | | | N | | 20 | | |
| 60843 | WESTERN HARNETT | 06/04/1998 | Active | 81 | 4 | 0 | 4 | 5.19% | 69 | | | 0 | | 2 | N | SC | 0 | | |
| 11705 | WILMINGTON | 05/15/1922 | Active | 35 | 1 | 2 | -1 | -2.78% | 35 | 19 | | 0 | | | R | SC | 1 | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 11559 | CHADBOURN | 03/10/1969 | Cancelled(8*) | 12/29/2021 |
| 11683 | KINSTON RAM NEUSE | 02/10/1966 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 53 | 0 | 0 | 0 | 979 | 37 | 35 | 2 | 0.20% | 988 | 18 | 74% | 42% | 17% | 19% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 31 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|---------|-------------------------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 146343 | Bunn CERT | 05/28/2021 | Active | 30 | 0 | 0 | 0 | 0.00% | 37 | | 2 | | 3 | N | M,SC | N/A | 90+ Days |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 11608 | APEX Exc Award (06/30/2017, 06/30/2022) | 10/07/1937 | Active | 44 | 2 | 1 | 1 | 2.33% | 43 | 1 | 0 | | | R | | 0 | |
| 11614 | CARY | 09/04/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 2 | R | M,SC | 8 | |
| 11717 | COLUMBIA | 08/25/1969 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 4 | R | | 3 | \$60.00 |
| 38962 | CURRITUCK | 10/20/1980 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 35 | | 3 | | T,M,VP,SC | N/A | |
| 11719 | EDENTON | 01/21/1937 | Active | 36 | 2 | 1 | 1 | 2.86% | 30 | 5 | 1 | | | N | SC | 5 | \$300.00 |
| 31798 | ELIZABETH CITY RIVER CITY | 03/03/1976 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | | | P,M,VP,SC | 24+ | |
| 31745 | FIRST FLIGHT Exc Award (06/30/2018) | 02/20/1976 | Active | 20 | 3 | 0 | 3 | 17.65% | 19 | | 0 | | | R | M,SC | 5 | |
| 11624 | FRANKLINTON | 07/22/1938 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 4 | R | P,M,SC | 24+ | |
| 11625 | FUQUAY VARINA | 01/24/1941 | Active | 34 | 2 | 3 | -1 | -2.86% | 34 | 13 | 0 | | | N | VP,SC | 24+ | |
| 11626 | GARNER | 03/03/1944 | Active | 23 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | N | SC | 0 | |
| 31546 | GATES COUNTY | 01/12/1976 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 2 | R | | 1 | |
| 11629 | HENDERSON | 09/16/1929 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | | IP | M | 2 | |
| 11724 | HERTFORD | 04/04/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 15 | 1 | None | | P,S,T,M,VP SC | N/R | 90+ Days |
| 11725 | JACKSON | 04/17/1945 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | | | P,M,VP,SC | 17 | |
| 11631 | KNIGHTDALE | 05/02/1961 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 12 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 41974 | LAKE GASTON Exc Award (06/30/2016) | 11/22/1982 | Active | 63 | 6 | 1 | 5 | 8.62% | 61 | 12 | 0 | | | N | | 0 | |
| 11632 | LITTLETON | 12/10/1936 | Active | 31 | 1 | 2 | -1 | -3.13% | 32 | 11 | 0 | | | R | M,SC | 24+ | |
| 11633 | LOUISBURG | 01/16/1942 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 4 | R | M,SC | 0 | |
| 82964 | LOWER CURRITUCK | 06/30/2004 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 11 | | 9 | | T,M,VP,SC | 24+ | 90+ Days |
| 117333 | LUCAMA | 06/29/2012 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 9 | R | M,SC | 24+ | 90+ Days |



Club Health Assessment for District 31 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11727 | MANTEO | 01/30/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | N | M,SC | 24+ | \$200.00 |
| 40510 | NAGS HEAD | 11/17/1981 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | 0 | | 4 | | P,S,T,M,VP SC | 24+ | |
| 11730 | NASHVILLE | 11/17/1938 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 11 | | 2 | R | SC | 24+ | |
| 11639 | PILOT L C | 03/26/1973 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 4 | | | N | M,SC | 5 | |
| 11642 | RALEIGH DOWNTOWN | 08/21/1972 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 16 | | 4 | | P,M,VP,SC | N/R | |
| 11643 | RALEIGH HOST | 05/12/1922 | Active | 47 | 2 | 2 | 0 | 0.00% | 48 | 0 | | | N | P,T,SC | 0 | \$500.00 |
| 11635 | RALEIGH NORTH RALEIGH | 06/26/1953 | Active | 36 | 1 | 0 | 1 | 2.86% | 36 | 0 | | 2 | N | | 0 | 90+ Days \$200.00 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20 | | | | | | | | | | | | | | | |
| 46636 | RALEIGH SOUTHEAST | 11/13/1986 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 6 | N | M,SC | 24+ | |
| 11735 | ROANOKE RAPIDS | 01/16/1936 | Active | 26 | 0 | 0 | 0 | 0.00% | 32 | 0 | | | N | M,SC | 0 | \$100.00 |
| 66303 | ROCKY HOCK | 06/25/2002 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | R | T,VP | 1 | |
| 11736 | ROCKY MOUNT EVENING | 03/24/1939 | Active | 8 | 0 | 1 | -1 | -11.11% | 11 | 0 | | 5 | R | | 0 | |
| 11738 | SARATOGA | 09/09/1949 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 28 | 1 | None | | P,S,T,M,VP SC | N/R | 90+ Days |
| 11739 | SCOTLAND NECK | 04/27/1945 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 11 | 4 | | | | T,M,VP,SC | 24+ | 90+ Days |
| 11740 | SEABOARD | 10/24/1938 | Active(1) | 40 | 3 | 2 | 1 | 2.56% | 36 | 1 | | | R | SC | N/R | |
| 11743 | TARBORO | 11/26/1941 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 6 | | | N | P,T,M,VP,SC | 0 | |
| 103392 | WAKE FOREST | 09/03/2008 | Active | 19 | 1 | 2 | -1 | -5.00% | 18 | 0 | | 4 | R | SC | 0 | \$200.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 38043 | WANCHESE | 02/12/1980 | Active | 11 | 0 | 0 | 0 | 0.00% | 15 | 2 | | 4 | R | T,M,VP,SC | 24+ | 90+ Days |
| 11653 | WARRENTON | 01/27/1936 | Active | 21 | 2 | 0 | 2 | 10.53% | 19 | 0 | | 2 | R | M,SC | 3 | \$100.00 |
| 11745 | WEEKSVILLE | 03/19/1951 | Active | 44 | 3 | 1 | 2 | 4.76% | 39 | 0 | | | | M,VP,SC | 23 | 90+ Days \$2,000.00 |
| 11654 | WENDELL | 02/09/1950 | Active | 27 | 7 | 1 | 6 | 28.57% | 19 | 0 | | | N | P,VP | 0 | |
| 11747 | WHITAKERS | 08/05/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | N | VP | 24+ | |
| 33666 | WHITE LEVEL L C | 04/21/1977 | Active | 6 | 0 | 1 | -1 | -14.29% | 8 | 2 | | 2 | | P,T,M,VP,SC | 24+ | |
| 11748 | WILLIAMSTON | 03/11/1937 | Active | 12 | 3 | 0 | 3 | 33.33% | 9 | 4 | | 3 | R | M,SC | 24+ | |



Club Health Assessment for District 31 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------|-----------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11749 | WILSON | 09/22/1922 | Active | 25 | 1 | 0 | 1 | 4.17% | 23 | 3 | | | N | SC | 11 | |
| 11750 | WILSON LUNCHEON | 02/16/1972 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 4 | R | M | 0 | |
| 11656 | ZEBULON | 10/31/1949 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 0 | | 2 | N | T,SC | 0 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 115444 | ENFIELD | 10/31/2011 | Cancelled(8*) | 08/29/2021 |
| 11729 | MURFREESBORO | 01/25/1950 | Cancelled(6*) | 03/29/2022 |
| 11732 | PLYMOUTH | 12/30/1936 | Cancelled(6*) | 08/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 47 | 0 | 0 | 0 | 925 | 39 | 18 | 21 | 2.32% | 932 | 20 | 60% | 30% | 6% | 19% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 32 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------|--------------|---|--|-------------------|---------------------|---|-----------------|-------------------------------------|--|---------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 11811 | AIKEN | 06/24/1935 | Active | 31 | 1 | 2 | -1 | -3.13% | 32 | 20 | 0 | | | N | | 0 | |
| | | | | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | |
| 56808 | AIKEN MID-DAY | 04/03/1995 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | R | M | 0 | |
| | | | | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | |
| 11813 | ANDREWS | 03/15/1945 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 10 | | 2 | N | P,VP,SC | 5 | |
| 11873 | AYNOR | 01/23/1946 | Active | 29 | 3 | 0 | 3 | 11.54% | 26 | | 0 | | | N | SC | 0 | |
| 11814 | BAMBERG | 09/06/1935 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 19 | | None | | P,S,T,M,VP SC | 5 | |
| 11815 | BARNWELL | 04/18/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 14 | | None | | P,S,T,M,VP SC | 5 | |
| 11817 | BEAUFORT | 03/22/1946 | Active | 23 | 0 | 2 | -2 | -8.00% | 24 | 16 | 1 | | | N | | 0 | |
| | | | | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | |
| 11875 | BETHUNE | 10/06/1952 | Active | 21 | 0 | 1 | -1 | -4.55% | 21 | 0 | 4 | | 2 | N | M,VP,SC | 24+ | |
| | | | | Exc Award (06/30/2016) | | | | | | | | | | | | | |
| 11823 | BRUNSON | 11/20/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | R | VP | 11 | |
| 11877 | CAMDEN | 09/04/1945 | Active(1) | 24 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | N | SC | 0 | |
| | | | | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | |
| 11824 | CHARLESTON | 12/14/1923 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 13 | | 6 | | M,VP,SC | 24+ | |
| 11880 | CHERAW | 09/20/1945 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 5 | | 5 | | M,VP,SC | 24+ | |
| 59710 | CHESTERFIELD | 06/24/1997 | Active | 14 | 0 | 2 | -2 | -12.50% | 16 | 21 | 2 | | None | | P,T,M,VP,SC | 24+ | |
| 11886 | CONWAY | 03/27/1939 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 16 | | None | | P,S,T,M,VP SC | 24+ | |
| 11887 | DARLINGTON | 03/20/1945 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 3 | R | VP | 6 | |
| | | | | Exc Award (06/30/2021) | | | | | | | | | | | | | |
| 11826 | DENMARK | 11/21/1935 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 26 | | None | | P,S,T,M,VP SC | N/R | 90+ Days |
| 11889 | DILLON | 07/24/1936 | Active | 49 | 3 | 1 | 2 | 4.26% | 47 | 20 | 0 | | | N | P,M,SC | 0 | |
| | | | | Exc Award (06/30/2021) | | | | | | | | | | | | | |
| 11829 | EDISTO ISLAND | 06/12/1951 | Active | 74 | 6 | 0 | 6 | 8.82% | 64 | | 0 | | 2 | | M,VP,SC | 2 | |
| 11830 | EHRHARDT | 10/23/1951 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 77 | | 10 | | M,VP,SC | 5 | |



Club Health Assessment for District 32 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11831 | ELLOREE | 02/08/1938 | Active | 8 | 0 | 0 | 0 | 0.00% | 12 | 5 | | | N P,M,SC | 5 | | |
| 11832 | ESTILL | 05/14/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 3 | | | None P,S,T,M,VP SC | 5 | | |
| 11833 | FAIRFAX | 07/20/1937 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 4 | R SC | 0 | | |
| 11892 | FLORENCE | 12/10/1923 | Active | 42 | 2 | 1 | 1 | 2.44% | 36 | 5 | 0 | 4 | R M,VP | 1 | | |
| 11893 | FLORENCE EVENING | 03/01/1967 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | VP,SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 11834 | GEORGETOWN | 01/07/1946 | Active | 46 | 4 | 3 | 1 | 2.22% | 40 | 16 | 0 | | N SC | 0 | | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 11835 | GOOSE CREEK | 11/14/1968 | Active | 28 | 0 | 0 | 0 | 0.00% | 33 | 2 | | | N | 0 | | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 108676 | GREATER LAKE CITY | 06/17/2010 | Active | 12 | 0 | 1 | -1 | -7.69% | 14 | 4 | 1 | 2 | R M,SC | 1 | | |
| 11897 | HARTSVILLE | 02/05/1945 | Active | 47 | 3 | 2 | 1 | 2.17% | 43 | 18 | 0 | 2 | R M,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 48923 | HILTON HEAD ISLAND NOON | 10/03/1988 | Active | 46 | 0 | 1 | -1 | -2.13% | 41 | 48 | 1 | | N M | 0 | | \$240.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 11841 | JACKSON | 11/07/1951 | Active(1) | 8 | 2 | 0 | 2 | 33.33% | 6 | 1 | | 18 | M,VP,SC | 24+ | | |
| 11899 | JOHNSONVILLE | 08/16/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 0 | | 2 | R M,SC | 1 | | |
| 11900 | KERSHAW | 09/23/1940 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | 6 | | 6 | R M,SC | 4 | | \$500.00 |
| 11844 | KINGSTREE | 02/20/1946 | Active | 39 | 3 | 0 | 3 | 8.33% | 32 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 11903 | LANCASTER | 03/30/1933 | Active | 17 | 5 | 1 | 4 | 30.77% | 13 | 0 | | | R SC | 0 | | |
| 122553 | Lee County | 06/19/2014 | Active | 37 | 3 | 2 | 1 | 2.78% | 32 | 7 | 3 | 2 | R M,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 46637 | LITTLE RIVER | 11/26/1986 | Active | 37 | 1 | 4 | -3 | -7.50% | 37 | 2 | 0 | | N | 0 | | \$1,040.00 |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 11847 | MANNING | 08/29/1940 | Active | 32 | 5 | 0 | 5 | 18.52% | 24 | 0 | | 2 | N SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 11907 | MARION | 04/22/1932 | Active | 4 | 0 | 0 | 0 | 0.00% | 7 | 4 | | | None P,S,T,M,VP SC | 5 | | |



Club Health Assessment for District 32 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 28105 | MC BEE | 03/06/1974 | Active | | 23 | 0 | 2 | -2 | -8.00% | 25 | 10 | 2 | | N | S,VP,SC | 5 | | \$300.00 |
| 11845 | MIDLAND VALLEY | 07/10/1941 | Active(1) | | 26 | 1 | 1 | 0 | 0.00% | 33 | 11 | 2 | | 3 | R | M,VP | 11 | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 11848 | MONCK'S CORNER | 01/18/1945 | Active | | 76 | 1 | 0 | 1 | 1.33% | 87 | | 0 | | N | T | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 11908 | MULLINS | 12/21/1945 | Active | | 17 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | 3 | M,VP,SC | 1 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 11909 | MYRTLE BEACH | 07/19/1952 | Active | | 42 | 0 | 1 | -1 | -2.33% | 42 | 16 | 1 | | N | | 0 | | \$800.00 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 11850 | NORTH AUGUSTA | 12/11/1935 | Active | | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | M,VP,SC | 0 | | \$600.00 |
| 11851 | NORTH CHARLESTON | 01/15/1946 | Active | | 11 | 0 | 0 | 0 | 0.00% | 11 | | 6 | | | P,T,M,VP,SC | 7 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 11911 | NORTH MYRTLE BEACH | 03/31/1949 | Active | | 21 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | 3 | R | SC | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 11912 | OLANTA | 04/21/1958 | Active | | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 2 | R | VP,SC | 1 | |
| 11852 | ORANGEBURG | 06/07/1922 | Active | | 37 | 1 | 0 | 1 | 2.78% | 35 | | 0 | | | N | | 0 | \$250.00 |
| 11913 | PAGELAND | 02/25/1952 | Active | | 18 | 4 | 5 | -1 | -5.26% | 21 | 7 | 0 | | 9 | T,VP,SC | 6 | | \$100.00 |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 43475 | PAWLEYS ISLAND WACCAMAW NECK | 02/23/1984 | Active | | 28 | 5 | 1 | 4 | 16.67% | 28 | 23 | 0 | | N | | 0 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 11918 | SOCIETY HILL | 06/19/1951 | Active | | 16 | 0 | 3 | -3 | -15.79% | 18 | 6 | 0 | | | M,VP,SC | 0 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 11856 | ST GEORGE | 03/29/1946 | Active | | 18 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | 6 | R | M,VP,SC | 16 | 90+ Days |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 11862 | SUMMERTON | 01/31/1945 | Active | | 11 | 0 | 1 | -1 | -8.33% | 11 | 4 | 1 | | 3 | R | M,SC | 1 | |
| 105900 | SUMMERVILLE EVENING | 06/19/2009 | Active(2) | | 27 | 1 | 0 | 1 | 3.85% | 23 | | 1 | | 4 | R | | 7 | 90+ Days |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 11864 | SUMMERVILLE NOON | 04/02/1968 | Active | | 25 | 2 | 1 | 1 | 4.17% | 22 | 0 | 0 | | 2 | R | | 0 | \$2,000.00 |



Club Health Assessment for District 32 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-------------------------------------|----------------------------|--|---------------------------|---|---------------------------------------|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | |
| Exc Award (06/30/2018, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | |
| 11865 | SUMTER | 04/06/1939 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 8 | 2 | | N | M,SC | 3 | \$1,000.00 |
| 58992 | SUN CITY OKATIE | 01/15/1997 | Active | 73 | 1 | 1 | 0 | 0.00% | 72 | 6 | 1 | | N | | 3 | |
| 43618 | SURFSIDE BEACH SOUTH STRAND | 03/19/1984 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | N | P | 0 | \$100.00 |
| Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | |
| 11871 | WALTERBORO | 11/16/1935 | Active | 12 | 0 | 1 | -1 | -7.69% | 15 | 14 | 0 | | 4 | R | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 86050 | HARDEEVILLE | 03/30/2005 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 59 | 0 | 0 | 0 | 1,403 | 57 | 41 | 16 | 1.15% | 1,385 | 24 | 53% | 27% | 0% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 32 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 150816 | Blue Ridge History | 05/17/2022 | Active | 26 | 6 | 0 | 6 | 30.00% | 0 | 2 | | N | M,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 11753 | ABBEVILLE Exc Award (06/30/2016, 06/30/2018) | 09/19/1935 | Active | 29 | 1 | 0 | 1 | 3.57% | 28 | 0 | | N | P | 0 | | \$100.00 |
| 11754 | ANDERSON Exc Award (06/30/2022) | 06/23/1922 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 7 | | N | P,M,VP,SC | 12 | | \$500.00 |
| 11816 | BATESBURG LEESVILLE | 05/10/1927 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | 1 | 6 | | M,VP,SC | 10 | | |
| 11757 | BELTON Exc Award (06/30/2022) | 07/11/1935 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 0 | 2 | N | | 0 | | \$80.00 |
| 11758 | BEREA | 12/15/1952 | Active | 24 | 2 | 1 | 1 | 4.35% | 25 | 6 | 0 | N | SC | 0 | | \$250.00 |
| 128137 | Blue Ridge Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 06/30/2016 | Active | 29 | 2 | 1 | 1 | 3.57% | 42 | 8 | 0 | N | | 0 | | |
| 11759 | BOILING SPRINGS L C Exc Award (06/30/2020, 06/30/2021) | 09/22/1972 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 0 | 2 | R | | 0 | | \$1,000.00 |
| 11879 | CAYCE WEST COLUMBIA | 07/22/1952 | Active | 24 | 0 | 5 | -5 | -17.24% | 29 | 16 | 3 | | VP,SC | 0 | 90+ Days | |
| 136948 | Cherokee County United Exc Award (06/30/2019, 06/30/2022) | 12/19/2018 | Active | 17 | 1 | 0 | 1 | 6.25% | 14 | 0 | 2 | R | | 2 | | |
| 11881 | CHESTER | 05/09/1934 | Active | 9 | 0 | 0 | 0 | 0.00% | 7 | 2 | 2 | R | M,SC | 6 | | |
| 11763 | CLEMSON | 11/02/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 11 | 1 | None | P,S,T,M,VP SC | 12 | 90+ Days | \$25.00 |
| 11883 | COLUMBIA Exc Award (06/30/2021) | 04/11/1922 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 59 | 2 | 3 | S,T,M,VP,SC | 6 | | |
| 128869 | Columbia Northwest Exc Award (06/30/2017) | 09/09/2016 | Active(1) | 13 | 1 | 0 | 1 | 8.33% | 14 | 0 | 3 | R | S,M,SC | 0 | | |
| 136800 | Columbia Veterans | 12/05/2018 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | 11 | 1 | None | P,S,T,M,VP SC | 15 | 90+ Days | |
| 35170 | DACUSVILLE | 03/31/1978 | Active | 13 | 2 | 1 | 1 | 8.33% | 12 | 14 | 1 | | P,M,VP,SC | 10 | | \$200.00 |
| 59636 | DUE WEST Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 06/09/1997 | Active | 54 | 0 | 2 | -2 | -3.57% | 60 | 4 | 2 | N | | 1 | | |



Club Health Assessment for District 32 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11766 | EASLEY Exc Award (06/30/2018, 06/30/2022) | 03/15/1939 | Active | 28 | 0 | 3 | -3 | -9.68% | 31 | 15 | 0 | | N | 0 | | \$1,000.00 |
| 11895 | GAFFNEY | 04/02/1929 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 17 | 15 | R | T,M,VP,SC | 24+ | 90+ Days |
| 11896 | GREAT FALLS Exc Award (06/30/2022) | 08/23/1945 | Active | 33 | 1 | 1 | 0 | 0.00% | 28 | 52 | 0 | 15 | N | S,M,VP,SC | 4 | |
| 11861 | GREATER IRMO Exc Award (06/30/2022) | 03/31/1967 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | N | | 6 | |
| 11770 | GREENVILLE | 08/15/1922 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | IP | T,M,VP,SC | 12 | |
| 11771 | GREENVILLE PLEASANTBURG | 05/01/1956 | Active(2) | 7 | 0 | 4 | -4 | -36.36% | 9 | 24 | 2 | 2 | N | M,SC | 2 | 90+ Days |
| 117902 | GREENVILLE WEST END | 09/26/2012 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 16 | 1 | None | P,S,T,M,VP SC | 9 | |
| 11773 | GREENWOOD Exc Award (06/30/2018, 06/30/2019) | 02/11/1929 | Active | 57 | 2 | 2 | 0 | 0.00% | 58 | 36 | 1 | | R | | 1 | \$4,221.67 |
| 11774 | GREER Exc Award (06/30/2019, 06/30/2020, 06/30/2021) | 01/29/1929 | Active | 56 | 0 | 1 | -1 | -1.75% | 56 | 3 | 1 | | N | P | 0 | \$486.00 |
| 130725 | Greer Centennial Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | 04/21/2017 | Active | 33 | 5 | 6 | -1 | -2.94% | 35 | 5 | 1 | | N | M,SC | 0 | \$1,000.00 |
| 11775 | HICKORY TAVERN | 05/21/1952 | Active | 14 | 2 | 0 | 2 | 16.67% | 14 | | 0 | | R | P,M,VP,SC | 0 | |
| 11777 | INMAN | 05/25/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | | 5 | 2 | R | VP,SC | 0 | 90+ Days |
| 11779 | JOANNA Exc Award (06/30/2017, 06/30/2021, 06/30/2022) | 01/12/1956 | Active | 50 | 8 | 1 | 7 | 16.28% | 41 | 2 | 0 | 2 | N | | 0 | |
| 11781 | LANDRUM Exc Award (06/30/2021) | 02/06/1959 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 18 | 0 | | N | SC | 11 | |
| 11782 | LAURENS | 08/03/1945 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | | 7 | 1 | None | P,S,T,M,VP SC | 7 | 90+ Days |
| 11846 | LEXINGTON Exc Award (06/30/2019) | 04/15/1927 | Active | 37 | 5 | 4 | 1 | 2.78% | 33 | 3 | 1 | | N | | 1 | \$550.00 |
| 11783 | LIBERTY | 04/23/1954 | Active | 17 | 2 | 0 | 2 | 13.33% | 13 | | 1 | 5 | R | | 7 | |
| 11784 | MAULDIN | 01/16/1967 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | N | SC | 2 | |



Club Health Assessment for District 32 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11785 | MC CORMICK Exc Award (06/30/2022) | 10/17/1928 | Active | 63 | 4 | 6 | -2 | -3.08% | 59 | 4 | 0 | | | N | 0 | | |
| 34752 | MID-CAROLINA L C | 12/01/1977 | Cancelled(6*) | 0 | 0 | 12 | -12 | -100.00% | 12 | 5 | 2 | 1 | None | P,S,T,M,VP SC | 14 | | |
| 11910 | NEWBERRY | 10/30/1928 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 5 | M,VP,SC | 5 | | \$25,000.00 |
| 11786 | NINETY SIX | 01/10/1945 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 3 | R M,VP,SC | 7 | | |
| 11787 | PACOLET | 01/09/1967 | Active | 9 | 0 | 2 | -2 | -18.18% | 9 | 41 | 0 | | | P,S,T,M,VP SC | 12 | | |
| 11790 | PICKENS | 07/16/1936 | Active | 5 | 0 | 1 | -1 | -16.67% | 5 | 1 | 0 | | 3 | VP,SC | 9 | | |
| 11791 | PIEDMONT Exc Award (06/30/2022) | 05/15/1952 | Active | 41 | 1 | 0 | 1 | 2.50% | 36 | | 0 | | | N | 0 | | \$500.00 |
| 30466 | RIVER HILLS LAKE WYLIE Exc Award (06/30/2016) | 03/28/1975 | Active | 127 | 7 | 9 | -2 | -1.55% | 132 | 12 | 0 | | | N SC | 0 | | |
| 11915 | ROCK HILL | 04/29/1929 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 4 | R M,SC | 1 | | |
| 11794 | SALEM Exc Award (06/30/2021, 06/30/2022) | 10/17/1966 | Active | 44 | 4 | 1 | 3 | 7.32% | 40 | 20 | 0 | | | N | 1 | | \$1,050.00 |
| 11795 | SALUDA | 06/22/1937 | Active(2) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | R | 0 | 90+ Days | |
| 11796 | SENECA | 01/25/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | R | 0 | | \$100.00 |
| 11798 | SLATER MARIETTA | 02/19/1951 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 53 | | | R M,SC | 12 | 90+ Days | |
| 142574 | South Carolina Cyber Exc Award (06/30/2021) | 08/21/2020 | Active | 19 | 1 | 11 | -10 | -34.48% | 28 | 2 | 2 | | 3 | M,VP,SC | 1 | | \$100.00 |
| 11799 | SPARTANBURG Exc Award (06/30/2019, 06/30/2021) | 05/23/1922 | Active | 80 | 1 | 11 | -10 | -11.11% | 92 | 18 | 0 | | 2 | N M | 0 | | \$200.00 |
| 111089 | SPARTANBURG SOUTHSIDE Exc Award (06/30/2019, 06/30/2021, 06/30/20) | 05/17/2011 | Active | 120 | 9 | 4 | 5 | 4.35% | 70 | 3 | 2 | | | VP | 0 | | \$40.80 |
| 11867 | SWANSEA | 04/03/1967 | Active(2) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 5 | | | M,VP,SC | 12 | 90+ Days | |
| 11801 | TAYLORS Exc Award (06/30/2022) | 10/19/1950 | Active | 34 | 1 | 0 | 1 | 3.03% | 30 | | 2 | | 2 | M,VP,SC | 2 | | |
| 29111 | TEGA CAY Exc Award (06/30/2017, 06/30/2020) | 04/15/1974 | Active | 48 | 3 | 0 | 3 | 6.67% | 50 | | 2 | | | N | 0 | | \$500.00 |



Club Health Assessment for District 32 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 11802 | THE MATHEWS Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 01/28/1952 | Active | 26 | 1 | 2 | -1 | -3.70% | 25 | 6 | 0 | | | N | 0 | \$1,600.00 |
| 59788 | TRAVELERS REST | 06/26/1997 | Active | 10 | 1 | 0 | 1 | 11.11% | 7 | | 0 | | 2 | M,VP,SC | 2 | |
| 11920 | UNION Exc Award (06/30/2020, 06/30/2022) | 08/26/1936 | Active | 23 | 2 | 1 | 1 | 4.55% | 22 | 14 | 0 | | 5 | R | 0 | |
| 11805 | WALHALLA | 07/17/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 9 | | 6 | R | 5 | |
| 11806 | WARE SHOALS | 01/15/1945 | Active(3) | 19 | 0 | 0 | 0 | 0.00% | 19 | | 9 | 1 | None | P,S,T,M,VP SC | 7 | 90+ Days |
| 11808 | WESTMINSTER | 11/16/1950 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 5 | | 5 | 1 | None | P,S,T,M,VP SC | 12 | |
| 11922 | WINNSBORO Exc Award (06/30/2020, 06/30/2021, 06/30/20) | 05/22/1935 | Active | 45 | 0 | 1 | -1 | -2.17% | 34 | 48 | 0 | | 4 | R | 0 | \$525.00 |
| 130008 | Woodruff Centennial Exc Award (06/30/2021) | 02/14/2017 | Active | 7 | 0 | 3 | -3 | -30.00% | 10 | 1 | 5 | | | M,VP,SC | 1 | |
| 11923 | YORK | 06/13/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 14 | 1 | None | P,S,T,M,VP SC | 5 | 90+ Days |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------------|--------------|-----------------|-------------------|
| 63861 | BLYTHEWOOD | 12/19/2000 | Cancelled(6*) | 05/29/2022 |
| 129115 | Simpsonville Centennial | 10/27/2016 | Cancelled(6*) | 05/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 62 | 0 | 1 | -1 | 1,667 | 75 | 98 | -23 | -1.36% | 1,616 | 27 | 50% | 26% | 11% | 19% | 0 | 0% | 1 | 72 | 12 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 Y through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|--|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 11924 | ADAMS | 07/31/1939 | Active | 63 | 3 | 0 | 3 | 5.00% | 54 | | | 2 | R | | 0 | \$1,000.00 |
| 11925 | AGAWAM | 03/17/1944 | Active | 74 | 2 | 10 | -8 | -9.76% | 90 | 9 | | | N | S,SC | 0 | \$100.00 |
| 117176 | AMHERST | 06/15/2012 | Active(2) | 2 | 0 | 0 | 0 | 0.00% | 2 | 14 | | 4 | | M,VP,SC | 24+ | |
| 11927 | ASHFIELD | 11/22/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 40 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 11928 | BELCHERTOWN | 09/06/1945 | Active | 47 | 0 | 0 | 0 | 0.00% | 46 | 1 | | | N | VP,SC | 24+ | |
| 11929 | CHARLEMONT | 11/20/1946 | Active | 16 | 2 | 1 | 1 | 6.67% | 15 | 1 | | 2 | R | P,M,VP,SC | 0 | \$700.00 |
| 11930 | CHESHIRE | 11/08/1955 | Active | 33 | 0 | 5 | -5 | -13.16% | 34 | 9 | 1 | | N | M,SC | 7 | |
| 11933 | CUMMINGTON | 01/07/1968 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 9 | | M,VP,SC | 24+ | |
| 11934 | DALTON | 12/22/1960 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 12 | | 3 | | P,M,VP,SC | 24+ | \$100.00 |
| 11969 | DEERFIELD | 04/12/1946 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 5 | | 14 | R | T,M,SC | 21 | |
| 11936 | EAST LONGMEADOW | 02/22/1943 | Active | 39 | 2 | 0 | 2 | 5.41% | 35 | 0 | | 2 | R | P,VP,SC | 24+ | \$500.00 |
| 11938 | GRANBY | 08/11/1953 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 4 | | | | P,M,VP,SC | 24+ | |
| 11939 | GRANVILLE-TOLLAND L C | 06/02/1965 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | N | P,SC | 24+ | |
| 11940 | GREAT BARRINGTON | 11/08/1951 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | 16 | | 4 | | T,M,VP,SC | 24+ | 90+ Days |
| 11943 | HAMPDEN | 05/02/1948 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | 5 | 2 | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 11944 | HATFIELD | 12/20/1944 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 21 | 1 | None | | P,S,T,M,VP SC | 24+ | \$1,000.00 |
| 11945 | HINSDALE | 12/16/1954 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 5 | R | P,M,VP,SC | 0 | \$500.00 |
| 11946 | HOLYOKE | 11/24/1922 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 16 | | 12 | | P,M,VP,SC | 24+ | \$500.00 |
| 11948 | HUNTINGTON | 09/11/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 7 | 4 | | 3 | N | M,SC | 3 | |
| 11951 | LEE | 12/08/1964 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 2 | | | N | SC | 3 | \$500.00 |
| 11954 | LUDLOW | 01/18/1943 | Active | 38 | 2 | 0 | 2 | 5.56% | 36 | 1 | | 2 | R | T,SC | 14 | |
| 11956 | NORTH ADAMS | 07/28/1938 | Active | 15 | 1 | 0 | 1 | 7.14% | 15 | 0 | | 2 | | M,VP,SC | 2 | |
| 11957 | NORTHAMPTON | 03/16/1936 | Active | 33 | 0 | 4 | -4 | -10.81% | 38 | 37 | 1 | | R | SC | 1 | \$1,000.00 |
| 41332 | PELHAM | 05/25/1982 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 3 | R | SC | 24+ | |



Club Health Assessment for District 33 Y through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11959 | PITTSFIELD | 08/01/1922 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 4 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 11963 | SOUTH HADLEY | 06/19/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 20 | 2 | None | P,S,T,M,VP SC | 22 | 90+ Days | |
| 11962 | SOUTHAMPTON | 02/19/1962 | Active | 32 | 1 | 0 | 1 | 3.23% | 33 | 0 | | N | SC | 24+ | | |
| 11964 | SOUTHWICK | 04/02/1947 | Active | 51 | 3 | 5 | -2 | -3.77% | 47 | 0 | | N | M,SC | 0 | | |
| 11967 | SPRINGFIELD 16 ACRES | 04/25/1947 | Active | 28 | 0 | 0 | 0 | 0.00% | 32 | 0 | | R | SC | 12 | | |
| 11968 | STOCKBRIDGE | 05/18/1965 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 26 | | 12 | P,S,T,M,VP SC | N/R | | |
| 11972 | WEST SPRINGFIELD | 10/31/1945 | Active | 62 | 1 | 3 | -2 | -3.13% | 63 | 0 | | 3 | R | SC | N/R | |
| 129348 | Westfield Centennial | 11/08/2016 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 18 | 1 | None | P,S,T,M,VP SC | 12 | 90+ Days | |
| 11974 | WILBRAHAM | 09/19/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 6 | T,VP,SC | 7 | | |
| 11970 | WILLIAMSBURG | 10/05/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 3 | N | T,VP,SC | 0 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 11942 | HADLEY | 02/23/1954 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 34 | 0 | 0 | 0 | 845 | 17 | 28 | -11 | -1.29% | 850 | 25 | 50% | 41% | 18% | 15% | 0 | 0% | 0 | 0 | 0 | 0% |

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 11976 | ASHBURNHAM | 02/15/1965 | Active | 28 | 0 | 0 | 0 | 0.00% | 29 | 0 | | | N | P,M,SC | 24+ | 90+ Days | \$500.00 |
| 11977 | ATHOL | 01/31/1950 | Active | 50 | 2 | 0 | 2 | 4.17% | 61 | 0 | | | N | M,SC | 5 | | \$175.00 |
| 11978 | AUBURN | 05/22/1952 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 8 | 1 | | 2 | | M,VP,SC | 24+ | 90+ Days | |
| 11979 | BARRE | 06/16/1964 | Active | 25 | 2 | 0 | 2 | 8.70% | 19 | 0 | | 3 | R | SC | 1 | | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 131951 | Bay State VIP | 06/28/2017 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 0 | | 7 | | M,VP,SC | 0 | | |
| 11980 | BERLIN | 03/23/1965 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | 4 | | 7 | | S,VP,SC | 24+ | 90+ Days | |
| 11981 | BOLTON | 06/09/1964 | Active | 7 | 0 | 1 | -1 | -12.50% | 7 | 15 | 0 | 3 | | VP,SC | 20 | | |
| 11983 | BOYLSTON | 03/10/1964 | Active | 49 | 1 | 0 | 1 | 2.08% | 45 | 3 | | | N | SC | 20 | | \$6,500.00 |
| 11984 | BROOKFIELDS | 05/25/1943 | Active | 34 | 2 | 0 | 2 | 6.25% | 33 | 1 | | 5 | R | T,M,VP,SC | 24+ | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 31336 | CHARLTON | 11/10/1975 | Active | 27 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | SC | 9 | 90+ Days | |
| 11985 | CLINTON | 02/09/1942 | Active | 1 | 0 | 0 | 0 | 0.00% | 2 | 0 | | 10 | | M,VP,SC | 24+ | | |
| 11987 | FITCHBURG COMMUNITY | 10/06/1949 | Active | 31 | 0 | 2 | -2 | -6.06% | 27 | 5 | 0 | 3 | | VP,SC | 0 | | \$120.00 |
| 11988 | GARDNER | 08/25/1949 | Active | 43 | 0 | 2 | -2 | -4.44% | 47 | 10 | 0 | | N | VP,SC | 24+ | | |
| 11989 | GRAFTON | 01/01/1955 | Active | 32 | 2 | 1 | 1 | 3.23% | 43 | 6 | 0 | | N | M,SC | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 11990 | HARVARD | 03/16/1957 | Active | 64 | 0 | 0 | 0 | 0.00% | 64 | 1 | | | N | VP | 0 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 11991 | HOLDEN | 05/21/1968 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 2 | | 6 | | M,VP,SC | 24+ | | |
| 68651 | HOPEDALE | 04/18/2003 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 1 | | 7 | | M,VP,SC | 24+ | | |
| 31433 | HUBBARDSTON | 12/15/1975 | Active | 47 | 8 | 1 | 7 | 17.50% | 45 | 9 | 0 | 3 | R | M,SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 11993 | LEICESTER | 11/28/1945 | Active | 19 | 0 | 1 | -1 | -5.00% | 22 | 5 | 0 | 6 | | P,M,VP,SC | 6 | | |
| 78715 | LEOMINSTER | 04/06/2004 | Active | 18 | 1 | 0 | 1 | 5.88% | 21 | 0 | | 4 | | M,VP,SC | 16 | | \$260.00 |



Club Health Assessment for District 33 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 98119 | LUNENBURG TURKEY HILL FAMILY | 01/01/2007 | Active | 101 | 3 | 0 | 3 | 3.06% | 84 | | | 3 | N | SC | 21 | | \$50.00 |
| 28181 | MENDON | 03/22/1974 | Active | 40 | 0 | 3 | -3 | -6.98% | 43 | 4 | | 4 | N | SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 11996 | MILFORD | 09/23/1952 | Active | 54 | 0 | 0 | 0 | 0.00% | 54 | | 1 | | N | M,SC | 1 | | |
| 30101 | MILLBURY | 01/06/1975 | Active | 64 | 0 | 2 | -2 | -3.03% | 66 | 10 | 1 | | R | SC | 20 | | |
| 11997 | MONSON | 06/06/1955 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | IP | VP,SC | 0 | | \$20.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 11998 | NORTHBORO | 12/06/1950 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | M,VP,SC | 24+ | 90+ Days | |
| 30580 | ORANGE | 04/24/1975 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 1 | | IP | M,VP,SC | 9 | | |
| 11999 | OXFORD | 09/28/1945 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | R | P,M,SC | 3 | | \$400.00 |
| 12000 | PALMER | 05/26/1949 | Active | 16 | 1 | 6 | -5 | -23.81% | 21 | 4 | 1 | | | S,T,M,VP,SC | 1 | | |
| 42401 | PAXTON | 03/29/1983 | Active | 17 | 1 | 0 | 1 | 6.25% | 16 | | 0 | | R | M,SC | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 31434 | PETERSHAM | 12/08/1975 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | N | P,VP,SC | 24+ | | |
| 33021 | PHILLIPSTON | 11/29/1976 | Active | 3 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | | P,T,VP,SC | 2 | | |
| 12001 | RUTLAND | 10/05/1971 | Active | 53 | 1 | 1 | 0 | 0.00% | 53 | 31 | 0 | | N | VP,SC | 0 | | |
| 12002 | SHREWSBURY | 06/01/1943 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | R | M,SC | 24+ | | |
| 12004 | SOUTHBRIDGE | 04/30/1937 | Active | 67 | 0 | 0 | 0 | 0.00% | 68 | | 0 | | N | SC | 24+ | | \$500.00 |
| 12007 | STURBRIDGE | 01/04/1966 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | R | SC | 0 | | |
| 44012 | SUTTON | 06/18/1984 | Active | 27 | 2 | 0 | 2 | 8.00% | 25 | | 0 | | R | SC | 5 | | |
| 31547 | TEMPLETON | 01/26/1976 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | R | SC | 1 | | |
| 125093 | Uxbridge | 06/10/2015 | Active | 14 | 2 | 0 | 2 | 16.67% | 12 | | 0 | | | VP,SC | 0 | | |
| 12010 | WARE | 09/18/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | R | M | 0 | | |
| 12012 | WEBSTER | 09/26/1929 | Active | 12 | 1 | 1 | 0 | 0.00% | 12 | 57 | 0 | | N | SC | 24+ | | |
| 103407 | WEST BROOKFIELD | 08/26/2008 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | N | VP,SC | 24+ | | |
| 55632 | WESTBOROUGH | 04/29/1994 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 1 | 2 | | | VP,SC | 3 | | \$100.00 |



Club Health Assessment for District 33 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|-------------|--------------|----------|---|-----------------------------|---------------------|----------------|------------------|---|--------------------------------|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|---------------------------------------|----------|-----------------|-----------------------------------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| 12015 | WESTMINSTER | 06/22/1959 | Active | 33 | 2 | 0 | 2 | 6.45% | 28 | | | 0 | | 3 | M,VP,SC | 6 | | \$500.00 | | |
| 12016 | WINCHENDON | 09/18/1963 | Active | 22 | 0 | 1 | -1 | -4.35% | 23 | 19 | | 0 | | 2 | R SC | 7 | | | | |
| 45 | 0 | 0 | 0 | 1,257 | 31 | 23 | 8 | 0.64% | 1,257 | 28 | 40% | 9% | 0% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|---|--|-----------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 152398 | Peabody North Shore | 08/24/2022 | Newly Chartered | 20 | 20 | 0 | 20 | 100.00% | 0 | | | | N | VP | 0 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12020 | ACTON Exc Award (06/30/2016) | 08/18/1955 | Active | 63 | 0 | 2 | -2 | -3.08% | 65 | 16 | 0 | | N | VP,SC | 0 | \$500.00 | |
| 12021 | AMESBURY Exc Award (06/30/2017, 06/30/2022) | 02/26/1950 | Active | 42 | 0 | 0 | 0 | 0.00% | 42 | | 0 | | | VP,SC | 0 | | |
| 12023 | AYER | 10/22/1930 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 3 | M,VP,SC | 24+ | | |
| 12026 | BILLERICA Exc Award (06/30/2017) | 03/19/1957 | Active | 35 | 0 | 2 | -2 | -5.41% | 45 | 23 | 0 | | 4 | N | SC | 0 | \$500.00 |
| 12028 | CHELMSFORD | 01/19/1948 | P- Active | 17 | 8 | 0 | 8 | 88.89% | 12 | | 0 | | 2 | N | SC | 0 | |
| 12029 | CONCORD Exc Award (06/30/2021) | 10/08/1941 | Active | 24 | 0 | 3 | -3 | -11.11% | 27 | 17 | 0 | | 4 | N | M,SC | 0 | \$25.00 |
| 12030 | DANVERS | 10/31/1939 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 4 | R | SC | 6 | \$220.00 |
| 12031 | DRACUT | 10/20/1972 | Active | 7 | 0 | 1 | -1 | -12.50% | 10 | 39 | 4 | | 3 | | M,VP,SC | 24+ | \$800.00 |
| 34830 | DUNSTABLE-TYNGSBORO L C Exc Award (06/30/2021, 06/30/2022) | 12/20/1977 | Active | 25 | 1 | 0 | 1 | 4.17% | 21 | | 0 | | | N | | 0 | \$1,031.00 |
| 12032 | ESSEX | 02/17/1955 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 7 | N | SC | 0 | 90+ Days |
| 125191 | Essex County Regional Exc Award (06/30/2017) | 06/18/2015 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 9 | | VP,SC | 5 | \$500.00 |
| 12036 | HAVRHILL Exc Award (06/30/2017, 06/30/2021, 06/30/2022) | 11/27/1944 | Active | 32 | 1 | 1 | 0 | 0.00% | 32 | 4 | 0 | | | N | | 0 | \$1,250.00 |
| 12037 | IPSWICH Exc Award (06/30/2017) | 11/25/1958 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 3 | | VP,SC | 0 | |
| 12038 | LAWRENCE | 12/18/1923 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 4 | N | M,VP,SC | 0 | |
| 34753 | LAWRENCE LATIN | 12/08/1977 | Active(1) | 20 | 2 | 2 | 0 | 0.00% | 24 | 8 | 1 | | | N | P,M,VP,SC | 3 | |
| 12039 | LEXINGTON | 10/03/1935 | Active | 37 | 1 | 2 | -1 | -2.63% | 40 | 13 | 0 | | | N | SC | 0 | \$1,500.00 |



Club Health Assessment for District 33 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|--|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 12041 | LOWELL Exc Award (06/30/2017, 06/30/2022) | 08/08/1923 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 5 | | N | | 13 | \$500.00 |
| 12042 | LYNN | 12/26/1922 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 18 | | N | S,T,M,VP,SC | 24+ | |
| 53225 | LYNN SHOE CITY Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 06/04/1992 | Active | 32 | 1 | 0 | 1 | 3.23% | 32 | | 0 | | 2 | N | 24+ | \$500.00 |
| 12043 | LYNN WYOMA Exc Award (06/30/2017) | 11/20/1953 | Active | 34 | 2 | 0 | 2 | 6.25% | 33 | | 0 | | R | M,SC | 24+ | \$40.00 |
| 12045 | MAGNOLIA | 06/07/1946 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 11 | | 5 | | 22 | P,M,VP,SC | 24+ | |
| 12048 | MELROSE | 10/26/1925 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 16 | M,VP,SC | 12 | |
| 12049 | MERRIMAC | 04/28/1948 | Active(1) | 13 | 0 | 3 | -3 | -18.75% | 16 | 28 | 1 | | | M,VP,SC | 24+ | |
| 12050 | METHUEN | 10/23/1953 | Active | 3 | 0 | 1 | -1 | -25.00% | 4 | 11 | 0 | | 7 | M,VP,SC | 0 | \$100.00 |
| 12052 | NAHANT | 06/23/1954 | Active | 22 | 0 | 3 | -3 | -12.00% | 25 | 14 | 1 | | 3 | M,VP,SC | 3 | |
| 33668 | NEWBURYPORT | 04/19/1977 | Active | 39 | 4 | 3 | 1 | 2.63% | 32 | 18 | 0 | | N | SC | 0 | \$5,000.00 |
| 12054 | NORTH ANDOVER | 03/19/1956 | Active | 21 | 1 | 1 | 0 | 0.00% | 19 | 26 | 0 | | 2 | R SC | 1 | |
| 12056 | PEABODY | 05/31/1945 | Active | 26 | 4 | 5 | -1 | -3.70% | 31 | 13 | 0 | | 4 | N M,SC | 5 | |
| 12057 | PEPPERELL Exc Award (06/30/2017) | 12/12/1947 | Active | 48 | 2 | 0 | 2 | 4.35% | 44 | | 0 | | N | P | 0 | |
| 12058 | READING | 04/20/1938 | Active | 34 | 0 | 1 | -1 | -2.86% | 35 | 5 | 1 | | N | SC | 3 | |
| 60878 | SALEM | 06/12/1998 | Active(2) | 1 | 2 | 20 | -18 | -94.74% | 22 | 7 | 2 | | | S,T,M,VP,SC | 24+ | \$50.00 |
| 12060 | SALISBURY Exc Award (06/30/2021) | 02/27/1949 | Active | 34 | 0 | 1 | -1 | -2.86% | 37 | 5 | 4 | | N | SC | 2 | |
| 12061 | SAUGUS | 11/30/1928 | Active | 41 | 3 | 1 | 2 | 5.13% | 42 | 50 | 0 | | R | M | 24+ | |
| 12064 | TEWKSBURY Exc Award (06/30/2017) | 11/13/1954 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | N | SC | 0 | |
| 12066 | TOWNSEND Exc Award (06/30/2017, 06/30/2022) | 04/05/1966 | Active | 35 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | N | SC | 0 | \$1,500.00 |
| 12067 | WAKEFIELD | 06/26/1930 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 7 | | 5 | P,M,VP,SC | 24+ | |



Club Health Assessment for District 33 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|----------------------------------|--|----------------------------|--------------------------|---|-----------------------------|---------------------|-----------------------|---|-----------------------------------|--|---|------------------------------------|---|---|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| 46478 | WOBURN BREAKFAST Exc Award (06/30/2017) | 07/24/1986 | Active | 33 | 1 | 0 | 1 | 3.13% | 32 | | 0 | | N | S,SC | 6 | | \$2,000.00 | | | |
| 12071 | WOBURN HOST | 06/28/1950 | Active | 73 | 0 | 11 | -11 | -13.10% | 85 | 22 | 1 | | N | M,VP,SC | 0 | | \$1,080.00 | | | |
| 53501 | WOBURN MIDDLESEX | 07/01/1992 | Active | 71 | 2 | 2 | 0 | 0.00% | 77 | 22 | 0 | | N | SC | 0 | | \$10.00 | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 1 | 0 | 1 | 1,084 | 55 | 65 | -10 | -0.91% | 1,120 | 27 | 35% | 15% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

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Club Health Assessment for District 33 K through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|----------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12072 | ARLINGTON | 01/31/1938 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | | 4 | T,M,VP,SC | 22 | | | |
| 12073 | ASHLAND | 04/25/1967 | Active | 95 | 3 | 0 | 3 | 3.26% | 91 | | | | N | SC | 0 | | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 54623 | ASHLAND GREATER ASHLAND | 06/21/1993 | Active | 42 | 0 | 2 | -2 | -4.55% | 46 | 23 | | | N | M,SC | 0 | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 12075 | BELLINGHAM | 11/08/1950 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | | 4 | | R | | 7 | | |
| 12076 | BELMONT | 05/29/1948 | Active | 66 | 1 | 3 | -2 | -2.94% | 62 | 43 | | | N | SC | 0 | \$1,000.00 | |
| 12077 | BLACKSTONE | 03/21/1959 | Active | 15 | 0 | 3 | -3 | -16.67% | 18 | 5 | | | N | SC | 0 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 46824 | BOSTON CHINATOWN | 01/27/1987 | Active | 27 | 0 | 1 | -1 | -3.57% | 32 | 13 | | | N | M | 9 | | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 40113 | BOSTON HOST | 06/24/1981 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | | | R | SC | 2 | \$85.00 | |
| 110708 | BOSTON UNIVERSITY EYE ASSOCIATES | 04/04/2011 | Active | 29 | 0 | 2 | -2 | -6.45% | 33 | 7 | | | 4 | R | SC | 9 | |
| 108560 | CAMBRIDGE | 06/04/2010 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 12 | | | T,M,VP,SC | 5 | | |
| 12086 | CANTON | 12/04/1957 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | | | | M,VP,SC | 7 | \$200.00 | |
| 45093 | CHARLESTOWN | 06/18/1985 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | | | | | M,VP,SC | 5 | | |
| 12091 | FOXBORO | 09/09/1931 | Active | 57 | 2 | 1 | 1 | 1.79% | 59 | 6 | | | R | SC | 5 | \$2,000.00 | |
| 12092 | FRAMINGHAM | 05/19/1949 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | | 5 | N | M,SC | 0 | \$500.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 12093 | FRANKLIN | 02/27/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | | | 5 | R | SC | 0 | |
| Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 107695 | FRANKLIN HIMALAYAN NEW ENGLAND | 03/10/2010 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | | | N | M,SC | 9 | 90+ Days | |
| 12094 | HINGHAM | 03/21/1955 | Active | 6 | 0 | 3 | -3 | -33.33% | 9 | 9 | | | 5 | N | SC | 24+ | 90+ Days |
| 12095 | HOLLISTON | 01/23/1941 | Active | 70 | 0 | 0 | 0 | 0.00% | 70 | | | | N | | 0 | 90+ Days | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 33 K through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 30579 | HOPKINTON | 04/24/1975 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 0 | 2 | R | | 5 | | |
| 12096 | HULL | 03/20/1961 | Active | 41 | 0 | 0 | 0 | 0.00% | 45 | 7 | 3 | N | SC | 9 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12097 | HYDE PARK | 12/17/1968 | Active | 34 | 0 | 1 | -1 | -2.86% | 27 | 3 | | N | P,SC | 2 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12098 | MALDEN | 06/23/1937 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | 1 | 2 | R | M,SC | 0 | | |
| 12099 | MARLBOROUGH | 01/28/1951 | Active | 32 | 2 | 0 | 2 | 6.67% | 33 | 0 | | N | P,S,SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 12101 | MEDFIELD | 11/24/1944 | Active | 62 | 0 | 2 | -2 | -3.13% | 65 | 0 | | N | SC | 0 | | \$1,005.00 |
| 12102 | MEDFORD | 03/16/1937 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | P,M,VP,SC | 15 | | |
| 42061 | MEDWAY | 12/09/1982 | Active | 46 | 1 | 0 | 1 | 2.22% | 49 | 0 | | N | | 0 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 12104 | MILLIS | 02/28/1945 | Active | 50 | 1 | 1 | 0 | 0.00% | 49 | 0 | | N | SC | 10 | | \$100.00 |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 12106 | NATICK | 06/15/1955 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 4 | | | VP,SC | 4 | | |
| 88541 | NEW ENGLAND COLLEGE OF OPTOMETRY | 06/06/2005 | Active | 35 | 1 | 0 | 1 | 2.94% | 27 | 0 | | N | M,SC | 8 | 90+ Days | |
| 12108 | NEWTON | 03/19/1942 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | 4 | 9 | | M,VP,SC | 17 | | |
| 12109 | NORFOLK | 10/16/1958 | Active | 110 | 2 | 4 | -2 | -1.79% | 111 | 0 | | N | | 1 | | \$200.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12110 | NORWOOD | 03/04/1941 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | 0 | 2 | R | T | 0 | 90+ Days | |
| 12111 | PLAINVILLE | 01/28/1946 | Active | 17 | 0 | 3 | -3 | -15.00% | 17 | 0 | 4 | | P,T,M,VP,SC | 0 | | |
| 12112 | QUINCY | 01/20/1941 | Active | 57 | 1 | 0 | 1 | 1.79% | 52 | 0 | | R | M | 0 | | |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 12113 | RANDOLPH | 04/12/1950 | Active | 36 | 0 | 6 | -6 | -14.29% | 40 | 0 | 2 | R | M | 0 | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | |
| 59547 | SHARON | 05/14/1997 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | VP,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |



Club Health Assessment for District 33 K through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|---|------------------------------|---------------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | | | |
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| 12115 | SHERBORN Exc Award (06/30/2017) | 12/03/1963 | Active | 20 | 2 | 0 | 2 | 11.11% | 16 | | 0 | | IP | | 0 | \$75.00 | | | | |
| 12116 | SOMERVILLE Exc Award (06/30/2018) | 10/10/1933 | Active | 25 | 0 | 6 | -6 | -19.35% | 34 | 17 | 1 | | N | VP | 10 | | | | | |
| 12117 | STOUGHTON | 05/24/1950 | Active | 43 | 1 | 0 | 1 | 2.38% | 42 | | 1 | | 3 | N | 0 | \$600.00 | | | | |
| 12118 | STOW Exc Award (06/30/2016, 06/30/2017, 06/30/2018) | 04/07/1965 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 3 | 0 | | 6 | R | 0 | \$200.00 | | | | |
| 138695 | Sudbury | 06/21/2019 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 4 | VP,SC | 8 | | | | | |
| 12119 | WALPOLE | 03/31/1956 | Active | 23 | 0 | 0 | 0 | 0.00% | 22 | | 8 | | 2 | S,M,VP,SC | 11 | | | | | |
| 12120 | WALTHAM | 08/28/1939 | Active | 73 | 2 | 2 | 0 | 0.00% | 73 | 7 | 0 | | N | M,SC | 0 | \$5,000.00 | | | | |
| 130845 | Wellesley Centennial | 05/04/2017 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | R | SC | 1 | | | | | |
| 12125 | WESTWOOD Exc Award (06/30/2018) | 05/17/1940 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 2 | | | M,VP,SC | 11 | | | | | |
| 60391 | WEYMOUTH | 02/20/1998 | Active | 25 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | 7 | R | 7 | | | | | |
| 12127 | WRENTHAM | 04/22/1941 | Active | 77 | 3 | 0 | 3 | 4.05% | 78 | | 0 | | N | SC | 9 | | | | | |
| 47 | 0 | 0 | 0 | 1,575 | 22 | 41 | -19 | -1.19% | 1,609 | 34 | 32% | 17% | 0% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |

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Club Health Assessment for District 33 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|--|-----------------------------------|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
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| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 145692 | Cape Cod Paws of Comfort | 03/17/2021 | Active | 9 | 1 | 0 | 1 | 12.50% | 24 | 0 | | 2 | M,VP,SC | 0 | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 12128 | ABINGTON Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | 04/20/1955 | Active | 21 | 0 | 0 | 0 | 0.00% | 27 | 1 | | 2 | N, M,SC | 0 | | | | |
| 12129 | ACUSHNET | 02/12/1957 | Active | 47 | 0 | 3 | -3 | -6.00% | 56 | 20 | | | N, SC | 0 | | | | |
| 12131 | ATTLEBORO SOUTH ATTLEBORO Exc Award (06/30/2021) | 11/17/1965 | Active | 50 | 0 | 1 | -1 | -1.96% | 51 | 5 | | 2 | R, SC | 0 | | | | |
| 59896 | BARNSTABLE-YARMOUTH L C Exc Award (06/30/2018, 06/30/2020) | 08/01/1997 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N, SC | 0 | | | | |
| 12133 | BRIDGEWATER Exc Award (06/30/2018) | 12/14/1926 | Active | 60 | 1 | 1 | 0 | 0.00% | 61 | 21 | | | R | 0 | | | | |
| 52284 | BRIDGEWATER ACADEMY Exc Award (06/30/2019, 06/30/2020, 06/30/2021) | 12/17/1991 | Active | 27 | 1 | 1 | 0 | 0.00% | 26 | 36 | | | N, P,M,SC | 0 | | \$200.00 | | |
| 102064 | BRIDGEWATER COMMUNITY Exc Award (06/30/2021) | 05/08/2008 | Active | 17 | 0 | 1 | -1 | -5.56% | 17 | 0 | | | R | 0 | 90+ Days | \$10,748.36 | | |
| 102142 | BROCKTON Exc Award (06/30/2018, 06/30/2021) | 06/18/2008 | Active | 20 | 1 | 2 | -1 | -4.76% | 21 | 1 | | | VP,SC | 4 | | | | |
| 12159 | CHATHAM-NAUSET L C Exc Award (06/30/2021) | 01/07/1970 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 5 | | 3 | R, SC | 0 | | | | |
| 102156 | DARTMOUTH | 06/03/2008 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 2 | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | | | |
| 12137 | DENNIS HARWICH L C Exc Award (06/30/2017, 06/30/2019) | 12/13/1967 | Active | 17 | 0 | 2 | -2 | -10.53% | 22 | 1 | | 2 | R, SC | 0 | | \$300.00 | | |
| 12138 | DIGHTON Exc Award (06/30/2018, 06/30/2021) | 10/25/1955 | Active | 48 | 0 | 7 | -7 | -12.73% | 64 | 9 | | 2 | R, SC | 3 | | | | |
| 111506 | DUXBURY Exc Award (06/30/2019) | 06/24/2011 | Active | 18 | 1 | 1 | 0 | 0.00% | 18 | 2 | | | N | 1 | | | | |
| 12141 | EAST BRIDGEWATER | 02/27/1968 | Active | 38 | 0 | 0 | 0 | 0.00% | 40 | 6 | | | R, M,SC | 12 | | | | |



Club Health Assessment for District 33 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--|-------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 12142 | EASTON | 09/16/1931 | Active | 165 | 10 | 16 | -6 | -3.51% | 158 | 14 | 0 | | None | N | P,SC | 0 | |
| Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 12143 | FAIRHAVEN | 10/24/1944 | Active | 43 | 3 | 0 | 3 | 7.50% | 38 | | 0 | | | N | SC | 1 | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 12144 | FALL RIVER | 03/07/1923 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | M,SC | 24+ | \$2,000.00 |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 53358 | FALL RIVER CAROUSEL | 06/16/1992 | Active | 25 | 1 | 1 | 0 | 0.00% | 24 | 44 | 0 | | 4 | | M,VP,SC | 0 | |
| 105371 | FALMOUTH | 05/04/2009 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | M,SC | 2 | |
| 12146 | FREETOWN | 03/21/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | | VP,SC | 3 | |
| 45094 | HALIFAX PEMBROKE | 06/18/1985 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 4 | | 3 | R | M,SC | 0 | 90+ Days |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 12148 | HANOVER | 04/18/1961 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | 3 | N | | 0 | \$100.00 |
| 12150 | KINGSTON | 09/10/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 2 | R | T,M,SC | 24+ | |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 12151 | LAKEVILLE | 03/26/1959 | Active | 44 | 1 | 2 | -1 | -2.22% | 40 | 3 | 0 | | | N | SC | 3 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 107096 | LAKEVILLE OLD COLONY ACUSHNET | 12/18/2009 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 6 | | M,VP,SC | 24 | |
| 12156 | MATTAPOISETT | 06/26/1953 | Active | 65 | 2 | 1 | 1 | 1.56% | 64 | 18 | 0 | | | N | | 0 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 12157 | MIDDLEBORO | 12/12/1930 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 5 | | 3 | R | M,SC | 13 | 90+ Days |
| 12160 | NEW BEDFORD | 12/18/1934 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | | IP | VP,SC | 5 | 90+ Days |
| 12162 | NORTON | 09/12/1945 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | 4 | R | SC | 4 | |
| Exc Award (06/30/2018, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 52748 | NORTON COMMUNITY | 03/25/1992 | Active | 27 | 2 | 0 | 2 | 8.00% | 29 | | 0 | | | N | | 0 | |
| Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 12165 | PLYMOUTH | 06/26/1947 | Active | 61 | 2 | 3 | -1 | -1.61% | 63 | 9 | 0 | | | N | T,M,SC | 14 | \$1,000.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 33 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 12166 | PROVINCETOWN Exc Award (06/30/2021) | 02/22/1932 | Active | 45 | 2 | 3 | -1 | -2.17% | 46 | 25 | 1 | 9 | T,VP,SC | 5 | | \$1,000.00 |
| 12167 | RAYNHAM | 02/13/1946 | Active | 48 | 2 | 0 | 2 | 4.35% | 43 | | 0 | 2 | R, M,VP | 1 | | |
| 12168 | REHOBOTH Exc Award (06/30/2020) | 01/29/1957 | Active | 50 | 0 | 0 | 0 | 0.00% | 53 | | 1 | | N, SC | 24+ | | |
| 52247 | REHOBOTH ANAWAN Exc Award (06/30/2016, 06/30/2018) | 12/11/1991 | Active | 31 | 0 | 2 | -2 | -6.06% | 34 | 24 | 0 | | N, M,SC | 2 | | |
| 12169 | ROCHESTER Exc Award (06/30/2018, 06/30/2019) | 04/14/1966 | Active | 14 | 0 | 2 | -2 | -12.50% | 17 | 6 | 0 | | M,VP | 1 | | |
| 12170 | ROCKLAND Exc Award (06/30/2016, 06/30/2018) | 03/20/1957 | Active | 21 | 0 | 3 | -3 | -12.50% | 28 | 17 | 0 | 2 | R, S,T,M,SC | 24+ | | |
| 12171 | SANDWICH-BOURNE Exc Award (06/30/2018) | 04/12/1971 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | N | 5 | | \$250.00 |
| 12173 | SEEKONK | 06/26/1958 | Active | 34 | 3 | 3 | 0 | 0.00% | 35 | 12 | 1 | 4 | R, M,SC | 18 | | |
| 12174 | SOMERSET Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | 06/23/1944 | Active | 74 | 2 | 0 | 2 | 2.78% | 67 | | 0 | 2 | R, T,SC | 0 | | \$500.00 |
| 52815 | SOUTH ATTLEBORO VILLAGE Exc Award (06/30/2019, 06/30/2020) | 04/08/1992 | Active | 56 | 1 | 1 | 0 | 0.00% | 60 | 37 | 0 | | N, SC | 0 | | \$500.00 |
| 46289 | SOUTH CARVER | 06/24/1986 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 17 | 0 | 2 | R, SC | 0 | | |
| 142484 | Southeastern MA Paws of Comfort Exc Award (06/30/2021) | 08/12/2020 | Active | 32 | 2 | 4 | -2 | -5.88% | 37 | 1 | 0 | | R, SC | 0 | | |
| 140150 | Wareham | 10/23/2019 | Active | 16 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | P,M,VP,SC | 1 | | |
| 12177 | WEST BRIDGEWATER | 03/25/1947 | Active | 39 | 5 | 1 | 4 | 11.43% | 34 | 3 | 0 | | IP, SC | 11 | 90+ Days | |
| 12178 | WESTPORT | 11/16/1961 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | 1 | 6 | R, P,T,M,SC | 0 | | |
| 135313 | Whitman Hanson Centennial | 06/23/2018 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | 16 | None | P,S,T,M,VP,SC | 24+ | | |



Club Health Assessment for District 33 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 12176 | TAUNTON | 04/18/1923 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 48 | 0 | 0 | 0 | 1,518 | 43 | 62 | -19 | -1.24% | 1,592 | 32 | 38% | 17% | 2% | 10% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 34 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 143690 | Madison Area Family | 12/16/2020 | Active | 20 | 2 | 0 | 2 | 11.11% | 21 | 1 | | | VP,SC | 0 | | \$30.20 |
| 150436 | Marshall County Area | 04/05/2022 | Active | 33 | 0 | 0 | 0 | 0.00% | 0 | 2 | | 2 | N | VP,SC | 0 | |
| 151280 | Shoals Area | 06/20/2022 | Active | 21 | 1 | 0 | 1 | 5.00% | 0 | 2 | | 2 | | VP,SC | 0 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 12182 | ATHENS | 11/10/1943 | Active | 83 | 13 | 6 | 7 | 9.21% | 86 | 9 | | | R | | 0 | \$5,350.00 |
| 12222 | BLOUNTSVILLE | 10/30/1951 | Active | 22 | 0 | 1 | -1 | -4.35% | 23 | 1 | | 3 | N | SC | 3 | |
| 12224 | BRIDGEPORT | 02/02/1955 | Active | 14 | 1 | 0 | 1 | 7.69% | 17 | 0 | | 9 | | T,M,VP,SC | 9 | |
| 12184 | BRILLIANT | 02/19/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 2 | | 5 | | P,M,VP,SC | 24+ | |
| 12225 | CENTRE | 02/25/1938 | Active | 48 | 0 | 0 | 0 | 0.00% | 44 | 2 | | | N | VP | 1 | \$785.00 |
| 12185 | CHEROKEE | 09/01/1948 | Active | 25 | 1 | 2 | -1 | -3.85% | 30 | 17 | | | R | VP,SC | 0 | |
| 12187 | CULLMAN | 09/28/1954 | Active | 131 | 4 | 6 | -2 | -1.50% | 134 | 1 | | | N | SC | 4 | |
| 110176 | CULLMAN COMMUNITY | 01/24/2011 | Active | 0 | 0 | 8 | -8 | -100.00% | 8 | 10 | | None | | P,S,T,M,VP SC | 1 | \$250.00 |
| 12188 | DECATUR | 08/10/1938 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 3 | | | N | T,SC | 22 | |
| 12190 | DOUBLE SPRINGS | 10/28/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 4 | | 4 | | P,M,VP,SC | 4 | |
| 30506 | ELKMONT | 04/08/1975 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 1 | | 4 | N | P,M,SC | 24+ | |
| 53776 | EVA | 11/02/1992 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | N | P,VP,SC | N/R | |
| 45880 | FAIRVIEW | 03/03/1986 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 8 | R | P,M,VP,SC | N/R | |
| 12191 | FALKVILLE | 10/20/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 6 | | 13 | R | T,M,VP,SC | 1 | |
| 12192 | FLORENCE DOWNTOWN | 06/10/1938 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 33 | | 5 | | P,M,VP,SC | 10 | |
| 12226 | FORT PAYNE | 01/06/1948 | Active | 45 | 2 | 2 | 0 | 0.00% | 39 | 2 | | 2 | N | | 0 | \$1,125.31 |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 12227 | GADSDEN | 07/31/1930 | Active | 10 | 1 | 0 | 1 | 11.11% | 11 | 0 | | 4 | R | M,SC | 4 | |
| 12232 | GUNTERSVILLE | 08/26/1930 | Active | 29 | 4 | 0 | 4 | 16.00% | 48 | 0 | | | N | | 3 | 90+ Days \$20.00 |
| 12233 | GURLEY | 09/23/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 8 | R | M,SC | 1 | |



Club Health Assessment for District 34 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 12197 | HALEYVILLE | 10/29/1929 | Active(2) | 15 | 0 | 0 | 0 | 0.00% | 16 | | | 2 | R | P,S,T,M,VP SC | 24+ | 90+ Days |
| 110046 | HAMILTON | 01/10/2011 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | 40 | | 10 | | M,VP,SC | 24+ | |
| 12199 | HANCEVILLE | 03/04/1955 | Active | 20 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | N | M,SC | 0 | |
| 12235 | HOKES BLUFF | 02/09/1965 | Active | 28 | 1 | 0 | 1 | 3.70% | 28 | 2 | | | N | P,M,VP | 22 | |
| 59212 | HOKES BLUFF TAWANNAH | 03/21/1997 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | 1 | | | N | SC | 24+ | |
| 12201 | HOLLY POND | 03/08/1965 | Active(2) | 18 | 0 | 3 | -3 | -14.29% | 20 | 8 | 3 | | N | M,SC | 5 | 90+ Days |
| 12237 | HUNTSVILLE PACESETTERS | 12/10/1969 | Active | 11 | 2 | 0 | 2 | 22.22% | 9 | 0 | | 4 | N | M,SC | 1 | |
| 35546 | HUNTSVILLE VON BRAUN | 05/22/1978 | Active | 57 | 6 | 0 | 6 | 11.76% | 35 | 0 | | 2 | R | M,SC | 2 | |
| 12202 | KILLEN | 11/23/1957 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 7 | | 2 | | M,VP,SC | 24+ | |
| 12206 | MOULTON | 11/19/1943 | Active | 33 | 1 | 0 | 1 | 3.13% | 29 | 3 | | | N | M | 0 | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 12239 | NEW HOPE | 09/28/1948 | Active | 29 | 1 | 0 | 1 | 3.57% | 28 | 0 | | 4 | | M,VP,SC | 0 | |
| 12246 | RAINBOW CITY | 05/10/1954 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 8 | N | VP,SC | 24+ | |
| 12247 | RAINSVILLE | 02/16/1971 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 9 | | 9 | | T,M,VP,SC | 1 | |
| 43347 | RED BAY | 01/13/1984 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 9 | 0 | 9 | R | M,SC | 5 | |
| 84943 | RUSSELLVILLE | 03/02/2005 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 24 | | 7 | R | M,SC | 6 | |
| 12248 | SCOTTSBORO | 07/20/1938 | Active | 52 | 1 | 0 | 1 | 1.96% | 43 | 0 | | | N | M,SC | 0 | \$1,500.00 |
| 12214 | TUSCUMBIA | 08/27/1954 | Active | 15 | 1 | 0 | 1 | 7.14% | 17 | 0 | | | R | T | 2 | |
| 12216 | WINFIELD | 06/26/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 14 | | | R | P,M,VP,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 61329 | DODGE CITY | 12/07/1998 | Cancelled(6*) | 06/29/2022 |
| 12204 | LEXINGTON | 04/22/1963 | Cancelled(8*) | 06/29/2022 |
| 115407 | TOWN CREEK | 10/27/2011 | Cancelled(8*) | 06/29/2022 |



Club Health Assessment for District 34 A through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 0 | 0 | 0 | 1,046 | 42 | 30 | 12 | 1.16% | 996 | 26 | 50% | 30% | 0% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 34 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|---------------------------|---------------------------------|------------------------|---|------------------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 150632 | Talladega Samaritan | 05/04/2022 | Active | 56 | 13 | 5 | 8 | 16.67% | 0 | 0 | 0 | | 2 | R | SC | 5 | |
| 146813 | Trussville Area | 06/29/2021 | Active | 20 | 0 | 1 | -1 | -4.76% | 25 | 1 | 0 | | | N | SC | 0 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12252 | ADAMSVILLE-FORESTDALE | 10/17/1947 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 3 | | | N | VP | 5 | |
| 59933 | ALABASTER | 09/08/1997 | Active(2) | 19 | 7 | 3 | 4 | 26.67% | 14 | 3 | 2 | | 4 | N | SC | 13 | |
| 12329 | ALEXANDER CITY | 01/05/1938 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | | N | SC | N/R | |
| 12219 | ANNISTON | 04/03/1947 | Active | 33 | 4 | 0 | 4 | 13.79% | 26 | | 0 | | 2 | R | M,SC | 0 | |
| 12331 | AUBURN | 01/24/1928 | Active | 27 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | M,SC | 0 | |
| 12333 | AUTAUGAVILLE | 08/13/1951 | Active | 20 | 0 | 2 | -2 | -9.09% | 21 | 20 | 2 | | 3 | R | P,SC | 24+ | |
| 12300 | CARROLLTON | 03/14/1955 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 11 | 2 | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 12335 | CLANTON | 02/27/1947 | Active | 50 | 6 | 0 | 6 | 13.64% | 41 | | 1 | | | N | M,SC | 24+ | \$1,000.00 |
| 42535 | CLANTON EVENING | 04/04/1983 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 5 | | | N | SC | 24+ | |
| 12305 | FAYETTE | 03/25/1938 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 6 | | 12 | N | S,T,M,VP,SC | 13 | |
| 12307 | GREENSBORO | 08/05/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 6 | R | S,T,M,SC | 5 | |
| 122984 | Helena | 08/21/2014 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | | N | SC | 5 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 12278 | HOOVER | 09/19/1966 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | | 0 | | | N | | 0 | |
| 12279 | HUEYTOWN | 02/27/1938 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 8 | | 2 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 12340 | HUGULEY | 05/16/1957 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 4 | | 13 | R | M,VP,SC | 24+ | |
| 126940 | Jemison | 03/02/2016 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | 4 | | M,VP,SC | 5 | |
| 12281 | LEEDS | 10/16/1947 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 7 | 2 | | 4 | N | M,VP,SC | 24+ | |
| 125916 | Margaret | 10/05/2015 | Active | 31 | 1 | 0 | 1 | 3.33% | 48 | | 2 | | 2 | N | | 0 | |
| 61563 | MOODY | 03/01/1999 | Active | 32 | 0 | 4 | -4 | -11.11% | 43 | 12 | 0 | | | | T,VP,SC | 0 | |
| 12316 | NORTHPORT | 01/13/1955 | Active | 35 | 1 | 1 | 0 | 0.00% | 33 | 10 | 0 | | | N | | 1 | |



Club Health Assessment for District 34 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 12317 | NORTHSIDE L C | 04/30/1973 | Active | 25 | 0 | 0 | 0.00% | 22 | | 3 | | | N, M, SC | 0 | 90+ Days | |
| 12318 | OAKMAN | 11/06/1961 | Active | 28 | 0 | 0 | 0.00% | 28 | | 17 | 1 | None | P, S, T, M, VP, SC | 24+ | 90+ Days | |
| 12345 | OPELIKA | 09/16/1947 | Active(1) | 19 | 2 | 0 | 11.76% | 22 | | 1 | | | N, M, VP, SC | 0 | | |
| 49080 | OXFORD | 12/12/1988 | Active | 11 | 1 | 0 | 10.00% | 8 | | 0 | | 5 | R, M, SC | 0 | | |
| 12348 | PRATTVILLE | 02/06/1936 | Active | 49 | 1 | 3 | -3.92% | 51 | 20 | 0 | | | R | 0 | | \$1,509.00 |
| 12349 | REELTOWNLIBERTY CITY | 02/18/1952 | Active | 12 | 0 | 0 | 0.00% | 11 | | 3 | | 6 | R, P, M, SC | 5 | | |
| 126206 | Sylacauga | 11/20/2015 | Active | 24 | 1 | 1 | 0.00% | 23 | 1 | 0 | | 7 | M, VP, SC | 2 | | |
| 12357 | TALLADEGA | 12/10/1937 | Active | 15 | 1 | 0 | 7.14% | 20 | | 1 | | | N, SC | 4 | | |
| 12358 | TALLASSEE | 05/09/1939 | Active | 20 | 0 | 1 | -4.76% | 23 | 9 | 2 | | | N, M, VP, SC | 24+ | 90+ Days | |
| 39013 | VALLEY | 10/31/1980 | Active | 16 | 1 | 0 | 6.67% | 13 | | 2 | | 17 | N, M, VP, SC | N/R | | |
| 12264 | VESTAVIA HILLS | 05/11/1955 | Active | 11 | 0 | 0 | 0.00% | 11 | | 0 | | | R, P | 11 | | \$100.00 |
| 51738 | WEAVER | 06/07/1991 | Active | 9 | 0 | 0 | 0.00% | 9 | | 0 | | 13 | R, M, VP, SC | 13 | | |
| 141083 | West Elmore Area | 03/10/2020 | Active | 20 | 1 | 1 | 0.00% | 26 | 2 | 1 | | 2 | N, SC | 15 | | |
| 12286 | WEST HOMEWOOD | 11/14/1956 | Active | 14 | 0 | 0 | 0.00% | 14 | | 5 | | | R, P, T, M, VP, SC | 24+ | | |
| 12359 | WETUMPKA | 02/09/1928 | Active | 41 | 1 | 1 | 0.00% | 44 | 52 | 0 | | | N, M, SC | 4 | 90+ Days | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 12309 | JASPER | 02/23/1928 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 36 | 0 | 1 | -1 | 794 | 42 | 24 | 18 | 2.32% | 781 | 22 | 50% | 33% | 6% | 14% | 0 | 0% | 1 | 179 | 0 | 0% |



Club Health Assessment for District 34 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 34 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 151927 | Atmore Yellow Hats Society | 08/15/2022 | Newly Chartered | 16 | 16 | 0 | 16 | 100.00% | 0 | | | | N | M,SC | 0 | | |
| 152311 | Escambia County Lions Quest | 08/25/2022 | Newly Chartered | 15 | 15 | 0 | 15 | 100.00% | 0 | | | | | M,VP,SC | N/A | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12360 | ANDALUSIA Exc Award (06/30/2019) | 05/07/1937 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | | 3 | | | N | M,SC | 7 | |
| 12393 | ASHFORD Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 07/28/1937 | Active | 28 | 3 | 0 | 3 | 12.00% | 27 | | 1 | | | R | SC | 6 | |
| 12361 | ATMORE Exc Award (06/30/2019) | 02/02/1928 | Active | 37 | 6 | 4 | 2 | 5.71% | 34 | 3 | | | | N | | 0 | |
| 118276 | BAY MINETTE | 11/13/2012 | Active | 6 | 3 | 3 | 0 | 0.00% | 7 | 3 | | | 2 | | S,M,VP,SC | 6 | |
| 12362 | BREWTON GREATER BREWTON Exc Award (06/30/2019) | 03/08/1935 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | | | R | M,SC | 6 | |
| 126044 | Citronelle Exc Award (06/30/2018) | 11/02/2015 | Active | 11 | 0 | 1 | -1 | -8.33% | 16 | 7 | | | | 3 | N | T,M,SC | 1 |
| 12395 | CLAYTON | 12/20/1951 | Active | 5 | 0 | 2 | -2 | -28.57% | 8 | 13 | | | | 6 | | M,VP,SC | 8 |
| 122015 | Covington VIP | 05/01/2014 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | | | | | 2 | N | | 0 |
| 12397 | DALEVILLE Exc Award (06/30/2016, 06/30/2019) | 06/05/1962 | Active | 27 | 0 | 4 | -4 | -12.90% | 33 | 11 | | | | 4 | R | SC | 1 |
| 12367 | EIGHT MILE Exc Award (06/30/2018, 06/30/2019) | 10/31/1955 | Active | 29 | 1 | 0 | 1 | 3.57% | 24 | | | | | | N | | 0 |
| 12401 | ELBA Exc Award (06/30/2019) | 03/23/1939 | Active | 22 | 0 | 1 | -1 | -4.35% | 25 | 3 | | | | 5 | R | S,M,VP,SC | 0 |
| 12402 | ENTERPRISE Exc Award (06/30/2018) | 07/07/1944 | Active | 45 | 1 | 1 | 0 | 0.00% | 53 | 6 | | | | | N | M,SC | 0 |
| 12404 | EUFAULA Exc Award (06/30/2019) | 04/23/1947 | Active | 27 | 3 | 2 | 1 | 3.85% | 27 | 1 | | | | IP | VP,SC | 3 | |



Club Health Assessment for District 34 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 12368 | FAIRHOPE Exc Award (06/30/2020, 06/30/2021) | 03/20/1963 | Active | 26 | 1 | 1 | 0 | 0.00% | 24 | 1 | 0 | | | M,VP | 3 | \$111.00 |
| 12369 | FLOMATON Exc Award (06/30/2018, 06/30/2019) | 11/22/1934 | Active | 18 | 1 | 1 | 0 | 0.00% | 24 | 2 | 1 | | | IP SC | 2 | |
| 50827 | FOLEY Exc Award (06/30/2020) | 07/24/1990 | Active | 10 | 3 | 0 | 3 | 42.86% | 7 | | 0 | | 3 | R | 0 | |
| 12405 | GENEVA | 12/04/1947 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 3 | 1 | | 2 | R M,SC | 2 | |
| 120772 | Greater Dothan Area Exc Award (06/30/2018, 06/30/2019) | 11/20/2013 | Active | 11 | 0 | 0 | 0 | 0.00% | 7 | | 2 | | | M,VP,SC | 7 | |
| 12372 | GREENVILLE Exc Award (06/30/2019) | 04/30/1928 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N P,M,SC | 0 | |
| 29461 | GROVE HILL | 06/07/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | | N M,SC | 4 | |
| 12373 | GULF SHORES Exc Award (06/30/2017, 06/30/2018, 06/30/2019) | 12/09/1947 | Active | 48 | 3 | 0 | 3 | 6.67% | 51 | | 0 | | | N | 0 | \$200.00 |
| 12408 | HEADLAND Exc Award (06/30/2016, 06/30/2018, 06/30/2019) | 01/04/1952 | Active | 51 | 5 | 0 | 5 | 10.87% | 45 | | 2 | | | N | 1 | \$100.00 |
| 12380 | MOBILE Exc Award (06/30/2018) | 10/09/1922 | Active | 103 | 0 | 6 | -6 | -5.50% | 106 | 17 | 0 | | | N M,SC | 0 | |
| 54087 | MOBILE SOUTH ALABAMA Exc Award (06/30/2019) | 02/15/1993 | Active | 11 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 3 | N P,M,SC | 0 | |
| 12413 | MONTGOMERY | 06/12/1922 | Active | 95 | 0 | 2 | -2 | -2.06% | 96 | 2 | 1 | | | N M,SC | 6 | \$100.00 |
| 12415 | MONTGOMERY DIXIE Exc Award (06/30/2019) | 11/17/1954 | Active | 10 | 1 | 0 | 1 | 11.11% | 12 | | 1 | | 2 | S,M,VP,SC | 1 | \$15.00 |
| 45365 | ORANGE BEACH Exc Award (06/30/2017) | 09/16/1985 | Active | 23 | 3 | 0 | 3 | 15.00% | 22 | | 0 | | 2 | N T,SC | 3 | |
| 142796 | Ozark | 08/31/2020 | Active | 12 | 1 | 1 | 0 | 0.00% | 26 | 2 | 0 | | 3 | M,VP,SC | N/R | |
| 115854 | PIKE ROAD Exc Award (06/30/2018, 06/30/2019) | 01/11/2012 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | | N | 0 | 90+ Days |



Club Health Assessment for District 34 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 12386 | SARALAND | 02/20/1956 | Active | 59 | 1 | 4 | -3 | -4.84% | 62 | 6 | 0 | | N | SC | 5 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 115501 | SATSUMA | 11/11/2011 | Active | 31 | 1 | 6 | -5 | -13.89% | 34 | 2 | 0 | | 2 | N | SC | 2 | \$500.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 12387 | SELMA | 09/25/1947 | Active | 16 | 1 | 2 | -1 | -5.88% | 18 | 35 | 0 | | 7 | R | SC | 15 | |
| 12389 | THOMASVILLE | 11/21/1967 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | | M,VP,SC | 0 | | |
| 138092 | Troy | 05/13/2019 | Active | 11 | 0 | 4 | -4 | -26.67% | 17 | 3 | 0 | | | VP,SC | 7 | | |
| 12391 | YORK | 08/01/1939 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 5 | R | SC | 5 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 12363 | BUTLER | 09/16/1952 | Cancelled(8*) | 09/29/2021 |
| 12366 | DEMOPOLIS | 11/19/1947 | Cancelled(6*) | 11/29/2021 |
| 111104 | SLOCOMB | 05/23/2011 | Cancelled(8*) | 01/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 37 | 2 | 0 | 2 | 962 | 70 | 46 | 24 | 2.56% | 980 | 26 | 49% | 8% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 35 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 150487 | Perry | 05/12/2022 | Active | 22 | 0 | 0 | 0 | 0.00% | 0 | | | | | | | |
| 145744 | Chipley Falling Waters | 04/12/2021 | Active | 9 | 4 | 3 | 1 | 12.50% | 24 | 1 | | | | | | |
| 149523 | Hamilton County | 01/10/2022 | Active | 31 | 0 | 0 | 0 | 0.00% | 0 | | | | | | | |
| 151395 | Jax Lions Quest of 35-L Cyber | 06/21/2022 | Active | 22 | 3 | 1 | 2 | 10.00% | 0 | 0 | | | | | | |
| 151393 | Lake Butler | 09/02/2022 | Newly Chartered | 20 | 20 | 0 | 20 | 100.00% | 0 | | | | | | | |
| 152272 | Pace | 09/14/2022 | Newly Chartered | 24 | 24 | 0 | 24 | 100.00% | 0 | | | | | | | |
| 146819 | South Putnam | 06/17/2021 | Active | 20 | 1 | 0 | 1 | 5.26% | 20 | | | | | | | |
| 145600 | University of Florida Campus | 04/13/2021 | Active | 1 | 1 | 1 | 0 | 0.00% | 14 | 1 | | | | | | |
| 145612 | Williston Youth | 03/25/2021 | Active | 15 | 1 | 2 | -1 | -6.25% | 20 | 1 | | | | | | |
| 148131 | Yulee Nassau County | 08/31/2021 | Active | 33 | 0 | 3 | -3 | -8.33% | 21 | 0 | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 12470 | ALACHUA | 01/04/1940 | Active | 40 | 0 | 2 | -2 | -4.76% | 47 | 18 | | | | | | |
| Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | |
| 88994 | BELLEVIEW NOON | 07/25/2005 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | | | | | | |
| 142554 | Calhoun-Liberty | 08/13/2020 | Active | 13 | 0 | 1 | -1 | -7.14% | 12 | 2 | | | | | | |
| 12474 | CALLAHAN | 12/05/1946 | Active | 24 | 0 | 1 | -1 | -4.00% | 25 | 19 | | | | | | |
| 12475 | CEDAR KEY | 04/23/1968 | Active | 24 | 0 | 2 | -2 | -7.69% | 27 | 7 | | | | | | |
| 12432 | CENTURY | 08/31/1944 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | | | | | |
| 12433 | CHATTAHOOCHEE | 12/29/1944 | Active | 13 | 0 | 0 | 0 | 0.00% | 10 | | | | | | | |
| 90291 | CRAWFORDVILLE | 12/05/2005 | Active | 21 | 0 | 0 | 0 | 0.00% | 26 | | | | | | | |
| 122285 | Crescent City | 05/29/2014 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 | | | | | | | |
| 50749 | CRESTVIEW | 06/27/1990 | Active | 18 | 1 | 0 | 1 | 5.88% | 13 | | | | | | | |
| 137474 | DeFuniak Springs | 02/22/2019 | Active(1) | 8 | 0 | 5 | -5 | -38.46% | 13 | 3 | | | | | | |



Club Health Assessment for District 35 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|-------------------------------|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 12525 | DUNNELLON | 10/10/1945 | Cancelled(6*) | 0 | 0 | 2 | -2 | -100.00% | 2 | 6 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 12438 | EAST PENSACOLA HEIGHTS | 06/05/1950 | Cancelled(7*) | 0 | 0 | 6 | -6 | -100.00% | 6 | 10 | 3 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 109828 | FLEMING ISLAND | 12/06/2010 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | N | S,M,SC | 10 | |
| 12440 | FORT WALTON BEACH | 11/03/1949 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 4 | R SC | 10 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12441 | FORT WALTON BEACH SONIC CITY | 03/09/1964 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 3 | 2 | | 2 | N SC | 12 | |
| 12480 | GAINESVILLE | 03/10/1944 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | 5 | N | 0 | \$25.00 |
| 12482 | GAINESVILLE UNIVERSITY CITY | 03/20/1961 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 2 | R M,SC | 14 | \$5,000.00 |
| 12443 | GRACEVILLE | 11/17/1937 | Active | 21 | 2 | 2 | 0 | 0.00% | 17 | 23 | 0 | | R | SC | 3 | \$2,100.00 |
| 12486 | HIGH SPRINGS | 03/07/1947 | Active | 58 | 2 | 0 | 2 | 3.57% | 66 | | 0 | | R | SC | 24+ | 90+ Days |
| 12488 | INTERLACHEN | 04/30/1968 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 0 | | 6 | | None | P,S,T,M,VP SC | 24+ | 90+ Days |
| 12471 | JACKSONVILLE ARLINGTON | 12/15/1948 | Active | 50 | 1 | 2 | -1 | -1.96% | 59 | 27 | 0 | | 2 | R M,SC | 2 | 90+ Days |
| 12489 | JACKSONVILLE BEACHES | 04/06/1938 | Active | 47 | 0 | 2 | -2 | -4.08% | 46 | 3 | 0 | | 2 | R SC | 0 | |
| 12492 | JACKSONVILLE NORTHSIDE | 05/12/1970 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 28 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 141472 | Jacksonville River City | 04/20/2020 | Active | 23 | 7 | 3 | 4 | 21.05% | 20 | 11 | 0 | | N | SC | 4 | |
| 12493 | JACKSONVILLE RIVERSIDE/ARGYLE WEST | 03/31/1945 | Active | 18 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | N | M,SC | 3 | |
| 84516 | JACKSONVILLE WESTSIDE | 12/09/2004 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 3 | | 5 | 2 | None | P,S,T,M,VP SC | 24+ | 90+ Days |
| 105610 | JEFFERSON COUNTY | 06/01/2009 | Active | 11 | 2 | 1 | 1 | 10.00% | 12 | 1 | 1 | | 2 | R SC | 24+ | |
| 131586 | Keystone Lake Region | 06/26/2017 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 16 | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days |
| 12498 | LAKE CITY | 12/09/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | N SC | 0 | |
| 12500 | LIVE OAK | 04/27/1950 | Active(1) | 21 | 5 | 1 | 4 | 23.53% | 0 | 1 | 0 | | 3 | N S,M,SC | 24+ | 90+ Days |
| 12501 | MACCLENNY | 04/22/1935 | Active | 10 | 1 | 1 | 0 | 0.00% | 9 | 3 | 0 | | 2 | M,VP,SC | 24+ | |
| 12448 | MADISON | 12/18/1942 | Active | 24 | 1 | 0 | 1 | 4.35% | 18 | | 2 | | N | M,SC | 24+ | |
| 12539 | MCINTOSH | 12/12/1949 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | N | SC | 0 | |



Club Health Assessment for District 35 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|--------------------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | | | President Rotation | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 97150 | MIDDLEBURG BLACK CREEK | 05/23/2006 | Active | 18 | 1 | 0 | 1 | 5.88% | 19 | 2 | | IP | M,SC | 1 | | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 12502 | NEWBERRY | 03/25/1943 | Active | 26 | 3 | 0 | 3 | 13.04% | 31 | 0 | | 2 | R | T | 24+ | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 12453 | NICEVILLE VALPARAISO | 11/21/1950 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 4 | | IP | SC | 24+ | | |
| 12543 | OCALA | 03/19/1926 | Active | 79 | 5 | 3 | 2 | 2.60% | 80 | 1 | | R | SC | 2 | | \$1,500.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 102328 | OCALA 200 | 06/03/2008 | Active | 50 | 2 | 0 | 2 | 4.17% | 34 | 3 | | N | SC | 3 | | \$560.00 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2020) | | | | | | | | | | | | | | | |
| 12544 | OCALA FORT KING BREAKFAST | 09/25/1963 | Active | 18 | 1 | 1 | 0 | 0.00% | 10 | 0 | | 10 | R | S,M,SC | 1 | \$25.00 |
| 47383 | OCALA ON TOP OF THE WORLD | 05/28/1987 | Active | 25 | 8 | 0 | 8 | 47.06% | 21 | 1 | | R | SC | 0 | | \$150.00 |
| 12503 | ORANGE PARK | 07/14/1948 | Active | 14 | 1 | 0 | 1 | 7.69% | 9 | 1 | | 4 | R | M,SC | 8 | |
| 12504 | PALATKA | 03/17/1949 | Cancelled(8*) | 0 | 0 | 2 | -2 | -100.00% | 2 | 2 | 2 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 104774 | PALATKA NEW VISION | 02/17/2009 | Active | 27 | 1 | 0 | 1 | 3.85% | 28 | 1 | | 2 | R | M,SC | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 12454 | PANAMA CITY | 04/29/1935 | Active | 13 | 4 | 1 | 3 | 30.00% | 14 | 0 | | N | M,SC | 0 | | |
| 12458 | PENSACOLA | 12/16/1927 | Active | 43 | 8 | 0 | 8 | 22.86% | 37 | 0 | | R | | 10 | | \$250.00 |
| 12460 | PENSACOLA WESTERN GATEWAY | 03/19/1964 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 8 | | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 12461 | PORT ST JOE | 02/25/1955 | Active(1) | 48 | 5 | 4 | 1 | 2.13% | 68 | 0 | | 2 | M,VP,SC | 24+ | | |
| 35728 | QUINCY | 06/16/1978 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 2 | R | T,SC | 24+ | |
| 12560 | SILVER SPRINGS | 12/16/1958 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 4 | R | M,SC | 24+ | |
| 12463 | SOPCHOPPY | 09/08/1952 | Active | 19 | 3 | 1 | 2 | 11.76% | 19 | 0 | | 4 | N | | 24+ | |
| 12506 | ST AUGUSTINE | 11/14/1946 | Active | 29 | 4 | 0 | 4 | 16.00% | 32 | 0 | | N | SC | 1 | | \$1,000.00 |
| 12465 | TALLAHASSEE | 02/20/1929 | Active | 28 | 1 | 0 | 1 | 3.70% | 26 | 3 | | 2 | R | SC | 6 | |
| 82989 | TURKEY CREEK | 06/30/2004 | Active | 15 | 0 | 0 | 0 | 0.00% | 21 | 0 | | N | | 0 | | \$25.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |



Club Health Assessment for District 35 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF |
|-------------|-------------|--------------|---|-----------------------------|-------------------|---|----------------|------------------|-------------------------------------|------------------------------------|---------------------------|---|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 62198 | WEWAHITCHKA | 06/28/1999 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 20 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------------|--------------|-----------------|-------------------|
| 109241 | BAKER | 09/16/2010 | Cancelled(6*) | 07/29/2021 |
| 148118 | Green Cove Springs | 08/31/2021 | Cancelled(8*) | 06/29/2022 |
| 12494 | JACKSONVILLE METROPOLITAN | 06/20/1945 | Cancelled(8*) | 12/29/2021 |
| 12495 | JACKSONVILLE SPRINGFIELD | 11/29/1945 | Cancelled(8*) | 06/29/2022 |
| 12450 | MARIANNA | 06/11/1937 | Cancelled(8*) | 12/29/2021 |
| 146600 | Trenton | 06/16/2021 | Cancelled(8*) | 12/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 62 | 2 | 3 | -1 | 1,274 | 123 | 54 | 69 | 5.73% | 1,171 | 21 | 53% | 29% | 15% | 18% | 0 | 0% | 3 | 157 | 10 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 35 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report that 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 149944 | Fishhawk | 02/21/2022 | Active | 25 | 0 | 0 | 0 | 0.00% | 0 | | | | M,SC | 0 | | |
| 149757 | Tampa Guided Path | 01/31/2022 | Active | 21 | 7 | 15 | -8 | -27.59% | 0 | 1 | | | VP,SC | 0 | 90+ Days | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 130732 | Arcadia Centennial | 04/21/2017 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | | | | | 0 | | |
| 12666 | BONITA SPRINGS | 04/16/1962 | Active | 80 | 3 | 0 | 3 | 3.90% | 70 | | | | M | 0 | | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 128945 | BONITA SPRINGS COMMUNITY | 09/22/2016 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 10 | | | | M,VP,SC | 24+ | | |
| 12622 | BRADENTON | 04/14/1947 | Active | 24 | 4 | 0 | 4 | 20.00% | 22 | | | | SC | 0 | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 12568 | BRANDON | 05/11/1954 | Active | 27 | 0 | 0 | 0 | 0.00% | 39 | | | | N | 0 | | \$340.00 |
| 12624 | CAPE CORAL | 08/02/1962 | Active | 11 | 2 | 0 | 2 | 22.22% | 13 | | | | S,M,SC | 8 | | |
| 12571 | CLEARWATER | 07/21/1931 | Active | 27 | 5 | 1 | 4 | 17.39% | 22 | 1 | | | | 0 | | \$1,200.00 |
| 101537 | DADE CITY HISPANIC AMERICAN | 03/06/2008 | Active | 11 | 0 | 0 | 0 | 0.00% | 27 | | | | VP,SC | 2 | 90+ Days | |
| 84914 | ELLENTON PARRISH | 02/25/2005 | Active | 8 | 0 | 0 | 0 | 0.00% | 13 | | | | P,SC | 5 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 12627 | ENGLEWOOD | 03/24/1952 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | | | VP | 0 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 12628 | EVERGLADES | 11/06/1952 | Active | 33 | 0 | 3 | -3 | -8.33% | 30 | 11 | | | M | 4 | | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 132373 | Florida Gulf Coast University | 09/01/2017 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 12630 | FORT MYERS | 03/07/1935 | Active | 42 | 0 | 0 | 0 | 0.00% | 43 | | | | IP | 0 | | \$250.00 |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 12631 | FORT MYERS BEACH | 12/03/1952 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | | | M,SC | 0 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 12634 | FROSTPROOF | 04/16/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | | SC | 0 | | \$500.00 |
| 12580 | GULFPORT | 06/02/1948 | Active | 46 | 0 | 3 | -3 | -6.12% | 46 | 3 | | | N | 0 | | \$75.00 |



Club Health Assessment for District 35 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 31337 | HUDSON BAYONET POINT | 11/17/1975 | Active | 19 | 1 | 2 | -1 | -5.00% | 14 | 15 | 0 | | | VP,SC | 0 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 12643 | LAKE PLACID | 01/25/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | R | M | 1 | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 12644 | LAKE WALES | 05/06/1949 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | IP | P,SC | 15 | |
| 12584 | LARGO | 01/08/1957 | Active | 26 | 1 | 1 | 0 | 0.00% | 31 | 3 | 0 | | | N | | 1 | 90+ Days |
| 47517 | LUTZ LAND O LAKES LLLL | 06/22/1987 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 4 | N | | 22 | \$25.00 |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | |
| 12667 | MARCO ISLAND | 11/22/1971 | Active | 13 | 0 | 1 | -1 | -7.14% | 16 | 61 | 0 | | 2 | R | SC | 4 | |
| 12649 | NAPLES | 10/25/1938 | Active | 76 | 5 | 2 | 3 | 4.11% | 77 | 10 | 0 | | 2 | N | | 0 | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |
| 12650 | NAPLES NITES | 03/13/1969 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | 2 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 96672 | NORTH FORT MYERS NOON | 03/17/2006 | Active | 18 | 1 | 0 | 1 | 5.88% | 22 | | 0 | | 7 | P,M,VP | 11 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 12652 | NORTH PORT | 11/23/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | IP | | 14 | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 46705 | PALM HARBOR #II | 12/02/1986 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | R | | 1 | |
| 12592 | PLANT CITY | 04/04/1929 | Active | 27 | 2 | 2 | 0 | 0.00% | 29 | 2 | 0 | | | N | | 3 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 131286 | Port Charlotte Centennial | 06/13/2017 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | | 1 | \$50.00 |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 12656 | PUNTA GORDA | 11/15/1966 | Active | 26 | 0 | 3 | -3 | -10.34% | 33 | 10 | 0 | | | N | | 5 | |
| | Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 12594 | SAFETY HARBOR | 04/03/1950 | Active | 18 | 0 | 1 | -1 | -5.26% | 17 | 1 | 0 | | 3 | N | M | 0 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 12659 | SANIBEL CAPTIVA ISLAND | 08/23/1967 | Active | 25 | 1 | 9 | -8 | -24.24% | 30 | 8 | 0 | | | N | | 7 | \$1,000.00 |
| 12662 | SARASOTA | 12/18/1957 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 2 | R | | 0 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 35 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 12664 | SEBRING BREAKFAST Exc Award (06/30/2021) | 06/05/1973 | Active | 15 | 1 | 2 | -1 | -6.25% | 17 | 14 | 0 | | 2 | N | P,VP | 24+ | | |
| 12599 | SEMINOLE | 10/26/1965 | Active | 7 | 0 | 1 | -1 | -12.50% | 9 | 38 | 0 | | 2 | N | | 0 | | |
| 12595 | ST PETERSBURG Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 02/06/1925 | Active | 55 | 0 | 0 | 0 | 0.00% | 53 | | 0 | | | N | VP | 2 | | |
| 44830 | SUN CITY CENTER Exc Award (06/30/2017) | 04/15/1985 | Active | 30 | 2 | 0 | 2 | 7.14% | 28 | | 0 | | 5 | N | | 2 | | |
| 12604 | TAMPA DOWNTOWN Exc Award (06/30/2017) | 02/19/1924 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N | | 24+ | | |
| 121885 | Tampa North | 04/18/2014 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 9 | | M,VP,SC | 24+ | | |
| 12612 | TAMPA YBOR CITY | 02/27/1951 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 8 | R | M,VP,SC | 24+ | 90+ Days | |
| 12669 | VENICE Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 06/10/1947 | Active | 64 | 3 | 1 | 2 | 3.23% | 59 | 30 | 0 | | | N | | 0 | | |
| 12671 | WAUCHULA | 08/12/1927 | Active | 33 | 3 | 8 | -5 | -13.16% | 36 | 13 | 0 | | | N | | 2 | | |
| 117162 | WESLEY CHAPEL LIONS Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 06/13/2012 | Active | 23 | 2 | 0 | 2 | 9.52% | 13 | | 0 | | 2 | R | | 0 | | |
| 12616 | ZEPHYRHILLS Exc Award (06/30/2016, 06/30/2017) | 03/18/1943 | Active | 26 | 3 | 2 | 1 | 4.00% | 30 | 12 | 0 | | | R | SC | 0 | | \$500.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------------|--------------|-----------------|-------------------|
| 133159 | Tampa East Centennial | 11/20/2017 | Cancelled(8*) | 12/29/2021 |
| 135323 | USF Tampa Campus Centennial | 06/22/2018 | Cancelled(8*) | 12/29/2021 |



Club Health Assessment for District 35 I through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|-----------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 46 | 0 | 0 | 0 | 1,152 | 46 | 57 | -11 | -0.95% | 1,144 | 25 | 46% | 0% | 2% | 13% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 35 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 144184 | Greater Orlando Lord Buddha | 12/18/2020 | Active(2) | 7 | 0 | 1 | -1 | -12.50% | 13 | 2 | 3 | | R | S,M,SC | N/R | 90+ Days | |
| 144012 | Orlando International Film Festival | 12/17/2020 | Active | 15 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | N | SC | 2 | 90+ Days | |
| 152158 | West Volusia Action Team | 10/17/2022 | Newly Chartered | 20 | 20 | 0 | 20 | 100.00% | 0 | | 1 | | | M,VP,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 123529 | Auburndale/Polk County | 11/17/2014 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 3 | | N | | 0 | | |
| 12567 | BEVERLY HILLS | 09/05/1967 | Active | 16 | 1 | 3 | -2 | -11.11% | 19 | 3 | 1 | | 5 | R | P,S,M,SC | 24+ | |
| 12516 | CLERMONT MINNEOLA L C Exc Award (06/30/2020) | 03/29/1949 | Active | 22 | 1 | 1 | 0 | 0.00% | 24 | 2 | 1 | | N | P,M | 2 | | |
| 12575 | CRYSTAL RIVER | 03/04/1953 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 6 | R | VP,SC | 8 | \$1,000.00 |
| 58391 | CRYSTAL RIVER KINGS BAY Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | 06/07/1996 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 44 | 1 | | 3 | N | M,VP | 3 | |
| 12625 | CYPRESS GARDENS | 12/15/1967 | Active | 13 | 1 | 0 | 1 | 8.33% | 14 | | 0 | | 2 | R | VP,SC | 0 | |
| 39038 | DAVENPORT Exc Award (06/30/2016) | 11/28/1980 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | 5 | N | SC | 0 | |
| 128843 | Daytona Halifax Area | 09/06/2016 | Active(2) | 10 | 2 | 1 | 1 | 11.11% | 9 | 3 | 1 | | R | P,M,SC | 1 | 90+ Days | |
| 12523 | DE LEON SPRINGS | 11/22/1955 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 15 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 12522 | DELAND | 04/10/1939 | Active | 23 | 2 | 12 | -10 | -30.30% | 25 | 3 | 0 | | 4 | R | P | 24+ | |
| 12578 | FLORAL CITY | 06/16/1953 | Active | 20 | 5 | 0 | 5 | 33.33% | 19 | | 4 | | N | VP,SC | 24+ | | |
| 12530 | FRUITLAND PARK Exc Award (06/30/2022) | 08/19/1954 | Active | 28 | 7 | 3 | 4 | 16.67% | 22 | 2 | 0 | | 3 | N | M,SC | 3 | |
| 29796 | HIGH POINT Exc Award (06/30/2018) | 09/30/1974 | Active | 37 | 2 | 1 | 1 | 2.78% | 40 | 24 | 0 | | N | SC | 0 | | \$36.00 |
| 12582 | HOMOSASSA Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | 04/30/1970 | Active | 85 | 5 | 5 | 0 | 0.00% | 79 | 1 | 0 | | 4 | R | SC | 0 | \$1,000.00 |
| 12487 | INGLIS YANKEETOWN | 05/24/1971 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | 3 | N | SC | 4 | |



Club Health Assessment for District 35 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-------------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 31924 | INVERNESS | 03/30/1976 | Active | 17 | 4 | 4 | 0 | 0.00% | 24 | 1 | 0 | | N | SC | 0 | | |
| 12637 | KATHLEEN | 03/12/1953 | Active | 46 | 4 | 7 | -3 | -6.12% | 44 | 6 | 0 | | 2 | R | S,M,SC | 0 | |
| 12533 | KISSIMMEE | 03/21/1939 | Active | 24 | 2 | 1 | 1 | 4.35% | 23 | 31 | 3 | | | VP,SC | 2 | 90+ Days \$100.00 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 47000 | LADY LK ORANGE BLOSSOM GARDENS | 03/02/1987 | Active | 79 | 14 | 16 | -2 | -2.47% | 72 | 9 | 0 | | N | | 2 | \$1,250.00 | |
| Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 12639 | LAKE ALFRED | 10/30/1945 | Active | 29 | 8 | 0 | 8 | 38.10% | 26 | | 0 | | N | M | 0 | | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 100760 | LAKE SUMTER | 12/06/2007 | Active | 66 | 14 | 21 | -7 | -9.59% | 58 | 15 | 0 | | N | SC | 2 | | |
| Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 12641 | LAKELAND DIXIELAND | 10/20/1955 | Active | 23 | 0 | 1 | -1 | -4.17% | 20 | 26 | 0 | | N | | 0 | \$20.00 | |
| Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 32727 | LAKELAND NORTH LAKELAND | 09/07/1976 | Active | 12 | 1 | 0 | 1 | 9.09% | 14 | | 1 | | 2 | R | P | 1 | |
| 12537 | LOCKHART | 09/30/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 8 | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days | |
| 12540 | MOUNT DORA | 03/03/1939 | Active | 25 | 0 | 1 | -1 | -3.85% | 30 | 3 | 1 | | N | SC | 2 | | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 12541 | NEW SMYRNA BEACH | 01/27/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 3 | R | SC | 0 | |
| 12545 | OCOEE | 11/15/1948 | Active | 19 | 2 | 0 | 2 | 11.76% | 19 | | 2 | | 2 | N | SC | 8 | \$15.00 |
| 12546 | ORANGE CITY | 11/11/1953 | Active | 16 | 0 | 1 | -1 | -5.88% | 16 | 6 | 0 | | N | T,M,SC | 24+ | | |
| 12549 | ORLANDO COLLEGE PARK | 04/20/1950 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 5 | | 6 | N | M,VP,SC | 14 | |
| 61974 | ORLANDO HISPANIC | 05/20/1999 | Active | 26 | 0 | 2 | -2 | -7.14% | 26 | 4 | 4 | | 2 | N | SC | 20 | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 130755 | Orlando Knights Lions | 04/27/2017 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 16 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 12552 | ORMOND BEACH | 10/26/1954 | Active | 20 | 6 | 1 | 5 | 33.33% | 16 | 28 | 1 | | | VP,SC | 0 | | |
| Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | |
| 84490 | ORMOND BY THE SEA | 12/03/2004 | Active | 35 | 0 | 1 | -1 | -2.78% | 34 | 50 | 1 | | 2 | R | | 0 | \$1,040.00 |



Club Health Assessment for District 35 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 63021 | OVIEDO-WINTER SPRINGS L C | 04/12/2000 | Active | 38 | 0 | 1 | -1 | -2.56% | 35 | 1 | | | N SC | 5 | | |
| 87965 | PALM BAY PROGRESSIVE | 05/03/2005 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 2 | R SC | 4 | | \$200.00 |
| 12554 | PALM COAST | 11/06/1973 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | 1 | | | R M,SC | 0 | | |
| 12555 | PIERSON | 01/17/1950 | Active | 38 | 0 | 0 | 0 | 0.00% | 39 | 4 | | 3 | N SC | 12 | | |
| 53155 | PONCE INLET | 05/28/1992 | Active | 19 | 1 | 0 | 1 | 5.56% | 32 | 3 | | 5 | M,VP,SC | 2 | | \$500.00 |
| 12709 | ROCKLEDGE | 12/08/1968 | Active | 13 | 0 | 2 | -2 | -13.33% | 15 | 4 | | 5 | N SC | 24+ | | |
| 12711 | SATELLITE BEACH | 03/29/1960 | Active | 52 | 1 | 0 | 1 | 1.96% | 51 | 0 | | | R | 0 | | \$400.00 |
| 35548 | SOUTH DAYTONA | 05/02/1978 | Active | 24 | 1 | 2 | -1 | -4.00% | 24 | 23 | | 4 | R | 0 | | |
| 133516 | Spring Hill Nature Coast | 12/21/2017 | Active | 11 | 0 | 0 | 0 | 0.00% | 17 | 4 | | | N VP | 0 | 90+ Days | |
| 12562 | TAVARES | 08/19/1955 | Active | 38 | 7 | 3 | 4 | 11.76% | 31 | 3 | | | N SC | 1 | | |
| 63534 | VIERA | 08/21/2000 | Active | 24 | 0 | 1 | -1 | -4.00% | 23 | 46 | | 3 | N SC | 8 | | |
| 103531 | VOLUSIA COUNTY | 09/04/2008 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 7 | 5 | | 3 | R M,SC | 2 | 90+ Days | |
| 46925 | WILDWOOD SUMTER COUNTY 44 | 02/03/1987 | Active | 23 | 0 | 1 | -1 | -4.17% | 23 | 19 | | 8 | R P,SC | 3 | | \$500.00 |
| 12565 | WINTER GARDEN | 01/16/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 21 | 10 | 2 | None | P,S,T,M,VP SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------|--------------|-----------------|-------------------|
| 104618 | OSCEOLA LATIN AMERICAN | 02/03/2009 | Cancelled(8*) | 12/29/2021 |



Club Health Assessment for District 35 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | |
|---------------------------|---------------------|---------------------------|---|-----------------------------|-------------------|---------------------|----------------|------------------|---|--------------------------------|--------------------------------------|-------------------------------------|------------------------------------|----------------------------------|---|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| 30817 | PALM BAY HAPPY | 05/29/1975 | Cancelled(8*) | 12/29/2021 | | | | | | | | | | | | | | | | |
| 12601 | SPRING HILL | 11/27/1967 | Cancelled(8*) | 12/29/2021 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 50 | 1 | 0 | 1 | 1,211 | 112 | 94 | 18 | 1.51% | 1,205 | 24 | 46% | 34% | 8% | 14% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 35 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 151943 | Coral Gable Bryans Special Needs | 08/15/2022 | Newly Chartered | 22 | 26 | 4 | 22 | 100.00% | 0 | 0 | 0 | | N | P | N/R | | |
| 149728 | Miami Ambassador | 02/22/2022 | Active | 55 | 22 | 1 | 21 | 61.76% | 0 | 0 | 1 | | 2 | R | M,SC | 0 | 90+ Days |
| 150607 | Miami Dade County | 04/25/2022 | Active | 37 | 0 | 2 | -2 | -5.13% | 0 | 0 | 1 | | 2 | N | | N/R | 90+ Days |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 15803 | ARUBA Exc Award (06/30/2022) | 09/23/1947 | Active | 51 | 0 | 0 | 0 | 0.00% | 38 | | 2 | | R | SC | 1 | | \$1,205.00 |
| 131343 | Aruba One Happy Island Exc Award (06/30/2018, 06/30/2021, 06/30/20) | 06/16/2017 | Active | 33 | 1 | 0 | 1 | 3.13% | 26 | | 0 | | 2 | N | | 0 | \$170.00 |
| 12770 | AVENTURA-NORTH MIAMI BEACH L C Exc Award (06/30/2018) | 11/02/1953 | Active | 22 | 2 | 0 | 2 | 10.00% | 21 | | 0 | | N | P | 1 | | \$600.00 |
| 12673 | BELLE GLADE | 01/09/1939 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 2 | N | P,M | 23 | |
| 12674 | BOCA RATON | 06/16/1947 | Active | 26 | 1 | 0 | 1 | 4.00% | 23 | | 0 | | 2 | R | SC | 4 | \$2,000.00 |
| 15804 | BONAIRE | 02/02/1962 | Active | 20 | 0 | 1 | -1 | -4.76% | 19 | 29 | 0 | | 2 | N | SC | 0 | |
| 127823 | Broward Centennial | 06/09/2016 | Active | 11 | 0 | 1 | -1 | -8.33% | 6 | 0 | 4 | | N | VP | 3 | | |
| 12677 | CLEWISTON | 06/02/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 5 | | 4 | R | P,M,SC | 24+ | 90+ Days |
| 118069 | CORAL GABLES MERRICK Exc Award (06/30/2021) | 10/19/2012 | Active | 39 | 4 | 5 | -1 | -2.50% | 91 | 0 | 1 | | N | SC | 0 | | |
| 40424 | CORAL WAY COLOMBIAN L C | 10/05/1981 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | R | | 0 | | |
| 15805 | CURACAO | 01/10/1946 | Active | 50 | 0 | 1 | -1 | -1.96% | 50 | 37 | 1 | | 3 | R | | 0 | 90+ Days |
| 12732 | DANIA BEACH | 06/20/1947 | Active | 67 | 5 | 1 | 4 | 6.35% | 66 | 0 | 0 | | N | SC | 0 | | \$500.00 |
| 12681 | DELRAY BEACH Exc Award (06/30/2017) | 02/07/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 3 | R | SC | 1 | 90+ Days |
| 12683 | FORT LAUDERDALE Exc Award (06/30/2022) | 03/28/1935 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | | VP,SC | 1 | | \$100.00 |
| 12686 | FORT PIERCE | 05/23/1947 | Active | 46 | 6 | 9 | -3 | -6.12% | 48 | 11 | 0 | | 2 | R | | 0 | \$6,120.00 |



Club Health Assessment for District 35 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 12725 | FREEPORT | 03/15/1966 | Active | 41 | 3 | 1 | 2 | 5.13% | 46 | 1 | 0 | | N | 0 | 90+ Days | \$500.00 |
| 125092 | Freeport Grand Bahamas Lucayan | 06/10/2015 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 0 | 6 | 4 | S,M,VP,SC | 24+ | | |
| 59584 | HIALEAH PAN AMERICAN | 05/23/1997 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 4 | 1 | None | 24+ | | |
| 130759 | Hollywood | 05/10/2017 | Active | 21 | 14 | 18 | -4 | -16.00% | 23 | 4 | 1 | | N | 0 | | |
| 57101 | HOLLYWOOD COLOMBIAN-AMERICAN | 06/08/1995 | Active | 20 | 0 | 7 | -7 | -25.93% | 25 | 8 | 0 | | IP | 3 | | |
| Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | |
| 98911 | INDIANTOWN | 03/26/2007 | Active | 3 | 0 | 0 | 0 | 0.00% | 4 | | 2 | 3 | M,VP,SC | 24+ | | |
| 12744 | KEY BISCAVNE | 09/11/1953 | Active | 12 | 1 | 1 | 0 | 0.00% | 12 | 25 | 1 | | IP | 24+ | | |
| 12745 | KEY LARGO | 05/22/1956 | Active | 4 | 0 | 0 | 0 | 0.00% | 14 | | 7 | 1 | None | 24+ | | |
| 12746 | KEY WEST | 04/28/1938 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 8 | 5 | R | 24+ | | |
| 12691 | LAKE WORTH | 04/17/1925 | Active | 18 | 2 | 0 | 2 | 12.50% | 16 | | 0 | 4 | R | 0 | | \$1,000.00 |
| 12748 | MARATHON | 03/23/1951 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 5 | 3 | None | 24+ | 90+ Days | |
| 12749 | MIAMI | 04/23/1924 | Active | 18 | 4 | 0 | 4 | 28.57% | 15 | | 1 | | N | 2 | | |
| 12752 | MIAMI BUENA VISTA-BILTMORE | 03/11/1970 | Active | 31 | 1 | 2 | -1 | -3.13% | 34 | 29 | 1 | | IP | 0 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 30261 | MIAMI CUBAN | 02/27/1975 | Active | 43 | 5 | 1 | 4 | 10.26% | 37 | 15 | 0 | | N | 0 | | |
| 111682 | MIAMI DADE INTERAMERICAN | 07/20/2011 | Active | 30 | 1 | 0 | 1 | 3.45% | 31 | | 0 | 4 | R | 1 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 127870 | Miami Doral | 06/17/2016 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 5 | 2 | None | 24+ | 90+ Days | |
| 115409 | MIAMI FIVE STARS | 10/27/2011 | Active | 15 | 1 | 0 | 1 | 7.14% | 19 | | 0 | | N | 0 | | \$20.00 |
| Exc Award (06/30/2016, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | |
| 137624 | Miami Fontainebleau | 03/05/2019 | Active | 19 | 1 | 4 | -3 | -13.64% | 22 | 5 | 0 | | IP | 5 | | |
| 111706 | MIAMI GLOBAL COLOMBIAN | 07/26/2011 | Active | 13 | 1 | 2 | -1 | -7.14% | 25 | 6 | 0 | 2 | R | 3 | | |
| 64931 | MIAMI INTERAMERICAN ECUADOR | 01/23/2002 | Active | 10 | 0 | 4 | -4 | -28.57% | 14 | 3 | 0 | 6 | R | 0 | | |



Club Health Assessment for District 35 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 53074 | MIAMI KENDALL WEST | 05/12/1992 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | | 3 | R | M,SC | 0 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 138705 | Miami Kingdom | 06/20/2019 | Active | 36 | 4 | 3 | 1 | 2.86% | 43 | 2 | 1 | 5 | R | M,SC | 22 | 90+ Days |
| 12759 | MIAMI LAKES | 02/25/1964 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 0 | 4 | R | M,SC | 9 | |
| 60729 | MIAMI LAUTARO CHILEAN | 05/07/1998 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | | 3 | 5 | R | M | 11 | |
| 44290 | MIAMI MANAGUA | 10/22/1984 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 3 | 7 | R | | 24+ | |
| 124790 | Miami Medical | 05/08/2015 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 3 | 4 | 6 | | S,M,VP,SC | 24+ | 90+ Days |
| 107820 | MIAMI PERUVIAN | 03/16/2010 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 6 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 12736 | MIAMI SPRINGS | 03/31/1937 | Active | 74 | 0 | 0 | 0 | 0.00% | 74 | | 0 | 3 | R | | 0 | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | |
| 137623 | Miami The Angel | 03/04/2019 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 22 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days |
| 125641 | Miami United World | 08/18/2015 | Active | 20 | 2 | 3 | -1 | -4.76% | 22 | 7 | 0 | 5 | R | T,M | 0 | |
| 35354 | MOORE HAVEN | 04/14/1978 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 4 | 2 | None | P,S,T,M,VP SC | N/R | 90+ Days |
| 133326 | PEMBROKE PINES WESTON MIRAMAR | 12/06/2017 | Active | 17 | 2 | 0 | 2 | 13.33% | 15 | | 0 | 2 | R | | 0 | |
| 12772 | PERRINE CUTLER RIDGE L C | 03/31/1954 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | 7 | | M,VP,SC | N/R | |
| 64896 | PORT ST LUCIE DOWNTOWN | 01/02/2002 | Active | 40 | 1 | 0 | 1 | 2.56% | 29 | | 0 | 2 | N | M,SC | 0 | \$500.00 |
| 57281 | PORT ST LUCIE WEST | 08/01/1995 | Active | 26 | 1 | 1 | 0 | 0.00% | 29 | 29 | 0 | | N | | 5 | \$200.00 |
| 12713 | SEBASTIAN | 09/06/1958 | Active | 21 | 2 | 0 | 2 | 10.53% | 20 | | 0 | | N | M | 0 | \$1,750.00 |
| 108928 | SOUTH FLORIDA MARITIME | 07/16/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 6 | 1 | None | P,S,T,M,VP SC | 6 | |
| 12757 | SUNNY ISLES BEACH | 06/30/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 4 | 18 | | M,VP,SC | N/R | |
| 12763 | WEST MIAMI SUNSHINE | 01/04/1956 | Active | 20 | 0 | 61 | -61 | -75.31% | 64 | 2 | 0 | | N | P,M | 4 | 90+ Days |
| 12720 | WEST PALM BEACH WELLINGTON | 03/26/1924 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 2 | 7 | R | SC | 3 | |



Club Health Assessment for District 35 N through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 58 | 1 | 0 | 1 | 1,346 | 113 | 135 | -22 | -1.61% | 1,341 | 23 | 45% | 29% | 14% | 22% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 36 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|-------------------------------|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 12778 | AMITY | 08/23/1948 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 | | | 2 | R | M,VP,SC | 20 | |
| 12779 | ASTORIA | 02/16/1942 | Active | 22 | 2 | 4 | -2 | -8.33% | 23 | 5 | 0 | 4 | R | M,SC | 0 | \$400.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 39408 | BEAVERCREEK | 02/12/1981 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 5 | | N | P,M | 24+ | |
| 12781 | BEAVERTON | 01/16/1951 | Active(1) | 21 | 0 | 4 | -4 | -16.00% | 25 | 14 | 3 | | N | SC | 24+ | \$500.00 |
| 12783 | CANBY | 11/30/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 1 | 2 | | M,VP,SC | 24+ | |
| 12784 | CARLTON YAMHILL L C | 02/22/1965 | Active | 8 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | N | M,SC | 1 | |
| 110098 | CEDAR HILLS SUNSET | 01/11/2011 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 5 | | N | SC | 0 | |
| 42651 | CLOVERDALE NESTUCCA VALLEY | 05/06/1983 | Active | 17 | 0 | 1 | -1 | -5.56% | 16 | 1 | 0 | | N | SC | 8 | |
| 12788 | ESTACADA | 12/15/1966 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 5 | 2 | N | M,SC | 24+ | |
| 12789 | FOREST GROVE | 10/15/1946 | Active | 24 | 1 | 7 | -6 | -20.00% | 30 | 5 | 0 | | N | P,S,T,M,SC | 0 | |
| 12790 | GARIBALDI | 12/07/1953 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 18 | | 8 | 4 | | M,VP,SC | 10 | |
| 38442 | GRESHAM BREAKFAST | 05/06/1980 | Active | 37 | 0 | 2 | -2 | -5.13% | 39 | 3 | 3 | | N | SC | 24+ | |
| 49194 | GRESHAM SUPPER | 02/07/1989 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 5 | 9 | | M,VP,SC | 24+ | |
| 12793 | HILLSBORO | 08/25/1938 | Active | 8 | 3 | 1 | 2 | 33.33% | 6 | 43 | 0 | 11 | R | T,VP,SC | 24+ | |
| 12794 | KING CITY | 02/22/1967 | Active | 33 | 2 | 2 | 0 | 0.00% | 35 | 8 | 1 | 3 | R | M | 24+ | \$1,000.00 |
| 12796 | LAKE OSWEGO | 10/16/1946 | Active | 47 | 5 | 1 | 4 | 9.30% | 39 | 7 | 0 | | N | | 0 | \$225.00 |
| 12797 | MC MINNVILLE | 04/10/1940 | Active | 43 | 2 | 1 | 1 | 2.38% | 41 | 45 | 0 | | N | M | 3 | |
| 12799 | MILWAUKIE | 10/28/1948 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 0 | 2 | R | SC | 3 | \$350.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12800 | MOUNT HOOD | 05/11/1951 | Active | 98 | 14 | 8 | 6 | 6.52% | 83 | 3 | 0 | | N | | 5 | |
| 103480 | OREGON CITY | 08/22/2008 | Active | 13 | 0 | 4 | -4 | -23.53% | 12 | 5 | 4 | 2 | N | VP,SC | 0 | 90+ Days |
| 12806 | PORTLAND BENTHAM | 02/03/1954 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 3 | 3 | N | M,SC | 10 | |
| 12808 | PORTLAND COLUMBIA | 11/02/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 16 | 20 | | P,M,VP,SC | N/R | |



Club Health Assessment for District 36 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 12805 | PORTLAND DOWNTOWN | 12/02/1921 | Active | 24 | 0 | 0 | 0 | 0.00% | 29 | | | | P,SC | 1 | \$100.00 |
| 12811 | PORTLAND HOLLYWOOD | 09/12/1928 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | 2 | | | M,VP,SC | 4 | \$200.00 |
| 123158 | Portland Legacy | 09/25/2014 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 2 | | 3 | M,VP,SC | 3 | \$40.00 |
| 12813 | PORTLAND LLOYD | 03/03/1960 | Active | 10 | 0 | 4 | -4 | -28.57% | 13 | 1 | | | N M | 24+ | |
| 52596 | PORTLAND METRO | 03/02/1992 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 2 | | | N M,SC | N/R | |
| 67584 | PORTLAND OAKS BOTTOM | 03/27/2003 | Active | 25 | 0 | 4 | -4 | -13.79% | 29 | 0 | | 2 | R SC | 0 | 90+ Days |
| 12821 | ROCKAWAY | 09/12/1955 | Active | 50 | 2 | 4 | -2 | -3.85% | 51 | 0 | | | N P,M,VP,SC | 5 | |
| 106859 | SANDY | 11/11/2009 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 5 | N VP | 0 | |
| 12822 | ST HELENS | 10/10/1955 | Active | 29 | 0 | 0 | 0 | 0.00% | 32 | 0 | | | N VP,SC | 0 | |
| 12828 | TUALATIN | 03/06/1973 | Active | 16 | 3 | 0 | 3 | 23.08% | 14 | 0 | | 5 | M,VP,SC | 0 | 90+ Days |
| 12829 | VERNONIA | 11/05/1946 | Active | 34 | 0 | 2 | -2 | -5.56% | 29 | 0 | | 2 | VP,SC | 0 | |
| 12830 | WEST LINN | 04/28/1953 | Active | 53 | 0 | 6 | -6 | -10.17% | 63 | 2 | | 2 | N | 6 | 90+ Days |
| 12832 | WILSONVILLE | 04/17/1969 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 3 | | 4 | R VP,SC | 4 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 12795 | LAKE GROVE | 11/29/1966 | Cancelled(8*) | 01/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 35 | 0 | 0 | 0 | 829 | 34 | 55 | -21 | -2.47% | 846 | 24 | 51% | 34% | 0% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 36 R through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|----------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12835 | ALBANY EAST | 09/27/1951 | Active | 46 | 2 | 1 | 1 | 2.22% | 44 | 65 | 0 | | | N | 10 | | \$1,000.00 |
| 36571 | ALVADORE-FRANKLIN L C | 02/27/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | 6 | | 2 | R | 1 | | |
| 12836 | CENTRAL | 09/02/1938 | Active | 46 | 0 | 1 | -1 | -2.13% | 55 | 13 | 0 | | 2 | N | 0 | | \$168.00 |
| 107930 | CENTRAL LINN | 04/15/2010 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 7 | | 4 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 12839 | CORVALLIS | 02/25/1925 | Active(1) | 29 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | | M,VP,SC | 2 | | \$60.01 |
| 12840 | COTTAGE GROVE | 03/13/1924 | Active | 37 | 2 | 1 | 1 | 2.78% | 34 | 38 | 0 | | | N | 2 | | |
| 68911 | DALLAS | 06/10/2003 | Active | 9 | 0 | 2 | -2 | -18.18% | 11 | 10 | 2 | | 6 | R | 2 | | |
| 12843 | ELKTON | 02/14/1951 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 6 | R | 2 | | |
| 12845 | EUGENE BETHEL | 02/23/1955 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | | N | 2 | | |
| 12844 | EUGENE DOWNTOWN | 02/20/1924 | Active | 50 | 0 | 3 | -3 | -5.66% | 60 | 27 | 0 | | | N | 0 | | |
| 12848 | FLORENCE SIUSLAW | 10/26/1948 | Active | 10 | 2 | 0 | 2 | 25.00% | 13 | | 0 | | | IP | 6 | | |
| 12849 | GARDINER REEDSPORT | 04/19/1940 | Active | 37 | 9 | 3 | 6 | 19.35% | 32 | 9 | 0 | | | R | 24+ | | |
| 106694 | JEFFERSON | 09/28/2009 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 8 | | 19 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 12851 | JUNCTION CITY | 02/02/1929 | Active | 64 | 0 | 4 | -4 | -5.88% | 60 | 8 | 0 | | 2 | R | 0 | | \$50.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 12852 | KEIZER | 09/15/1950 | Active | 20 | 3 | 1 | 2 | 11.11% | 14 | 0 | 3 | | 2 | | 24+ | | |
| 30507 | LAKESIDE | 04/08/1975 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | | 7 | | 3 | R | 17 | | |
| 12854 | MAPLETON | 03/29/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | N | 10 | | \$80.00 |
| 12856 | MILL CITY | 12/11/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 6 | | 5 | N | N/R | | |
| 68846 | MOHAWK VALLEY | 05/06/2003 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | R | 5 | 90+ Days | |
| 39151 | MOUNT ANGEL | 12/19/1980 | Active | 14 | 1 | 0 | 1 | 7.69% | 15 | | 1 | | 3 | N | 3 | | |
| 12858 | NEWPORT | 04/20/1929 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | | | 6 | | |
| 12861 | PHILOMATH | 01/13/1948 | Active | 22 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | | N | N/R | | |



Club Health Assessment for District 36 R through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|------------------------|------------------|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 12864 | SALEM DOWNTOWN | 05/26/1922 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 2 | R | SC | 0 | |
| 12865 | SALEM NORTH EAST | 04/23/1940 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | 4 | R | SC | 2 | \$66.13 |
| 12875 | SALEM WEST | 03/04/1942 | Active | 15 | 1 | 3 | -2 | -11.76% | 17 | 18 | 0 | | 9 | R | | 0 | \$200.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 12868 | SILVERTON | 09/27/1938 | Active | 22 | 0 | 2 | -2 | -8.33% | 23 | 15 | 2 | | 5 | R | SC | N/R | |
| 12866 | SOUTH SALEM | 02/28/1951 | Active | 14 | 0 | 2 | -2 | -12.50% | 16 | 4 | 0 | | 3 | | VP,SC | 2 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 12869 | SPRINGFIELD | 10/10/1950 | Active | 27 | 0 | 3 | -3 | -10.00% | 26 | 14 | 0 | | | N | M,SC | 2 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 12871 | STAYTON | 09/01/1938 | Active | 11 | 3 | 1 | 2 | 22.22% | 11 | 0 | 0 | | 3 | N | P,SC | 0 | |
| 54479 | WALDPORT | 05/17/1993 | Active | 24 | 5 | 3 | 2 | 9.09% | 36 | 2 | 0 | | | | T,M,VP,SC | 0 | |
| 83004 | WOODBURN | 06/30/2004 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 4 | | 15 | N | M,VP | N/R | |
| 12876 | YACHATS | 07/20/1950 | Active | 39 | 5 | 2 | 3 | 8.33% | 36 | 18 | 0 | | | N | M,SC | 1 | \$339.00 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 32 | 0 | 0 | 0 | 686 | 33 | 32 | 1 | 0.15% | 700 | 21 | 56% | 19% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 36 E through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|--------------------------------------|------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | |
| 30436 | APPLEGATE | 03/26/1975 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | | | 6 | | 2 | N | M,VP,SC | 24+ | | |
| 12879 | ASHLAND | 09/13/1938 | Active | 25 | 0 | 2 | -2 | -7.41% | 23 | 18 | | 0 | | | N | VP | 21 | | |
| 12880 | BANDON | 08/14/1951 | Active | 14 | 1 | 0 | 1 | 7.69% | 14 | | | 0 | | | N | M | 24+ | | |
| 34833 | BONANZA | 12/21/1977 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | | 0 | | 7 | R | T,M,SC | 24+ | | |
| 12881 | BROOKINGS HARBOR | 01/10/1953 | Active | 17 | 2 | 2 | 0 | 0.00% | 23 | 13 | | 1 | | | | VP,SC | 2 | | |
| 12883 | CANYONVILLE | 03/24/1948 | Active | 12 | 0 | 0 | 0 | 0.00% | 19 | | | 3 | | 2 | R | T,M,SC | 6 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 12885 | COOS BAY | 04/06/1931 | Active | 36 | 1 | 2 | -1 | -2.70% | 43 | 15 | | 0 | | | N | M,SC | 1 | | |
| 12886 | COQUILLE | 06/25/1925 | Active | 18 | 0 | 0 | 0 | 0.00% | 28 | | | 7 | | 9 | R | S,M,VP,SC | 24+ | | |
| 99187 | CRESCENT CITY | 04/25/2007 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 9 | | 6 | N | M,SC | 24+ | | |
| 12878 | DORRIS | 07/18/1946 | Active | 45 | 6 | 0 | 6 | 15.38% | 42 | | | 0 | | | N | M,SC | 24+ | | |
| 12887 | EAGLE POINT | 12/16/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | | 1 | | | IP | M,VP,SC | 4 | | |
| 54432 | GOLD BEACH | 05/06/1993 | Active | 18 | 0 | 0 | 0 | 0.00% | 14 | | | 6 | | 4 | R | P,M,VP,SC | 14 | | |
| 12891 | GRANTS PASS | 01/18/1928 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | | 4 | | | N | P,M,SC | 10 | | |
| 12893 | ILLINOIS VALLEY | 02/27/1948 | Active | 28 | 5 | 1 | 4 | 16.67% | 20 | 3 | | 0 | | 3 | R | M,SC | 24+ | | |
| 12894 | JACKSONVILLE | 03/16/1948 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | | 0 | | | | M,VP,SC | 24+ | | |
| 35732 | KENO | 06/12/1978 | Active | 22 | 1 | 0 | 1 | 4.76% | 25 | | | 0 | | 5 | R | M,SC | 24+ | | |
| 12895 | KLAMATH FALLS | 10/14/1926 | Active | 24 | 3 | 0 | 3 | 14.29% | 20 | | | 0 | | | N | | 1 | | \$40.00 |
| 12896 | KLAMATH FALLS SOUTH SUBURBAN | 02/06/1970 | Active | 0 | 0 | 5 | -5 | -100.00% | 5 | 35 | | 0 | | None | | P,S,T,M,VP SC | 24+ | | |
| 12897 | LAKEVIEW | 04/03/1942 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | | 4 | | | N | SC | 24+ | | |
| 12898 | LANGLOIS | 06/15/1964 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 2 | | 2 | R | P,M,VP,SC | 2 | | \$300.00 |
| 12899 | MEDFORD HOST | 04/07/1925 | Active(1) | 10 | 10 | 0 | 10 | 100.00% | 0 | | | 3 | | 5 | R | M,SC | N/R | 90+ Days | |
| 12902 | MERRILL | 04/07/1948 | Active | 39 | 5 | 8 | -3 | -7.14% | 42 | 10 | | 0 | | | N | M,SC | 0 | | |
| 12903 | MYRTLE CREEK | 03/18/1948 | Active | 28 | 2 | 2 | 0 | 0.00% | 24 | 4 | | 0 | | 4 | R | P,SC | 3 | | \$40.00 |



Club Health Assessment for District 36 E through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|-----------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 12904 | MYRTLE POINT | 10/05/1928 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | None | R | P,VP,SC | 24+ | 90+ Days |
| 12909 | POWERS | 01/30/1942 | Active | 40 | 0 | 0 | 0 | 0.00% | 42 | 2 | | 2 | R | T,M,VP,SC | 24+ | |
| 12910 | PROSPECT | 04/26/1948 | Active | 13 | 2 | 3 | -1 | -7.14% | 16 | 22 | 0 | 4 | N | P,M,VP,SC | 1 | |
| 12911 | RIDDLE | 03/23/1948 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 5 | 12 | R | P,S,T,SC | 14 | |
| 12913 | ROSEBURG | 10/12/1928 | Active | 42 | 1 | 4 | -3 | -6.67% | 26 | 18 | 0 | | N | S,M,SC | 24+ | \$500.00 |
| 12914 | ROSEBURG UMPQUA | 04/14/1954 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 22 | | 3 | 1 | None | P,S,T,M,VP,SC | 24+ | |
| 30354 | SILVER LAKE | 03/06/1975 | Active | 3 | 0 | 2 | -2 | -40.00% | 5 | 16 | 1 | 2 | R | P,M,VP,SC | 24+ | |
| 12917 | SUTHERLIN | 11/22/1946 | Active | 38 | 2 | 1 | 1 | 2.70% | 43 | 1 | 0 | | N | M,VP,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 12905 | NORTH BEND | 01/14/1947 | Cancelled(6*) | 07/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|----------------------------------|
| 30 | 0 | 1 | -1 | 594 | 41 | 32 | 9 | 1.54% | 622 | 20 | 60% | 33% | 0% | 7% | 0 | 0% | 1 | 143 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 36 G through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|-------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|---------------------------|---------------------------------|------------------------|---|-------------|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 107753 | ARLINGTON | 03/05/2010 | Active | 21 | 3 | 0 | 3 | 16.67% | 18 | | | | R | M,SC | 22 | | | |
| 12920 | BAKER CITY | 08/29/1929 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | 5 | | | | P,S,M,VP,SC | 24+ | | | |
| 12921 | BEND/SUNRISE | 11/05/1926 | Active | 12 | 0 | 1 | -1 | -7.69% | 15 | 19 | 0 | | 2 | M,VP | 1 | | | |
| 12924 | BURNS | 03/27/1942 | Active | 27 | 2 | 1 | 1 | 3.85% | 24 | 4 | 0 | | R | P,M,SC | 6 | | | |
| 37320 | CROOKED RIVER RANCH L C | 06/28/1979 | Active | 89 | 0 | 1 | -1 | -1.11% | 90 | 3 | 0 | | N | SC | 4 | | \$2,000.00 | |
| 59567 | ELGIN | 05/23/1997 | Active | 49 | 0 | 2 | -2 | -3.92% | 47 | 5 | 1 | | 2 | R | P,SC | 1 | | |
| 12927 | ENTERPRISE-JOSEPH L C | 09/09/1929 | Active | 38 | 0 | 2 | -2 | -5.00% | 40 | 2 | 0 | | 11 | R | M,SC | 24+ | | |
| 12928 | HALFWAY | 12/08/1965 | Active | 23 | 2 | 1 | 1 | 4.55% | 18 | 37 | 1 | | 13 | R | P,S,M,VP,SC | 24+ | | |
| 29114 | HEPPNER | 04/04/1974 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | N | P,M,VP | 24+ | | | |
| 12929 | HERMISTON | 11/27/1972 | Active | 35 | 1 | 0 | 1 | 2.94% | 28 | | 0 | | 4 | | M,VP,SC | 24+ | | \$2,000.00 |
| 12930 | HOOD RIVER | 08/09/1938 | Active | 48 | 0 | 2 | -2 | -4.00% | 48 | 8 | 1 | | 2 | R | | 0 | | |
| 31438 | HOOD RIVER EYE OPENERS | 12/29/1975 | Active | 16 | 1 | 0 | 1 | 6.67% | 20 | | 1 | | 2 | R | SC | 24+ | | |
| 12931 | HUNTINGTON | 11/09/1948 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 3 | | T,M,VP,SC | 24+ | | |
| 12934 | ISLAND CITY | 01/14/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | | 5 | | 2 | N | M,VP,SC | 24+ | | |
| 12935 | JORDAN VALLEY | 10/13/1970 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | N | P,S | 24+ | | | |
| 12936 | LA GRANDE | 05/02/1929 | Active | 36 | 1 | 1 | 0 | 0.00% | 34 | 5 | 0 | | 3 | N | SC | 24+ | 90+ Days | |
| 82431 | LA PINE | 05/24/2004 | Active | 34 | 3 | 4 | -1 | -2.86% | 27 | 12 | 0 | | 2 | | P,VP | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 12938 | MADRAS | 01/30/1970 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 4 | R | SC | 17 | | |
| 30172 | MITCHELL | 01/27/1975 | Active | 11 | 1 | 0 | 1 | 10.00% | 11 | | 0 | | 6 | N | M,VP,SC | 1 | | |
| 12941 | ODELL | 02/24/1971 | Active | 22 | 1 | 2 | -1 | -4.35% | 27 | 27 | 3 | | 11 | | M,VP,SC | 24+ | | |
| 12942 | PENDLETON | 04/21/1950 | Active | 28 | 2 | 8 | -6 | -17.65% | 29 | 13 | 0 | | 4 | R | | 0 | | \$2,030.00 |
| 12945 | PRINEVILLE | 09/20/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 2 | R | M,SC | 24+ | | |
| 128873 | Redmond Sunshine | 09/14/2016 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 1 | | 4 | | 6 | | M,VP,SC | 24+ | | |



Club Health Assessment for District 36 G through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 12948 | SHERMAN COUNTY | 02/26/1964 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | | 5 | 5 | M,VP,SC | N/R | | |
| 12949 | THE DALLES Exc Award (06/30/2017, 06/30/2018) | 11/15/1926 | Active | 81 | 4 | 4 | 0 | 0.00% | 86 | 27 | | 0 | | N | 0 | | |
| 65248 | THREE SISTERS | 04/23/2002 | Active | 11 | 0 | 1 | -1 | -8.33% | 11 | 9 | | 0 | | R | SC | 0 | |
| 12950 | UNION | 01/15/1974 | Cancelled(8*) | 0 | 0 | 16 | -16 | -100.00% | 13 | 10 | | 3 | | None | P,S,T,M,VP SC | 24+ | 90+ Days |
| 12953 | WALLOWA | 10/15/1973 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | 4 | | 2 | M,VP,SC | 24+ | |
| 101924 | WESTON MC EWEN | 05/06/2008 | Active | 11 | 0 | 3 | -3 | -21.43% | 13 | 9 | | 1 | | N | P,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 12925 | COLUMBIA GORGE | 06/29/1948 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 28 | 0 | 1 | -1 | 720 | 21 | 49 | -28 | -3.74% | 731 | 26 | 50% | 29% | 0% | 4% | 0 | 0% | 1 | 123 | 16 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 38 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 13239 | ALLIANCE | 04/26/1961 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | | | M,VP,SC | 24+ | | |
| 13345 | BARTLEY | 12/03/1970 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 13 | | 8 | N | P,M,SC | 24+ | |
| 13346 | BEAVER CITY | 04/18/1968 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N | P,M,VP,SC | 24+ | |
| 31255 | BENKELMAN | 10/20/1975 | Active | 17 | 0 | 0 | 0 | 0.00% | 21 | 7 | | | R | M,VP,SC | 24+ | |
| 13242 | BRADY | 09/15/1953 | Active | 4 | 0 | 0 | 0 | 0.00% | 3 | 5 | | 8 | | M,VP,SC | 5 | |
| 13243 | BRIDGEPORT | 09/22/1922 | Active | 21 | 1 | 2 | -1 | -4.55% | 26 | 7 | 1 | 6 | R | S,M,VP,SC | 19 | |
| 13244 | BRULE | 03/01/1950 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 1 | 1 | | N | T,M,VP,SC | 24+ | |
| 13245 | BUSHNELL | 04/25/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 5 | | 3 | | T,M,VP,SC | N/R | |
| 13348 | CAMBRIDGE | 06/14/1948 | Active | 39 | 0 | 0 | 0 | 0.00% | 37 | 4 | | 2 | N | P,T,SC | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 13246 | CHADRON | 10/24/1950 | Active | 26 | 0 | 1 | -1 | -3.70% | 24 | 7 | 0 | | N | M,SC | 2 | |
| 13247 | CHAPPELL | 01/19/1956 | Active | 11 | 0 | 0 | 0 | 0.00% | 9 | 9 | | 5 | | T,M,VP,SC | 11 | |
| 13353 | ELWOOD | 04/14/1964 | Active | 38 | 0 | 0 | 0 | 0.00% | 41 | 2 | | | N | M,SC | 24+ | |
| 13354 | EUSTIS | 06/12/1951 | Active | 73 | 0 | 0 | 0 | 0.00% | 72 | 2 | | | N | SC | 4 | |
| 13355 | FARNAM | 04/25/1941 | Active | 21 | 0 | 1 | -1 | -4.55% | 23 | 9 | 0 | | N | P,S,T,M,VP SC | 24+ | |
| 13252 | GORDON | 09/27/1972 | Active | 27 | 1 | 0 | 1 | 3.85% | 25 | 3 | | | N | T,SC | 0 | |
| 13360 | GOTHENBURG | 08/21/1942 | Active | 16 | 1 | 0 | 1 | 6.67% | 16 | 0 | | 4 | N | M,SC | 18 | |
| 13362 | GRANT | 01/14/1947 | Active | 23 | 0 | 3 | -3 | -11.54% | 28 | 17 | 1 | | N | SC | 6 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13253 | GURLEY | 06/02/1960 | Active | 21 | 1 | 1 | 0 | 0.00% | 24 | 3 | 0 | 2 | N | M,SC | 9 | |
| 13257 | HERSHEY | 10/16/1963 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 13 | | 6 | R | S,T,M,SC | 24+ | |
| 108397 | HITCHCOCK COUNTY | 05/19/2010 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | R | M,VP,SC | 2 | |
| 13369 | HOLBROOK | 12/16/1970 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 16 | | 2 | | M,VP,SC | 24+ | |
| 77826 | HYANNIS | 11/20/2003 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 2 | | | | M,VP,SC | 10 | 90+ Days |



Club Health Assessment for District 38 L through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year | | | |
|-------------|-----------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|---|------------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | | | |
| 13373 | IMPERIAL | 11/03/1931 | Active | 22 | 1 | 2 | -1 | -4.35% | 22 | 26 | 1 | | 2 | R | T,SC | 1 | | | | |
| 13258 | KIMBALL | 09/03/1920 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 18 | | 8 | | M,VP,SC | 24+ | | | | |
| 13378 | LEXINGTON | 02/13/1950 | Active | 32 | 0 | 1 | -1 | -3.03% | 34 | 1 | 1 | | | N | SC | 0 | | \$2,200.00 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 13260 | LODGEPOLE | 09/28/1953 | Active | 9 | 0 | 3 | -3 | -25.00% | 12 | 4 | 3 | | | | S,M,VP,SC | 24+ | | | | |
| 13381 | MAYWOOD | 01/07/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 6 | R | M,SC | 0 | | | | |
| 13382 | MC COOK | 05/25/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | 11 | | M,VP,SC | N/R | 90+ Days | | | |
| 126613 | Mullen | 01/28/2016 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | 6 | R | M,SC | 14 | 90+ Days | | | |
| 13265 | OGALLALA | 09/30/1936 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 4 | | 11 | | T,M,VP,SC | 24+ | | | | |
| 13266 | OSHKOSH | 09/30/1953 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 33 | 0 | | 6 | R | T,M,SC | 3 | | | | |
| 13267 | PAXTON | 03/24/1941 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | | N | T,M,VP,SC | 24+ | | | | |
| 13268 | POTTER | 03/15/1945 | Active | 27 | 1 | 0 | 1 | 3.85% | 23 | | 1 | | 12 | R | M,SC | N/R | | | | |
| 13269 | SCOTTSBLUFF-GERING | 03/15/1921 | Active | 28 | 2 | 2 | 0 | 0.00% | 28 | 21 | 0 | | | | M,VP,SC | 24+ | | \$2,000.00 | | |
| 13271 | SUTHERLAND | 11/29/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 3 | R | S,T,M,SC | 14 | | | | |
| 13394 | VENANGO | 01/22/1948 | Active | 16 | 1 | 0 | 1 | 6.67% | 14 | | 0 | | 12 | | M,VP,SC | 0 | | | | |
| 62207 | WALLACE | 06/28/1999 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 5 | | | N | VP,SC | 1 | | \$2,000.00 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 61975 | WAUNETA-PALISADE FRENCHMAN VAL | 05/25/1999 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 5 | | 7 | R | M,SC | 24+ | 90+ Days | | | |
| 38 | 0 | 0 | 0 | 774 | 9 | 18 | -9 | -1.15% | 791 | 20 | 53% | 45% | 0% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 38 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 13272 | AINSWORTH | 10/16/1952 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | 0 | | | N | P,SC | 0 | |
| 13342 | AMHERST | 05/10/1965 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 5 | | | N | T,M,SC | 6 | |
| 13273 | ATKINSON | 09/07/1967 | Active | 51 | 3 | 0 | 3 | 6.25% | 55 | 2 | | 3 | R | P,M,VP,SC | 3 | |
| 13274 | BARTLETT | 12/02/1965 | Active | 40 | 2 | 0 | 2 | 5.26% | 40 | 0 | | 2 | R | VP,SC | 0 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 108309 | BERTRAND | 05/12/2010 | Active | 10 | 0 | 0 | 0 | 0.00% | 15 | 3 | | 6 | R | P,M,VP,SC | 6 | |
| 13278 | BROKEN BOW | 05/04/1954 | Active | 32 | 1 | 0 | 1 | 3.23% | 35 | 0 | | | N | M,VP,SC | 6 | \$344.00 |
| 134320 | Burwell Area | 05/04/2018 | Active | 21 | 2 | 7 | -5 | -19.23% | 26 | 4 | 0 | | IP | SC | 24+ | |
| 13282 | CALLAWAY | 11/14/1967 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 3 | | 3 | R | T,M,VP,SC | 20 | |
| 33269 | CLAY CENTER | 01/27/1977 | Active | 17 | 1 | 0 | 1 | 6.25% | 15 | 0 | | 2 | R | P,SC | 7 | \$1,500.00 |
| 13407 | EDGAR | 09/11/1931 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | 2 | | | N | P,M,VP,SC | 24+ | |
| 13352 | ELM CREEK | 10/18/1966 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 10 | R | M | 11 | |
| 13361 | GRAND ISLAND | 04/01/1941 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 3 | 0 | | N | M,SC | 15 | |
| 13415 | HARVARD | 03/22/1963 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 2 | R | M,VP,SC | 0 | |
| 13364 | HASTINGS | 08/11/1921 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 3 | | 3 | R | P,M,VP,SC | 24+ | |
| 13365 | HASTINGS EVENING | 08/03/1966 | Active | 25 | 1 | 0 | 1 | 4.17% | 25 | 0 | | 2 | N | | 4 | |
| 13367 | HEARTWELL | 03/27/1972 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 6 | | 12 | N | M,VP,SC | 10 | |
| 13368 | HILDRETH | 10/11/1948 | Active | 17 | 1 | 0 | 1 | 6.25% | 16 | 2 | | | N | SC | 3 | |
| 13370 | HOLDREGE | 10/21/1948 | Active | 22 | 3 | 1 | 2 | 10.00% | 22 | 20 | 0 | | N | M,VP,SC | 0 | |
| 13374 | KEARNEY | 02/12/1941 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 4 | N | VP,SC | 0 | |
| 13380 | MACON | 08/14/1973 | Active | 38 | 0 | 0 | 0 | 0.00% | 33 | 4 | | | N | M,VP,SC | 24+ | |
| 13384 | MINDEN | 07/13/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 7 | | 2 | | T,M,VP,SC | 24+ | 90+ Days |
| 13300 | NORTH LOUP | 01/03/1946 | Active | 35 | 0 | 3 | -3 | -7.89% | 37 | 5 | 0 | | N | M,SC | 2 | |
| 13302 | ONEILL | 01/31/1957 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | 1 | | 4 | R | M,SC | 1 | |



Club Health Assessment for District 38 I through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|-------------|--------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 13424 | ONG | 04/11/1972 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | | 6 | T,M,VP,SC | 5 | | | | | | |
| 13385 | ORLEANS | 06/16/1967 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | | IP | 0 | | | | | | |
| 13387 | PLEASANTON | 10/13/1966 | Active | 17 | 0 | 2 | -2 | -10.53% | 20 | 4 | | | N | 1 | | | | | | |
| 13388 | RAVENNA | 12/29/1948 | Active | 57 | 0 | 4 | -4 | -6.56% | 60 | 18 | | 5 | M,VP,SC | 1 | | | | | | |
| 13389 | RED CLOUD | 01/21/1930 | Active | 34 | 0 | 2 | -2 | -5.56% | 42 | 2 | | | N | 4 | | | | | | |
| 116837 | SHELTON AREA | 05/18/2012 | Active | 36 | 2 | 0 | 2 | 5.88% | 39 | | 1 | | VP,SC | 13 | | | | | | |
| 35687 | SUTTON | 05/26/1978 | Active | 18 | 0 | 1 | -1 | -5.26% | 17 | 26 | 4 | | 5 | N | 10 | | | | | |
| 13311 | TAYLOR | 03/07/1967 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 | | 4 | | N | 10 | | | | | | |
| 45775 | VALENTINE | 02/03/1986 | Active | 6 | 1 | 1 | 0 | 0.00% | 8 | 10 | 0 | | None | P,M,VP,SC | 0 | | | | | |
| 13395 | WILCOX | 05/18/1961 | Active | 34 | 0 | 2 | -2 | -5.56% | 38 | 12 | 2 | | N | M,SC | 19 | | | | | |
| 33 | 0 | 0 | 0 | 757 | 17 | 24 | -7 | -0.92% | 790 | 23 | 52% | 27% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 38 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|------------------------------|--|------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 49475 | ARLINGTON | 05/05/1989 | Active | 17 | 0 | 5 | -5 | -22.73% | 22 | 11 | 0 | | 3 | R | P,M,VP,SC | 0 | | |
| 13276 | BATTLE CREEK | 10/21/1947 | Active | 28 | 4 | 0 | 4 | 16.67% | 26 | | 0 | | 2 | N | | 0 | | |
| 13313 | BENNINGTON | 06/17/1966 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | 4 | | 7 | R | M,SC | 4 | 90+ Days | |
| 13314 | BLAIR | 07/29/1941 | Active | 35 | 2 | 0 | 2 | 6.06% | 37 | | 0 | | | N | M,SC | 0 | | \$1,000.00 |
| 13284 | COLUMBUS NOON | 04/26/1921 | Active | 38 | 0 | 3 | -3 | -7.32% | 44 | 17 | 0 | | | N | SC | 0 | | \$1,525.00 |
| Exc Award (07/30/2017) | | | | | | | | | | | | | | | | | | |
| 13317 | ELKHORN | 04/02/1965 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 0 | | 2 | | P,VP,SC | 24+ | | |
| 57381 | FREMONT JOHN C | 09/28/1995 | Active | 14 | 1 | 2 | -1 | -6.67% | 15 | 31 | 2 | | | | M,VP,SC | N/R | 90+ Days | |
| 13292 | GENOA | 09/21/1936 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | | IP | P,M,SC | 15 | | |
| 13321 | LAUREL | 05/26/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | | N | S,T,M,VP,SC | 18 | | |
| 13295 | MEADOW GROVE-TILDEN | 04/01/1963 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 5 | | | | P,S,T,M,VP SC | 24+ | | |
| 13298 | NELIGH | 02/04/1944 | Active | 11 | 0 | 2 | -2 | -15.38% | 12 | 7 | 0 | | | IP | P,S,T,SC | 24+ | | \$200.00 |
| 30720 | NEWMAN GROVE | 05/14/1975 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | 13 | N | VP,SC | 24+ | | |
| 13299 | NORFOLK | 06/14/1921 | Active | 81 | 4 | 5 | -1 | -1.22% | 76 | 24 | 0 | | | N | SC | 0 | | \$2,000.00 |
| 13326 | OAKLAND | 02/20/1952 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | 8 | R | M,SC | 21 | | |
| 38963 | OMAHA SUNRISE | 10/27/1980 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 4 | | M,VP,SC | 1 | | \$250.00 |
| 13329 | OMAHA WESTSIDE | 12/01/1969 | Active | 34 | 0 | 1 | -1 | -2.86% | 40 | 45 | 1 | | | N | S,M,VP,SC | 18 | | \$125.00 |
| 13305 | PIERCE | 08/19/1969 | Active | 42 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | | N | S,T,M,SC | 0 | | |
| 13332 | SNYDER | 10/22/1951 | P- Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 17 | | 2 | | M,VP,SC | 22 | 90+ Days | |
| 13333 | TEKAMAH | 02/16/1922 | Active | 56 | 2 | 1 | 1 | 1.82% | 53 | 8 | 0 | | | N | M,SC | 1 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 13336 | WAHOO | 05/05/1922 | Active | 28 | 1 | 0 | 1 | 3.70% | 28 | | 0 | | | N | VP | 1 | | |
| 13337 | WAKEFIELD | 01/27/1933 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 5 | R | S,T,M,SC | 24+ | | |
| 13338 | WAYNE | 07/25/1961 | Active | 16 | 1 | 0 | 1 | 6.67% | 17 | | 1 | | 5 | R | M,VP,SC | 24+ | | |



Club Health Assessment for District 38 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|----------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|---|---------------------------|--------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|---------------------------------------|-----------------|-----------------------------------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | |
| 13340 | WISNER | 12/19/1951 | Active | 72 | 0 | 0 | 0 | 0.00% | 79 | | | | 10 | | 2 | P,S,M,VP,SC | 24+ | | | |
| 37575 | WOODCLIFF | 10/25/1979 | Active | 100 | 1 | 1 | 0 | 0.00% | 95 | 11 | | | 1 | | N | P,M,SC | 1 | | | |
| 24 | 0 | 0 | 0 | 745 | 17 | 20 | -3 | -0.40% | 759 | 31 | 46% | 29% | 0% | 13% | 0 | 0% | 0 | 0 | 0 | 0% |

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** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

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**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 38 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 13399 | AURORA | 08/15/1941 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | | N | M,SC | 0 | |
| 13400 | BEATRICE | 04/21/1942 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | | | R | M,SC | 1 | |
| 31701 | BELLEVUE | 02/13/1976 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | | | 8 | N | SC | 6 | |
| 13401 | BYRON | 05/11/1964 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | | | N | P,S,T,SC | 0 | |
| 13283 | CLARKS | 05/07/1942 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 22 | | | N | P,M,VP,SC | 1 | |
| 47411 | COOK | 06/15/1987 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | | 9 | | M,VP,SC | 0 | |
| 13403 | CRETE | 08/21/1945 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | | 3 | R | VP,SC | 24+ | |
| 13404 | DAVENPORT | 01/24/1947 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | | | N | M,VP,SC | 9 | |
| 44531 | DESHLER | 01/29/1985 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | | | | M,VP,SC | 11 | |
| 13410 | FALLS CITY | 10/08/1934 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | | | N | S,M,VP,SC | 24+ | |
| 13411 | GENEVA | 08/23/1944 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | | | | N | M | 0 | |
| 13412 | GILTNER | 04/12/1967 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | | | N | VP,SC | 4 | |
| 82708 | GRETNA | 06/22/2004 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | | | 3 | N | | 2 | |
| 13417 | HEBRON | 10/20/1939 | Active | 16 | 1 | 1 | 0 | 0.00% | 12 | 1 | | | N | P,M,SC | 0 | |
| 38046 | HORDVILLE | 02/14/1980 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | | N | P,M,VP,SC | 24+ | |
| 13418 | HUBBELL | 05/27/1964 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | | | N | P,M,VP,SC | 24+ | |
| 13419 | HUMBOLDT | 10/26/1961 | Active | 19 | 1 | 5 | -4 | -17.39% | 20 | 2 | | 3 | | P,VP | 0 | 90+ Days |
| 107793 | LINCOLN 21ST CENTURY | 03/11/2010 | Active | 11 | 1 | 1 | 0 | 0.00% | 14 | 1 | | 2 | N | SC | 0 | |
| 13421 | LINCOLN BETHANY | 05/19/1938 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | | 2 | R | M,SC | 0 | \$150.00 |
| 47975 | LINCOLN STAR CITY | 12/28/1987 | Active | 36 | 4 | 1 | 3 | 9.09% | 32 | 2 | | | N | SC | 0 | \$802.38 |
| 13323 | MILLARD | 11/07/1946 | Active | 35 | 0 | 3 | -3 | -7.89% | 36 | 42 | | | N | SC | 0 | \$330.00 |
| 110686 | MILLARD NOON | 04/04/2011 | Active | 13 | 0 | 3 | -3 | -18.75% | 16 | 12 | | 2 | R | M,SC | 2 | |
| 13324 | MURDOCK | 08/18/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | | N | M,SC | 0 | |
| 32360 | PAPILLION | 06/11/1976 | Active | 125 | 0 | 4 | -4 | -3.10% | 131 | 18 | | | N | SC | 0 | |



Club Health Assessment for District 38 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---|-----------------------|----------------------------------|-----------------------------------|--|---|---|---|--|---|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | | | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | | | |
| 13330 | PLATTSMOUTH | 09/29/1952 | Active | 48 | 0 | 4 | -4 | -7.69% | 51 | 3 | 0 | | 2 | N | SC | 3 | | \$200.00 | | |
| 75975 | UTICA | 06/30/2003 | Active | 20 | 0 | 2 | -2 | -9.09% | 24 | 2 | 0 | | | N | SC | 0 | | | | |
| 13429 | WILBER | 11/19/1952 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 4 | R | T,M,SC | 0 | | | | |
| 13430 | YORK | 06/28/1949 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N | M,VP,SC | 0 | | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 28 | 0 | 0 | 0 | 677 | 8 | 25 | -17 | -2.45% | 699 | 24 | 57% | 21% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

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Club Health Assessment for District 39 W through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 13471 | ADRIAN | 11/19/1948 | Active | 11 | 0 | 0 | 0 | 0.00% | 16 | 2 | | 4 | VP,SC | 4 | | | |
| 13432 | BOISE BENCH Exc Award (06/30/2022) | 05/28/1951 | Active | 65 | 1 | 2 | -1 | -1.52% | 60 | 11 | 0 | | N | | 0 | | |
| 13434 | BOISE BOISE VISTA | 03/12/1959 | Active | 26 | 1 | 0 | 1 | 4.00% | 31 | 2 | | | N | M | 1 | | |
| 13431 | BOISE HOST | 06/17/1935 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 10 | 10 | | None | P,S,T,M,VP SC | 24+ | | | |
| 13435 | BOISE SUNSET | 04/16/1973 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 24 | | 2 | R | M,VP,SC | 24+ | | |
| 13437 | BURLEY | 12/03/1938 | Active | 33 | 0 | 1 | -1 | -2.94% | 38 | 4 | 1 | | 2 | R | P,M,SC | 24+ | |
| 13438 | CALDWELL | 10/27/1930 | Active | 32 | 0 | 1 | -1 | -3.03% | 28 | 4 | 2 | | R | SC | 0 | | |
| 13440 | COUNCIL | 12/13/1960 | Active | 11 | 1 | 0 | 1 | 10.00% | 10 | 0 | | 6 | R | P,T,M,VP,SC | 0 | | |
| 13441 | DECLO | 10/22/1969 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 3 | | 5 | | P,M,VP,SC | N/R | 90+ Days | |
| 56946 | EAGLE 616 | 05/25/1995 | Active | 38 | 0 | 0 | 0 | 0.00% | 28 | 4 | | | | VP,SC | 5 | | |
| 13443 | EMMETT | 10/11/1933 | Active | 33 | 3 | 0 | 3 | 10.00% | 25 | 0 | | | N | | 0 | \$1,000.00 | |
| 13446 | GOODING | 01/06/1941 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 3 | | | N | M,VP,SC | 2 | | |
| 13447 | GRAND VIEW | 10/16/1956 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 7 | | 12 | R | P,T,M,VP,SC | N/R | | |
| 36886 | HOMEDALE | 04/05/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 4 | | | R | M,VP,SC | N/R | | |
| 13452 | KUNA | 03/06/1967 | Active | 22 | 2 | 1 | 1 | 4.76% | 16 | 1 | 0 | | R | | 0 | | |
| 13454 | MARSING | 11/01/1960 | Active | 31 | 3 | 2 | 1 | 3.33% | 35 | 2 | 1 | | N | T,M,SC | 3 | | |
| 13456 | MERIDIAN | 09/20/1938 | Active | 48 | 1 | 4 | -3 | -5.88% | 47 | 8 | 1 | | 2 | R | VP,SC | 1 | \$2,000.00 |
| 13457 | MIDVALE | 03/15/1965 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 4 | | 2 | R | M,VP,SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13459 | MOUNTAIN HOME | 11/05/1969 | Active(1) | 47 | 0 | 2 | -2 | -4.08% | 59 | 2 | 2 | | N | SC | 3 | \$500.00 | |
| 13460 | NAMPA | 01/15/1931 | Active | 35 | 1 | 0 | 1 | 2.94% | 36 | 1 | | | R | SC | 0 | | |
| 13473 | ONTARIO | 07/02/1942 | Active | 14 | 1 | 2 | -1 | -6.67% | 15 | 11 | 0 | | 3 | R | M,SC | 0 | |
| 13462 | PARMA | 05/09/1949 | Active | 53 | 0 | 0 | 0 | 0.00% | 65 | 7 | | | N | | 24+ | \$1,275.00 | |



Club Health Assessment for District 39 W through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 62404 | PAYETTE SYRINGA | 10/11/1999 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | 1 | | N | S,M,VP | 0 | | |
| 13465 | RUPERT | 10/26/1943 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | 0 | | R | P,M,VP,SC | 3 | 90+ Days | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 88287 | STAR | 05/13/2005 | Active | 15 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | S,VP,SC | 0 | | \$500.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13466 | TWIN FALLS | 10/28/1935 | Active | 31 | 1 | 4 | -3 | -8.82% | 30 | 14 | 0 | | N | SC | 3 | |
| 13474 | VALE | 05/13/1954 | Active | 23 | 1 | 0 | 1 | 4.55% | 21 | 0 | | 6 | N | P,M,SC | 1 | |
| 82896 | VALLEY | 06/29/2004 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 0 | | 7 | R | M,VP,SC | 21 | |
| 13468 | WEISER | 06/10/1930 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 1 | | 2 | R | SC | 0 | \$70.00 |
| 13470 | WOOD RIVER L C | 05/02/1973 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 18 | 0 | 2 | | S,M,VP,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 13444 | FRUITLAND | 11/10/1960 | Cancelled(6*) | 07/29/2021 |
| 49131 | KIMBERLY | 01/09/1989 | Cancelled(6*) | 02/28/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 30 | 0 | 0 | 0 | 780 | 16 | 20 | -4 | -0.51% | 801 | 26 | 33% | 30% | 0% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 39 E through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|--|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 13475 | AMERICAN FALLS | 02/15/1952 | Active | 30 | 1 | 0 | 1 | 3.45% | 30 | 3 | | | VP,SC | 3 | \$30.00 | |
| 13477 | ARCO | 08/02/1951 | Active | 20 | 2 | 0 | 2 | 11.11% | 15 | 4 | | | N | M,VP,SC | 19 | |
| 13479 | BANCROFT | 02/17/1944 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 50 | | 10 | R | T,M,VP,SC | 24+ | |
| 101258 | BLACKFOOT CITY | 02/22/2008 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 9 | | | N | M,SC | 24+ | |
| 33270 | CHALLIS | 01/31/1977 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 5 | | 7 | R | M,SC | 20 | |
| 13482 | CHUBBUCK | 12/05/1960 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | 4 | | | N | M,SC | 5 | |
| 13484 | DUBOIS | 10/10/1947 | Active | 22 | 3 | 5 | -2 | -8.33% | 25 | 0 | | 2 | R | SC | 1 | \$650.00 |
| 33673 | FRANKLIN | 04/19/1977 | Active | 21 | 1 | 0 | 1 | 5.00% | 21 | 1 | | | R | T,M,VP,SC | 24+ | |
| 40749 | HAMER | 01/31/1982 | Active | 15 | 2 | 0 | 2 | 15.38% | 13 | 5 | | 2 | | P,T,M,VP,SC | 24+ | |
| 129290 | Idaho Southeast Diabetes | 11/11/2016 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 22 | | 7 | | M,VP,SC | 24+ | 90+ Days |
| 13491 | LAVA HOT SPRINGS | 11/15/1945 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 15 | | 8 | | P,T,M,VP,SC | N/R | |
| 13492 | MACKAY | 11/14/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | 4 | | 10 | R | P,M,VP,SC | 24+ | |
| 13493 | MALAD CITY | 05/29/1923 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | 9 | | | R | M,SC | 24+ | |
| 56334 | POCATELLO SOUTHEAST IDAHO SCHO | 12/27/1994 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | 1 | | 4 | R | M,VP,SC | 0 | \$1,000.00 |
| 13499 | POCATELLO SUNRISE | 01/06/1967 | Active | 6 | 0 | 0 | 0 | 0.00% | 12 | 8 | | 6 | | M,VP,SC | 24+ | |
| 13500 | PRESTON | 02/19/1936 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | IP | SC | 24+ | |
| 13502 | RIGBY | 03/02/1928 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N | M,SC | 0 | \$122.40 |
| 13504 | ROBERTS | 10/22/1958 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 52 | | 6 | R | M,VP,SC | N/R | |
| 13507 | SODA SPRINGS | 07/13/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N | T,M,SC | 0 | \$100.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13505 | ST ANTHONY | 11/17/1938 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 2 | | 4 | R | P,M,VP,SC | 0 | 90+ Days |
| 33839 | TWIN BUTTE L C | 05/10/1977 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | | N | M,VP,SC | 13 | |
| 13509 | WEST JEFFERSON | 11/09/1956 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 16 | | 5 | | P,S,T,M,VP SC | 24+ | |



Club Health Assessment for District 39 E through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---|--------------|-----------------|-------------------|
| 142717 | Idaho Falls Rocky Mountain Diabetes Club of Eastern | 12/22/2020 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 22 | 0 | 0 | 0 | 368 | 9 | 5 | 4 | 1.10% | 370 | 17 | 64% | 64% | 0% | 9% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 40 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|----------------------------------|---------------------------------|------------------------------|---|--|-----------------------------------|----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 146885 | New Mexico Business Builders | 06/29/2021 | Active | 15 | 1 | 0 | 1 | 7.14% | 20 | | | 3 | | 4 | R | M,SC | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 13512 | ALBUQUERQUE BREAKFAST | 11/22/1960 | Active | 17 | 0 | 1 | -1 | -5.56% | 19 | 19 | 0 | | | | N | SC | 0 | \$195.00 |
| 13516 | ALBUQUERQUE NORTHEAST | 12/01/1950 | Active | 10 | 0 | 9 | -9 | -47.37% | 23 | 16 | 0 | | | 2 | | VP,SC | 10 | \$80.00 |
| 13518 | ALBUQUERQUE RIO GRANDE | 08/24/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | | 7 | | | 5 | | VP,SC | 24+ | \$500.00 |
| 103764 | ALBUQUERQUE UPTOWN | 10/07/2008 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 43 | | | 9 | | VP,SC | 24+ | |
| 13521 | AZTEC | 08/19/1946 | Active | 15 | 1 | 0 | 1 | 7.14% | 15 | | 0 | | | | N | | 0 | |
| 13578 | CLOVIS EVENING | 02/16/1956 | Active | 31 | 3 | 6 | -3 | -8.82% | 31 | 8 | 2 | | | | N | SC | 0 | |
| 49992 | EDGEWOOD | 11/28/1989 | Active | 34 | 1 | 0 | 1 | 3.03% | 30 | | 0 | | | 3 | R | SC | 6 | |
| 13527 | ESPANOLA VALLEY L C | 07/09/1942 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | 2 | | 2 | | | 2 | | VP,SC | 24+ | |
| 13529 | FARMINGTON EVENING | 10/11/1928 | Active | 28 | 2 | 1 | 1 | 3.70% | 25 | 6 | 1 | | | | N | M,SC | 0 | \$836.00 |
| 13583 | FLOYD | 01/12/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 8 | | | 9 | R | P,T,M,VP,SC | 24+ | |
| 13532 | GALLUP | 05/23/1945 | Active | 60 | 2 | 4 | -2 | -3.23% | 58 | 14 | 0 | | | | N | SC | 5 | |
| 13534 | GREATER LAS VEGAS | 05/21/1954 | Active | 11 | 1 | 0 | 1 | 10.00% | 10 | | 2 | | | 4 | R | S,T,M,VP,SC | 24+ | |
| 13535 | LOS ALAMOS | 11/04/1948 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | | 4 | R | T,M,SC | 0 | |
| 13537 | MORIARTY | 10/22/1971 | Active | 23 | 2 | 0 | 2 | 9.52% | 23 | | 0 | | | 2 | R | SC | 0 | 90+ Days |
| 13593 | PORTALES | 11/04/1943 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | | 7 | | P,S,T,M,VP,SC | 24+ | |
| 13539 | RATON | 09/17/1945 | Active | 16 | 6 | 6 | 0 | 0.00% | 16 | 3 | 0 | | | 2 | R | VP,SC | 24+ | 90+ Days |
| 13517 | RIO RANCHO HOST | 04/07/1964 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | | 7 | | P,S,T,VP,SC | 24+ | 90+ Days |
| 30856 | SANDIA MOUNTAIN | 05/30/1975 | Active | 26 | 4 | 0 | 4 | 18.18% | 28 | | 0 | | | 3 | R | SC | 0 | \$340.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 13541 | SANTA FE CAPITAL CITY | 11/21/1960 | Active | 46 | 1 | 0 | 1 | 2.22% | 45 | | 1 | | | 2 | | VP,SC | 2 | \$913.00 |
| 13540 | SANTA FE HOST | 09/10/1927 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 9 | | | 2 | | VP,SC | 24+ | 90+ Days |
| 13569 | SOCORRO | 09/11/1947 | Active | 23 | 1 | 1 | 0 | 0.00% | 22 | 11 | 0 | | | | R | SC | 24+ | |



Club Health Assessment for District 40 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 13544 | TAOS | 09/10/1927 | Active | 33 | 1 | 2 | -1 | -2.94% | 36 | 10 | 0 | | 2 | N | SC | 24+ | |
| 13548 | WINDOW ROCK FORT DEFIANCE | 02/20/1961 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 3 | | | | M,VP,SC | 9 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 31439 | LOWER VALLEY | 12/15/1975 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 24 | 0 | 0 | 0 | 459 | 26 | 30 | -4 | -0.86% | 478 | 19 | 63% | 29% | 0% | 17% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 40 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|--------------------------------------|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|--|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 13549 | ALAMOGORDO BREAKFAST | 03/13/1971 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | | | R | P,T,M,SC | 2 | | |
| 45679 | ALAMOGORDO DOWNTOWN | 01/17/1986 | Active | 23 | 2 | 1 | 1 | 4.55% | 22 | 4 | | | N | S,SC | 0 | | |
| 13551 | ALAMOGORDO EVENING | 11/28/1955 | Active | 17 | 1 | 0 | 1 | 6.25% | 15 | | | 6 | R | VP,SC | 2 | | |
| 13550 | ALAMOGORDO NOON | 02/15/1946 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | | 4 | R | M,SC | 2 | | |
| 13552 | ANTHONY | 04/12/1939 | Active(1) | 7 | 2 | 1 | 1 | 16.67% | 6 | 6 | | | | S,T,VP,SC | 2 | | |
| 13572 | ARTESIA DOWNTOWN | 04/28/1939 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | | | N | SC | 0 | \$430.00 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 13553 | BAYARD | 06/10/1940 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 4 | | P,VP,SC | 3 | | |
| 13574 | CARLSBAD DOWNTOWN | 04/26/1928 | Active | 39 | 7 | 3 | 4 | 11.43% | 36 | 8 | | | N | VP,SC | 10 | \$1,990.00 | |
| 13576 | CARLSBAD HEIGHTS | 03/01/1955 | Active | 35 | 5 | 1 | 4 | 12.90% | 27 | 14 | | | N | | 1 | \$500.00 | |
| 13582 | EUNICE | 02/06/1954 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 54 | | | 6 | R | M,VP,SC | 0 | |
| 13584 | HAGERMAN | 05/16/1946 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 9 | | | 5 | | M,VP,SC | 1 | | |
| 13560 | HIGH ROLLS MOUNTAIN PARK | 10/27/1958 | Active | 18 | 1 | 0 | 1 | 5.88% | 17 | | | | N | SC | 11 | | |
| 13585 | HOBBS DOWNTOWN | 01/22/1937 | Active | 17 | 1 | 0 | 1 | 6.25% | 15 | | | | N | SC | 2 | | |
| 13561 | LA MESA | 04/09/1949 | Active | 34 | 3 | 2 | 1 | 3.03% | 35 | 5 | | | N | SC | 1 | \$790.00 | |
| 13562 | LAS CRUCES | 06/06/1928 | Active | 13 | 2 | 10 | -8 | -38.10% | 22 | 10 | | | | M,VP,SC | 0 | | |
| 13563 | LAS CRUCES DE NOCHE | 06/11/1957 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | | 4 | R | SC | 3 | | |
| 36573 | LAS CRUCES SUNRISE | 02/15/1979 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | | | N | SC | 0 | | |
| 13565 | LOS LEONES DE MESILLA | 11/08/1972 | Active | 20 | 0 | 0 | 0 | 0.00% | 17 | | | 5 | R | SC | 0 | \$450.00 | |
| 13589 | LOVINGTON | 01/02/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | 2 | R | M,SC | 1 | | |
| 13594 | ROSWELL DOWNTOWN | 09/15/1927 | Active | 2 | 0 | 0 | 0 | 0.00% | 3 | | | 3 | | P,M,VP,SC | 0 | | |
| 13595 | ROSWELL MIDDAY | 01/21/1955 | Active(1) | 6 | 0 | 1 | -1 | -14.29% | 6 | 6 | | | 3 | N | SC | 10 | |
| 13566 | RUIDOSO | 01/07/1940 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 5 | | P,M,VP,SC | 1 | \$12.00 | |
| 13567 | RUIDOSO VALLEY NOON | 11/26/1969 | Active | 13 | 0 | 5 | -5 | -27.78% | 17 | 9 | | | 5 | N | SC | 2 | |



Club Health Assessment for District 40 S through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|-----------------------|--------------|----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|---------------------------------------|-----------------------------------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | |
| 13568 | SILVER CITY | 12/10/1930 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 0 | | 3 | P,S,M,VP,SC | 3 | | |
| 13570 | TRUTH OR CONSEQUENCES | 12/06/1944 | Active | 7 | 1 | 2 | -1 | -12.50% | 8 | 16 | | 0 | | | VP,SC | 2 | | |
| 25 | 0 | 0 | 0 | 416 | 25 | 27 | -2 | -0.48% | 417 | 17 | 72% | 0% | 0% | 0% | 0 | 0 | 0 | 0 |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 43 K through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|----------------------------------|------------------------------------|--------------------------------|---|------------------------------|---------------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | Number of repeat terms | Notes the officers that do not have an active | | |
| | | | | | | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | |
| 14062 | ALBANY | 04/27/1942 | Active(2) | 17 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 8 | VP,SC | 24+ | |
| 13949 | AUSTIN TRACY | 02/25/1957 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 6 | R M,VP,SC | 24+ | |
| 121039 | Barren County Evening | 12/30/2013 | Active | 13 | 0 | 1 | -1 | -7.14% | 17 | 0 | 3 | 2 | VP,SC | 24+ | |
| 13912 | BENTON | 01/09/1940 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 3 | N M,SC | 24+ | |
| 13953 | BOWLING GREEN EVENING | 03/30/1965 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | 12 | | None | P,T,M,VP,SC | 24+ | 90+ Days |
| 13952 | BOWLING GREEN NOON | 02/26/1931 | Active | 46 | 6 | 2 | 4 | 9.52% | 43 | 5 | 0 | | N | 5 | |
| 13913 | CADIZ | 06/29/1943 | Active | 29 | 4 | 11 | -7 | -19.44% | 36 | 10 | 0 | | R | 0 | \$350.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13957 | CALHOUN | 10/13/1941 | Active | 13 | 1 | 0 | 1 | 8.33% | 7 | 0 | | | IP S,T,M,VP,SC | 0 | |
| 13914 | CALVERT CITY | 05/20/1948 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N T | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 86104 | CAVE COUNTRY | 04/06/2005 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 3 | | | N S,M | 2 | \$100.00 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 13959 | CENTRAL CITY | 03/11/1940 | Active | 44 | 12 | 0 | 12 | 37.50% | 32 | 1 | | | N S,VP | 24+ | |
| 117374 | CLOVERPORT AREA | 07/05/2012 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 19 | 2 | | 3 | M,VP,SC | 2 | 90+ Days |
| 13917 | CONCORD | 03/25/1963 | Active | 1 | 0 | 0 | 0 | 0.00% | 2 | 4 | | 9 | M,VP,SC | 4 | |
| 13918 | CORYDON | 01/21/1948 | Active | 13 | 3 | 0 | 3 | 30.00% | 10 | 0 | | 21 | R S,T,M,VP,SC | N/R | |
| 13919 | CRITTENDEN COUNTY L C | 01/26/1972 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 15 | | 3 | R T,M,VP,SC | 10 | |
| 13961 | DAVISS COUNTY | 09/01/1958 | Active | 41 | 0 | 0 | 0 | 0.00% | 42 | 0 | | 4 | R M,SC | 12 | |
| 43350 | DRAFFENVILLE | 01/31/1984 | Active(2) | 5 | 0 | 0 | 0 | 0.00% | 5 | 4 | | None | P,S,T,M,VP SC | 24+ | 90+ Days |
| 13963 | EDMONSON COUNTY L C | 10/25/1955 | Active(1) | 39 | 0 | 0 | 0 | 0.00% | 39 | 11 | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days |
| 13995 | ELIZABETHTOWN | 09/25/1941 | Active | 49 | 0 | 1 | -1 | -2.00% | 48 | 52 | 0 | | N T | 0 | \$100.00 |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |
| 13964 | FORDSVILLE | 03/30/1949 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 65 | | 20 | R S,T,M,VP,SC | 24+ | |
| 13965 | FRANKLIN | 02/22/1940 | Active | 46 | 0 | 0 | 0 | 0.00% | 48 | 0 | | 2 | N SC | 0 | |



Club Health Assessment for District 43 K through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 13922 | FREDONIA | 03/29/1957 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | | 7 | P,M,VP,SC | 24+ | | | |
| 13923 | FULTON | 06/07/1924 | Active | 29 | 0 | 2 | -2 | -6.45% | 34 | 13 | 0 | 4 | N | M,VP,SC | 24+ | | |
| 14074 | GAMALIEL | 09/06/1946 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | 5 | 5 | | M,VP,SC | N/R | | |
| 13966 | GLASGOW | 12/15/1932 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 29 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 13996 | GLENDALE | 12/19/1946 | Active | 41 | 11 | 1 | 10 | 32.26% | 17 | 5 | 1 | | N | | 0 | | |
| 129025 | Grand Rivers | 09/30/2016 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 1 | | 4 | R | M,SC | 24+ | |
| 13967 | GREENVILLE | 02/25/1971 | Active | 34 | 0 | 3 | -3 | -8.11% | 34 | 4 | 0 | | N | P,VP,SC | 13 | \$400.00 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 104204 | HANSON | 12/22/2008 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | 5 | N | S,T,SC | 24+ | 90+ Days |
| 13978 | HART COUNTY | 09/01/1939 | Active | 27 | 2 | 0 | 2 | 8.00% | 25 | | 1 | | N | | 24+ | \$300.00 | |
| 13969 | HARTFORD-BEAVER DAM | 02/27/1948 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | 6 | R | M,SC | 2 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 13970 | HAWESVILLE | 11/18/1952 | Active | 24 | 0 | 1 | -1 | -4.00% | 24 | 7 | 0 | | N | S,M,SC | 2 | | |
| 13925 | HENDERSON | 11/21/1939 | Active | 92 | 8 | 4 | 4 | 4.55% | 81 | 7 | 1 | | N | SC | 0 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 37803 | HENDERSON BRFS | 12/13/1979 | Active(1) | 24 | 4 | 0 | 4 | 20.00% | 20 | | 0 | | N | T,M | 0 | 90+ Days | |
| 13998 | HODGENVILLE | 04/23/1956 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 11 | 1 | | 17 | R | T,M,SC | 0 | |
| 13929 | HOPKINSVILLE | 01/19/1940 | Active | 61 | 8 | 0 | 8 | 15.09% | 48 | | 0 | | N | | 0 | \$3,000.00 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 46025 | KNOTTSTVILLE | 04/01/1986 | Active | 22 | 3 | 1 | 2 | 10.00% | 20 | 36 | 0 | | 4 | R | P,T,M,SC | 18 | |
| 47298 | LEBANON | 05/06/1987 | Active | 52 | 2 | 1 | 1 | 1.96% | 51 | 7 | 2 | | N | SC | 24+ | | |
| 102155 | LEBANON JUNCTION RAILROAD CITY | 05/16/2008 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 38 | | 3 | R | T | 22 | |
| 13976 | LEITCHFIELD | 04/18/1955 | Active | 34 | 2 | 0 | 2 | 6.25% | 32 | | 0 | | N | M | 0 | \$200.00 | |
| 13974 | LEWISBURG | 05/18/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | 4 | R | P,M,SC | 4 | |
| 13975 | LEWISPORT | 01/16/1959 | Active | 46 | 0 | 1 | -1 | -2.13% | 44 | 52 | 0 | | 3 | R | P,VP,SC | 4 | |



Club Health Assessment for District 43 K through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 13977 | LIVERMORE | 02/15/1968 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | | 4 | N | P,T,SC | 1 | | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 13931 | LONE OAK | 09/22/1948 | Active | 45 | 1 | 1 | 0 | 0.00% | 45 | 23 | 0 | | N | SC | 0 | | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 13933 | MADISONVILLE | 10/24/1939 | Active | 66 | 3 | 2 | 1 | 1.54% | 70 | 0 | 0 | | N | M,SC | 5 | | |
| 66470 | MADISONVILLE COMM & TECH CLG | 06/28/2002 | Active | 29 | 1 | 0 | 1 | 3.57% | 36 | | 1 | | 5 | R | 0 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 13934 | MAYFIELD | 05/14/1920 | Active | 34 | 1 | 0 | 1 | 3.03% | 32 | | 2 | | | VP,SC | 7 | | |
| 13935 | MORGANFIELD | 05/06/1943 | Active | 54 | 2 | 3 | -1 | -1.82% | 52 | 10 | 2 | | R | T | 24+ | | |
| 14008 | Mt. Washington, Inc. | 06/23/1948 | Active | 93 | 2 | 2 | 0 | 0.00% | 68 | 16 | 0 | | N | T | 0 | | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 13936 | MURRAY | 09/14/1939 | Active | 41 | 3 | 0 | 3 | 7.89% | 49 | | 0 | | N | M,SC | 0 | | |
| 130252 | Murray Business | 03/03/2017 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | 8 | | R | P,SC | 2 | 90+ Days | |
| 124982 | Murray State University Campus | 06/19/2015 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 4 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 14010 | NORTH HARDIN L C | 01/05/1970 | Active | 25 | 1 | 0 | 1 | 4.17% | 28 | | 0 | | R | M | 0 | | |
| 13979 | OWENSBORO | 06/19/1920 | Active | 44 | 0 | 3 | -3 | -6.38% | 48 | 32 | 2 | | N | M,VP | 1 | | |
| 13938 | PADUCAH | 04/16/1920 | Active | 30 | 2 | 3 | -1 | -3.23% | 36 | 25 | 0 | | | VP,SC | 24+ | \$200.00 | |
| 13980 | PARK CITY | 08/07/1946 | Active | 11 | 0 | 2 | -2 | -15.38% | 10 | 0 | 0 | | N | VP,SC | 24+ | | |
| 13981 | RUSSELLVILLE | 03/21/1940 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 4 | | 3 | R | 24+ | | |
| 13982 | SACRAMENTO | 08/21/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 3 | R | S,M,SC | 0 | |
| 13983 | SCOTTSVILLE | 06/03/1948 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 4 | R | S,T,SC | 24+ | |
| 37515 | SEDALIA | 09/18/1979 | Active | 41 | 5 | 3 | 2 | 5.13% | 30 | 13 | 0 | | 6 | | T,M,VP,SC | 11 | |
| 13944 | SMITH MILLS | 02/06/1958 | Active | 15 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | 4 | | T,M,VP,SC | N/R | 90+ Days |
| 13985 | SMITHS GROVE | 06/11/1946 | Active | 18 | 0 | 3 | -3 | -14.29% | 23 | 31 | 0 | | R | SC | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 43 K through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | | LCIF | | | |
|----------------------------------|--|----------------------------------|---|------------------------------------|-------------------|---------------------|-----------------------|---|-----------------------------------|--|---|------------------------------------|---|---|--|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | |
| 14021 | SPRINGFIELD | 01/16/1945 | Active(1) | 10 | 1 | 1 | 0 | 0.00% | 10 | 63 | 1 | | 4 | S,T,M,VP,SC | 24+ | | | | | |
| 13986 | TEMPLE HILL | 11/12/1953 | Active | 39 | 0 | 0 | 0 | 0.00% | 42 | | 4 | | 6 | N | S,T,SC | 24+ | | | | |
| 14095 | TOMPKINSVILLE | 09/09/1946 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 6 | | 11 | R | P,VP,SC | 24+ | 90+ Days | | | |
| 77292 | VETTE CITY | 06/25/2003 | Active | 20 | 2 | 0 | 2 | 11.11% | 17 | | 1 | | | R | T | | 9 | | | |
| 13921 | WEBSTER COUNTY | 05/14/1969 | Active | 55 | 0 | 3 | -3 | -5.17% | 45 | 3 | 0 | | 2 | R | VP | | 4 | 90+ Days | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | | | | |
| 13987 | WHITESVILLE | 11/16/1964 | Active | 40 | 1 | 0 | 1 | 2.56% | 40 | | 0 | | | N | SC | | 1 | | | |
| 13948 | WINGO | 02/13/1964 | Active(1) | 24 | 7 | 9 | -2 | -7.69% | 26 | 4 | 2 | | 2 | R | T,SC | 24+ | 90+ Days | | | |
| 14023 | ZONETON NORTH BULLITT | 05/25/1971 | Active(1) | 22 | 1 | 0 | 1 | 4.76% | 20 | | 2 | | 8 | R | P,M,VP,SC | 24+ | 90+ Days | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 70 | 0 | 0 | 0 | 1,961 | 99 | 65 | 34 | 1.76% | 1,884 | 28 | 40% | 27% | 4% | 19% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

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*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 43 Y through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|---|------------------|---------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 14098 | ASHLAND | 02/12/1924 | Active | 24 | 1 | 0 | 1 | 4.35% | 27 | 0 | | | N | M,SC | N/R | | |
| 14099 | ASHLAND SOUTH ASHLAND | 03/04/1957 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 6 | | | 6 | R | 7 | | |
| 14065 | BEREA | 02/25/1946 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | 1 | | | N | SC | 0 | \$1,000.00 | |
| 14103 | BOONEVILLE | 04/10/1945 | Active | 34 | 0 | 0 | 0 | 0.00% | 37 | 11 | | | 12 | M,VP,SC | 24+ | 90+ Days | |
| 14066 | BRODHEAD | 05/22/1947 | Cancelled(6*) | 0 | 0 | 3 | -3 | -100.00% | 3 | 24 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 14027 | BROOKSVILLE | 08/19/1940 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | 2 | R | 24+ | | |
| 41016 | BUTLER | 03/16/1982 | Active | 36 | 2 | 0 | 2 | 5.88% | 34 | 0 | | | 2 | R | 0 | | |
| 47412 | CARROLLTON | 06/02/1987 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | N | T,M,VP | 24+ | | |
| 14107 | CLAY CITY | 04/11/1961 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 2 | | | 10 | R | 24+ | | |
| 14071 | CORBIN | 12/08/1947 | Active | 14 | 3 | 2 | 1 | 7.69% | 13 | 11 | 0 | | | VP,SC | 24+ | \$1,000.00 | |
| 14031 | COVINGTON-KENTON | 09/17/1940 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 16 | | | 2 | R | 24+ | | |
| 14072 | CUMBERLAND | 10/08/1945 | Active | 4 | 0 | 4 | -4 | -50.00% | 9 | 9 | 3 | | None | P,T,M,VP,SC | 24+ | | |
| 14032 | CYNTHIANA | 07/31/1939 | Active | 75 | 1 | 1 | 0 | 0.00% | 77 | 6 | 0 | | N | | 1 | | |
| 14035 | ERLANGER | 03/09/1945 | Active | 52 | 0 | 0 | 0 | 0.00% | 54 | 4 | | | N | M,SC | 11 | | |
| 61330 | ESTILL COUNTY | 12/07/1998 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | 9 | | | N | M,SC | 24+ | | |
| 29121 | FAIRDALE | 04/05/1974 | Active | 36 | 1 | 0 | 1 | 2.86% | 21 | 0 | | | N | SC | 24+ | | |
| 14036 | FALMOUTH | 06/16/1966 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | 1 | | | 2 | R | 0 | | |
| 13994 | FERN CREEK | 06/24/1941 | Cancelled(6*) | 0 | 0 | 6 | -6 | -100.00% | 7 | 24 | 0 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 44428 | FLATWOODS | 12/10/1984 | Active | 11 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | 2 | N | M,VP,SC | 24+ | |
| 14109 | FLEMINGSBURG | 08/04/1932 | Active | 26 | 0 | 0 | 0 | 0.00% | 22 | 5 | | | N | P,S,T,M,SC | 24+ | | |
| 14037 | FLORENCE | 12/08/1952 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | 0 | | | N | | 0 | | |
| 14038 | FORT THOMAS | 11/07/1940 | Active(1) | 85 | 0 | 0 | 0 | 0.00% | 84 | 5 | | | N | P,T,M,VP,SC | N/R | | |
| 14039 | FRANKFORT | 12/13/1923 | Active | 14 | 2 | 0 | 2 | 16.67% | 10 | 1 | | | 5 | R | 0 | | |
| 29471 | GEORGETOWN | 06/21/1974 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | 1 | | | N | SC | 2 | | |



Club Health Assessment for District 43 Y through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 14112 | GREENUP | 04/16/1946 | Active(1) | 35 | 0 | 1 | -1 | -2.78% | 29 | 9 | 0 | | 2 | N | T,M,VP,SC | 24+ | | |
| 13997 | HARRODSBURG | 05/14/1931 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | 10 | | M,VP,SC | 24+ | | |
| 14113 | HAZARD | 03/16/1922 | Active | 39 | 0 | 1 | -1 | -2.50% | 42 | 26 | 0 | | 2 | R | P,M,VP,SC | 24+ | | |
| 14042 | HEBRON | 04/03/1956 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | R | SC | 3 | | \$650.00 |
| 14114 | HINDMAN | 09/09/1948 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 3 | R | M,VP,SC | 24+ | | |
| 40616 | INDEPENDENCE | 12/21/1981 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | 2 | | M,VP,SC | 14 | 90+ Days | |
| 14117 | JACKSON | 03/10/1970 | Active | 18 | 2 | 0 | 2 | 12.50% | 11 | | 0 | | 2 | R | M,VP,SC | 0 | | |
| 13999 | JEFFERSONTOWN | 05/10/1966 | Active | 14 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 2 | R | M | 24+ | | |
| 106424 | LAUREL COMMUNITY | 08/31/2009 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 0 | 11 | 1 | None | | P,S,T,M,VP,SC | 24+ | 90+ Days | |
| 14045 | LAWRENCEBURG | 07/24/1945 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | R | | 0 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 14046 | LEWISBURG MILL CREEK | 04/05/1966 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 5 | | | N | P,T,M,VP,SC | 24+ | | |
| 14078 | LEXINGTON | 12/15/1920 | Active | 112 | 1 | 8 | -7 | -5.88% | 116 | 19 | 1 | | | N | VP,SC | 8 | | \$40.00 |
| 14081 | LEXINGTON SOUTH | 04/30/1964 | Active | 19 | 0 | 4 | -4 | -17.39% | 25 | 6 | 1 | | | N | M,SC | 24+ | | \$200.00 |
| 116358 | LIVINGSTON COMMUNITY | 03/23/2012 | Active(2) | 6 | 0 | 0 | 0 | 0.00% | 7 | | 4 | | 4 | R | M,SC | 24+ | 90+ Days | |
| 140593 | Louisville Campus | 01/07/2020 | Active | 17 | 8 | 4 | 4 | 30.77% | 12 | 2 | 1 | | | N | M | 6 | | |
| 14002 | LOUISVILLE DOWNTOWN | 09/03/1920 | Active | 27 | 1 | 0 | 1 | 3.85% | 25 | | 1 | | | N | M,VP,SC | 24+ | | |
| 36714 | LOUISVILLE EAST | 03/20/1979 | Active | 22 | 3 | 9 | -6 | -21.43% | 30 | 8 | 1 | | | N | M,SC | 3 | | \$20.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 14003 | LOUISVILLE HIGHLAND | 02/04/1949 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 5 | | 13 | R | M,VP,SC | 13 | | |
| 30358 | LOUISVILLE WEST END | 03/11/1975 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 3 | | | N | P,M,SC | 24+ | | |
| 14047 | MAYS LICK | 01/29/1959 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 19 | 1 | None | | P,S,T,M,VP,SC | N/R | | |
| 14048 | MAYSVILLE | 02/28/1929 | Active | 23 | 1 | 0 | 1 | 4.55% | 20 | | 0 | | | N | M,VP | 24+ | | |
| 14084 | MIDDLESBORO | 02/24/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | 4 | | M,VP,SC | 24+ | | |
| 32212 | MIDDLETOWN | 05/18/1976 | Active | 45 | 1 | 1 | 0 | 0.00% | 44 | 2 | 1 | | | N | | 24+ | | |



Club Health Assessment for District 43 Y through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|-------------------------------|----------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 14006 | MILTON | 03/09/1949 | Active(2) | 3 | 1 | 4 | -3 | -50.00% | 7 | 10 | 0 | | 2 | P,T,M,VP,SC | N/R | 90+ Days | |
| 14085 | MONTICELLO | 10/01/1948 | Active | 23 | 1 | 0 | 1 | 4.55% | 27 | | 0 | | 3 | R | SC | 0 | \$1,000.00 |
| 14118 | MOREHEAD | 06/17/1949 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 7 | | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 14120 | MT STERLING | 01/15/1946 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | | 0 | | 5 | R | S,M,VP,SC | 18 | |
| 14086 | MT VERNON | 02/09/1944 | Active | 32 | 4 | 0 | 4 | 14.29% | 28 | | 1 | | | R | M,VP,SC | 24+ | |
| 14121 | NEON COMMUNITY | 04/08/1941 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | | R | P,T,VP,SC | N/R | |
| 14051 | NEW CASTLE | 09/10/1945 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 11 | | 4 | | S,M,VP,SC | 24+ | |
| 14088 | NICHOLASVILLE | 05/22/1941 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 10 | | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 14011 | NORTH OLDHAM | 10/30/1952 | Active | 62 | 0 | 0 | 0 | 0.00% | 67 | | 4 | | 10 | | VP,SC | 12 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 49103 | ORANGEBURG | 12/19/1988 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | N | VP,SC | 2 | |
| 14053 | OWENTON | 07/31/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 16 | | P,M,VP,SC | N/R | |
| 14122 | OWINGSVILLE | 12/09/1943 | Active | 33 | 0 | 0 | 0 | 0.00% | 37 | | 5 | | | N | P,SC | N/R | |
| 14054 | PARIS | 03/10/1931 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 27 | | 6 | R | P,T,M,VP,SC | 24+ | |
| 14013 | PERRYVILLE | 09/25/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | 10 | R | S,M,VP,SC | 24+ | 90+ Days |
| 130909 | Pikeville | 05/10/2017 | Active | 24 | 0 | 0 | 0 | 0.00% | 35 | | 4 | | | N | M,VP,SC | 20 | 90+ Days |
| 14089 | PINEVILLE | 08/12/1941 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 18 | | 5 | R | P,T,M,SC | 24+ | |
| 14014 | PLEASURE VALLEY | 02/02/1956 | Active(1) | 5 | 6 | 1 | 5 | 100.00% | 0 | 0 | 3 | | | | S,T,M,VP,SC | N/R | |
| 14126 | POWELL COUNTY | 01/21/1946 | Active(1) | 55 | 1 | 2 | -1 | -1.79% | 54 | 16 | 2 | | | N | T,M,SC | N/R | |
| 14127 | RACELAND RUSSELL | 04/27/1953 | Active | 12 | 0 | 1 | -1 | -7.69% | 9 | 8 | 2 | | 4 | | VP,SC | 24+ | |
| 14090 | RICHMOND | 04/30/1931 | Active | 22 | 0 | 1 | -1 | -4.35% | 26 | 9 | 0 | | | N | | 16 | |
| 14019 | SHELBY COUNTY | 04/12/1949 | Active | 12 | 0 | 2 | -2 | -14.29% | 12 | 2 | 0 | | 7 | R | M,SC | 0 | |
| 14018 | SHIVELY | 09/07/1948 | Active | 18 | 0 | 2 | -2 | -10.00% | 21 | 6 | 2 | | | N | P,M,VP,SC | 24+ | |
| 14092 | SOMERSET | 04/14/1942 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 32 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 14020 | SOUTH OLDHAM | 02/03/1948 | Active | 20 | 1 | 2 | -1 | -4.76% | 22 | 29 | 0 | | 3 | R | | 4 | \$100.00 |



Club Health Assessment for District 43 Y through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | |
|-------------|------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|---------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | If no report at 12 months appears in red | | | |
| 14093 | STANFORD | 09/19/1944 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | | N | 0 | | | |
| 14129 | TOLLESBORO | 04/12/1954 | Active | 35 | 3 | 1 | 2 | 6.06% | 30 | 63 | 2 | | | 2 | R | S,M,VP | 3 | \$1,000.00 |
| 14130 | VANCEBURG | 05/02/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | | R | P,M | 24+ | | |
| 14057 | VERSAILLES | 04/24/1957 | Active | 10 | 0 | 1 | -1 | -9.09% | 9 | 19 | 1 | | | 4 | R | T,M,VP,SC | 0 | |
| 14059 | WARSAW | 11/11/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 17 | | | 10 | R | P,T,M,VP,SC | 24+ | |
| 14060 | WASHINGTON | 02/04/1960 | Cancelled(6*) | 0 | 0 | 13 | -13 | -100.00% | 16 | 20 | 2 | | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days |
| 43229 | WHITESBURG | 12/08/1983 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 17 | | | None | | P,S,T,M,VP SC | 24+ | |
| 14097 | WILMORE | 12/27/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 4 | | | 13 | | S,M,VP,SC | 24+ | |
| 14133 | WINCHESTER | 03/28/1931 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | | 6 | R | T,M,VP | 3 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 14102 | BOONESBORO | 02/25/1953 | Cancelled(8*) | 06/29/2022 |
| 77329 | BOONESBORO LIONESS | 06/25/2003 | Cancelled(8*) | 06/29/2022 |
| 14131 | WESTWOOD | 02/27/1953 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 76 | 0 | 4 | -4 | 1,706 | 45 | 75 | -30 | -1.73% | 1,767 | 22 | 57% | 42% | 4% | 12% | 0 | 0% | 4 | 114 | 22 | 50% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 44 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|--------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 14136 | AMHERST | 05/30/1972 | Active | 48 | 1 | 4 | -3 | -5.88% | 52 | 18 | 0 | | N | SC | 1 | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | |
| 14137 | ANDOVER | 11/23/1954 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 2 | R | VP | 0 |
| 40009 | ANTRIM-BENNINGTON L C | 06/09/1981 | Active | 38 | 1 | 2 | -1 | -2.56% | 32 | 7 | 3 | | 3 | N | SC | 4 |
| 14138 | BEDFORD | 11/08/1965 | Active | 16 | 1 | 0 | 1 | 6.67% | 15 | | 0 | | 2 | N | SC | 4 |
| 14139 | BRISTOL | 10/30/1951 | Active | 16 | 1 | 2 | -1 | -5.88% | 18 | 20 | 0 | | | R | VP,SC | 5 |
| 65505 | BROOKLINE | 06/10/2002 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 2 | | VP,SC | 0 |
| 14140 | CANAAN | 08/28/1952 | Active | 51 | 4 | 6 | -2 | -3.77% | 48 | 9 | 0 | | | N | | 0 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 44970 | CHESTERFIELD | 05/17/1985 | Active | 35 | 4 | 2 | 2 | 6.06% | 31 | 3 | 0 | | 2 | N | | 0 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 14142 | COHASE | 09/30/1937 | Active | 35 | 1 | 2 | -1 | -2.78% | 38 | 26 | 1 | | | N | P,T,M,VP,SC | 6 |
| 14143 | CONCORD | 01/28/1948 | Active | 40 | 3 | 0 | 3 | 8.11% | 25 | | 0 | | 4 | R | | 1 |
| 14144 | ENFIELD MASCOMA | 08/04/1954 | Active | 55 | 3 | 3 | 0 | 0.00% | 57 | 12 | 0 | | | | P,M,VP | 0 |
| 108084 | FRANKLIN AREA | 04/22/2010 | Active | 17 | 7 | 7 | 0 | 0.00% | 19 | 5 | 0 | | 2 | | VP,SC | 9 |
| 14145 | GAP MOUNTAIN | 04/01/1964 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 8 | R | SC | 1 |
| 14146 | GOFFSTOWN | 09/12/1951 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 2 | | VP,SC | 4 |
| 131449 | Grafton County Pemi Baker Centennial | 06/26/2017 | Active | 17 | 3 | 0 | 3 | 21.43% | 14 | | 0 | | | | VP,SC | 7 |
| 14148 | HANOVER | 09/29/1937 | Active | 24 | 1 | 0 | 1 | 4.35% | 18 | | 0 | | | N | | 1 |
| 43622 | HENNIKER | 03/05/1984 | Active | 21 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | 2 | R | SC | 6 |
| 14149 | HILLSBORO | 03/31/1953 | Active | 15 | 1 | 0 | 1 | 7.14% | 20 | | 0 | | 2 | N | SC | 0 |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 14150 | HINSDALE | 02/25/1969 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 2 | R | SC | 2 |
| 14166 | HOOKSETT | 05/01/1964 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | | VP,SC | 0 |
| 35735 | HOPKINTON | 06/01/1978 | Active | 27 | 0 | 2 | -2 | -6.90% | 29 | 10 | 0 | | 2 | N | M,SC | 8 |

90+ Days



Club Health Assessment for District 44 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 133652 | Jaffrey-Rindge Centennial | 01/16/2018 | Active | 20 | 0 | 2 | -2 | -9.09% | 26 | 1 | 0 | | 3 | R | SC | 1 | | |
| 14152 | KEENE | 08/23/1937 | Active | 79 | 1 | 0 | 1 | 1.28% | 82 | | 0 | | | N | | 0 | | \$100.00 |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | |
| 42180 | LANCASTER | 01/04/1983 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | 2 | R | SC | 6 | | |
| 140994 | Lebanon-Upper Valley | 03/05/2020 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | | N | | 0 | | |
| 14154 | LISBON | 11/01/1938 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 14155 | LITTLETON | 05/25/1938 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | | N | | 3 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 14156 | MANCHESTER | 06/15/1923 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | | N | M,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 14157 | MERRIMACK | 04/20/1970 | Active | 45 | 0 | 1 | -1 | -2.17% | 49 | 2 | 0 | | | N | M | 0 | | \$1,500.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 14158 | MILFORD | 01/20/1959 | Active | 27 | 1 | 0 | 1 | 3.85% | 26 | | 0 | | | N | | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 14159 | MONADNOCK | 03/28/1960 | Active | 34 | 2 | 0 | 2 | 6.25% | 32 | | 0 | | | N | | 1 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 14160 | NEW LONDON | 01/31/1955 | Active | 9 | 0 | 1 | -1 | -10.00% | 9 | 25 | 0 | | | | M,VP,SC | 2 | | \$200.00 |
| 14161 | NEWPORT | 06/26/1930 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 5 | 1 | None | | P,S,T,M,VP SC | 15 | | |
| 46026 | ORFORD | 04/28/1986 | Active | 31 | 2 | 2 | 0 | 0.00% | 31 | 10 | 1 | | 3 | R | SC | 7 | 90+ Days | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 14162 | PETERBOROUGH | 02/25/1952 | Active | 29 | 0 | 2 | -2 | -6.45% | 29 | 33 | 0 | | | IP | SC | 0 | | |
| 14163 | PINARDVILLE | 01/27/1953 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 12 | 3 | | 4 | R | M | 2 | | |
| 14165 | SOUHEGAN L C | 05/20/1965 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 4 | | 2 | R | SC | 10 | | |
| 14170 | WHITEFIELD | 02/22/1971 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 5 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 14171 | WILTON | 08/28/1951 | Active | 23 | 2 | 1 | 1 | 4.55% | 22 | 43 | 0 | | 2 | R | SC | 2 | | \$100.00 |
| 130757 | Winchester Centennial | 05/09/2017 | Active | 16 | 0 | 2 | -2 | -11.11% | 15 | 5 | 0 | | 3 | R | VP,SC | 3 | | |



Club Health Assessment for District 44 N through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | | | President Rotation | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 105277 | CLAREMONT | 04/20/2009 | Cancelled(8*) | 08/29/2021 |
| 14167 | SUNAPEE | 04/24/1958 | Cancelled(8*) | 08/29/2021 |
| 50213 | WEARE | 02/22/1990 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 40 | 0 | 0 | 0 | 1,028 | 39 | 42 | -3 | -0.29% | 1,025 | 26 | 43% | 23% | 8% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 44 H through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|----------------------------|--------------|---|--|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 33271 | ATKINSON | 01/31/1977 | Active | 76 | 0 | 0 | 0 | 0.00% | 73 | 2 | | 2 | N | SC | 6 | |
| | | | | Exc Award (06/30/2016, 06/30/2017, 06/30/2021) | | | | | | | | | | | | |
| 129766 | Barrington Area Centennial | 01/13/2017 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 4 | | | | S,T,M,VP,SC | 6 | 90+ Days |
| 14177 | CHESTER | 03/14/1963 | Active | 19 | 2 | 2 | 0 | 0.00% | 19 | 2 | | | N | VP,SC | 3 | |
| | | | | Exc Award (06/30/2016, 06/30/2021) | | | | | | | | | | | | |
| 123550 | Conway Area | 11/07/2014 | Active | 45 | 2 | 3 | -1 | -2.17% | 45 | 3 | | | R | | 3 | |
| 137259 | Danville | 01/18/2019 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | 0 | | | N | M,SC | 0 | |
| | | | | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | |
| 14178 | DERRY | 03/26/1946 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 1 | | | N | SC | 0 | |
| 104669 | EPPING | 02/06/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 5 | | M,VP,SC | 2 | 90+ Days |
| 50006 | EPSOM CHICHESTER | 12/06/1989 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 0 | | 2 | R | SC | 0 | |
| 14180 | EXETER | 04/26/1927 | Active | 64 | 0 | 0 | 0 | 0.00% | 60 | 0 | | | N | SC | 0 | |
| | | | | Exc Award (06/30/2018, 06/30/2021, 06/30/2022) | | | | | | | | | | | | |
| 14181 | HAMPSTEAD | 04/08/1965 | Active | 62 | 1 | 0 | 1 | 1.64% | 57 | 1 | | | | VP,SC | 0 | |
| | | | | Exc Award (06/30/2016, 06/30/2017, 06/30/2021) | | | | | | | | | | | | |
| 14182 | HAMPTON AREA | 04/22/1947 | Active | 26 | 0 | 1 | -1 | -3.70% | 26 | 9 | | | N | SC | 1 | |
| | | | | Exc Award (06/30/2017) | | | | | | | | | | | | |
| 14183 | HUDSON | 11/30/1947 | Active | 120 | 1 | 4 | -3 | -2.44% | 86 | 2 | | | N | SC | 0 | \$2,000.00 |
| | | | | Exc Award (06/30/2016, 06/30/2017, 06/30/2021) | | | | | | | | | | | | |
| 121637 | Kingston | 03/21/2014 | Active | 44 | 0 | 0 | 0 | 0.00% | 45 | 5 | | | N | | 6 | |
| | | | | Exc Award (06/30/2016, 06/30/2017, 06/30/2021) | | | | | | | | | | | | |
| 14186 | LACONIA GILFORD L C | 01/02/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 5 | R | SC | 0 | |
| 68930 | LITCHFIELD | 06/24/2003 | Active | 13 | 2 | 0 | 2 | 18.18% | 10 | 1 | | | N | SC | 6 | |
| 14187 | LONDONDERRY | 05/25/1970 | Active | 33 | 2 | 1 | 1 | 3.13% | 29 | 1 | | | N | SC | 2 | |
| | | | | Exc Award (06/30/2021) | | | | | | | | | | | | |
| 82613 | LOUDON | 06/15/2004 | Active | 20 | 1 | 0 | 1 | 5.26% | 19 | 0 | | | | VP | 0 | \$2,000.00 |
| | | | | Exc Award (06/30/2020, 06/30/2021, 06/30/2022) | | | | | | | | | | | | |



Club Health Assessment for District 44 H through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 14184 | MEREDITH | 03/14/1957 | Active | 1 | 14 | 0 | 0 | 0 | 0.00% | 15 | | | | | S,T,VP,SC | 0 | | \$30.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 14188 | MOULTONBORO | 10/29/1963 | Active | | 44 | 0 | 1 | -1 | -2.22% | 43 | 13 | | | IP | SC | 0 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 14189 | NASHUA | 09/26/1923 | Active | | 94 | 7 | 0 | 7 | 8.05% | 83 | | | 2 | N | SC | 1 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | |
| 125473 | Nashua Everest Centennial | 07/28/2015 | Active | 13 | 1 | 0 | 1 | 8.33% | 18 | | | 2 | R | | | 24+ | 90+ Days | |
| 133653 | Newmarket Area Centennial | 01/17/2018 | Active | | 16 | 1 | 1 | 0 | 0.00% | 14 | 5 | | 2 | R | M,SC | 2 | | |
| 14192 | PLAISTOW | 04/21/1949 | Active | | 52 | 0 | 0 | 0 | 0.00% | 49 | | | | N | | 2 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 14193 | PORTSMOUTH | 03/29/1938 | Active | | 19 | 4 | 5 | -1 | -5.00% | 17 | 1 | | 2 | | VP,SC | 0 | | |
| 30359 | RAYMOND | 03/06/1975 | Active | | 12 | 0 | 0 | 0 | 0.00% | 11 | | | 15 | | M,VP,SC | 4 | | |
| 141863 | Rochester | 06/25/2020 | Active | | 15 | 2 | 0 | 2 | 15.38% | 14 | | | 3 | N | SC | 2 | | |
| 14197 | ROLLINSFORD SOUTH BERWICK | 11/18/1957 | Active | | 11 | 2 | 0 | 2 | 22.22% | 10 | | | | R | SC | 2 | | |
| 14195 | RYE | 02/01/1957 | Active | | 45 | 0 | 0 | 0 | 0.00% | 42 | | | | N | SC | 0 | | \$1,000.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | |
| 14198 | SADDLEBACK MOUNTAIN | 04/23/1973 | Active | | 16 | 1 | 1 | 0 | 0.00% | 17 | 1 | | 2 | R | | 1 | 90+ Days | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 14196 | SALEM | 03/21/1954 | Active | | 49 | 1 | 1 | 0 | 0.00% | 42 | 38 | | | N | SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 14199 | SANDOWN | 03/21/1966 | Active | | 22 | 1 | 0 | 1 | 4.76% | 19 | | | | R | VP,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 14200 | SEABROOK | 12/22/1953 | Active | | 43 | 0 | 0 | 0 | 0.00% | 41 | | | | N | P,SC | 4 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 14201 | SOMERSWORTH | 11/23/1948 | Active | | 47 | 0 | 0 | 0 | 0.00% | 47 | | | 5 | N | M,SC | 4 | | |
| | Exc Award (06/30/2016, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 115324 | SUNCOOK VALLEY AREA | 10/19/2011 | Active | | 16 | 0 | 0 | 0 | 0.00% | 20 | | | 6 | R | P,M,VP,SC | 3 | | |
| 14202 | WAKEFIELD | 04/09/1954 | Active | | 39 | 2 | 0 | 2 | 5.41% | 32 | | | | N | | 0 | | |



Club Health Assessment for District 44 H through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|--|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|------------------------------------|---|---|--------------------------------------|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | | |
| Exc Award (06/30/2016, 06/30/2021) | | | | | | | | | | | | | | | | | | | | |
| 14204 | WHITTIER | 12/19/1957 | Active | 10 | 0 | 1 | -1 | -9.09% | 15 | 1 | 0 | | R | | 5 | | | | | |
| 14205 | WINDHAM | 12/02/1969 | Active | 25 | 0 | 1 | -1 | -3.85% | 27 | 5 | 1 | | N | P,SC | 0 | | | | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | | | | |
| 14206 | WOLFEBORO | 10/31/1954 | Active | 56 | 4 | 0 | 4 | 7.69% | 49 | | 0 | | R | M,VP,SC | 0 | | | | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 38 | 0 | 0 | 0 | 1,269 | 37 | 23 | 14 | 1.12% | 1,184 | 33 | 45% | 11% | 0% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 49 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 148804 | Valdez Motor Sports | 11/11/2021 | Active | 27 | 0 | 0 | 0 | 0.00% | 0 | | | 2 | R | SC | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 131294 | Alaska Centennial Veterans | 06/21/2017 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 0 | | 4 | R | M | 0 | |
| 115744 | ALASKA STATE SNO-X | 01/10/2012 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | 0 | | 2 | R | P | 24+ | |
| 14241 | ANCHORAGE | 06/06/1944 | Active | 19 | 2 | 2 | 0 | 0.00% | 19 | 19 | | | N | SC | 24+ | |
| 109061 | ANCHORAGE ALASKA SPORTS CAR | 08/12/2010 | Active | 98 | 18 | 0 | 18 | 22.50% | 62 | 1 | | 3 | R | M,SC | 24+ | |
| 43623 | ANCHORAGE BENTON BAY ATHLETIC Exc Award (06/30/2018) | 03/30/1984 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | 1 | | | N | | 0 | \$400.00 |
| 130461 | Anchorage Centennial Cyber | 04/11/2017 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 4 | 5 | | 7 | R | SC | 24+ | 90+ Days |
| 42778 | ANCHORAGE MABUHAY | 06/15/1983 | Active | 33 | 0 | 0 | 0 | 0.00% | 36 | 1 | | 3 | R | SC | 24+ | \$400.00 |
| 14245 | ANCHORAGE MT MCKINLEY | 11/29/1950 | Active | 14 | 0 | 1 | -1 | -6.67% | 15 | 47 | | 3 | R | M | 0 | |
| 62928 | ANCHORAGE RACING | 03/27/2000 | Active(2) | 64 | 5 | 0 | 5 | 8.47% | 63 | 3 | | 2 | R | | 5 | 90+ Days |
| 42069 | BALLYHOO | 12/08/1982 | Active(2) | 61 | 0 | 0 | 0 | 0.00% | 61 | 8 | | 2 | | M,VP,SC | 6 | |
| 14246 | BETHEL | 10/09/1962 | Active(2) | 28 | 0 | 2 | -2 | -6.67% | 30 | 11 | | 2 | | P,S,T,M,VP SC | 24+ | |
| 36890 | BIG LAKE Exc Award (06/30/2021) | 04/13/1979 | Active | 29 | 0 | 1 | -1 | -3.33% | 29 | 36 | | | N | SC | 0 | |
| 77588 | BIG LAKE AURORA | 09/19/2003 | Active | 94 | 0 | 0 | 0 | 0.00% | 91 | 6 | | 3 | R | M | 3 | |
| 35478 | COPPER RIVER BASIN | 04/28/1978 | Active | 32 | 0 | 0 | 0 | 0.00% | 36 | 0 | | 6 | R | VP,SC | 3 | |
| 14250 | EAGLE RIVER Exc Award (06/30/2021, 06/30/2022) | 11/15/1962 | Active | 103 | 16 | 2 | 14 | 15.73% | 78 | 6 | | | R | M,SC | 7 | |
| 53291 | EAGLE RIVER SLEEPING LADY MTN Exc Award (06/30/2016, 06/30/2021, 06/30/20) | 06/08/1992 | Active | 46 | 0 | 0 | 0 | 0.00% | 46 | 0 | | | R | | 1 | |
| 53217 | GIRDWOOD TURNAGAIN ARM Exc Award (06/30/2019) | 06/08/1992 | Active(1) | 38 | 1 | 1 | 0 | 0.00% | 37 | 2 | | | IP | | 0 | 90+ Days |



Club Health Assessment for District 49 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 59711 | HOUSTON | 06/18/1997 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | | | 2 | P,M,VP,SC | N/R | | |
| 14253 | JUNEAU | 08/14/1944 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 15 | | 4 | R | VP,SC | 24+ | 90+ Days |
| 42656 | JUNEAU MENDENHALL FLYING | 05/23/1983 | Active(2) | 20 | 0 | 1 | -1 | -4.76% | 13 | 3 | 1 | 5 | R | M,SC | 1 | |
| 35554 | KACHEMAK BAY L C | 05/31/1978 | Active | 26 | 3 | 3 | 0 | 0.00% | 25 | 6 | 2 | 2 | R | T | 6 | |
| 14254 | KENAI | 01/29/1966 | Active | 39 | 2 | 1 | 1 | 2.63% | 38 | 44 | 0 | 2 | N | VP | 24+ | |
| 61312 | KENAI PENINSULA RACING | 12/03/1998 | Active | 77 | 2 | 0 | 2 | 2.67% | 33 | | 0 | 4 | R | S,T,M,SC | 5 | |
| 14255 | KETCHIKAN | 09/06/1944 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 5 | | 2 | | M,VP,SC | 24+ | |
| 14257 | KODIAK | 05/30/1964 | Active | 67 | 3 | 0 | 3 | 4.69% | 75 | 1 | | | N | | 0 | \$760.19 |
| 14260 | MOUNTAIN VIEW | 09/22/1958 | Active | 39 | 0 | 0 | 0 | 0.00% | 36 | 2 | | | N | M,SC | 5 | \$7,000.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 14258 | PALMER | 12/04/1962 | Active | 71 | 5 | 0 | 5 | 7.58% | 62 | 0 | | 2 | N | P,T,SC | 0 | \$400.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 14266 | SOLDOTNA | 11/09/1967 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 2 | | 4 | N | | 2 | |
| 14267 | SPENARD | 11/20/1950 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | 0 | | | | M,VP,SC | 24+ | |
| 125507 | Sutton Racing | 07/28/2015 | Active | 9 | 0 | 0 | 0 | 0.00% | 8 | 6 | | 8 | R | M,SC | 24+ | 90+ Days |
| 110834 | WASILLA | 04/18/2011 | Active | 13 | 2 | 0 | 2 | 18.18% | 15 | 0 | | 2 | R | M,VP,SC | 0 | 90+ Days |
| 61082 | WILLOW | 08/18/1998 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | 2 | | | N | SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------|--------------|-----------------|-------------------|
| 61278 | ANCHORAGE CAPTAIN COOK | 11/23/1998 | Cancelled(6*) | 09/29/2021 |



Club Health Assessment for District 49 A through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 33 | 0 | 0 | 0 | 1,286 | 59 | 14 | 45 | 3.63% | 1,144 | 39 | 24% | 24% | 0% | 18% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 49 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-----------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|-----------|--|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 147230 | Delta Interior Racing Association | 12/30/2021 | Active | 15 | 0 | 0 | 0 | 0.00% | 0 | | | 4 | 2 | N | M,SC | N/A | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 14272 | ANDERSON CLEAR | 09/07/1962 | Active | 34 | 0 | 1 | -1 | -2.86% | 35 | 0 | | 4 | 3 | R | S,M,VP,SC | 3 | 90+ Days |
| 14273 | BARROW | 04/12/1966 | Active(1) | 19 | 3 | 4 | -1 | -5.00% | 0 | 2 | | 0 | 2 | N | S | 22 | 90+ Days |
| 14274 | BERING SEA | 01/06/1961 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | | 7 | 2 | N | S,SC | 24+ | |
| 14278 | DELTA | 08/19/1958 | Active | 21 | 1 | 3 | -2 | -8.70% | 23 | 1 | | 0 | 5 | R | | 2 | |
| 56703 | FAIRBANKS ARCTIC | 03/24/1995 | Active | 33 | 0 | 0 | 0 | 0.00% | 36 | | | 4 | 3 | R | T | 3 | |
| 36055 | FAIRBANKS CHEECHAKO | 09/19/1978 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | | 7 | 2 | N | M,VP,SC | 24+ | |
| 48098 | FAIRBANKS CHOICE | 02/05/1988 | Active | 22 | 1 | 2 | -1 | -4.35% | 23 | 3 | | 2 | 4 | R | SC | 14 | \$40.00 |
| 40513 | FAIRBANKS CURLING | 11/02/1981 | Active | 28 | 0 | 2 | -2 | -6.67% | 30 | 13 | | 4 | 6 | R | M,SC | 24+ | |
| 36574 | FAIRBANKS GOLDSTREAM VALLEY | 02/06/1979 | Active | 54 | 2 | 0 | 2 | 3.85% | 53 | | | 0 | | N | VP,SC | 23 | |
| 14280 | FAIRBANKS HOST | 07/12/1944 | Active | 33 | 0 | 1 | -1 | -2.94% | 39 | 3 | | 0 | | N | | 7 | \$1,400.00 |
| 57496 | FAIRBANKS MOTORCYCLE RACING | 11/28/1995 | Active | 50 | 5 | 0 | 5 | 11.11% | 50 | | | 3 | 7 | R | P,M,VP,SC | 24+ | 90+ Days |
| 106748 | FAIRBANKS OFFROAD | 10/22/2009 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | | 5 | 14 | N | M | 1 | |
| 41337 | FAIRBANKS RACING | 05/07/1982 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | | 0 | 14 | R | T,M,SC | 24+ | |
| 57497 | FAIRBANKS SNOWMOBILE FUN | 11/28/1995 | Active | 47 | 0 | 0 | 0 | 0.00% | 45 | | | 4 | 4 | R | | 19 | 90+ Days |
| 14285 | FOX | 11/17/1969 | Active | 29 | 0 | 1 | -1 | -3.33% | 29 | 21 | | 2 | 6 | N | SC | 6 | |
| 14288 | HEALY VALLEY L C | 11/10/1968 | Active | 27 | 4 | 0 | 4 | 17.39% | 23 | | | 0 | 5 | R | M,SC | 3 | |
| 77726 | INTERIOR BASEBALL | 11/28/2003 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | | 0 | 6 | R | | 8 | 90+ Days |
| 14290 | KOTZEBUE | 11/10/1965 | Active(3) | 32 | 0 | 0 | 0 | 0.00% | 32 | | | 0 | 8 | R | M,VP,SC | 0 | 90+ Days |
| 52448 | NORTH POLE | 01/27/1992 | Active | 29 | 1 | 1 | 0 | 0.00% | 31 | 13 | | 0 | | IP | M,SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 51408 | TOK | 03/13/1991 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | | 6 | 11 | R | M,VP,SC | 24+ | |



Club Health Assessment for District 49 B through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 21 | 0 | 0 | 0 | 634 | 17 | 15 | 2 | 0.32% | 613 | 30 | 10% | 48% | 0% | 29% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 51 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 146359 | Juana Diaz Exc Award (06/30/2022) | 06/07/2021 | Active | 33 | 2 | 0 | 2 | 6.45% | 31 | 0 | | N | SC | 8 | 90+ Days | |
| 150925 | Lares | 05/31/2022 | Active | 28 | 5 | 0 | 5 | 21.74% | 0 | 0 | | 2 | R | N/A | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 14374 | AGUADILLA Exc Award (06/30/2016) | 04/17/1938 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 2 | M,VP,SC | 17 | | |
| 127633 | Aguadilla Damas Leones Civicas Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 05/23/2016 | Active | 27 | 0 | 1 | -1 | -3.57% | 26 | 6 | | | R | M,SC | 2 | |
| 77940 | AGUADILLA EN RAMEY Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 12/11/2003 | Active | 25 | 0 | 3 | -3 | -10.71% | 26 | 2 | | | N | | 2 | \$500.00 |
| 122862 | Añasco Diego Salcedo Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 08/07/2014 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | R | T,M,SC | 0 | |
| 109633 | AÑASCO LA PAZ Exc Award (06/30/2018, 06/30/2021, 06/30/20) | 11/09/2010 | Active | 23 | 0 | 1 | -1 | -4.17% | 25 | 12 | | 3 | R | M | 1 | \$750.00 |
| 14377 | ARECIBO CAPITAN CORREA Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 12/03/1970 | Active | 40 | 0 | 1 | -1 | -2.44% | 40 | 32 | | | VP | | 6 | 90+ Days \$800.00 |
| 14376 | Arecibo Carlos B. Esteva Mersch Exc Award (06/30/2019, 06/30/2021) | 06/14/1938 | Active | 35 | 0 | 3 | -3 | -7.89% | 36 | 3 | | | N | P,VP,SC | 0 | |
| 33215 | ARECIBO SANTANA Exc Award (06/30/2021) | 01/10/1977 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | N | SC | 0 | |
| 105012 | ARECIBO UNIVERSIDAD DE PUERTO RICO Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 04/02/2009 | Active(1) | 3 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 2 | M,VP,SC | 24+ | | |
| 14381 | CABO ROJO LUIS CARLO AYMAT Exc Award (06/30/2020, 06/30/2021, 06/30/20) | 06/18/1940 | Active | 58 | 5 | 0 | 5 | 9.43% | 51 | 0 | | 2 | N | | 0 | 90+ Days \$750.00 |
| 14395 | CAMUY Exc Award (06/30/2018, 06/30/2020, 06/30/20) | 04/04/1960 | Active | 36 | 4 | 2 | 2 | 5.88% | 33 | 15 | | | N | P,M,VP,SC | 0 | |



Club Health Assessment for District 51 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|-----------|---|-----------------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 14372 | DR ROSENDO E MTNZ DE ADJUNTAS | 04/16/1946 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | | | R | P,VP,SC | 5 | 90+ Days | |
| 14459 | Guánica Ensenada "Wilfredo Rodríguez Vázquez" | 05/08/1954 | Active | 35 | 7 | 0 | 7 | 25.00% | 26 | | | N | | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 14461 | GUAYANILLA HERMINIO ARZOLA | 12/23/1946 | Active(1) | 74 | 2 | 1 | 1 | 1.37% | 72 | 14 | | R | | 0 | | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 14396 | HORMIGUEROS | 01/02/1962 | Active | 32 | 1 | 0 | 1 | 3.23% | 31 | | | 2 | R | T,M,SC | 0 | \$305.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 14397 | HORMIGUEROS VALLE HERMOSO | 02/15/1970 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | | 2 | R | T,M,VP,SC | 2 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 14398 | ISABELA | 04/14/1946 | Active | 70 | 1 | 0 | 1 | 1.45% | 73 | | | R | SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 14402 | JAYUYA | 11/06/1955 | Active | 25 | 0 | 2 | -2 | -7.41% | 25 | 18 | | 4 | R | M,SC | 2 | 90+ Days |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 32216 | JOSÉ A TONY MÉNDEZ PONCE PLAYA | 05/13/1976 | Active | 30 | 1 | 0 | 1 | 3.45% | 28 | | | N | | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 14404 | LAJAS GERON IRIZARRY | 08/01/1953 | Active | 46 | 0 | 1 | -1 | -2.13% | 44 | 2 | | N | | 0 | | \$825.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 14407 | LAS MARIAS PEDRO AVILA FIGUERO | 06/03/1965 | Active | 33 | 4 | 1 | 3 | 10.00% | 33 | 15 | | | VP,SC | 0 | | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | |
| 14411 | MARICAO | 05/07/1950 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 13 | | | 3 | VP,SC | 2 | | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 14412 | MAYAGUEZ | 03/09/1937 | Active | 33 | 0 | 2 | -2 | -5.71% | 30 | 3 | | 2 | N | M | 0 | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 66458 | MAYAGUEZ DAMAS LEONES-HILDA GARCÍA DE | 06/28/2002 | Active | 50 | 2 | 0 | 2 | 4.17% | 48 | | | 2 | N | | 0 | \$600.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | |
| 138227 | Mayagüez Nuevas Voces | 06/20/2019 | Active | 44 | 4 | 5 | -1 | -2.22% | 40 | 2 | | 2 | N | SC | 6 | 90+ Days |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |



Club Health Assessment for District 51 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 14414 | MAYAGUEZ VISTA VERDE | 03/02/1970 | Active | 43 | 2 | 2 | 0 | 0.00% | 43 | 26 | 0 | | | N | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 14415 | MOCA | 11/06/1961 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | N | M,VP | 0 | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 14476 | PENUELAS | 10/18/1964 | Active | 61 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | 3 | R | VP,SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 105014 | PENUELAS FLAMBOYAN | 03/23/2009 | Active | 37 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | 2 | N | | 0 | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 14477 | PONCE | 02/03/1937 | Active | 69 | 3 | 3 | 0 | 0.00% | 71 | 20 | 0 | | 2 | N | | 5 | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 14478 | PONCE BARAMAYA | 04/17/1972 | Active | 37 | 3 | 5 | -2 | -5.13% | 38 | 5 | 0 | | | R | | 0 | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 102361 | PONCE MANOS QUE TRABAJAN | 06/11/2008 | Active | 22 | 3 | 0 | 3 | 15.79% | 17 | | 0 | | | N | SC | 1 | |
| | Exc Award (06/30/2020, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | |
| 14480 | PONCE MIGUEL POU | 10/30/1969 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 3 | R | VP | 9 | |
| | Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 131139 | Ponce Señorial | 06/08/2017 | Active(1) | 15 | 0 | 1 | -1 | -6.25% | 16 | 9 | 0 | | 3 | R | SC | 24 | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |
| 78500 | RINCON | 03/03/2004 | Active | 22 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | N | T,VP,SC | 3 | |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | |
| 14425 | SABANA GRANDE | 04/02/1954 | Active | 86 | 0 | 1 | -1 | -1.15% | 73 | 2 | 0 | | | N | | 0 | \$725.50 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 32613 | SAN ANTONIO MIGUEL A. "MICKEY" RIVERA | 07/14/1976 | Active | 20 | 0 | 1 | -1 | -4.76% | 17 | 37 | 0 | | 4 | R | T,M,VP,SC | 0 | \$1,056.00 |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | |
| 14426 | SAN GERMÁN ALFREDO VIVONI ACOSTA | 02/03/1938 | Active | 83 | 1 | 1 | 0 | 0.00% | 77 | 62 | 0 | | 2 | R | | 1 | \$503.60 |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 52919 | SAN GERMAN PORTA COELI | 04/09/1992 | Active | 40 | 0 | 1 | -1 | -2.44% | 40 | 10 | 0 | | | N | | 5 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 51 O through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 14430 | SAN SEBASTIAN Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 10/09/1943 | Active | 77 | 2 | 1 | 1 | 1.32% | 69 | 53 | 0 | | N | SC | 0 | | | | | |
| 110975 | UNIVERSITARIO PONCE PUCPR Exc Award (06/30/2017, 06/30/2021) | 04/29/2011 | Active | 6 | 1 | 2 | -1 | -14.29% | 14 | 3 | 0 | | | M,VP,SC | 1 | | | | | |
| 14435 | Utuaó Ramón Aníbal Pérez Ramírez Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 07/23/1938 | Active | 53 | 0 | 0 | 0 | 0.00% | 50 | | 0 | | N | | 4 | | \$40.00 | | | |
| 14501 | VILLALBA Exc Award (06/30/2019, 06/30/2021) | 11/09/1955 | Active | 34 | 2 | 0 | 2 | 6.25% | 31 | | 0 | | R | SC | 0 | | | | | |
| 14503 | YAUCO RUBÉN ROURA TORRES Exc Award (06/30/2020) | 12/02/1937 | Active | 62 | 0 | 0 | 0 | 0.00% | 60 | | 0 | | 2 | N | P,SC | 0 | | \$50.00 | | |
| 46 | 0 | 0 | 0 | 1,739 | 55 | 41 | 14 | 0.81% | 1,629 | 38 | 15% | 0% | 0% | 13% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 51 E through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--|---------------------------|---|--|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 35362 | BAIROA PARK L C Exc Award (06/30/2016) | 04/14/1978 | Active(2) | 14 | 0 | 0 | 0 | 0.00% | 14 | | | 4 | VP,SC | 24+ | | |
| 14443 | CAGUAS Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 02/26/1945 | Active | 68 | 2 | 0 | 2 | 3.03% | 66 | 0 | | N | T | 1 | 90+ Days | |
| 30159 | CAGUAS/VILLA BLANCA Exc Award (06/30/2019) | 01/31/1975 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 7 | R | VP,SC | 0 | |
| 14446 | CAROLINA COUNTRY CLUB Exc Award (06/30/2016, 06/30/2019) | 11/11/1969 | Active | 25 | 0 | 5 | -5 | -16.67% | 29 | 9 | | | R | | 2 | |
| 58111 | CAROLINA JULIA DE BURGOS Exc Award (06/30/2017) | 04/01/1996 | Active | 6 | 0 | 7 | -7 | -53.85% | 13 | 17 | 2 | | 6 | P,S,T,M,VP SC | 24+ | |
| 14458 | FAJARDO Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 12/20/1960 | Active | 33 | 1 | 1 | 0 | 0.00% | 32 | 45 | 0 | | N | T | 9 | |
| 44023 | FREDERIKSTED U S V I | 06/22/1984 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | R | | 1 | |
| 14462 | GURABO Exc Award (06/30/2016) | 09/30/1964 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 2 | | 3 | | VP,SC | 24+ | |
| 14463 | HATO REY Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 05/24/1955 | Active | 44 | 5 | 4 | 1 | 2.33% | 35 | 31 | 0 | | N | | 0 | |
| 14467 | JUNCOS Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 11/20/1946 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 0 | | 2 | N | | 0 | |
| 14469 | LOIZA Exc Award (06/30/2017, 06/30/2020, 06/30/20) | 10/15/1969 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 2 | N | P,T,M,VP,SC | 0 | |
| 14470 | LUQUILLO Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 05/19/1969 | Active(2) | 11 | 0 | 0 | 0 | 0.00% | 11 | 8 | | 4 | | S,T,M,VP,SC | 18 | |
| 14471 | MAUNABO | 04/17/1972 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 23 | 4 | | 3 | N | T,M,VP,SC | 4 | |
| 141947 | Puerto Rico Mujeres Líderes Cibernética Exc Award (06/30/2021) | 06/30/2020 | Active(1) | 26 | 0 | 0 | 0 | 0.00% | 8 | 4 | | | | P,T,M,VP,SC | 20 | |
| 14465 | RAFAEL M. CARRILLO L C | 11/21/1947 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 25 | 0 | | 7 | R | M,VP,SC | 24+ |



Club Health Assessment for District 51 E through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 14482 | RIO PIEDRAS | 08/09/1938 | Active | | 19 | 0 | 2 | -2 | -9.52% | 23 | 8 | 1 | | R | VP | 2 | | \$200.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 76101 | RIO PIEDRAS LIONESSE | 06/13/2003 | Active | | 24 | 9 | 0 | 9 | 60.00% | 17 | | 0 | | R | SC | 0 | | \$300.00 |
| | Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 14490 | ROUND HILL L C | 01/31/1973 | Active | | 16 | 2 | 0 | 2 | 14.29% | 14 | | 1 | | N | P | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 14488 | SABANA LLANA | 03/20/1960 | Active | | 11 | 0 | 2 | -2 | -15.38% | 14 | 47 | 0 | | 6 | N | M,VP | 6 | \$40.80 |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | |
| 14427 | SAN JUAN | 12/22/1936 | Active | | 35 | 4 | 2 | 2 | 6.06% | 35 | 3 | 0 | | 2 | N | | 0 | |
| | Exc Award (06/30/2016, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 33328 | SAN JUAN GARDENS JOSE A. CRESPO | 02/15/1977 | Active | | 17 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | R | M | 3 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 140946 | San Juan Lioness | 06/25/2020 | Cancelled(6*) | | 0 | 0 | 0 | 0 | 0.00% | 3 | | 3 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 14493 | SAN LORENZO | 10/17/1943 | Active | | 49 | 1 | 1 | 0 | 0.00% | 44 | 13 | 0 | | 2 | R | | 0 | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 14489 | SANTIAGO (CHAGO) RIVERA VILLA PRADES | 12/17/1968 | Active(2) | | 3 | 0 | 0 | 0 | 0.00% | 3 | | 3 | | 3 | M,VP,SC | 24+ | 90+ Days | |
| 14431 | SANTURCE | 02/26/1969 | Active(1) | | 7 | 0 | 0 | 0 | 0.00% | 7 | | 16 | | 6 | R | M,VP,SC | 12 | 90+ Days |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 14432 | SANTURCE LAS PALMAS | 03/18/1970 | Active | | 35 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | N | | 0 | | \$180.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 14496 | TRUJILLO ALTO DR LUIS F SANCHE | 02/27/1962 | Active | | 20 | 2 | 0 | 2 | 11.11% | 17 | | 1 | | 2 | R | SC | 0 | \$200.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 110794 | UNIVERSITARIO INTERAMERICANA | 04/15/2011 | Active | | 49 | 1 | 0 | 1 | 2.08% | 47 | | 1 | | | T,M,VP,SC | 13 | 90+ Days | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 14502 | YABUCOA | 12/07/1955 | Active(3) | | 18 | 0 | 1 | -1 | -5.26% | 19 | 56 | 3 | | 2 | M,VP,SC | 18 | 90+ Days | |



Club Health Assessment for District 51 E through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|------------------|---|--|---------------------------|----------------------------------|---------------------------------|------------------------------|---|--|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---|--------------|-----------------|-------------------|
| 140948 | Rio Piedras Rafael Hernandez Educadores | 04/30/2020 | Cancelled(8*) | 12/29/2021 |
| 143780 | San Juan - Mujeres Comprometidas con el Autismo | 06/18/2021 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 28 | 0 | 1 | -1 | 662 | 27 | 26 | 1 | 0.15% | 642 | 24 | 50% | 25% | 0% | 32% | 0 | 0% | 1 | 5 | 0 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 51 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|--------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 151092 | Barceloneta | 06/06/2022 | Active | 23 | 0 | 0 | 0 | 0.00% | 0 | | | | | | | \$20.00 |
| 152688 | Cidra | 10/04/2022 | Newly Chartered | 21 | 21 | 0 | 21 | 100.00% | 0 | | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 55968 | AIBONITO DEL ASOMANTE | 07/01/1994 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 14439 | AIBONITO JOSÉ A. CANINO | 11/28/1952 | Active | 43 | 0 | 1 | -1 | -2.27% | 50 | 66 | 0 | | | | | \$180.00 |
| Exc Award (06/30/2019, 06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | |
| 134634 | Bahia Catano | 04/30/2018 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | | | | \$20.00 |
| 14379 | BAYAMON | 02/21/1939 | Active | 106 | 2 | 40 | -38 | -26.39% | 139 | 21 | 0 | | | | | \$80.00 |
| Exc Award (06/30/2019, 06/30/2022) | | | | | | | | | | | | | | | | |
| 14442 | BORIQUEN BALDRICH L C | 04/17/1973 | Active(2) | 13 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | | | | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 14382 | CAPARRA | 12/27/1954 | Active | 35 | 0 | 0 | 0 | 0.00% | 32 | | | | | | | \$2,370.00 |
| Exc Award (06/30/2016, 06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |
| 14383 | CATAÑO GUSTAVO ADOLFO GRANA LC | 02/02/1956 | Active | 52 | 1 | 0 | 1 | 1.96% | 43 | | | | | | | \$65.00 |
| Exc Award (06/30/2016, 06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |
| 14448 | CAYEY | 03/06/1948 | Active | 24 | 1 | 0 | 1 | 4.35% | 26 | | 2 | | | | | \$233.00 |
| Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |
| 14451 | COAMO | 07/14/1938 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | | | | | | | \$20.00 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |
| 14452 | COMERIO | 05/04/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | | | | \$600.00 |
| 14386 | COROZAL | 12/22/1949 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | | | | | | \$20.00 |
| 90+ Days | | | | | | | | | | | | | | | | |
| 14460 | GUAYAMA | 01/09/1949 | Active | 63 | 3 | 7 | -4 | -5.97% | 60 | 9 | | | | | | \$20.00 |
| Exc Award (06/30/2016, 06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | |
| 110485 | GUAYNABO BORINQUEN Y QUISQUEYA | 03/03/2011 | Cancelled(8*) | 0 | 0 | 16 | -16 | -100.00% | 17 | 8 | 1 | | | | | |
| 24+ 90+ Days | | | | | | | | | | | | | | | | |
| 14418 | JESUS T PINERO L C | 06/29/1970 | Active | 5 | 0 | 0 | 0 | 0.00% | 8 | | | | | | | |
| 24+ | | | | | | | | | | | | | | | | |



Club Health Assessment for District 51 C through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 14406 | LAS AMERICAS Exc Award (06/30/2022) | 03/08/1962 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | 2 | | 11 | T,VP,SC | 1 | | \$20.00 |
| 14408 | LEVITTOWN Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 05/20/1968 | Active | 38 | 0 | 0 | 0 | 0.00% | 37 | 0 | | 5 | N | 2 | | \$161.00 |
| 35179 | LEVITTOWN ROBERTO CLEMENTE Exc Award (06/30/2018, 06/30/2022) | 03/20/1978 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 2 | | 2 | R | 3 | | \$20.00 |
| 14409 | MANATI Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 02/22/1940 | Active(2) | 14 | 0 | 0 | 0 | 0.00% | 14 | 4 | | 5 | M,VP,SC | N/R | 90+ Days | |
| 14410 | MANATI IL DR ALEJANDRO O LOPEZ Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 01/27/1972 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | 0 | | 2 | R | M,VP | 2 | |
| 14416 | MOROVIS Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 03/11/1960 | Active | 40 | 6 | 3 | 3 | 8.11% | 37 | 0 | | 2 | N | T | 1 | \$20.00 |
| 137425 | Salinas Casa del Abeyno Exc Award (06/30/2019, 06/30/2020, 06/30/20) | 02/19/2019 | Active | 59 | 5 | 0 | 5 | 9.26% | 47 | 1 | | 5 | R | | 0 | \$20.00 |
| 139355 | Santa Isabel Centenario Exc Award (06/30/2022) | 08/21/2019 | Active | 27 | 1 | 0 | 1 | 3.85% | 22 | 0 | | 2 | N | S,M,VP | 3 | \$20.00 |
| 14494 | SANTA ISABEL JUAN HURTADO Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 01/18/1963 | Active | 10 | 0 | 2 | -2 | -16.67% | 19 | 3 | | 3 | R | S,T,M,VP,SC | 24+ | 90+ Days |
| 35559 | SANTA JUANITA-LUCAS FUENTES Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 05/17/1978 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N | VP | 1 | \$160.00 |
| 14380 | SIERRA BAYAMON JUAN SOTO SOTO Exc Award (06/30/2018) | 04/24/1972 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 6 | R | T,VP | 0 | |
| 14436 | VEGA ALTA Exc Award (06/30/2016, 06/30/2017) | 11/05/1963 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 16 | | 10 | N | S,M,SC | N/R | |
| 14437 | VEGA BAJA Exc Award (06/30/2016, 06/30/2017) | 12/23/1938 | Active | 21 | 0 | 5 | -5 | -19.23% | 27 | 1 | | | R | P,SC | 2 | 90+ Days |
| 14500 | Villa Nevárez Esteban López Fernández Exc Award (06/30/2022) | 02/25/1964 | Active | 12 | 0 | 0 | 0 | 0.00% | 9 | 0 | | 2 | N | VP | 24+ | |



Club Health Assessment for District 51 C through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|---|--------------------------------|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 29 | 1 | 1 | 0 | 830 | 41 | 74 | -33 | -3.82% | 837 | 29 | 38% | 24% | 0% | 14% | 0 | 0% | 1 | 12 | 16 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 60 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 18060 | ARIMA | 05/24/1967 | Active | 26 | 0 | 2 | -2 | -7.14% | 26 | 10 | 0 | | | N | | 1 | \$625.00 |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 53562 | ARIMA SANTA ROSA | 08/06/1992 | Active | 33 | 0 | 1 | -1 | -2.94% | 34 | 2 | 0 | | | N | | 0 | \$1,130.00 |
| | Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | |
| 59652 | BARTICA | 06/16/1997 | Active(1) | 36 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | | R | | 3 | |
| 18037 | BEL AIR | 01/21/1974 | Active | 68 | 0 | 0 | 0 | 0.00% | 67 | | 0 | | | N | T,VP | 1 | \$130.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 18040 | CENTRAL DEMERARA L C | 02/05/1968 | Active | 26 | 0 | 1 | -1 | -3.70% | 25 | 1 | 0 | | | N | | 0 | \$3,000.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 49643 | CHAGUANAS | 06/20/1989 | Active | 21 | 1 | 1 | 0 | 0.00% | 23 | 18 | 0 | | 3 | R | | 2 | |
| 33345 | COMMEWYNE | 02/18/1977 | Active(1) | 24 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | R | | 0 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 18041 | CORRIVERTON | 04/05/1963 | Active(1) | 7 | 0 | 1 | -1 | -12.50% | 13 | 13 | 3 | | | N | P,SC | 11 | |
| 50707 | COUVA | 06/15/1990 | Active | 29 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 2 | R | S | 2 | |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 131515 | D'Abadie | 06/27/2017 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | | 0 | \$1,125.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 82702 | DEMERARA LIONESS | 06/24/2004 | Active | 27 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | | N | | 1 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 110324 | DIAMOND GROVE | 02/07/2011 | Active | 29 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | | 0 | \$60.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 18055 | DIEGO MARTIN WEST | 06/08/1973 | Active | 36 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | | N | | 1 | \$800.00 |
| | Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 35767 | EAST CANJE | 06/22/1978 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | | 11 | | | N | P,M,VP,SC | 12 | |
| 18042 | EAST DEMERARA L C | 01/13/1971 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 2 | N | M,VP | 0 | \$400.00 |
| 121791 | El Dorado East | 05/27/2014 | Active(1) | 16 | 1 | 0 | 1 | 6.67% | 17 | | 1 | | | N | | 2 | 90+ Days |
| 52095 | ESSEQUIBO COAST ESSEQUIBO RIVE | 10/23/1991 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | R | M,SC | 0 | |



Club Health Assessment for District 60 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 18044 | GEORGETOWN Exc Award (06/30/2020, 06/30/2021) | 08/23/1960 | Active | 34 | 0 | 0 | 0 | 0.00% | 32 | | | | N | 0 | | | |
| 55119 | GEORGETOWN D'URBAN PARK Exc Award (06/30/2017, 06/30/2020, 06/30/2021) | 12/14/1993 | Active | 100 | 2 | 1 | 1 | 1.01% | 89 | 0 | | | N | 0 | | \$2,070.00 | |
| 66720 | GEORGETOWN STABROEK Exc Award (06/30/2021) | 10/24/2002 | Active | 28 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | N | 1 | | | |
| 60088 | KWAKWANI UPPER RIO BERBICE | 11/12/1997 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N | 0 | VP,SC | | |
| 52422 | KWATTA Exc Award (06/30/2016, 06/30/2020) | 01/22/1992 | Active(1) | 24 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 2 | R | 2 | | \$80.00 | |
| 37589 | MAYARO Exc Award (06/30/2020, 06/30/2022) | 10/15/1979 | Active | 25 | 0 | 1 | -1 | -3.85% | 23 | 18 | | | N | 0 | | | |
| 18038 | NEW AMSTERDAM Exc Award (06/30/2021) | 10/23/1961 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 0 | | | N | 0 | SC | \$50.00 | |
| 18050 | NIEUW NICKERIE | 09/04/1960 | Active | 23 | 0 | 2 | -2 | -8.00% | 23 | 7 | | | N | 0 | | | |
| 18054 | PARA | 08/15/1960 | Active | 30 | 0 | 2 | -2 | -6.25% | 32 | 19 | | | N | 1 | | | |
| 18051 | PARAMARIBO CENTRAL Exc Award (06/30/2021) | 05/08/1957 | Active | 29 | 2 | 2 | 0 | 0.00% | 31 | 2 | | | N | 0 | | \$100.00 | |
| 130705 | Paramaribo East Exc Award (06/30/2020, 06/30/2022) | 04/20/2017 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N | 0 | | | |
| 53717 | PARAMARIBO FELICE Exc Award (06/30/2021) | 09/30/1992 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | 0 | | | N | 0 | | | |
| 135990 | Paramaribo Focus | 07/23/2018 | Active | 19 | 0 | 2 | -2 | -9.52% | 23 | 2 | | | N | 0 | | | |
| 18052 | PARAMARIBO NORTH Exc Award (06/30/2019, 06/30/2020, 06/30/2021) | 08/31/1960 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 0 | | 2 | N | 0 | | \$1,000.00 | |
| 18053 | PARAMARIBO SOUTH | 03/25/1970 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 1 | | | R | 0 | | 90+ Days | |
| 30601 | PARAMARIBO WEST Exc Award (06/30/2021) | 04/10/1975 | Active(1) | 28 | 0 | 0 | 0 | 0.00% | 29 | 0 | | 2 | N | 1 | | | |
| 53619 | PARAMARIBO READY | 08/15/1992 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N | 0 | | 90+ Days | \$100.00 |



Club Health Assessment for District 60 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Exc Award (06/30/2017, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 45900 | PARAMARIBO-WANICA PARWANI | 03/17/1986 | Active | 48 | 3 | 2 | 1 | 2.13% | 43 | 4 | 0 | | N | | 0 | \$1,000.00 | |
| Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 18061 | PORT OF SPAIN CENTRAL | 05/22/1962 | Active | 32 | 0 | 4 | -4 | -11.11% | 36 | 19 | 1 | | R | | 11 | \$400.00 | |
| Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 33859 | PORT OF SPAIN EAST | 05/23/1977 | Active(1) | 28 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | N | | 0 | \$20.00 | |
| Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 32370 | PORT OF SPAIN NORTH | 06/08/1976 | Active | 50 | 1 | 3 | -2 | -3.85% | 60 | 16 | 0 | | N | M | 2 | \$143.63 | |
| Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 53475 | PORT OF SPAIN SUCCESS LAVENTIL | 07/01/1992 | Active | 44 | 2 | 0 | 2 | 4.76% | 45 | | 0 | | 2 | N | S | 0 | \$180.00 |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 133977 | Princes Town Central | 03/13/2018 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 2 | N | | 1 | \$100.00 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 18046 | RUIMVELDT L C | 12/12/1973 | Active(1) | 37 | 4 | 0 | 4 | 12.12% | 35 | | 0 | | N | VP | 2 | | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 18062 | SAN FERNANDO | 06/28/1964 | Active | 36 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | N | | 1 | \$120.00 | |
| Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 53620 | SAN FERNANDO LES EFFORTS | 08/04/1992 | Active | 26 | 1 | 2 | -1 | -3.70% | 28 | 41 | 0 | | N | SC | 1 | | |
| Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 40245 | SAN JUAN BARATARIA | 07/10/1981 | Active | 29 | 0 | 1 | -1 | -3.33% | 26 | 5 | 0 | | 4 | R | 0 | | |
| Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 42554 | SANGRE GRANDE | 04/27/1983 | Active | 21 | 0 | 6 | -6 | -22.22% | 28 | 19 | 0 | | N | | 1 | | |
| 46544 | SANTA CRUZ | 09/24/1986 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 3 | | R | P | 6 | \$200.00 | |
| 56328 | SCARBOROUGH UPPER | 12/14/1994 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | N | P | 8 | \$100.00 | |
| 39360 | SEAFRONT L C | 01/30/1981 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | R | | 0 | \$300.00 | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 33344 | SOUTH GEORGETOWN L C | 02/25/1977 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | N | P,T | 2 | | |
| 18057 | ST PATRICK EAST | 07/20/1968 | Active | 23 | 0 | 1 | -1 | -4.17% | 32 | 1 | 0 | | N | T,M | 0 | | |



Club Health Assessment for District 60 A through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 51067 | TRINCITY Exc Award (06/30/2021) | 11/14/1990 | Active | 42 | 0 | 1 | -1 | -2.33% | 44 | 2 | 0 | | 3 | R | 1 | 90+ Days | \$180.00 |
| 18059 | TRINIDAD CENTRAL L C | 03/04/1966 | Active | 19 | 1 | 2 | -1 | -5.00% | 19 | 1 | 0 | | 2 | N | 0 | | \$370.00 |
| 53048 | TUNAPUNA Exc Award (06/30/2017, 06/30/2021, 06/30/20) | 05/01/1992 | Active | 34 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | 1 | | |
| 127021 | University of Guyana Turkeyen Campus | 03/10/2016 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 9 | | 5 | 1 | None | P,S,T,M,VP SC | 7 | | |
| 134578 | Wanica | 04/30/2018 | Active(2) | 17 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | 2 | | \$20.00 |
| 18048 | WEST DEMERARA L C | 06/15/1970 | Active(3) | 18 | 4 | 3 | 1 | 5.88% | 17 | 16 | 0 | | | R | SC | 1 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------------|--------------|-----------------|-------------------|
| 105336 | CHAGUANAS CENTRAL PLAINS | 04/24/2009 | Cancelled(6*) | 02/28/2022 |
| 29740 | WEST BARBICE | 08/23/1974 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 56 | 0 | 0 | 0 | 1,598 | 22 | 41 | -19 | -1.18% | 1,604 | 29 | 20% | 7% | 2% | 7% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 60 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 150357 | Barbados Roaring Virtual | 04/07/2022 | Active | 35 | 0 | 0 | 0 | 0.00% | 0 | 0 | | 2 | R | 0 | | \$200.00 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 40639 | ANGUILLA | 12/01/1981 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | N | 0 | | \$800.00 | |
| 18070 | ANTIGUA L C | 10/14/1968 | Active | 67 | 0 | 0 | 0 | 0.00% | 70 | 0 | | | N | 0 | | \$510.00 | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 37064 | BARBADOS CENTRAL L C | 05/15/1979 | Active | 37 | 0 | 0 | 0 | 0.00% | 36 | 0 | | | N | 0 | | | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 48106 | BARBADOS EAST | 02/04/1988 | Active | 30 | 0 | 1 | -1 | -3.23% | 34 | 52 | 0 | | N | VP | 0 | \$50.00 | |
| 28109 | BARBADOS NORTH | 03/11/1974 | Active | 30 | 0 | 2 | -2 | -6.25% | 32 | 15 | 1 | | 2 | N | SC | 0 | |
| 31353 | BARBADOS SOUTH | 11/05/1975 | Active | 34 | 2 | 1 | 1 | 3.03% | 33 | 4 | 0 | | 2 | N | | 1 | \$1,000.00 |
| 18063 | BRIDGETOWN | 09/28/1961 | Active | 55 | 0 | 1 | -1 | -1.79% | 56 | 23 | 0 | | N | VP | 1 | | |
| Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 18069 | CASTRIES L C | 06/24/1967 | Active | 44 | 0 | 1 | -1 | -2.22% | 53 | 2 | 0 | | 2 | N | | 0 | \$20.00 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 45373 | CAYMAN BRAC | 09/10/1985 | Active | 32 | 0 | 0 | 0 | 0.00% | 30 | 0 | | | N | | 0 | \$100.00 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 14371 | CHARLOTTE AMALIE ST THOMAS L C | 02/23/1967 | Active | 50 | 2 | 0 | 2 | 4.17% | 48 | 0 | | 2 | N | M | 1 | \$400.00 | |
| 53845 | CHRIST CHURCH WEST | 11/25/1992 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 0 | | | N | | 0 | | |
| Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 18032 | CLARENDON | 10/27/1970 | Active | 42 | 0 | 6 | -6 | -12.50% | 50 | 2 | 0 | | N | M | 0 | 90+ Days | |
| 18068 | DOMINICA L C | 03/15/1968 | Active | 32 | 0 | 2 | -2 | -5.88% | 31 | 4 | 1 | | 2 | N | | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 55873 | FREDERIKSTED TWIN CITY | 06/23/1994 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 17 | | | N | | 9 | | |
| 18031 | GRAND CAYMAN | 10/06/1972 | Active | 112 | 0 | 0 | 0 | 0.00% | 112 | 0 | | | N | | 0 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 54355 | GRAND CAYMAN TROPICAL GARDENS | 04/16/1993 | Active | 64 | 0 | 2 | -2 | -3.03% | 58 | 6 | 0 | | N | | 0 | \$1,750.00 | |



Club Health Assessment for District 60 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2017, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 52201 | GROS ISLET | 12/03/1991 | Active | 24 | 0 | 2 | -2 | -7.69% | 29 | 2 | 1 | | N | | 0 | \$2,100.00 |
| 18033 | KINGSTON | 02/22/1965 | Active | 46 | 0 | 0 | 0 | 0.00% | 46 | | 2 | | N | | 0 | |
| 51356 | KINGSTON DOWNTOWN | 02/26/1991 | Active | 25 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | N | | 1 | \$675.00 |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 55810 | KINGSTON MONA | 06/08/1994 | Active | 49 | 0 | 3 | -3 | -5.77% | 50 | 2 | 0 | | N | | 0 | |
| 52752 | KINGSTON NEW KINGSTON | 03/27/1992 | Active | 63 | 0 | 0 | 0 | 0.00% | 59 | | 1 | | N | M,SC | 1 | \$70.00 |
| Exc Award (06/30/2017, 06/30/2022) | | | | | | | | | | | | | | | | |
| 53504 | KINGSTOWN-SVG L C | 07/20/1992 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | N | | 0 | \$80.00 |
| 30535 | MANDEVILLE | 04/08/1975 | Active | 54 | 1 | 1 | 0 | 0.00% | 53 | 3 | 1 | | N | P | 1 | |
| 56644 | MICOUD | 03/13/1995 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | N | | 1 | |
| 18034 | MONTEGO BAY | 09/11/1968 | Active | 32 | 3 | 0 | 3 | 10.34% | 23 | | 0 | | N | M | 0 | |
| 18035 | NORTH ST CATHERINE | 04/15/1969 | Active | 44 | 0 | 0 | 0 | 0.00% | 36 | | 4 | | N | SC | 1 | 90+ Days |
| 29640 | OLD HARBOUR | 07/15/1974 | Active(1) | 32 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | N | | 1 | |
| 101854 | PORT ANTONIO | 04/16/2008 | Active | 23 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 2 | R | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 35587 | PORTMORE | 05/08/1978 | Active | 35 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | R | | 1 | \$100.00 |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 30163 | PORUS | 01/31/1975 | Active | 18 | 0 | 1 | -1 | -5.26% | 21 | 17 | 0 | | 2 | N | 0 | \$1,000.00 |
| 34109 | SABA L C | 06/06/1977 | Active | 31 | 0 | 1 | -1 | -3.13% | 28 | 30 | 0 | | N | | 0 | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 18036 | SAVANNA-LA-MAR | 04/09/1973 | Active | 17 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | N | S | 13 | 90+ Days |
| 52356 | SCOTLAND DISTRICT | 12/23/1991 | Active(1) | 30 | 0 | 2 | -2 | -6.25% | 31 | 3 | 0 | | N | SC | 2 | |
| Exc Award (06/30/2018, 06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | | |
| 15806 | SINT MAARTEN | 12/12/1970 | Active | 59 | 0 | 3 | -3 | -4.84% | 61 | 13 | 0 | | N | | 0 | \$1,080.00 |
| Exc Award (06/30/2017, 06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | |
| 43367 | SOUFRIERE PITONS | 01/16/1984 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | N | | 0 | |



Club Health Assessment for District 60 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 57626 | SOUTH CENTRAL ST CATHERINE | 12/11/1995 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 1 | | 2 | N | M,SC | 1 | |
| 30110 | SPANISH TOWN | 01/14/1975 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | 3 | | | N | SC | 1 | |
| 30731 | ST ANDREW | 05/27/1975 | Active | 53 | 1 | 0 | 1 | 1.92% | 49 | 0 | | | N | M | 0 | |
| | Exc Award (06/30/2020, 06/30/2022) | | | | | | | | | | | | | | | |
| 52518 | ST ANDREW CENTRAL | 02/12/1992 | Active | 35 | 1 | 1 | 0 | 0.00% | 35 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 18065 | ST ANDREW'S | 08/25/1971 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 0 | | 2 | N | | 1 | |
| 53363 | ST CATHERINE CENTRAL | 06/19/1992 | Active | 20 | 0 | 1 | -1 | -4.76% | 26 | 0 | | | N | P,M,VP | 0 | |
| 14369 | ST CROIX L C | 11/01/1966 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 3 | | 2 | R | | 3 | |
| 51668 | ST ELIZABETH SOUTH | 05/28/1991 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 6 | | 2 | | M,VP | 13 | 90+ Days |
| 36332 | ST EUSTATIUS ISLAND | 12/13/1978 | Active | 25 | 0 | 1 | -1 | -3.85% | 26 | 1 | | | N | SC | 0 | |
| 18064 | ST GEORGE'S | 04/03/1965 | Active | 34 | 0 | 1 | -1 | -2.86% | 32 | 0 | | 2 | N | VP | 0 | |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 53533 | ST JAMES | 07/23/1992 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | | VP | 0 | |
| 135213 | St John | 06/20/2018 | Active | 22 | 0 | 8 | -8 | -26.67% | 37 | 0 | | | N | | 0 | |
| 37905 | ST KITTS L C | 12/04/1979 | Active | 41 | 0 | 0 | 0 | 0.00% | 34 | 1 | | | N | VP | 0 | 90+ Days |
| 53364 | ST MICHAEL | 06/23/1992 | Active | 31 | 0 | 0 | 0 | 0.00% | 33 | 0 | | | N | VP,SC | 0 | \$1,000.00 |
| 30732 | ST THOMAS | 05/22/1975 | Active | 27 | 0 | 0 | 0 | 0.00% | 24 | 4 | | 2 | N | M,VP | 5 | |
| 52988 | ST THOMAS EAST END | 04/27/1992 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | N | SC | 2 | \$500.00 |
| 42665 | ST THOMAS EAST ST THOMAS | 05/31/1983 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 4 | | | R | | 8 | |
| 36136 | ST VINCENT SOUTH L C | 10/09/1978 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | | VP | 0 | \$1,000.00 |
| 18066 | TORTOLA | 04/27/1972 | Active | 65 | 0 | 1 | -1 | -1.52% | 51 | 0 | | | N | | 1 | \$100.00 |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 64432 | UNION ISLAND | 06/06/2001 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 2 | R | SC | 1 | |
| 53320 | VALLEY SOUND | 06/15/1992 | Active | 28 | 2 | 0 | 2 | 7.69% | 21 | 1 | | | R | | 0 | \$60.00 |
| | Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | |



Club Health Assessment for District 60 B through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|-------------|------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 29297 | VIEUX FORT | 05/09/1974 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | 1 | | 2 | N | 3 | | \$100.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------------------|--------------|-----------------|-------------------|
| 137863 | Church Teachers College Mandeville | 04/24/2019 | Cancelled(8*) | 06/29/2022 |
| 49691 | FALMOUTH TRELAWNY | 06/30/1989 | Cancelled(8*) | 12/29/2021 |
| 61349 | LUCEA | 12/14/1998 | Cancelled(8*) | 10/29/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 58 | 0 | 0 | 0 | 1,994 | 12 | 42 | -30 | -1.48% | 1,941 | 34 | 14% | 12% | 0% | 9% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District N 1 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | | | | | | |
|--------------------------------------|----------------------------|----------------------------------|--------------------------|---|-----------------------------|---------------------|-----------------------|---|-----------------------------------|--|---|------------------------------------|---|---|--|---|----------------------------------|-----------------------------------|---|---|--|--|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | | | Account Balance | Donations for current Fiscal Year | | | | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | | | | | |
| 13674 | CALAIS | 08/28/1940 | Active | 31 | 0 | 0 | 0 | 0.00% | 28 | | | | | | | | | | | | | | |
| 13679 | FORT FAIRFIELD | 07/27/1937 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | | | | | | | | | | | | | |
| 13680 | FORT KENT | 08/29/1938 | Active | 114 | 2 | 2 | 0 | 0.00% | 118 | 6 | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | | | |
| 3 | 0 | 0 | 0 | 169 | 2 | 2 | 0 | 0.00% | 170 | 56 | 0% | 67% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% | | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 10 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 4356 | BARAGA TOWNSHIP L C | 03/03/1954 | Active | 29 | 2 | 0 | 2 | 7.41% | 26 | | 2 | | 3 | T,M,VP,SC | 19 | | |
| 4358 | BARK RIVER | 01/12/1943 | Active | 81 | 2 | 1 | 1 | 1.25% | 87 | 22 | 0 | | | N | SC | 6 | \$400.00 |
| 141466 | Bay de Noc | 04/27/2020 | Active | 29 | 1 | 1 | 0 | 0.00% | 28 | 12 | 0 | | | N | P | 3 | \$440.00 |
| 4359 | BESSEMER | 09/08/1937 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 5 | | 12 | | P,M,VP,SC | 12 | |
| 4360 | BRIMLEY | 01/20/1942 | Active | 10 | 0 | 3 | -3 | -23.08% | 13 | 4 | 3 | | | N | M,SC | 24+ | |
| 4361 | CALUMET | 10/15/1925 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 4 | | 6 | N | S,M,VP,SC | N/R | 90+ Days |
| 38269 | CARNEY NADEAU | 04/24/1980 | Active | 9 | 0 | 0 | 0 | 0.00% | 14 | | 7 | | 20 | | T,VP | 2 | |
| 4362 | CHAMPION | 03/31/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 20 | | 9 | R | S,T,VP,SC | 24+ | |
| 4363 | CHASSELL | 04/15/1946 | Active | 65 | 4 | 3 | 1 | 1.56% | 63 | 18 | 0 | | | N | VP | 24+ | |
| 4364 | CHATHAM | 04/09/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | 6 | R | P,M,VP,SC | N/R | |
| 4365 | CHOCOLAY TOWNSHIP | 04/20/1961 | Active | 11 | 1 | 6 | -5 | -31.25% | 15 | 14 | 1 | | 4 | N | T,VP | 11 | |
| 4367 | CRYSTAL FALLS | 08/26/1952 | Active | 24 | 2 | 0 | 2 | 9.09% | 22 | | 0 | | 3 | R | M,SC | 13 | |
| 4368 | DAFTER | 12/11/1972 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | 9 | R | P,VP | 12 | |
| 82401 | DELTA MENOMINEE COUNTY HEART OF THE NORTH | 05/20/2004 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 2 | | | N | SC | 6 | |
| 30040 | DRUMMOND ISLAND | 12/23/1974 | Active | 48 | 0 | 0 | 0 | 0.00% | 48 | | 15 | | | | P,S,T,M,VP SC | 13 | |
| 4372 | ENGADINE NAUBINWAY | 04/08/1969 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | 6 | | 2 | R | P,M | 2 | \$100.00 |
| 4374 | FORD RIVER | 09/30/1952 | Active(1) | 32 | 2 | 1 | 1 | 3.23% | 31 | 5 | 0 | | 7 | | M,VP,SC | 2 | |
| 4376 | GLADSTONE | 08/20/1937 | Active(1) | 29 | 1 | 0 | 1 | 3.57% | 29 | | 2 | | 2 | R | P,T,SC | 14 | |
| 4378 | GWINN | 07/28/1952 | Active | 39 | 6 | 0 | 6 | 18.18% | 38 | | 0 | | | R | | 1 | \$200.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 4380 | HOUGHTON HANCOCK | 06/25/1942 | Active | 21 | 4 | 0 | 4 | 23.53% | 21 | | 0 | | 2 | R | SC | 13 | |
| 4381 | IRON MOUNTAIN-KINGSFORD L C | 05/14/1947 | Active(2) | 23 | 0 | 0 | 0 | 0.00% | 23 | | 11 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 4382 | ISHPEMING | 07/10/1952 | Active(2) | 24 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | | | M,VP,SC | 12 | 90+ Days |
| 4383 | KEWEENAW LION CLUB | 03/20/1945 | Active | 28 | 5 | 0 | 5 | 21.74% | 25 | | 0 | | 4 | N | VP | 5 | \$500.00 |



Club Health Assessment for District 10 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 38130 | KINROSS | 03/24/1980 | Active | 16 | 0 | 0 | 0.00% | 16 | | 3 | | 9 | R SC | 24+ | |
| 4388 | LES CHENEAU | 03/10/1947 | Active | 31 | 6 | 1 | 19.23% | 31 | 34 | 2 | | 2 | VP,SC | 24+ | \$1,100.00 |
| 4390 | MANISTIQUE | 07/27/1935 | Active | 20 | 0 | 0 | 0.00% | 18 | | 0 | | 9 | N P,M,SC | N/R | |
| 32164 | MANISTIQUE LAKES L C | 04/30/1976 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | | 5 | R | 13 | |
| 4391 | MARQUETTE | 10/14/1919 | Active | 28 | 0 | 2 | -6.67% | 31 | 6 | 0 | | 2 | VP | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | |
| 4393 | MENOMINEE | 09/19/1934 | Active | 7 | 0 | 0 | 0.00% | 7 | | 47 | | 7 | VP | 10 | |
| 41777 | MOUNTAIN | 08/31/1982 | Active | 19 | 1 | 0 | 5.56% | 17 | | 2 | | 2 | R P,T,VP,SC | 24+ | |
| 4394 | MUNISING | 05/04/1937 | Active | 27 | 0 | 1 | -3.57% | 29 | 4 | 2 | | 2 | M,VP,SC | 8 | |
| 4395 | NEGAUNEE | 05/10/1955 | Active | 48 | 1 | 0 | 2.13% | 42 | | 0 | | 2 | N P,T,M,SC | 2 | |
| 4396 | NEWBERRY | 08/10/1923 | Active(1) | 19 | 0 | 0 | 0.00% | 13 | | 5 | | None | P,S,T,M,VP SC | 24+ | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | |
| 4398 | OTTAWA L C | 04/17/1968 | Active | 9 | 0 | 0 | 0.00% | 12 | | 2 | | 2 | R M,VP,SC | 12 | |
| 4399 | PERKINS | 08/26/1947 | Active | 19 | 0 | 0 | 0.00% | 9 | | 3 | | | N T,M,VP,SC | 13 | |
| 4400 | PICKFORD | 09/22/1941 | Active | 29 | 0 | 4 | -12.12% | 31 | 5 | 1 | | | N VP,SC | 13 | \$2,000.00 |
| 4401 | POWERS SPALDING | 10/12/1938 | Active | 30 | 0 | 0 | 0.00% | 29 | | 5 | | 4 | R | 5 | |
| 4402 | RANGE | 04/10/1947 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | | 13 | R T,M,SC | 13 | |
| 4403 | RAPID RIVER | 04/28/1972 | Active | 22 | 0 | 2 | -8.33% | 24 | 23 | 0 | | 4 | R P,T,VP,SC | 13 | \$100.00 |
| 4405 | ROCK | 02/26/1943 | Active | 21 | 0 | 0 | 0.00% | 23 | | 6 | | | VP,SC | 13 | |
| 4406 | RUDYARD | 01/09/1940 | Active | 18 | 1 | 0 | 5.88% | 18 | | 0 | | | N SC | 2 | |
| 4408 | SAULT STE MARIE | 08/28/1935 | Active | 30 | 0 | 0 | 0.00% | 26 | | 8 | | 4 | R VP,SC | 1 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | |
| 4410 | SKANDIA | 05/06/1957 | Active | 14 | 4 | 0 | 40.00% | 10 | | 1 | | 9 | R M,SC | 24+ | |
| 4407 | ST IGNACE | 08/28/1936 | Active | 44 | 0 | 0 | 0.00% | 46 | | 4 | | | N M,SC | 24+ | \$40.00 |
| 4411 | STEPHENSON | 04/09/1945 | Active | 72 | 2 | 3 | -1.37% | 66 | 9 | 0 | | 3 | R | 1 | \$200.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | |



Club Health Assessment for District 10 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | |
|-------------|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 36795 | SUGAR ISLAND L C | 03/30/1979 | Active | 44 | 0 | 0 | 0 | 0.00% | 40 | | 5 | | 7 | R | P,VP,SC | 1 | | |
| 4412 | TRENARY | 10/13/1947 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | 5 | R | P,S,M,SC | 6 | 90+ Days | |
| 4414 | VULCAN NORWAY LORETTO | 02/01/1954 | Active | 40 | 1 | 0 | 1 | 2.56% | 39 | | 2 | | 3 | R | P,T,M,SC | 0 | | \$40.00 |
| 4416 | WELLS | 10/01/1952 | Active | 51 | 2 | 0 | 2 | 4.08% | 48 | | 0 | | | N | SC | 1 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------------------|--------------|-----------------|-------------------|
| 50878 | BRAMPTON TOWNSHIP DAYS RIVER AR | 08/06/1990 | Cancelled(6*) | 11/29/2021 |
| 4369 | DAGGETT | 05/19/1947 | Cancelled(6*) | 08/29/2021 |
| 4375 | GERMFASK SENEY | 05/07/1953 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 49 | 0 | 0 | 0 | 1,346 | 48 | 28 | 20 | 1.51% | 1,323 | 27 | 33% | 39% | 2% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 15 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|-----------|------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 6544 | BIG HORN | 06/17/1964 | Active | 74 | 3 | 0 | 3 | 4.23% | 64 | 2 | | | N | VP | | N/R | | |
| 41005 | BYRON | 03/30/1982 | Active | 16 | 0 | 0 | 0 | 0.00% | 12 | 0 | | | N | M,VP,SC | | N/R | | |
| 6579 | CASPER | 04/22/1922 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 23 | | | N | M,SC | | 24+ | | |
| 6580 | CASPER MOUNTAIN | 04/29/1958 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | 0 | | | N | M,SC | | 22 | \$1,000.00 | |
| 6545 | CHEYENNE | 06/05/1920 | Active | 17 | 6 | 0 | 6 | 54.55% | 14 | 1 | | 5 | R | M | | 2 | \$900.00 | |
| 6546 | CHEYENNE FRONTIER | 06/26/1964 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 2 | | | N | VP,SC | | 14 | | |
| 6547 | CHEYENNE SUNRISE | 12/14/1973 | Active | 28 | 0 | 0 | 0 | 0.00% | 31 | 5 | | | N | SC | | 0 | \$1,125.00 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 6581 | CODY | 12/11/1922 | Active | 118 | 0 | 0 | 0 | 0.00% | 117 | 0 | | | N | | | 24+ | | |
| 6550 | ENCAMPMENT RIVERSIDE | 01/20/1948 | Active | 18 | 0 | 5 | -5 | -21.74% | 23 | 25 | 3 | | 12 | P,M,VP,SC | | N/R | | |
| 6552 | GILLETTE | 11/24/1924 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | 4 | | 4 | | M,VP,SC | | 24+ | | |
| 36556 | GILLETTE A M | 02/09/1979 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 0 | | 13 | R | P,SC | | 24+ | | |
| 6553 | GLENROCK | 10/31/1933 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 2 | | 4 | | T,M,VP,SC | | 16 | | |
| 6554 | GUERNSEY | 12/03/1953 | Active | 14 | 4 | 0 | 4 | 40.00% | 14 | 0 | | 2 | N | M,VP,SC | | N/R | | |
| 6556 | HULETT | 08/19/1957 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 6 | | S,M,VP,SC | | N/R | | |
| 6589 | JACKSON HOLE | 05/11/1971 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 6 | | | | M,VP,SC | | 20 | | |
| 6591 | KAYCEE | 12/09/1968 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 1 | | | | M,VP,SC | | 24+ | | |
| 6592 | KEMMERER | 01/19/1926 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 3 | | 2 | N | P,M,VP,SC | | N/R | | |
| 6593 | LANDER | 04/28/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | 7 | | 2 | | M,VP,SC | | 24+ | | |
| 6558 | LARAMIE | 06/19/1920 | Active(1) | 9 | 9 | 0 | 9 | 100.00% | 15 | 0 | | 5 | | M,VP,SC | | 24+ | | |
| 6559 | LARAMIE PLAINS | 04/09/1965 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 5 | | 3 | R | SC | | 4 | \$200.00 | |
| 6560 | LINGLE FT LARAMIE | 10/22/1943 | Active | 16 | 0 | 2 | -2 | -11.11% | 15 | 11 | 3 | | 3 | R | P,M,VP,SC | | 24+ | |
| 6562 | MEDICINE BOW | 03/04/1930 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 18 | | 4 | | M,VP,SC | | 24+ | | |
| 6597 | MOUNTAINVIEW | 03/26/1951 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | 18 | | | | P,S,M,VP,SC | | 18 | | |



Club Health Assessment for District 15 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|--|-----------------|---|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | | | |
| 6564 | NEWCASTLE | 11/09/1922 | Active | 16 | 0 | 1 | -1 | -5.88% | 17 | 18 | 0 | | 3 | S,T,M,VP,SC | 24+ | | |
| 6565 | PINE BLUFFS | 11/02/1922 | Active | 57 | 5 | 3 | 2 | 3.64% | 47 | 3 | 1 | | N | T,SC | 0 | \$684.00 | |
| 31843 | PINEDALE | 03/17/1976 | Active | 36 | 3 | 0 | 3 | 9.09% | 36 | | 0 | | 4 | N | SC | 4 | \$80.00 |
| 6566 | RAWLINS | 06/24/1921 | Active | 18 | 2 | 0 | 2 | 12.50% | 17 | | 1 | | R | P,SC | 24+ | | |
| 6599 | RIVERTON | 05/04/1922 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | 6 | | | P,T,M,VP,SC | 14 | | |
| 6568 | SARATOGA | 03/26/1928 | Active | 54 | 1 | 0 | 1 | 1.89% | 54 | | 2 | | N | SC | N/R | | |
| 6569 | SHERIDAN SUNDOWNERS | 05/16/1921 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 2 | R | T | 22 | |
| 6570 | SNAKE RIVER VALLEY | 11/14/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 15 | R | S,T,M,VP,SC | N/R | |
| 6572 | STORY | 09/09/1957 | Active | 37 | 9 | 3 | 6 | 19.35% | 32 | 20 | 0 | | | R | T,M,SC | 24+ | \$150.00 |
| 43719 | TEN SLEEP-HYATTVILLE | 04/30/1984 | Active | 36 | 0 | 0 | 0 | 0.00% | 38 | | 3 | | | N | P,T,M,VP,SC | N/R | |
| 6574 | TORRINGTON | 07/01/1921 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 6 | | | IP | P,S,M,SC | 24+ | 90+ Days |
| 6575 | WHEATLAND | 07/22/1921 | Active | 27 | 2 | 2 | 0 | 0.00% | 27 | 24 | 3 | | 2 | N | T,M,SC | 24+ | 90+ Days |
| 35040 | WHITE MOUNTAIN | 02/14/1978 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 24 | | 6 | M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 36303 | BUFFALO | 12/26/1978 | Cancelled(8*) | 06/29/2022 |
| 6549 | DOUGLAS | 03/16/1973 | Cancelled(8*) | 06/29/2022 |
| 6583 | DUBOIS | 03/12/1969 | Cancelled(8*) | 06/29/2022 |
| 6603 | THERMOPOLIS | 12/05/1924 | Cancelled(8*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 36 | 0 | 0 | 0 | 906 | 45 | 16 | 29 | 3.31% | 890 | 25 | 64% | 44% | 0% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 15 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

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**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 37 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 61884 | ANACONDA | 05/07/1999 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | | | T,M,VP,SC | 24+ | | |
| 12955 | BAKER | 08/29/1946 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | 5 | | | R P,M,SC | 24+ | | |
| 12957 | BIG TIMBER | 12/12/1925 | Active | 27 | 0 | 0 | 0 | 0.00% | 24 | 0 | | | R T,M,VP | 13 | | |
| 12958 | BILLINGS | 10/20/1921 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | IP | 24+ | | |
| 12960 | BILLINGS HEIGHTS | 07/23/1957 | Active | 21 | 1 | 0 | 1 | 5.00% | 19 | 0 | | | R SC | 0 | | \$225.00 |
| 12962 | BOZEMAN | 03/18/1954 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 3 | | | N P,M,VP,SC | 16 | 90+ Days | |
| 12963 | BOZEMAN GALLATIN EMPIRE | 02/24/1969 | Active | 60 | 0 | 0 | 0 | 0.00% | 62 | 1 | | | VP | 1 | | \$556.00 |
| 84469 | BOZEMAN SWEET PEA | 12/08/2004 | Active | 26 | 0 | 1 | -1 | -3.70% | 28 | 13 | 2 | | N M,SC | 6 | | |
| 13089 | BUTTE MILE-HI | 11/15/1973 | Active | 17 | 1 | 1 | 0 | 0.00% | 19 | 20 | 1 | | N T,VP,SC | 11 | | |
| 13049 | CASCADE | 01/25/1958 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | IP M,SC | 3 | | |
| 13051 | CHINOOK | 05/05/1925 | Active | 25 | 2 | 0 | 2 | 8.70% | 22 | 0 | | | N T,M,VP,SC | 24+ | | |
| 13052 | CHOTEAU | 04/26/1927 | Active | 40 | 1 | 2 | -1 | -2.44% | 41 | 27 | 0 | | N SC | 2 | | |
| 13091 | COLUMBIA FALLS | 12/03/1952 | Active | 31 | 0 | 4 | -4 | -11.43% | 36 | 10 | 0 | | R SC | 0 | | \$50.00 |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 13053 | CONRAD | 12/10/1928 | Active | 32 | 0 | 1 | -1 | -3.03% | 32 | 10 | 2 | | R P,M,SC | 24+ | | |
| 13054 | COUTTS + SWEETGRASS | 09/13/1934 | Active | 45 | 0 | 0 | 0 | 0.00% | 42 | 2 | | | R SC | 5 | 90+ Days | \$80.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 12966 | CULBERTSON | 09/13/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 6 | | | R P,S,T,M,VP SC | 6 | | |
| 13055 | CUT BANK | 12/06/1929 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | R T,SC | 0 | | |
| 43869 | DEER LODGE | 05/22/1984 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 9 | 4 | | | N VP,SC | 24+ | | |
| 12967 | DENTON | 01/26/1955 | Active | 45 | 0 | 1 | -1 | -2.17% | 45 | 12 | 0 | | R P,M,VP,SC | 4 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 36971 | DILLON | 04/26/1979 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 0 | | | R SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | |
| 13092 | EAST MISSOULA | 04/12/1967 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 9 | | | R T,M,VP,SC | 24+ | | |



Club Health Assessment for District 37 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 12969 | ENNIS | 08/30/1948 | Active | | 61 | 0 | 5 | -5 | -7.58% | 61 | 8 | 0 | | R | SC | 0 | | |
| 121135 | Eureka-Tobacco Valley | 01/16/2014 | Active | | 16 | 2 | 0 | 2 | 14.29% | 14 | | 0 | | 3 | N | M,SC | 0 | |
| 13058 | FAIRFIELD | 02/26/1940 | Active | | 30 | 0 | 0 | 0 | 0.00% | 32 | | 6 | | N | P,M,VP,SC | N/R | | |
| 12971 | FORSYTH | 12/03/1924 | Active | | 12 | 0 | 0 | 0 | 0.00% | 15 | | 4 | | 2 | R | S,T,M,SC | 7 | |
| 89325 | FORT BENTON | 10/10/2005 | Active | | 34 | 5 | 1 | 4 | 13.33% | 32 | 2 | 0 | | 5 | R | M,SC | 11 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 12972 | GLENDIVE | 01/10/1944 | Active | | 29 | 0 | 0 | 0 | 0.00% | 30 | | 3 | | N | M,SC | 6 | 90+ Days | |
| 13061 | GREAT FALLS | 12/20/1922 | Active | | 23 | 0 | 2 | -2 | -8.00% | 26 | 9 | 2 | | N | P,T,M,VP,SC | N/R | | |
| 13062 | GREAT FALLS ELECTRIC CITY | 09/15/1958 | Active | | 10 | 0 | 1 | -1 | -9.09% | 11 | 63 | 0 | | 2 | R | SC | 2 | \$100.00 |
| 13063 | GREAT FALLS SUNRISE | 05/25/1966 | Active | | 19 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | | VP,SC | 24+ | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 13097 | HAMILTON | 01/27/1930 | Active | | 29 | 1 | 4 | -3 | -9.38% | 30 | 14 | 0 | | N | SC | 1 | | |
| 13065 | HAVRE | 11/13/1952 | Active | | 54 | 4 | 0 | 4 | 8.00% | 51 | | 0 | | N | SC | 0 | | |
| 13098 | HELENA | 05/03/1933 | Active | | 40 | 0 | 0 | 0 | 0.00% | 41 | | 2 | | 2 | VP | 13 | | |
| 43348 | HELENA GOLD RUSH | 01/09/1984 | Active | | 20 | 1 | 0 | 1 | 5.26% | 18 | | 0 | | R | SC | 10 | | |
| 13100 | HOT SPRINGS | 01/23/1940 | Active | | 11 | 0 | 0 | 0 | 0.00% | 11 | | 41 | | 10 | M,VP,SC | 24+ | | |
| 12980 | HUNTLEY PROJECT | 08/30/1954 | Active | | 33 | 0 | 0 | 0 | 0.00% | 34 | | 4 | | 2 | R | M,SC | 0 | 90+ Days |
| 12974 | HYSHAM | 11/04/1960 | Active | | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 17 | R | P,T,M,VP,SC | 7 | |
| 12975 | JOLIET | 10/22/1971 | Active | | 15 | 2 | 0 | 2 | 15.38% | 13 | | 0 | | 15 | R | M,SC | 1 | |
| 13101 | KALISPELL | 05/04/1942 | Active | | 36 | 1 | 0 | 1 | 2.86% | 35 | | 0 | | N | | 0 | | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 13102 | KALISPELL SUNRISERS | 02/03/1969 | Active | | 34 | 2 | 2 | 0 | 0.00% | 29 | 31 | 0 | | R | M,SC | 9 | | \$250.00 |
| 32290 | LAUREL | 05/25/1976 | Active | | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 2 | R | S,M,SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 13106 | MISSOULA | 12/04/1928 | Active | | 25 | 1 | 1 | 0 | 0.00% | 25 | 17 | 0 | | N | M,SC | 24+ | | |
| 13107 | MISSOULA SOUTH SIDE | 01/15/1964 | Active | | 17 | 1 | 0 | 1 | 6.25% | 19 | | 0 | | N | SC | 24+ | | |



Club Health Assessment for District 37 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|------------------------|----------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13067 | NASHUA | 02/12/1952 | Active | 13 | 1 | 0 | 1 | 8.33% | 11 | | 1 | | 2 | M,VP,SC | 24+ | |
| 13110 | PLAINS | 02/23/1944 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 19 | | 11 | | 2 | M,VP,SC | 24+ | |
| 45887 | PLENTYWOOD | 03/10/1986 | Active | 27 | 5 | 14 | -9 | -25.00% | 36 | 24 | 2 | | N | P,VP | 24+ | |
| 13111 | POLSON | 03/28/1967 | Cancelled(6*) | 0 | 0 | 11 | -11 | -100.00% | 11 | 19 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days |
| 12981 | RED LODGE | 03/03/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | N | SC | 13 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 12982 | ROUNDUP | 12/22/1925 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 3 | R | T,M,SC | 24+ |
| 12983 | SCOBEY | 05/18/1936 | Active | 41 | 0 | 0 | 0 | 0.00% | 43 | | 5 | | 2 | R | M,VP,SC | 24+ |
| 36318 | SEELEY LAKE | 12/11/1978 | Active | 58 | 8 | 0 | 8 | 16.00% | 55 | | 0 | | N | M,SC | 0 | |
| 12984 | SHEPHERD | 12/05/1967 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 2 | | 13 | R | M,SC | 1 |
| 12985 | SIDNEY | 03/01/1971 | Active | 62 | 0 | 1 | -1 | -1.59% | 61 | 2 | 0 | | N | T,SC | 0 | |
| 13070 | SUN RIVER VALLEY L C | 01/05/1966 | Active | 15 | 1 | 0 | 1 | 7.14% | 13 | | 4 | | 6 | R | P,M,VP,SC | N/R |
| 13114 | SUPERIOR | 04/03/1952 | Active | 27 | 2 | 0 | 2 | 8.00% | 27 | | 3 | | 3 | R | P,T,M,VP | 24+ |
| 41168 | TOWNSEND BROADWATER COUNTY | 04/29/1982 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | N | SC | 4 | |
| 45098 | TURNER HOGELAND L C | 06/30/1985 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 27 | | 2 | | P,T,M,VP,SC | N/R |
| 45097 | WHITE SULPHUR SPRINGS | 06/17/1985 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | 13 | | M,VP | 4 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 105608 | WHITEFISH | 06/01/2009 | Active | 37 | 14 | 0 | 14 | 60.87% | 25 | | 0 | | N | SC | 24+ | |
| 51740 | WINNETT | 06/05/1991 | Active | 19 | 4 | 0 | 4 | 26.67% | 15 | | 0 | | 2 | R | | 0 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 50340 | WOLF POINT | 03/26/1990 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 6 | | 6 | R | P,S,M,VP,SC | N/R |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 50574 | BOZEMAN SOURDOUGH | 05/29/1990 | Cancelled(6*) | 06/29/2022 |



Club Health Assessment for District 37 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|---------------------------|---------------------|---------------------------|---|-----------------------------|-------------------|---|----------------|----------------------------------|----------------------------|--|--------------------------------------|---|---------------------------------------|----------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| 128894 | Butte Copper City | 10/10/2016 | Cancelled(8*) | 06/29/2022 | | | | | | | | | | | | | | | | |
| 13095 | EVERGREEN | 09/04/1956 | Cancelled(6*) | 10/29/2021 | | | | | | | | | | | | | | | | |
| 140085 | Lewistown Montana | 11/05/2019 | Cancelled(6*) | 07/29/2021 | | | | | | | | | | | | | | | | |
| 41169 | LOLO | 04/27/1982 | Cancelled(8*) | 06/29/2022 | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 60 | 0 | 1 | -1 | 1,557 | 60 | 52 | 8 | 0.52% | 1,566 | 26 | 40% | 30% | 0% | 7% | 0 | 0% | 1 | 200 | 11 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 41 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|-------------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 145695 | Ellsworth Lioness | 06/17/2021 | Active | 39 | 0 | 0 | 0 | 0.00% | 37 | | | | N | M,SC | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 78139 | ACTON SHAPLEIGH | 01/28/2004 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 3 | | | 10 | R | P,T,M,VP,SC | 24+ |
| 33325 | ALBION | 02/07/1977 | Active | 35 | 0 | 1 | -1 | -2.78% | 37 | 15 | 0 | | | | VP | 24+ |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13672 | BANGOR | 05/11/1923 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | 25 | 2 | None | | P,S,T,M,VP,SC | 24+ | |
| 13638 | BELFAST | 07/11/1929 | Active | 42 | 0 | 2 | -2 | -4.55% | 43 | 49 | 0 | | | N | | 14 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 13640 | BOOTHBAY REGION | 05/05/1953 | Active | 19 | 0 | 1 | -1 | -5.00% | 18 | 55 | 0 | | 4 | N | M,SC | 1 |
| 13604 | BRIDGTON | 11/04/1926 | Active | 35 | 0 | 2 | -2 | -5.41% | 36 | 3 | 0 | | | N | VP,SC | 1 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13641 | BRISTOL AREA L C | 08/21/1958 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 16 | | | None | P,S,T,M,VP,SC | 24+ | 90+ Days |
| 46022 | BROWNFIELD | 04/07/1986 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 32 | 3 | None | | P,S,T,M,VP,SC | 24+ | |
| 13643 | CAMDEN | 06/12/1929 | Active | 48 | 0 | 0 | 0 | 0.00% | 47 | 12 | | | | R | SC | 12 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13605 | CAPE ELIZABETH | 01/27/1949 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 5 | | | | N | S | 5 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13644 | CLINTON | 04/21/1953 | Active | 60 | 0 | 0 | 0 | 0.00% | 62 | 3 | | | | N | S,VP,SC | 24+ |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13606 | CUMBERLAND-NORTH YARMOUTH | 05/01/1961 | Active | 50 | 2 | 0 | 2 | 4.17% | 44 | 0 | | | | N | SC | 0 |
| 13645 | DAMARISCOTTA NEWCASTLE | 05/25/1954 | Active | 38 | 0 | 0 | 0 | 0.00% | 37 | 0 | | | | N | M,VP,SC | 0 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13607 | DENMARK | 05/04/1967 | Active | 37 | 3 | 0 | 3 | 8.82% | 32 | 3 | | 2 | R | SC | 13 | |
| 13609 | ELIOT | 05/09/1960 | Active | 10 | 0 | 2 | -2 | -16.67% | 13 | 8 | 0 | | 5 | R | M,SC | 1 |
| 13678 | ELLSWORTH | 08/28/1934 | Active | 7 | 1 | 10 | -9 | -56.25% | 26 | 28 | 0 | | | | M,VP,SC | 24+ |
| 13610 | FALMOUTH | 12/29/1949 | Active | 48 | 0 | 2 | -2 | -4.00% | 53 | 19 | 0 | | | | VP,SC | 0 |
| Exc Award (06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 41 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 13646 | FARMINGTON | 09/25/1945 | Active | | 26 | 0 | 0 | 0 | 0.00% | 25 | | | 4 | R | P,M,VP | 6 | | |
| 99714 | FREEPORT LIONESS | 06/25/2007 | Active | | 39 | 0 | 0 | 0 | 0.00% | 30 | | | | N | SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | | |
| 13612 | FRYEBURG | 10/23/1957 | Active | | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 17 | R | T,M,VP,SC | 0 | | |
| 13647 | GARDINER-AUGUSTA | 12/05/1949 | Active | | 24 | 4 | 2 | 2 | 9.09% | 24 | 2 | | 3 | | M,VP,SC | 24+ | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 13613 | GORHAM | 02/26/1954 | Active | | 15 | 5 | 3 | 2 | 15.38% | 13 | 34 | | | N | SC | 3 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 44426 | GRAY NEW GLOUCESTER | 12/17/1984 | Active | | 21 | 0 | 0 | 0 | 0.00% | 22 | | | | N | M | 11 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 13614 | HARRISON | 09/17/1956 | Active | | 23 | 0 | 0 | 0 | 0.00% | 23 | | | 6 | N | SC | 24+ | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 13648 | HARTLAND-ST ALBANS | 12/13/1951 | Active | | 26 | 2 | 1 | 1 | 4.00% | 25 | 63 | | 2 | | VP,SC | 24+ | | \$1,500.00 |
| 13615 | HOLLIS | 03/14/1951 | Active | | 12 | 0 | 0 | 0 | 0.00% | 10 | | | 10 | N | VP,SC | 10 | | |
| 108557 | JAY LIVERMORE FALLS | 06/07/2010 | Active | | 21 | 0 | 1 | -1 | -4.55% | 25 | 5 | | | N | | 2 | | \$150.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | |
| 13617 | KITTERY | 09/08/1949 | Active | | 41 | 0 | 1 | -1 | -2.38% | 44 | 24 | | | R | SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 138834 | Lewiston-Auburn | 06/26/2019 | Active | | 4 | 0 | 0 | 0 | 0.00% | 4 | | | 3 | None | P,S,T,M,VP SC | N/R | | |
| 96423 | LIMERICK NEWFIELD | 03/06/2006 | Active | | 10 | 0 | 1 | -1 | -9.09% | 12 | 10 | | 5 | R | M,SC | 19 | | |
| 47348 | LOVELL | 05/19/1987 | Active | | 22 | 1 | 0 | 1 | 4.76% | 19 | | | 3 | R | M | N/R | | |
| 13685 | LUBEC | 09/23/1953 | Active | | 24 | 0 | 0 | 0 | 0.00% | 21 | | | 5 | R | S | 5 | | |
| 47827 | LYMAN-DAYTON L C | 11/02/1987 | Active | | 3 | 0 | 0 | 0 | 0.00% | 3 | | | 3 | None | P,S,T,M,VP SC | 24+ | | |
| 13651 | MANCHESTER | 08/11/1953 | Active | | 59 | 1 | 0 | 1 | 1.72% | 53 | | | 2 | N | | 6 | | \$150.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 13688 | MAPLETON | 09/03/1957 | Active | | 22 | 0 | 2 | -2 | -8.33% | 24 | 6 | | 4 | N | M | 24+ | | \$2,000.00 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 13619 | MASSABESIC L C | 02/21/1972 | Active | | 46 | 2 | 2 | 0 | 0.00% | 46 | 10 | | | N | SC | 1 | | \$1,000.00 |



Club Health Assessment for District 41 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13620 | MECHANIC FALLS | 09/29/1948 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 11 | R | M,VP,SC | N/R | |
| 13621 | MEXICO | 05/16/1966 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | 0 | | 5 | R | M,SC | 24+ | |
| 13652 | MONMOUTH | 11/18/1953 | Active | 27 | 0 | 0 | 0 | 0.00% | 25 | 5 | | 2 | R | SC | 24+ | \$500.00 |
| 41171 | MONROE | 04/26/1982 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 22 | | 19 | | P,T,M,VP,SC | 24+ | |
| 13691 | MOUNT DESERT ISLAND | 10/03/1934 | Active | 46 | 0 | 0 | 0 | 0.00% | 44 | 4 | | | N | SC | 24+ | |
| 75928 | NAPLES | 06/30/2003 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 8 | R | VP,SC | 24+ | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 13653 | NEW PORTLAND | 01/17/1931 | Active | 43 | 5 | 0 | 5 | 13.16% | 42 | 0 | | 2 | R | S | 13 | \$1,717.86 |
| Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | |
| 13654 | NORTH HAVEN | 12/14/1953 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | 16 | 3 | None | | P,S,T,M,VP,SC | 24+ | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 13655 | OAKLAND | 10/24/1946 | Active | 44 | 2 | 0 | 2 | 4.76% | 40 | 0 | | | R | P,SC | 4 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 13624 | OLD ORCHARD BEACH | 12/18/1944 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 7 | 5 | 3 | None | | P,S,T,M,VP,SC | 24+ | 90+ Days |
| 13627 | PORTLAND PEAKS ISLAND | 05/01/1950 | Active | 30 | 1 | 1 | 0 | 0.00% | 32 | 17 | | | | VP,SC | 24+ | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 57336 | RAYMOND | 09/12/1995 | Active | 12 | 0 | 2 | -2 | -14.29% | 14 | 4 | | 2 | | P,M,VP | 0 | \$200.00 |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 13628 | SANFORD | 11/17/1941 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 14 | | None | | P,S,T,M,VP,SC | 24+ | |
| 13629 | SCARBOROUGH | 10/26/1948 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | 18 | | 9 | | P,S,M,VP,SC | 4 | 90+ Days |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 13659 | SEARSPORT | 02/05/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 16 | | 5 | R | M,SC | 24+ | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 57825 | SEARSPORT BAY AREA | 02/12/1996 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 2 | R | VP,SC | 5 | \$100.00 |
| 33324 | SEBAGO | 02/22/1977 | Active | 25 | 3 | 2 | 1 | 4.17% | 23 | 12 | | 5 | R | M,SC | 0 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 13660 | SKOWHEGAN | 02/13/1935 | Active | 32 | 1 | 0 | 1 | 3.23% | 31 | 1 | | 2 | R | SC | 0 | \$60.00 |



Club Health Assessment for District 41 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | |
| 13631 | SO PORTLAND THORNTON HEIGHTS | 06/17/1969 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 10 | R | | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13630 | SOUTH PORTLAND | 02/28/1928 | Active | 16 | 0 | 1 | -1 | -5.88% | 20 | 28 | 0 | | N | S,VP,SC | 24+ | |
| 13661 | SOUTH THOMASTON | 09/23/1952 | Active | 22 | 0 | 2 | -2 | -8.33% | 25 | 19 | 3 | | N | VP,SC | 24+ | |
| 139767 | SPC Cyber | 10/07/2019 | Active | 7 | 1 | 1 | 0 | 0.00% | 17 | 3 | 1 | | | M,VP | 13 | \$260.00 |
| 33674 | STANDISH | 04/05/1977 | Active | 20 | 4 | 0 | 4 | 25.00% | 16 | 1 | 1 | | R | VP,SC | 24+ | 90+ Days |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 13662 | STRATTON EUSTIS | 06/07/1954 | Active | 74 | 0 | 2 | -2 | -2.63% | 74 | 0 | 3 | | N | VP,SC | 1 | \$500.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 13693 | VAN BUREN | 03/16/1961 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 35 | 3 | None | | P,S,T,M,VP SC | N/R | |
| 13664 | VINALHAVEN | 09/24/1936 | Active | 59 | 4 | 5 | -1 | -1.67% | 59 | 13 | 1 | 2 | R | P,T,M,VP,SC | N/R | |
| 13665 | WALDOBORO | 12/11/1930 | Active | 18 | 0 | 1 | -1 | -5.26% | 20 | 6 | 0 | 2 | R | SC | 0 | \$100.00 |
| 135342 | Waterville | 06/23/2018 | Active | 14 | 3 | 5 | -2 | -12.50% | 16 | 15 | 0 | 2 | R | | 0 | \$585.00 |
| 13633 | WESTBROOK | 01/11/1929 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 0 | 0 | | | VP | 24+ | |
| 13667 | WHITEFIELD | 03/29/1953 | Active | 90 | 1 | 6 | -5 | -5.26% | 90 | 8 | 1 | | N | SC | 24 | |
| | Exc Award (06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | |
| 13668 | WILTON | 05/29/1945 | Active | 43 | 1 | 0 | 1 | 2.38% | 43 | 3 | | 2 | R | T,M,VP,SC | 24+ | |
| 13634 | WINDHAM | 05/20/1965 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 2 | R | VP,SC | 5 | |
| 13669 | WINTERPORT | 01/10/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 52 | 3 | None | | P,S,T,M,VP SC | 24+ | |
| 13670 | WINTHROP | 07/17/1947 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | 3 | | 3 | N | P,M | 4 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13635 | YARMOUTH | 11/29/1948 | Active | 49 | 4 | 6 | -2 | -3.92% | 51 | 10 | 0 | | N | S,T,M,SC | 24+ | \$1,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |



Club Health Assessment for District 41 through October 2022

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 72 | 0 | 0 | 0 | 1,934 | 52 | 67 | -15 | -0.77% | 1,943 | 27 | 40% | 38% | 11% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 42 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 146306 | Barrington | 05/21/2021 | Active | 25 | 2 | 0 | 2 | 8.70% | 21 | 2 | | | VP | 0 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 55485 | BLOCK ISLAND | 03/30/1994 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | 16 | | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 13874 | BRISTOL COUNTY | 03/30/1948 | Active | 32 | 0 | 1 | -1 | -3.03% | 32 | 1 | | 2 | R SC | 1 | | |
| 13875 | BURRILLVILLE | 03/26/1947 | Active | 27 | 0 | 1 | -1 | -3.57% | 29 | 1 | | 2 | R SC | 2 | | \$50.00 |
| 111409 | CENTRAL FALLS | 06/21/2011 | Active(1) | 4 | 0 | 3 | -3 | -42.86% | 7 | 0 | | 13 | S,M,VP,SC | 15 | 90+ Days | |
| 130686 | Chariho Centennial | 04/11/2017 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 1 | | | N SC | 0 | | \$200.00 |
| 13878 | COVENTRY-WEST GREENWICH L C | 07/15/1948 | Active | 18 | 1 | 2 | -1 | -5.26% | 23 | 1 | | 2 | N | 1 | | |
| 13880 | CUMBERLAND | 10/11/1951 | Active | 42 | 0 | 1 | -1 | -2.33% | 46 | 0 | | | N | 5 | | |
| 13881 | EAST GREENWICH | 10/15/1934 | Active | 10 | 0 | 1 | -1 | -9.09% | 13 | 0 | | | IP SC | 0 | | |
| 13882 | EAST PROVIDENCE | 02/01/1961 | Active | 28 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | R | 0 | | |
| 13884 | GLOCESTER | 11/05/1951 | Active | 53 | 3 | 3 | 0 | 0.00% | 55 | 0 | | 2 | N SC | 24+ | | |
| 59270 | GREATER WARWICK | 03/26/1997 | Active | 29 | 1 | 2 | -1 | -3.33% | 30 | 2 | | 2 | R SC | 8 | | |
| 13885 | JAMESTOWN | 01/30/1953 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 2 | | 16 | M,VP,SC | 24+ | | |
| 13886 | JOHNSTON | 07/24/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 14 | R S,M,VP,SC | 24+ | | |
| 13889 | NARRAGANSETT | 06/10/1969 | Active | 229 | 10 | 24 | -14 | -5.76% | 238 | 0 | | | N M,SC | 9 | | |
| 13890 | NEWPORT | 03/15/1923 | Active | 21 | 2 | 1 | 1 | 5.00% | 22 | 1 | | 4 | N T,SC | 11 | | |
| 13891 | NORTH PROVIDENCE | 08/10/1936 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 4 | | | IP S,M,SC | 24+ | | |
| 13892 | PAWTUCKET | 01/30/1924 | Active | 23 | 2 | 0 | 2 | 9.52% | 22 | 0 | | 4 | R VP,SC | 10 | | |
| 13895 | PROVIDENCE | 12/08/1960 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | 5 | | | IP M,SC | 24+ | | |
| 13901 | RUMFORD | 02/12/1953 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 2 | R | 0 | | \$1,000.00 |
| 13902 | SCITUATE | 10/19/1951 | Active | 121 | 1 | 2 | -1 | -0.82% | 134 | 0 | | | N P | 0 | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 13903 | SMITHFIELD | 09/01/1951 | Active | 41 | 0 | 0 | 0 | 0.00% | 39 | 4 | | | N SC | 24+ | | |



Club Health Assessment for District 42 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 13904 | SOUTH KINGSTOWN | 06/20/1933 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | | 6 | N | M,SC | 24+ | 90+ Days | |
| 13905 | TIVERTON | 09/28/1942 | Active | 43 | 5 | 1 | 4 | 10.26% | 41 | 60 | 1 | | 2 | R | SC | 6 | \$500.00 |
| 13907 | WESTERLY | 01/26/1926 | Active | 85 | 2 | 3 | -1 | -1.16% | 85 | 23 | 0 | | | N | SC | 24+ | \$50.00 |
| 13910 | WOONSOCKET | 02/18/1926 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | | M,VP,SC | 2 | 90+ Days | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 13893 | PORTSMOUTH | 06/13/1948 | Cancelled(6*) | 06/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 26 | 0 | 0 | 0 | 984 | 29 | 45 | -16 | -1.60% | 1,019 | 38 | 35% | 23% | 0% | 15% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 45 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--------------------------------|-------------------------------------|--------------------------------|---------------------------------|------------------------------|---|------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 14207 | ARLINGTON | 01/10/1952 | Active | 17 | 0 | 1 | -1 | -5.56% | 17 | 14 | 1 | | | R | SC | 1 | | |
| 14208 | BARRE | 10/07/1938 | Active | 57 | 2 | 5 | -3 | -5.00% | 50 | 1 | 0 | | 2 | | P,M,VP,SC | 7 | | \$4,600.00 |
| 33678 | BRANDON FOREST DALE | 04/08/1977 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | 4 | | | IP | T,SC | 4 | | \$300.00 |
| 121656 | Brattleboro Area | 03/25/2014 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | 2 | N | | 3 | | \$500.00 |
| 14212 | CASTLETON | 11/07/1947 | Active | 68 | 1 | 2 | -1 | -1.45% | 63 | 10 | 0 | | | N | SC | 0 | | |
| 14213 | COLCHESTER | 04/25/1963 | Active | 26 | 1 | 0 | 1 | 4.00% | 26 | | 0 | | 2 | R | SC | 0 | | |
| 14237 | DEERFIELD VALLEY | 03/16/1954 | Active | 60 | 0 | 0 | 0 | 0.00% | 59 | | 0 | | | N | VP,SC | 4 | | |
| 14214 | DERBY | 08/17/1954 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 31 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 14215 | ENOSBURG FALLS | 03/13/1952 | Active | 49 | 0 | 0 | 0 | 0.00% | 49 | | 5 | | | N | M,SC | 17 | | |
| 14216 | ESSEX JUNCTION | 12/18/1947 | Active | 43 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | | N | SC | 0 | | |
| 40752 | GEORGIA | 01/25/1982 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 8 | | M,VP,SC | 2 | | |
| 8273 | GRANVILLE | 01/13/1960 | Active | 24 | 2 | 0 | 2 | 9.09% | 25 | | 3 | | | N | SC | 0 | 90+ Days | |
| 14231 | HEARTLAND | 01/04/1957 | Active | 24 | 0 | 3 | -3 | -11.11% | 28 | 7 | 0 | | 2 | R | | 0 | | |
| | | | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 37804 | JERICHO-UNDERHILL | 12/31/1979 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | R | SC | 0 | | |
| 127447 | Londonderry Area Tri Mountain | 05/23/2016 | Active | 17 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 2 | N | SC | 1 | | \$210.00 |
| 14219 | MANCHESTER | 12/12/1951 | Active | 31 | 0 | 1 | -1 | -3.13% | 31 | 3 | 0 | | | N | SC | 2 | | |
| 14220 | MIDDLEBURY | 08/25/1952 | Active | 57 | 11 | 19 | -8 | -12.31% | 61 | 13 | 0 | | | N | M,SC | 11 | | |
| 14222 | NORSHAFT | 02/17/1953 | Active | 62 | 2 | 10 | -8 | -11.43% | 77 | 4 | 0 | | 3 | N | | 3 | | |
| | | | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 14223 | NORWICH | 05/19/1954 | Active | 27 | 0 | 3 | -3 | -10.00% | 27 | 8 | 0 | | | N | | 2 | | \$500.00 |
| 14224 | ORLEANS | 08/09/1954 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | 3 | R | SC | 2 | | |
| 14225 | PITTSFORD | 01/25/1968 | Active | 5 | 1 | 1 | 0 | 0.00% | 7 | 33 | 0 | | 5 | | M,VP,SC | 0 | | |
| 14227 | READSBORO | 01/24/1957 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 4 | 1 | None | | P,S,T,M,VP SC | 24+ | | |



Club Health Assessment for District 45 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|-----------------|--|---------------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 14228 | RICHFORD | 10/15/1958 | Active | 26 | 0 | 1 | -1 | -3.70% | 28 | 5 | 0 | | 5 | T,M,VP,SC | 1 | | | | | |
| 14229 | ROUTE 100 L C | 05/18/1966 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 53 | | 4 | P,T,M,VP,SC | N/R | 90+ Days | | | | |
| 14232 | SPRINGFIELD | 11/08/1937 | Active | 38 | 2 | 2 | 0 | 0.00% | 36 | 24 | 0 | | | VP,SC | 1 | \$20.00 | | | | |
| 46295 | STRAFFORD & AREA L C Exc Award (06/30/2022) | 06/09/1986 | Active | 50 | 0 | 2 | -2 | -3.85% | 51 | 14 | 0 | | | P,VP,SC | 0 | | | | | |
| 54625 | SWANTON MISSISQUOI VALLEY | 06/21/1993 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 6 | | | N, P,SC | 5 | \$10.00 | | | | |
| 46958 | TROY & AREA | 02/18/1987 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 5 | | | R, SC | 1 | | | | | |
| 14234 | VALLEY L C | 05/22/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 35 | | 2 | N, P,M,SC | 24+ | | | | | |
| 14235 | VERGENNES | 09/15/1954 | Active | 62 | 3 | 0 | 3 | 5.08% | 57 | | 0 | | | N, S,SC | 0 | \$340.00 | | | | |
| 42410 | WILLISTON AREA | 03/16/1983 | Active | 7 | 0 | 1 | -1 | -12.50% | 9 | 3 | 0 | | 2 | R, S,SC | 0 | | | | | |
| 14239 | WINDSOR | 09/24/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | | R, SC | 5 | | | | | |
| 32 | 0 | 0 | 0 | 986 | 25 | 51 | -26 | -2.57% | 995 | 31 | 34% | 31% | 6% | 9% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 46 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | |
|--------------------------------------|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|---------------------------|---------------------------------|------------------------|---|---|------------------------------|---------------------------------------|----------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | | |
| 150300 | Beatty | 06/01/2022 | Active | 29 | 7 | 0 | 7 | 31.82% | 0 | | | 2 | | 2 | R | M,SC | 0 | | |
| 151394 | Las Vegas E-Lions | 06/20/2022 | Active | 21 | 2 | 3 | -1 | -4.55% | 0 | 0 | | 0 | | 2 | | M,VP,SC | 0 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | |
| 2434 | ANTELOPE VALLEY L C | 02/18/1971 | Active | 33 | 1 | 1 | 0 | 0.00% | 33 | 47 | | 2 | | 2 | R | P,M,SC | 24+ | | |
| 2745 | AUSTIN | 04/28/1937 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | | 6 | | 6 | | M,VP,SC | 24+ | | |
| 2746 | BATTLE MOUNTAIN | 10/27/1949 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 24 | 2 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 48277 | BOULDER CITY | 03/21/1988 | Active | 51 | 5 | 5 | 0 | 0.00% | 60 | 5 | | 0 | | 2 | N | M | 6 | | |
| 2750 | CARSON CITY HOST | 10/18/1932 | Active | 39 | 0 | 0 | 0 | 0.00% | 40 | | | 1 | | 2 | N | | 0 | | |
| Exc Award (06/30/2021, 06/30/2022) | | | | | | | | | | | | | | | | | | | |
| 2752 | CARSON VALLEY | 08/03/1953 | Active | 22 | 1 | 0 | 1 | 4.76% | 18 | | | 2 | | 2 | R | | 6 | | \$100.00 |
| 63398 | DAYTON VALLEY | 06/30/2000 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | | 1 | | 4 | N | M,SC | 0 | 90+ Days | |
| 2753 | ELKO | 06/10/1938 | Active | 63 | 1 | 2 | -1 | -1.56% | 65 | 5 | | 1 | | | N | SC | 0 | | |
| 2754 | ELY | 12/04/1925 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 15 | | | 7 | | None | | P,S,M,VP,SC | 24+ | | |
| 38795 | EUREKA | 07/01/1980 | Active | 35 | 1 | 1 | 0 | 0.00% | 29 | 0 | | 1 | | | N | M,SC | 8 | | |
| 2755 | FALLON | 05/08/1937 | Active | 23 | 0 | 1 | -1 | -4.17% | 19 | 0 | | 4 | | 3 | R | SC | 5 | | |
| 2756 | FERNLEY WADSWORTH L C | 08/02/1971 | Active | 18 | 7 | 3 | 4 | 28.57% | 6 | 4 | | 3 | | | N | M,VP,SC | 24+ | | |
| 2758 | HAWTHORNE | 10/01/1945 | Active | 16 | 4 | 3 | 1 | 6.67% | 17 | 6 | | 4 | | | N | M,SC | 24+ | 90+ Days | |
| 107661 | LAS VEGAS ALOHA | 02/23/2010 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | | 0 | | 2 | N | SC | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 88429 | LAS VEGAS BLACK MOUNTAIN | 05/25/2005 | Active | 28 | 3 | 6 | -3 | -9.68% | 28 | 10 | | 0 | | | N | | 5 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 2761 | LAS VEGAS BREAKFASTERS | 02/01/1953 | Active | 24 | 2 | 1 | 1 | 4.35% | 24 | 25 | | 1 | | | N | T | 0 | | \$1,000.00 |
| 87845 | LAS VEGAS CHINA TOWN | 04/21/2005 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | 22 | 1 | None | | P,S,T,M,VP SC | 18 | | |
| 128162 | Las Vegas Diabetes Wellness | 06/29/2016 | Active | 21 | 6 | 1 | 5 | 31.25% | 11 | 5 | | 0 | | | N | M,SC | 0 | | \$1,000.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 46 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|----------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2760 | LAS VEGAS HOST Exc Award (06/30/2021, 06/30/2022) | 11/21/1938 | Active | 54 | 6 | 2 | 4 | 8.00% | 46 | 1 | 0 | | | N SC | 0 | | |
| 133180 | Las Vegas Nevada Peacemakers | 12/07/2017 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 15 | | 6 | R M,SC | 18 | | |
| 96431 | LAS VEGAS PROFESSIONALS | 03/06/2006 | Active | 14 | 9 | 18 | -9 | -39.13% | 24 | 4 | 2 | | | N M | 15 | 90+ Days | |
| 61074 | LAS VEGAS SUMMERLIN Exc Award (06/30/2017) | 08/10/1998 | Active | 41 | 0 | 0 | 0 | 0.00% | 44 | | 0 | | | N SC | 0 | | |
| 128106 | Las Vegas Twin Lakes | 06/24/2016 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | 8 | R VP,SC | 5 | 90+ Days | |
| 131198 | Las Vegas Vietnamese-American | 06/08/2017 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 4 | | 7 | R T,M,VP,SC | 0 | | |
| 2764 | LAS VEGAS WEST CHARLESTON | 02/27/1969 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 2 | R SC | 0 | | \$1,000.00 |
| 2766 | LOVELOCK Exc Award (06/30/2018) | 12/13/1929 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | 2 | R M,VP,SC | 24+ | 90+ Days | |
| 2768 | NORTH LAS VEGAS HOST Exc Award (06/30/2016) | 12/05/1947 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 2 | 1 | | 5 | N S,SC | 24+ | | |
| 2769 | PAHRUMP VALLEY | 03/10/1972 | Active | 30 | 2 | 1 | 1 | 3.45% | 31 | 15 | 2 | | 2 | R SC | 0 | | \$700.00 |
| 63482 | RACHEL | 07/31/2000 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | 2 | R S,SC | 1 | | |
| 2774 | RENO ARCH | 09/03/1952 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | | N M,SC | 2 | | |
| 130551 | RENO CENTENNIAL READ BETWEEN THE LIONS | 05/05/2017 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | 3 | M,VP,SC | 3 | 90+ Days | |
| 109071 | RENO CIGAR | 08/12/2010 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | | 3 | | 2 | M,VP,SC | 1 | | \$690.00 |
| 2771 | RENO HOST Exc Award (06/30/2018, 06/30/2020) | 12/09/1920 | Active | 47 | 2 | 1 | 1 | 2.17% | 47 | 33 | 0 | | | N | 0 | | \$1,025.05 |
| 41136 | RENO PLUMB LANE | 04/27/1982 | Active | 14 | 5 | 0 | 5 | 55.56% | 11 | | 0 | | | N SC | 0 | 90+ Days | |
| 2777 | SPARKS GREENBRAE | 03/01/1962 | Active | 12 | 1 | 1 | 0 | 0.00% | 13 | 1 | 0 | | | IP | 20 | | |
| 100698 | SPARKS SPANISH SPRINGS Exc Award (06/30/2018) | 12/03/2007 | Active | 20 | 1 | 0 | 1 | 5.26% | 17 | | 0 | | | N M,SC | 0 | | |
| 42519 | SPRING CREEK RUBY MOUNTAIN | 04/25/1983 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 7 | | 3 | | 2 | S,M,VP,SC | 24+ | | |



Club Health Assessment for District 46 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 2744 | TRUCKEE HOST | 09/14/1932 | Active | 16 | 2 | 0 | 2 | 14.29% | 17 | 0 | | 5 | R | M,SC | 0 | |
| 2779 | WINNEMUCCA HOST | 12/18/1929 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | 7 | | 3 | N | SC | 24+ | |
| 2780 | YERINGTON | 03/12/1953 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | 1 | | | N | M,VP,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 136990 | Las Vegas Diamond | 12/13/2018 | Cancelled(8*) | 12/29/2021 |
| 143138 | Las Vegas Help | 10/23/2020 | Cancelled(8*) | 03/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 42 | 0 | 0 | 0 | 996 | 69 | 51 | 18 | 1.84% | 921 | 24 | 38% | 36% | 5% | 19% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 50 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 150908 | Hawaii Filipino | 06/01/2022 | Active | 25 | 6 | 5 | 1 | 4.17% | 0 | 0 | 0 | | 2 | N | | N/R | |
| 148906 | Hilo Hawaii Lions Unlimited Exc Award (06/30/2022) | 11/12/2021 | Active | 17 | 2 | 0 | 2 | 13.33% | 0 | | 0 | | 2 | N | T | 0 | |
| 150191 | Lahaina Mauna Kahalawai | 05/04/2022 | Active | 21 | 1 | 2 | -1 | -4.55% | 0 | 3 | 0 | | 2 | | M,VP,SC | 1 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 14309 | AKAKA FALLS Exc Award (06/30/2017) | 07/01/1963 | Active | 39 | 0 | 0 | 0 | 0.00% | 44 | | 0 | | | N | SC | 0 | \$100.00 |
| 14311 | EAST KAUI Exc Award (06/30/2016) | 05/18/1938 | Active | 34 | 4 | 4 | 0 | 0.00% | 34 | 2 | 2 | | | N | SC | 1 | \$80.00 |
| 14312 | EWA BEACH | 04/22/1965 | Active | 18 | 3 | 0 | 3 | 20.00% | 15 | | 0 | | | | M,VP,SC | 24+ | 90+ Days |
| 14313 | HALEAKALA Exc Award (06/30/2019) | 01/11/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | | N | VP | 13 | |
| 14314 | HAMAKUA | 07/28/1934 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 15 | | 6 | N | P,M,SC | 11 | |
| 138346 | Hawaii Cyber | 05/29/2019 | Active | 32 | 7 | 0 | 7 | 28.00% | 35 | | 0 | | 2 | N | | 0 | \$400.00 |
| 14315 | HILO | 03/24/1932 | Active | 60 | 4 | 16 | -12 | -16.67% | 58 | 2 | 0 | | 3 | R | S,SC | 9 | 90+ Days |
| 14317 | HILO CRESCENT CITY | 05/21/1956 | Active | 25 | 3 | 3 | 0 | 0.00% | 25 | 5 | 0 | | | R | | 0 | |
| 14318 | HILO WAIAKEA Exc Award (06/30/2021, 06/30/2022) | 05/02/1950 | Active | 45 | 0 | 3 | -3 | -6.25% | 67 | 16 | 0 | | 2 | R | | 0 | |
| 14325 | HONOLULU Exc Award (06/30/2016) | 09/30/1926 | Active | 33 | 0 | 1 | -1 | -2.94% | 35 | 5 | 2 | | 2 | R | | 5 | |
| 14320 | HONOLULU ALA MOANA | 03/02/1965 | Active | 19 | 0 | 3 | -3 | -13.64% | 22 | 38 | 0 | | | R | | 0 | |
| 63181 | HONOLULU ALOHA PONO | 05/19/2000 | Active | 14 | 1 | 2 | -1 | -6.67% | 14 | 12 | 0 | | 5 | N | SC | 0 | \$80.00 |
| 14321 | HONOLULU CHINATOWN Exc Award (06/30/2016, 06/30/2018) | 03/07/1973 | Active | 62 | 8 | 2 | 6 | 10.71% | 57 | 10 | 0 | | | N | M,SC | 0 | \$2,000.00 |
| 14323 | HONOLULU DIAMOND HEAD | 04/26/1965 | Active | 13 | 1 | 2 | -1 | -7.14% | 13 | 5 | 3 | | 2 | R | M | 6 | |
| 14324 | HONOLULU HAWAII KAI | 04/17/1973 | Active | 53 | 0 | 0 | 0 | 0.00% | 56 | | 0 | | | IP | M | 0 | \$192.00 |



Club Health Assessment for District 50 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 47779 | HONOLULU HIBISCUS | 10/19/1987 | Active | 10 | 0 | 5 | -5 | -33.33% | 12 | 11 | 1 | | N | 22 | | |
| 14327 | HONOLULU KALAKAUA | 02/21/1951 | Active(1) | 14 | 1 | 0 | 1 | 7.69% | 13 | | 0 | 2 | R | M,SC | 24+ | 90+ Days |
| 14329 | HONOLULU KAMEHAMEHA | 08/31/1948 | Active | 57 | 1 | 2 | -1 | -1.72% | 52 | 6 | 0 | 2 | | VP,SC | 0 | \$340.00 |
| 14330 | HONOLULU KAPAHULU MOILILI | 01/03/1957 | Active | 22 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | N | M,SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 78069 | HONOLULU KAPIOLANI BALLROOM DANCERS | 01/16/2004 | Cancelled(6*) | 0 | 0 | 6 | -6 | -100.00% | 6 | 16 | 0 | 2 | None | P,S,T,M,VP SC | 24+ | 90+ Days |
| 14331 | HONOLULU KOKO HEAD | 04/22/1947 | Active | 38 | 6 | 1 | 5 | 15.15% | 33 | 5 | 2 | | | M,VP,SC | 2 | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 101313 | HONOLULU METRO | 06/16/2008 | Active(2) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 9 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days |
| 14333 | HONOLULU MOANALUA | 08/29/1961 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | | 0 | 7 | N | M | 1 | |
| 14334 | HONOLULU PALOLO | 04/14/1953 | Active(2) | 21 | 1 | 5 | -4 | -16.00% | 15 | 12 | 0 | | | VP,SC | 2 | |
| 57032 | HONOLULU WAIKIKI 2000 | 06/06/1995 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 0 | 2 | R | | 0 | \$340.00 |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 14338 | KAHALUU L C | 11/18/1965 | Active | 23 | 1 | 1 | 0 | 0.00% | 24 | 57 | 0 | 2 | R | SC | 0 | |
| 14339 | KAHULUI | 04/23/1953 | Active | 22 | 1 | 0 | 1 | 4.76% | 25 | | 0 | | N | SC | 0 | |
| 14341 | KAILUA KONA | 02/05/1970 | Active | 23 | 0 | 2 | -2 | -8.00% | 26 | 1 | 1 | 2 | R | | 1 | |
| 14342 | KALAUAPAPA | 04/03/1948 | Active(1) | 13 | 2 | 0 | 2 | 18.18% | 11 | | 0 | 4 | R | P,M,SC | 24+ | |
| 14343 | KANEOHE | 05/03/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | N | SC | 2 | |
| 14344 | KAPAA | 04/01/1955 | Active | 22 | 0 | 0 | 0 | 0.00% | 15 | | 2 | 6 | N | SC | 5 | |
| 77761 | KAPOLEI CITY | 10/31/2003 | Active | 27 | 2 | 1 | 1 | 3.85% | 25 | 1 | 1 | 2 | N | | 0 | |
| 126957 | Kauai | 02/29/2016 | Active | 36 | 1 | 0 | 1 | 2.86% | 38 | | 0 | | N | | 0 | |
| 41482 | KAUAI NORTH SHORE L C | 06/14/1982 | Active | 40 | 1 | 2 | -1 | -2.44% | 43 | 27 | 1 | 2 | | VP,SC | 0 | \$1,000.00 |
| 14347 | KOLOA | 02/19/1958 | Active | 15 | 0 | 2 | -2 | -11.76% | 20 | 4 | 0 | 18 | R | M | 0 | |
| 14348 | KONA | 06/19/1934 | Active | 86 | 3 | 0 | 3 | 3.61% | 67 | | 0 | 2 | R | | 0 | \$640.00 |
| 141749 | Koolauloa Moku | 06/22/2020 | Active | 9 | 0 | 3 | -3 | -25.00% | 17 | 2 | 2 | 3 | R | SC | 5 | |



Club Health Assessment for District 50 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
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| 14350 | KOOLAUPOKO | 02/13/1941 | Active | 8 | 0 | 2 | -2 | -20.00% | 10 | 9 | 0 | | M,VP,SC | 24+ | | |
| 62333 | KUHIO | 09/02/1999 | Active(2) | 12 | 0 | 0 | 0 | 0.00% | 12 | | 9 | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 14351 | LANAI CITY | 11/01/1937 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | N | 0 | 90+ Days | |
| 14352 | LEEWARD OAHU | 12/05/1938 | Active | 29 | 3 | 0 | 3 | 11.54% | 26 | | 0 | | N | 0 | | |
| 106056 | MANA LOA NIMITZ | 07/06/2009 | Active | 23 | 0 | 3 | -3 | -11.54% | 24 | 6 | 0 | | N | 0 | | |
| | Exc Award (06/03/2021, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 14337 | MANOA | 01/29/1951 | Active | 44 | 1 | 0 | 1 | 2.33% | 79 | | 1 | | R | 2 | | \$2,695.00 |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 14355 | MAUI | 12/26/1935 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 38 | | 5 | | M,VP,SC | 23 | | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 14356 | MILILANI | 01/13/1971 | Active | 42 | 3 | 1 | 2 | 5.00% | 42 | 2 | 0 | | N | 8 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 14357 | MOLOKAI | 01/10/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | R | 11 | | |
| 63202 | OAHU CENTRAL | 05/18/2000 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | R | 24+ | | |
| 14358 | PALI | 03/15/1962 | Active | 31 | 2 | 0 | 2 | 6.90% | 24 | | 0 | | N | 1 | | |
| 14359 | PEARL CITY | 03/17/1965 | Active | 57 | 0 | 1 | -1 | -1.72% | 58 | 7 | 0 | | N | 0 | | \$390.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 14362 | WAHIAWA | 01/04/1940 | Active | 44 | 0 | 2 | -2 | -4.35% | 33 | 6 | 0 | | N | 1 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 84987 | WAIKOLOA | 03/07/2005 | Active | 20 | 3 | 1 | 2 | 11.11% | 20 | 4 | 0 | | VP,SC | 13 | | |
| 14366 | WAIMEA | 01/17/1955 | Active | 17 | 5 | 0 | 5 | 41.67% | 13 | | 0 | | N | 1 | | |
| 14367 | WEST KAUI | 11/15/1937 | Active | 28 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | VP | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------|--------------|-----------------|-------------------|
| 14326 | HONOLULU KAIMUKI | 04/04/1950 | Cancelled(8*) | 06/29/2022 |
| 14346 | KOHALA | 01/24/1940 | Cancelled(8*) | 03/29/2022 |



Club Health Assessment for District 50 through October 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|------------------|---|--------------------------------|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|---------------------------------------|-----------------------------------|------------|----------|--------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| 14353 | LUALUALEI | 12/07/1961 | Cancelled(8*) | 12/29/2021 | | | | | | | | | | | | | | | | |
| 14354 | MAKAKILO-KAPOLEI | 04/06/1972 | Cancelled(6*) | 03/29/2022 | | | | | | | | | | | | | | | | |
| 14364 | WAIANAE | 03/03/1953 | Cancelled(8*) | 06/29/2022 | | | | | | | | | | | | | | | | |
| 55 | 0 | 1 | -1 | 1,521 | 77 | 83 | -6 | -0.39% | 1,514 | 28 | 35% | 9% | 2% | 11% | 0 | 0% | 1 | 352 | 6 | -300% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.